

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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CLAIM TO A WATER RIGHT

Department of Water Resources
Eastern Region

Under the provisions of Section 42-243, *Idaho Code*, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. **The filing of this claim does not confirm the water right claimed.** Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, *Idaho Code*. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that WALDO FIFE STOCKDALE
(Name of Claimant)
7075 CHERRY TREE LANE, SALT LAKE CITY, UT 84121 Telephone No: 801 942 4846
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) MARCH 26, 1906
A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, Idaho Code.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
SPRING tributary to _____

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs or af)	Use	(Irrigation, Domestic, Stock, Etc.)	(Both dates inclusive)	
				(MM/DD)	(MM/DD)
Quantity <u>0.04</u>		Use <u>DOMESTIC</u>		Period of Use From <u>1/1</u>	to <u>12/31</u>
Quantity _____		Use _____		Period of Use From _____	to _____
Quantity _____		Use _____		Period of Use From _____	to _____
Quantity _____		Use _____		Period of Use From _____	to _____

4. 0.04 TOTAL QUANTITY USED.
(cfs or af)

5. A) Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 10 Township 16S Range 40E B.M., FRANKLIN County; additional
points of diversion, if any: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.).
Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.
DIRT AND CONCRETE DAM. RESEVOIR 36"x30"x8" Deep feeds 2" PIPE TO HOUSE.

6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.
D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other

Twp	Rge	Sec	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SE	SW	
16S	40E	10												D					

TOTAL ACRES _____

- B) If water is used for purposes other than irrigation, fully describe the use. Be specific. DOMESTIC WITH LAWN

NOTE: Include here the type and number of stock watered: _____

7. Remarks: _____

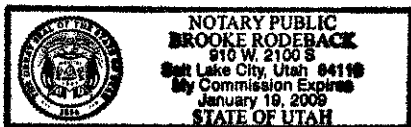
8. **Map** -- Attach an 8½"x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7½ minute topographic quadrangle map is preferred.) Attach an **aerial photograph** of the place of use if available.

State of Utah)
 County of Salt Lake) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Waldo Lyle Stockdale
 Claimant's Signature (and title if claim is for an organization)

Sworn to before me this 11th day of October, 2006.



