

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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OCT 23 2006

CLAIM TO A WATER RIGHT

Department of Water Resources
Eastern Region

Under the provisions of Section 42-243, *Idaho Code*, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. **The filing of this claim does not confirm the water right claimed.** Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, *Idaho Code*. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that R3C, LLC
(Name of Claimant)
1184 Canyon Creek Dr, Bountiful, UT 84010 Telephone No: 801 292-9156
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) 1930s or 40's (earlier for #1)
A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, Idaho Code.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Springs tributary to n/a

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs or af)	(Irrigation, Domestic, Stock, Etc.)	(Both dates inclusive) (MM/DD) (MM/DD)
#1	Quantity <u>.01 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>01/01</u> to <u>12/31</u>
#2	Quantity <u>1.034 cfs</u>	Use <u>Domestic + Stock</u>	Period of Use From <u>01/01</u> to <u>12/31</u>
	Quantity _____	Use _____	Period of Use From _____ to _____
	Quantity _____	Use _____	Period of Use From _____ to _____

4. 0.44 cfs TOTAL QUANTITY USED.
(cfs or af)

5. A) Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 33 Township 14S Range 38E B.M., Franklin County; additional points
of diversion, if any: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec 33

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.

#1 Original Concrete 25 gal reservoir with 3/4" pipe
same as original homestead (where our home is.)

#2 Same Spring used continually since 1940's for
stock. Upgraded 1987 with 2 plastic 1200
gallon each tanks used as reservoirs. 2" line
runs from Reservoirs to home + 3/4" line from home
runs to 1000 gallon tank used to water cows.

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6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.
D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other

Twp	Rge	Sec	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	38E	33								D			D						
													S						

TOTAL ACRES _____

- B) If water is used for purposes other than irrigation, fully describe the use. Be specific.
used for home and watering stock

NOTE: Include here the type and number of stock watered: 200 COWS (varies at time of year)
May - June 100 cows Sept - Oct

7. Remarks: _____

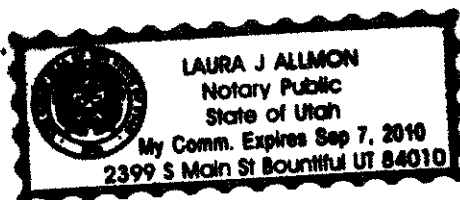
8. **Map** -- Attach an 8½"x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7½ minute topographic quadrangle map is preferred.) Attach an **aerial photograph** of the place of use if available.

State of Utah)
County of Davis) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Charlynn Clark Member
Claimant's Signature (and title if claim is for an organization)

Sworn to before me this 20 day of October, 2006.



Laura J. Allmon
Notary Public

Residing at: 2399 S Main St - Bountiful UT 84000

My commission expires: Sept. 7, 2010

FOR DEPARTMENT USE ONLY

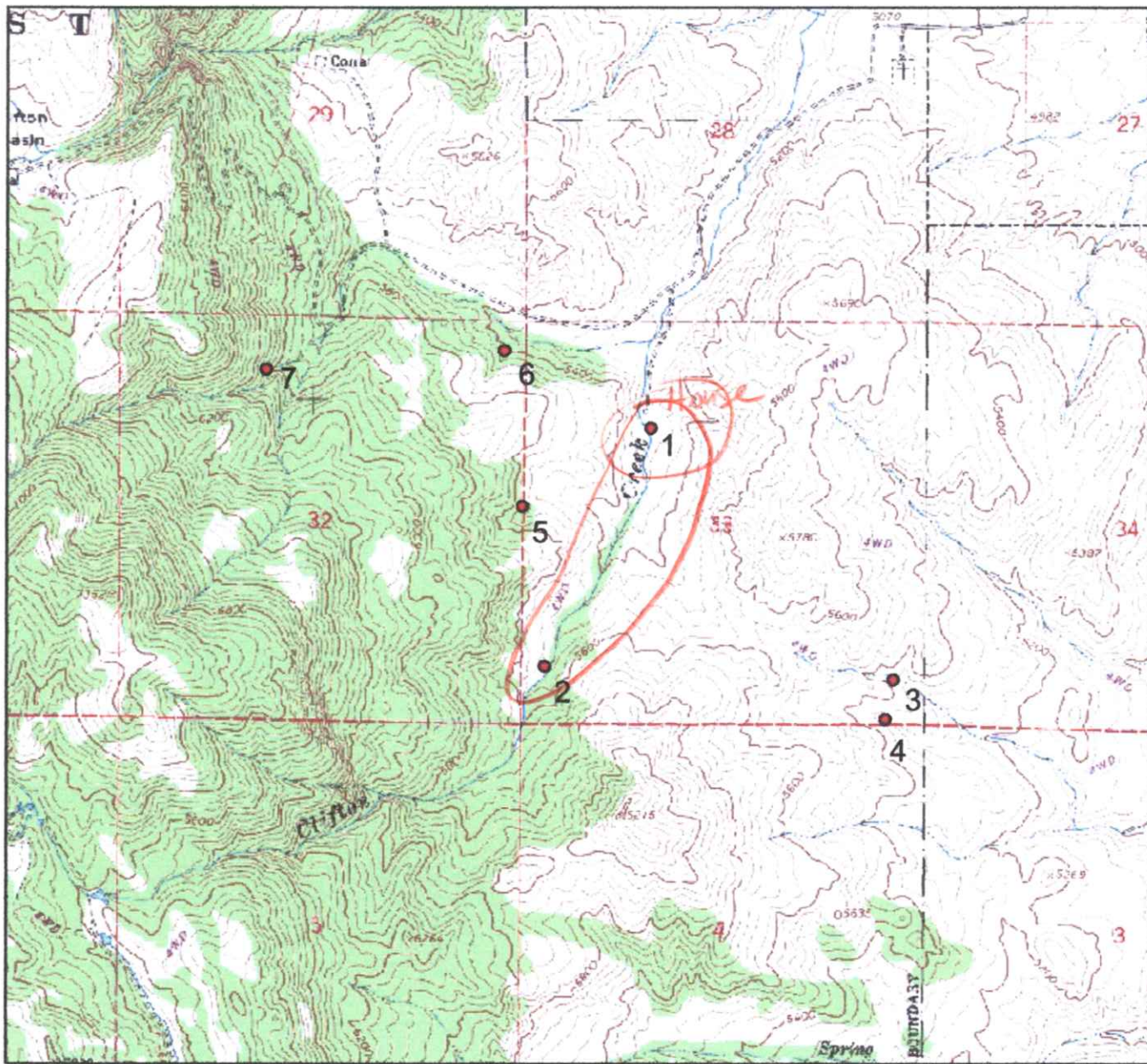
Received by SC Date 10/23/06
Prelim. check by _____ Date _____
Fee 100- Receipt # ED32377
Receipt prepared by SC Date 11/8/06

