

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, *Idaho Code*, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. **The filing of this claim does not confirm the water right claimed.** Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, *Idaho Code*. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that R3C, LLC (Name of Claimant)
1184 Canyon Creek Dr, Bountiful, Utah 84007 (Mailing Address) Telephone No: 801 292-9156 (Zip Code)

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) 1952
A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, Idaho Code.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Spring tributary to n/a

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs or af)	(Irrigation, Domestic, Stock, Etc.)	(Both dates inclusive) (MM/DD) (MM/DD)
Quantity <u>1.01 cfs</u>	Use <u>Stockwater</u>	Period of Use From <u>1/1</u> to <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____ to _____
Quantity _____	Use _____	Period of Use From _____ to _____
Quantity _____	Use _____	Period of Use From _____ to _____

4. 1.01 cfs TOTAL QUANTITY USED.
(cfs or af)

5. A) Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 32 Township 14S Range 38E B.M., Franklin County; additional points of diversion, if any: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.

500 gal tank by spring installed about 1952 previous owner
buried 1" line to watering trough for cows + system
was updated in early 90's.

RECEIVED

NOV 06 2006

Department of Water Resources
Eastern Region

6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.
D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other

Twp	Rge	Sec	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	38E	32	S																

TOTAL ACRES _____

- B) If water is used for purposes other than irrigation, fully describe the use. Be specific. _____

Used for watering COWS

NOTE: Include here the type and number of stock watered: 200 varies as rotated

7. Remarks: _____

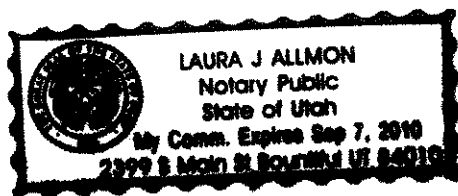
8. **Map** -- Attach an 8½"x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7½ minute topographic quadrangle map is preferred.) Attach an **aerial photograph** of the place of use if available.

State of Utah)
County of Davis) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Charlynn Clark member
Claimant's Signature (and title if claim is for an organization)

Sworn to before me this 20 day of October, 2006



Karin Appelman
Notary Public

Residing at: 2399 S. Main St. Bountiful, UT 84010

My commission expires: Sept. 7, 2010

FOR DEPARTMENT USE ONLY

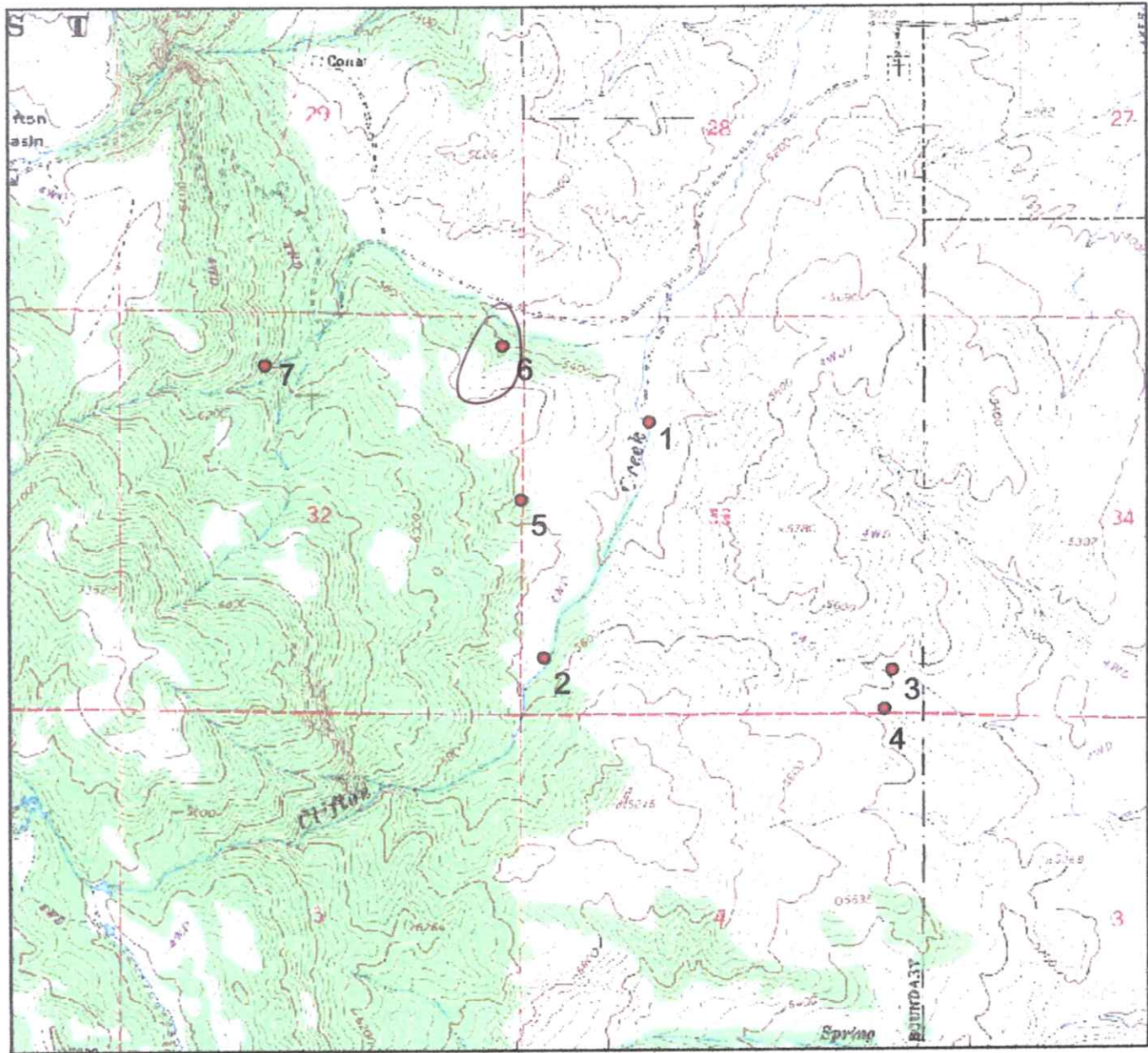
Received by SC Date 10/23/06
Prelim. check by _____ Date _____
Fee 100 Receipt # E032317
Receipt prepared by SC Date 11/8/06