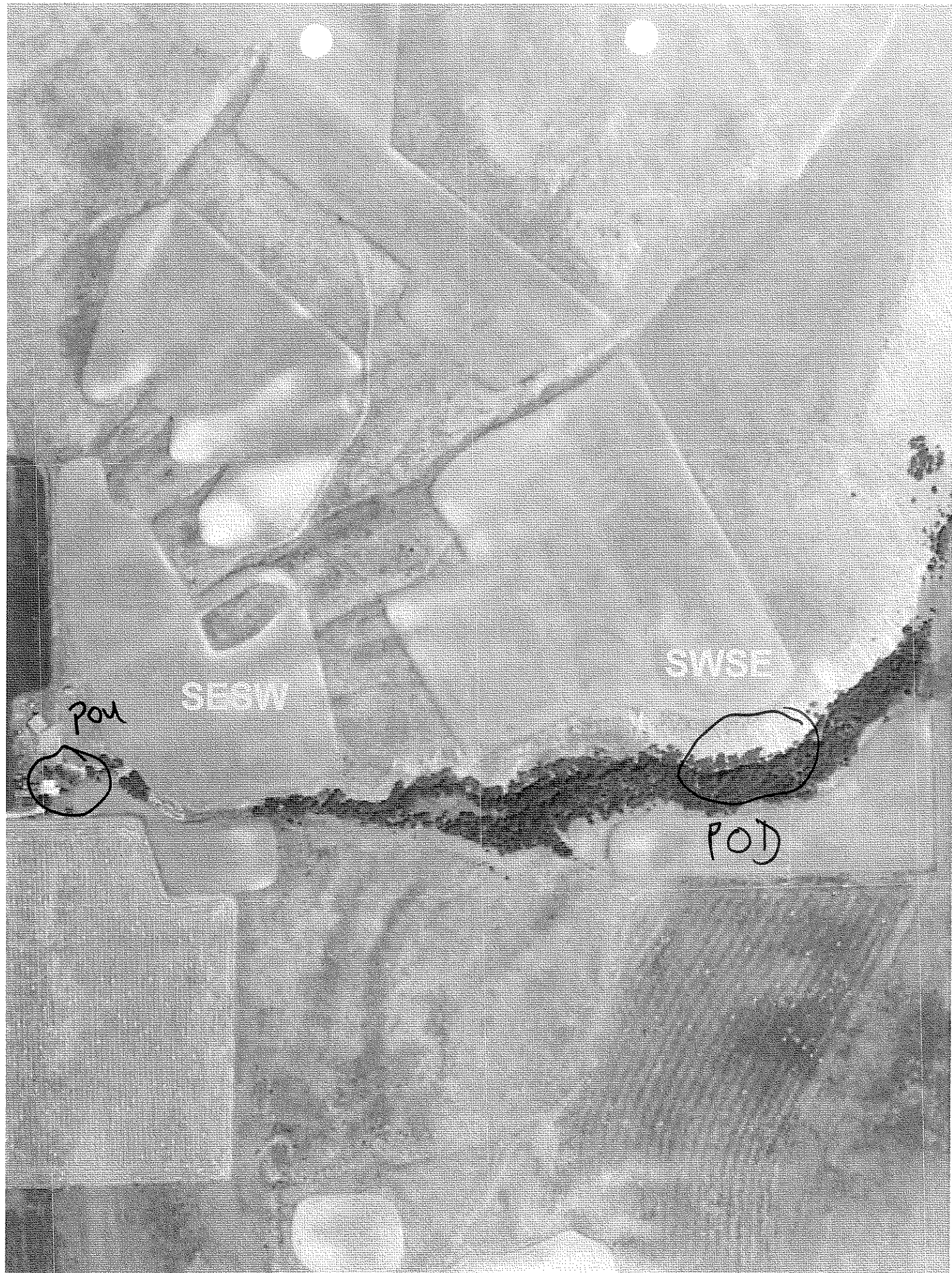
Brooke Rodabach
 Notary Public

Residing at: 910 W 2100 S, SLC

My commission expires: 01/19/09

FOR DEPARTMENT USE ONLY

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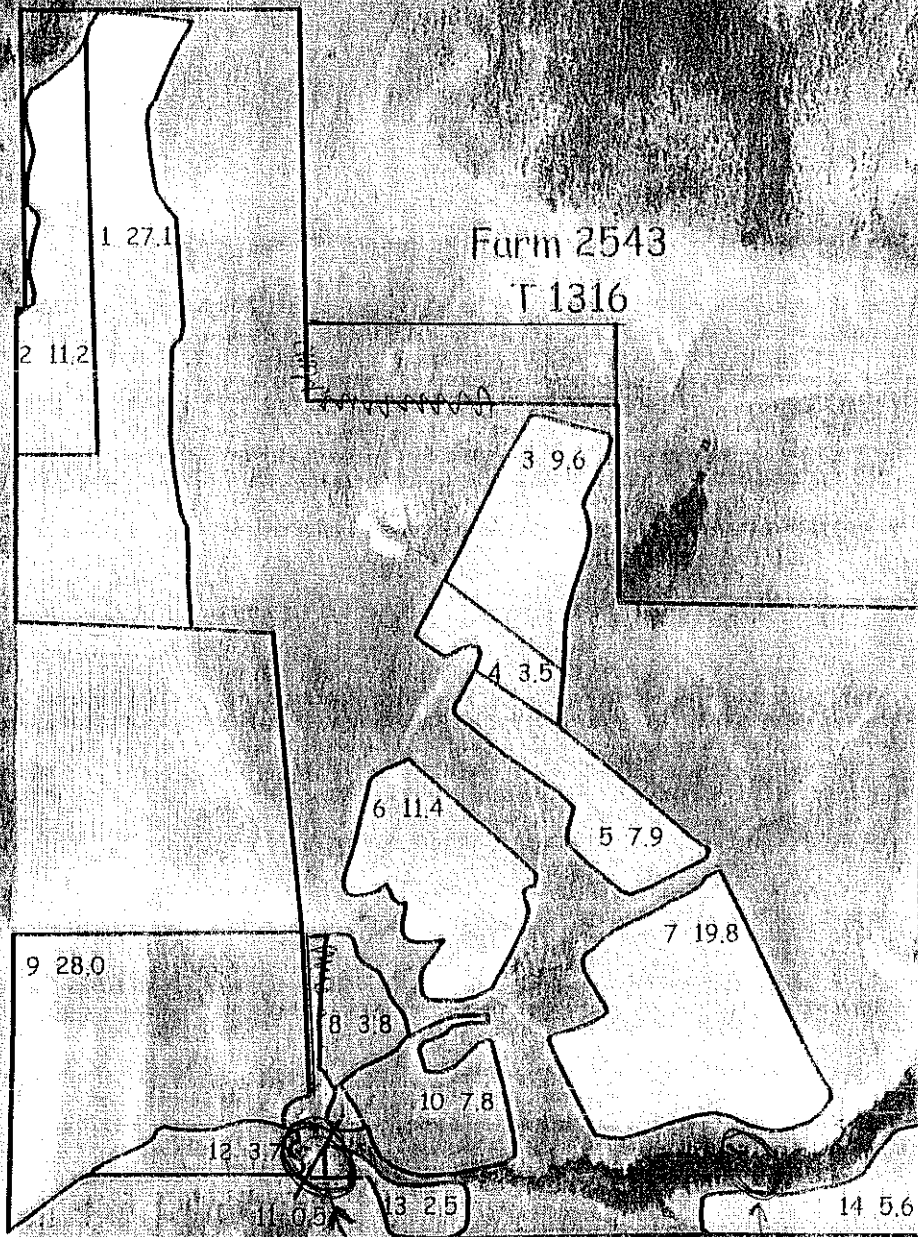


POU

SESW

SWSE

POD



Total 142.4 Acres

Stephen Meek Appraisal Report
145.2 acres

Legend

Field #'s that are 0 = Non Cropland
Field #'s greater than 0 = Cropland