Published in News Examiner
Publication dates 12/6 & 12/13/06
Publication checked by _____ Date _____
Exceptions filed by _____

Location Map R3C Ranch

District: FRANKLIN SOIL & WATER CONSERVATION DISTRICT

Field Office: PRESTON SERVICE CENTER
Agency: Natural Resources Conservation Service



A horizontal number line with tick marks at 2,000, 0, 2,000, 4,000, 6,000, and 8,000. The word "Feet" is at the right end.



Image: drg_id041.sid

Legend

- Spring Location

1 system for House
House Loc at #1
stock trough also
at #1



Location Map R3C Ranch

District: FRANKLIN SOIL & WATER CONSERVATION DISTRICT

Field Office: PRESTON SERVICE CENTER
Agency: Natural Resources Conservation Service



2,000 0 2,000 4,000 6,000 8,000 Feet



Legend

● Spring Location



Image: drg_id041.sid

SCHEDULE A

1. Effective Date: April 15, 1987, at 9:00 A.M Commitment No: FA 386

TO: Jay McKenzie, Attorney at Law Your No. 4-4090A-D
Preston, Idaho 83263

Proposed Insured: RICHARD L. CLARK and CHARLYNN CLARK,
husband and wife.

2.	Policy or Policies to be issued:	Amount	Premium	Tax
(XX)	Owner's standard coverage	\$110,000.00	\$489.50	
()	Purchaser's standard coverage			
()	Mortgagee's standard coverage			
()	Mortgagee's ALTA coverage			
()	Easement coverage			

3. The estate or interest in the land described or referred to in this commitment and covered herein is fee simple and title thereto is at the effective date hereof vested in:

DENNIS C. RALPHS and RUBY S. RALPHS, husband and wife.

4. The land referred to in this commitment is described as follows:

Township 14 South, Range 38 East of the Boise Meridian, Franklin
County, Idaho

Section 32: $NE\frac{1}{4}NE\frac{1}{4}$, $S\frac{1}{2}NE\frac{1}{4}$, $SE\frac{1}{4}NW\frac{1}{4}$, $SE\frac{1}{4}$.

Section 33: $N\frac{1}{2}$, $SW\frac{1}{4}$, $N\frac{1}{2}SE\frac{1}{4}$, $SW\frac{1}{4}SE\frac{1}{4}$.

Section 34: $W\frac{1}{2}NW\frac{1}{4}$, $NW\frac{1}{4}SW\frac{1}{4}$.

NOTE: Investigation should be made to determine if there are any service, installation, maintenance or construction charges for sewer, water, telephone, gas, electricity or garbage and refuse collection, or any covenants, conditions and restrictions under which an estate, lien or interest in property has been, or may be, cut off, subordinated or otherwise impaired.

213711

Recorded at the request of
Irene Warr

When Recorded Return to:
R3C, L. L. C.
1184 East Canyon Creek Drive
Bountiful, Utah 84010

4:15
a.m. JUN 25 2001 p.m.

V. ELLIOTT LARSEN, RECORDER
By Shauna Geddes Deputy
FRANKLIN COUNTY, IDAHO

Parcel Nos. 896.01
896.00
897.01
910.00
897.00
898.00

WARRANTY DEED

For Value Received, RICHARD L. CLARK AND CHARLYNN M. CLARK, husband and wife, as Grantors, do hereby grant, bargain, sell and convey unto R3C, L. L. C., an Idaho limited liability company, as Grantee, whose current mailing address is 1184 East Canyon Creek Drive, Bountiful, Utah 84010, the following described premises, to-wit:

Township 14 South, Range 38 East of the Boise Meridian, Franklin County, Idaho:

Section 32: NE1/4NE1/4, S1/2NE1/4, SE1/4NW1/4, SE1/4

Section 33: All of Section 33 EXCEPT W1/2NW1/4NW1/4

Section 34: W1/2NW1/4, NW1/4SW1/4

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And said Grantors do hereby covenant to and with said Grantee that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth; and that they will warrant and defend the same from all lawful claims whatsoever.

Dated June 20, 2001.

Richard L. Clark
Richard L. Clark

Charlynn M. Clark
Charlynn M. Clark

STATE OF UTAH)
COUNTY OF DAVIS) SS

On this 20th day of June, 2001, before me, a Notary Public in and for said State, personally appeared Richard L. Clark and Charlynn M. Clark, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Keith Van Meeteren
Notary Public



Notary Public
KEITH VAN MEETEREN
300 South 200 West
Bountiful, Utah 84010