

MAR-01-2006(WED) 15:23 KE ONE REALTY

(FAX) 878 0476

P.001/004

RECEIVED
MAR 06 2006
DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included with the end of this form.
Necessary forms will be attached.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
45-07186A					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amount. **\$25.**
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or are filed with the county).
OR

If your water right(s) and/or adjudication claim(s) is for less or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY or SURVEY MAP.**

3. Name and Address of Former Owner/Claimant(s) Leland Woodbury R3 Box 3345 Burley ID
Marlene Woodbury
4. New Owner/Claimant(s) Orin Woodbury Linda Woodbury
Name Complete (Check one) ☒ Individual ☐ or ☐ Partner
- New Mailing Address 559 East 800 South
- City, State and ZIP Code Burley ID 83318
- New Telephone Number () 208.219.0131
5. Date you acquired the property March 11, 1997

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電話: 02-34443100 FAX: 02-34443101

6. If the change in ownership affects the entire water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. (Fill in the appropriate space in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, strike this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Division Rate or Volume (cubic feet per second or acre-feet per year, etc.)	Description (area, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
 (If the right(s) will not be split, skip this area and proceed to Item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Division Rate or Volume (cubic feet per second or acre-feet per season)	Description (area, number and type of stock, horses, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

x Q Woodbury
x Linda Woodbury

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

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Presented by

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Date _____

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Exp. No.

QUITCLAIM DEED

#28079

247861

For Value Received

ORIN WOODBURY and LINDA WOODBURY, husband and wife

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

ORIN B. WOODBURY and LINDA WOODBURY, husband and wife

Address: 559 East 800 South
Burley, Idaho 83318

Hereinafter called the grantee, the following described premises, in Cassia County, Idaho to-wit:

PARCEL NO. 1:

TOWNSHIP 12 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 12: E $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: SE $\frac{1}{4}$, SAVE AND EXCEPT the following described tracts:

TRACT 1:

Part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southeast corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 31, said point marked by a 5/8 inch rebar which shall be the Point of Beginning;
Thence North 88°28' West (Basis of Bearing) along section line for 249.27 feet to a 1/2 inch rebar;
Thence North 1°08'38" East for 358.25 feet to a 1/2 inch rebar;
Thence South 87°31'42" East for 249.76 feet to a P.K. nail on section line;
Thence South 1°12'48" West along said section line for 354.16 feet to the Point of Beginning.

TRACT 2:

Part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southeast corner of said Section 31, said corner marked by a 5/8" rebar; Thence North 1°12'48" East along section line for 354.16 feet to a P.K. nail; Thence North 87°31'42" West for 119.08 feet to a 1/2" rebar which shall be the Point of Beginning;
Thence North 87°31'42" West for a distance of 130.68 feet to a 1/2" rebar;
Thence North 01°12'48" East for a distance of 400.00 feet to a point;
Thence South 87°31'42" East for a distance of 3.09 feet to a 1/2" rebar;
Thence South 87°31'42" East for a distance of 246.67 feet to a 1/2" rebar on section line;
Thence South 01°12'48" West along section line for a distance of 321.69 feet to a 1/2" rebar;
Thence North 87°31'42" West for a distance of 119.08 feet to a 1/2" rebar;
Thence South 01°12'48" West for a distance of 78.31 feet to the Point of Beginning.

Section 32: W $\frac{1}{2}$ SW $\frac{1}{4}$ and part of the NW $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northwest corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 32, which point shall be the Point of Beginning;
Thence East along the Section line for 100 feet;
Thence South 100 feet;
Thence West 100 feet;

Thence North along the Section line for 100 feet to the True Point of Beginning.

Section 33:

NE $\frac{1}{4}$, S $\frac{1}{2}$, EXCEPT the following described tract:

Part of the NE $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northeast corner of Section 33, said corner marked by a 1 $\frac{1}{2}$ inch iron pipe with cap; Thence South 00°00'00" East along the East line of Section 33 for a distance of 201.24 feet to the Point of Beginning;

Thence South 00°00'00" East along the East line of Section 33 for a distance of 249.95 feet;

Thence South 87°17'42" West for a distance of 18.85 feet to a $\frac{1}{2}$ inch rebar;

Thence South 87°17'42" West for a distance of 569.30 feet to a $\frac{1}{2}$ inch rebar;

Thence North 07°07'09" East for a distance of 270.98 feet to a $\frac{1}{2}$ inch rebar;

Thence North 89°05'16" East for a distance of 532.28 feet to a $\frac{1}{2}$ inch rebar;

Thence North 89°05'16" East for a distance of 21.70 feet to the Point of

Beginning.

