

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of Applicant Verl M Christensen Phone 208 852 2458
Mailing address 7319 N 2600 W PRESTON ID. 83263
2. Source of water supply SPRING which is a tributary of _____
3. Location of point of diversion is Township 15 South Range 40 Sec. 5, in the SE 1/4, NW 1/4, SE 1/4, Govt. Lot _____, B.M., FRANKLIN County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
- | | | |
|--|---------------------|--|
| Amount <u>0.04</u>
(cfs or acre-feet per annum) | for <u>Domestic</u> | purposes from <u>JAN 1</u> to <u>Dec 31</u> (both dates inclusive) |
| Amount _____
(cfs or acre-feet per annum) | for _____ | purposes from _____ to _____ (both dates inclusive) |
| Amount _____
(cfs or acre-feet per annum) | for _____ | purposes from _____ to _____ (both dates inclusive) |
| Amount _____
(cfs or acre-feet per annum) | for _____ | purposes from _____ to _____ (both dates inclusive) |
| Amount _____
(cfs or acre-feet per annum) | for _____ | purposes from _____ to _____ (both dates inclusive) |
| Amount _____
(cfs or acre-feet per annum) | for _____ | purposes from _____ to _____ (both dates inclusive) |
5. Total quantity to be appropriated is (a) 0.04 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source Spring box
2" PVC pipe to home
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
- d. Is ground water with a temperature of greater than 85°F being sought? No
- e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in kW.
 - b. Stockwatering; list number and kind of livestock.
 - c. Municipal; show name of municipality.
 - d. Domestic; show number of households. 1 home
 - e. Other; describe fully. _____

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Department of Water Resources
Eastern Region

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
153	40E	5														D			

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. 13-328 for stockwater

11. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: _____

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+Vere M Christensen
Signature of Applicant (and title, if applicable)

Received by DC Date 10/11/2006 Time 3:00 PM Preliminary check by _____

Fee \$ 100 Receipted by DC # EO32300 Date 10/11/2006
Publication prepared by gc Date 12/6 & 12/13/06 Published in Preston Citizen
Publication approved _____ Date _____



Tract 1252
Farm 1007

sec 5

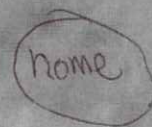
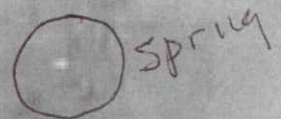
Clu_a_id041.shp

0.04 0 0.04 0.08 0.12 0.16 Miles



Map Printed: Oct 10, 2006

NWSE



SE
NWSE