Published in News Economy
Publication dates 12/6 & 12/13/06
Publication checked by _____ Date _____
Exceptions filed by _____

Location Map R3C Ranch

District: FRANKLIN SOIL & WATER CONSERVATION DISTRICT

Field Office: PRESTON SERVICE CENTER
Agency: Natural Resources Conservation Service



2,000 0 2,000 4,000 6,000 8,000 Feet



Legend

● Spring Location



Image: drg_id041.sid

Location Map R3C Ranch

District: FRANKLIN SOIL & WATER CONSERVATION DISTRICT

Field Office: PRESTON SERVICE CENTER
Agency: Natural Resources Conservation Service



Legend

● Spring Location



Image: drg_id041.sid

213711

Recorded at the request of

Irene Warr

When Recorded Return to:
R3C, L. L. C.
1184 East Canyon Creek Drive
Bountiful, Utah 84010

4:15
A.M. JUN 25 2001 P.M.

V. ELLIOTT LARSEN, RECORDER
By Shanna Geddes Deputy
FRANKLIN COUNTY, IDAHO

Parcel Nos. 896.01

896.00

897.01

910.00

897.00

898.00

WARRANTY DEED

For Value Received, RICHARD L. CLARK AND CHARLYNN M. CLARK, husband and wife, as Grantors, do hereby grant, bargain, sell and convey unto R3C, L. L. C., an Idaho limited liability company, as Grantee, whose current mailing address is 1184 East Canyon Creek Drive, Bountiful, Utah 84010, the following described premises, to-wit:

Township 14 South, Range 38 East of the Boise Meridian, Franklin County, Idaho:

Section 32: NE1/4NE1/4, S1/2NE1/4, SE1/4NW1/4, SE1/4

Section 33: All of Section 33 EXCEPT W1/2NW1/4NW1/4

Section 34: W1/2NW1/4, NW1/4SW1/4

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And said Grantors do hereby covenant to and with said Grantee that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth; and that they will warrant and defend the same from all lawful claims whatsoever.

Dated June 20, 2001.

Richard L. Clark
Richard L. Clark

Charlynn M. Clark
Charlynn M. Clark

STATE OF UTAH)
) SS
COUNTY OF DAVIS)

On this 20th day of June, 2001, before me, a Notary Public in and for said State, personally appeared Richard L. Clark and Charlynn M. Clark, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Keith Van Meeteren
Notary Public



Notary Public
KEITH VAN MEETEREN
300 South 200 West
Bountiful, Utah 84010

60 acres

WARRANTY DEED

For Value Received DENNIS C. RALPHS, a married man as his sole
and separate property.

the grantor , do es hereby grant, bargain, sell and convey unto

RICHARD L. CLARK and CHARLYNN CLARK,
husband and wife,

whose current address is 1184 E. Canyon Creek Road, Bountiful, Ut 84081
the grantee s, the following described premises, in Franklin County Idaho, to wit:

Township 14 South, Range 38 East of the Boise Meridian

Section 32: NE $\frac{1}{4}$ NE $\frac{1}{4}$.

Section 33: The W $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees ,
their heirs and assigns forever. And the said Grantor do es hereby covenant to and
with the said Grantees , that t hey are the owner s in fee simple of said premises; that they are free
from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: March 11, 1999

Dennis C. Ralphs

STATE OF IDAHO, COUNTY OF FRANKLIN
On this 11th day of March , 1999 ,
before me, a notary public in and for said State, personally
appeared
DENNIS C. RALPHS

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that he executed the same.

Diane Kay
Notary Public

Residing at Swan Lake , Idaho
Comm. Expires 5/25/2000