TOWNSHIP 12 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 4:

W $\frac{1}{2}$ NW $\frac{1}{4}$

Section 5:

E $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Lots 2 & 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ SAVE AND EXCEPT a part of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ described as follows:

Beginning 225 feet East of the Northwest corner of said NW $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence run South parallel with the West Section line 208 feet;

Thence run East a distance of 1048 feet;

Thence run North parallel with the West Section line 208 feet, more or less, to the North boundary line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence run West along the North Section line 1048 feet to the Place of Beginning.

Section 6:

All

Section 7:

N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$

Section 8:

NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL NO. 2:

TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31:

E $\frac{1}{2}$ NE $\frac{1}{4}$

Section 32:

N $\frac{1}{2}$ SE $\frac{1}{4}$ and N $\frac{1}{2}$, SAVE AND EXCEPT a part of the NW $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:

Beginning at the North west corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 32, which shall be the True Point of Beginning;

Thence East along the section line for 100 feet;

Thence South 100 feet;

Thence West 100 feet;

Thence North along the section line for 100 feet to the True Point of Beginning.

Section 33:

NW $\frac{1}{4}$

PARCEL NO. 3:

TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: Part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southeast corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 31, said point marked by a 5/8 inch rebar which shall be the Point of Beginning;

Thence North 88°28' West (Basis of Bearing) along section line for 249.27 feet to a 1/2 inch rebar;

Thence North 1°08'38" East for 358.25 feet to a 1/2 inch rebar;

Thence South 87°31'42" East for 249.76 feet to a P.K. nail on Section line;

Thence South 1°12'48" West along said Section line for 354.16 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

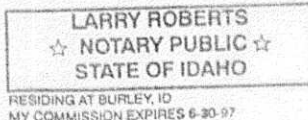
Dated: March 6, 1997

Orin Woodbury
Orin Woodbury

Linda Woodbury
Linda Woodbury

STATE OF IDAHO)
COUNTY OF Cassia) ss.

On this 6th day of March, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared ORIN WOODBURY and LINDA WOODBURY, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Larry Roberts
Notary Public
Residing at: Burley, Idaho
My Commission expires: 6-30-97

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILM 285
1997 MAR 11 P 1:52
CASSIA COUNTY, IDAHO
DANIEL M. ROSKELLEY
CLERK
FEE 9.00
247861

WARRANTY DEED

FOR VALUE RECEIVED, LeLand Woodbury and Myrlene Woodbury, husband and wife, of Burley, Cassia County, Idaho 83318, hereinafter called the "Grantors", hereby grant, bargain, sell and convey unto Orin Woodbury and Linda Woodbury, of Route 3 Box 3345 Burley, Cassia County, Idaho 83318, hereinafter called the "Grantees", an undivided 2/3 interest in the following described property situated in Cassia County, Idaho, to-wit:

Parcel No. 2: The E½NE¼ of Section 31; all in Township 11 South, Range 24, East of the Boise Meridian.

Parcel No. 3: The N½SE¼ and the N½ of Section 32; all in Township 11 South, Range 24, East of the Boise Meridian, SAVE AND EXCEPT Part of the NW¼NW¼ of Section 32 of Township 11 South, Range 24, East of the Boise Meridian, more particularly described as follows:

Beginning at the Northwest corner of the NW¼NW¼ of Section 32, Township 11 South, Range 24 East of the Boise Meridian, which shall be the TRUE POINT OF BEGINNING; thence East along the section line for 100 feet; thence South 100 feet; thence West 100 feet; thence North along the section line for 100 feet to the TRUE POINT OF BEGINNING, together with an easement along the West side of the NW¼NW¼ of Section 32 for the purpose of delivery of water, maintenance of delivery system from the well located property just described.

Parcel No. 4: The NW¼ of Section 33; all in Township 11 South, Range 24 East of the Boise Meridian.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantees' heirs, successors and assigns forever. The Grantor does hereby covenant to and with the said Grantee that the Grantor is the owner in fee simple of said premises; that the said premises are free from all encumbrances except as above-described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 22nd day of January, 1990.

Leland Woodbury
Leland Woodbury

Myrlene Woodbury
Myrlene Woodbury

STATE OF IDAHO)
) ss.
County of Cassia)

On this 22nd day of January, 1990, before me the undersigned, a Notary Public in and for said State, personally appeared Leland Woodbury and Myrlene Woodbury, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

Richard S. Harper
Notary Public for Idaho
Residing at: Burley Idaho
Commission Expires: 2/20/92

RECORDED AT THE REQUEST OF
AND TITLE & ESCHOW.
FILM 285
1991 MAR 11 P 3:50
CASSIA COUNTY, IDAHO
DARRELL M. BOSKELLEY
RECORDER
FEE 6.00
DEPUTY DR

247870