

FORM 202

2/96

Ident. No. 22-13631

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

- Amended*
- Name of Applicant Lucra Investments L Jeff Borer Phone 208-456-9207
Mailing address 150 N 150 E, Teton, ID 83452
 - Source of water supply ground water which is a tributary of N/A
 - Location of point of diversion is Township 5N Range 44E Sec. 4 In the 1/4,
SW 1/4, NW 1/4. Govt. Lot , B.M., Teton County;
additional points of diversion if any: none
 - Water will be used for the following purposes:
Amount 2.75 cfs for domestic purposes from Jan 1st to Dec 31st (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
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Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
 - Total quantity to be appropriated is (a) 2.75 cfs and/or (b) 2.75 acre feet
cubic feet per second acre feet per annum
 - Proposed diverting works:
a. Describe type and size of devices used to divert water from the source Two wells and a
120,000 gallon storage tank for fire protection
b. Height of storage dam N/A feet; active reservoir capacity acre-feet; total
reservoir capacity acre-feet
c. Proposed well diameter is 8" inches; proposed depth of well is 400 feet
d. Is ground water with a temperature of greater than 85°F being sought? no
e. If well is already drilled, when? no; Drilling firm
Well was drilled for (well owner) ; Drilling Permit No.
 - Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year)
 - Description of proposed uses (if irrigation only, go to item 9):
a. Hydropower; show total feet of head and proposed capacity in kW.
b. Stockwatering; list number and kind of livestock.
c. Municipal; show name of municipality.
d. Domestic; show number of households. 210
e. Other; describe fully. for 210 homes in two separate subdivisions

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LUCRA

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9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	44	4		D		D	D	D	D										
6N	44	33			D	D							D	D	D	D	D	D	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above none11. a. Who owns the property at the point of diversion? Cliff Borer
Lucra Investments Inc - JVS Enterprise

b. Who owns the land to be irrigated or place of use? _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: The NW 1/4 and a portion of the NE 1/4 of Section 4,
Twp 5N, Rng 44 E, B.M. and the S 1/2 SW 1/4
of Section 33, Twp 6N, Rng 44 E, B.M.
Teton County, Idaho

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Cliff Borer Pres.
 Signature of Applicant (and title, if applicable)

Received by SC Date 11/15/06 Time _____ Preliminary check by _____

33000 se E032418 Date 11/21/06
 Published in Teton Valley News on Dec 7 & 14/06

Received Time Nov. 15. 1:12PM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant LUCRA Investments Inc. Phone (208) 456-9207
Mailing address c/o Jeff Borer 750 N. 150 E. Teton, ID 83452
2. Source of water supply Ground Water which is a tributary of N/A
3. Location of point of diversion is Township 5 N. Range 44 E. Sec. 4, in the _____ 1/4,
SW 1/4, NW 1/4, Govt. Lot _____, B.M., Teton County County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 2.75 cfs for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 2.75 cfs and/or (b) 275 ac ft
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source 2 wells and
120,000 gallon storage tank for fire protection
 - b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet
 - c. Proposed well diameter is 8" inches; proposed depth of well is 400 feet
 - d. Is ground water with a temperature of greater than 85°F being sought? No
 - e. If well is already drilled, when? No; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW.
 - b. Stockwatering; list number and kind of livestock.
 - c. Municipal; show name of municipality.
 - ☒ d. Domestic; show number of households.
 - e. Other; describe fully. For 140 homes in 2 subdivisions.

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Department of Water Resources
Eastern Region

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	44E	4		20 D		6 D	12L D	12L D	10 D	25 D									85 lots
				10 A		3 A	6 A	6 A	5 A	12L A									42 1/2 A
6N	44E	33			15 D	11 D							18L D	17 D	12L D	7L D	25 D	20 D	125 lots
					7 1/2	5 1/2							9	8 1/2	6	3 1/2	12 1/2	10	62 1/2 A

Total number of acres to be irrigated 105 ACRES

10. Describe any other water rights used for the same purposes as described above. _____

NONE

11. a. Who owns the property at the point of diversion? LUCRA Investments % Jeff Boxer / + JDS Enterprises LLC

b. Who owns the land to be irrigated or place of use? " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: The N 1/2 E 1/4 + S 1/2 NE 1/4 of Section 33, Twp. 6N., Range 44 E is owned by JDS Enterprises.

The S 1/2 SW 1/4 Section 33, Township 6N., Range 44 E and N 1/2 NW 1/4 of Section 4, Township 5 N., Rng. 44 E is owned by LUCRA Investments.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Jeffrey Boxer Pres.
Signature of Applicant (and title, if applicable)

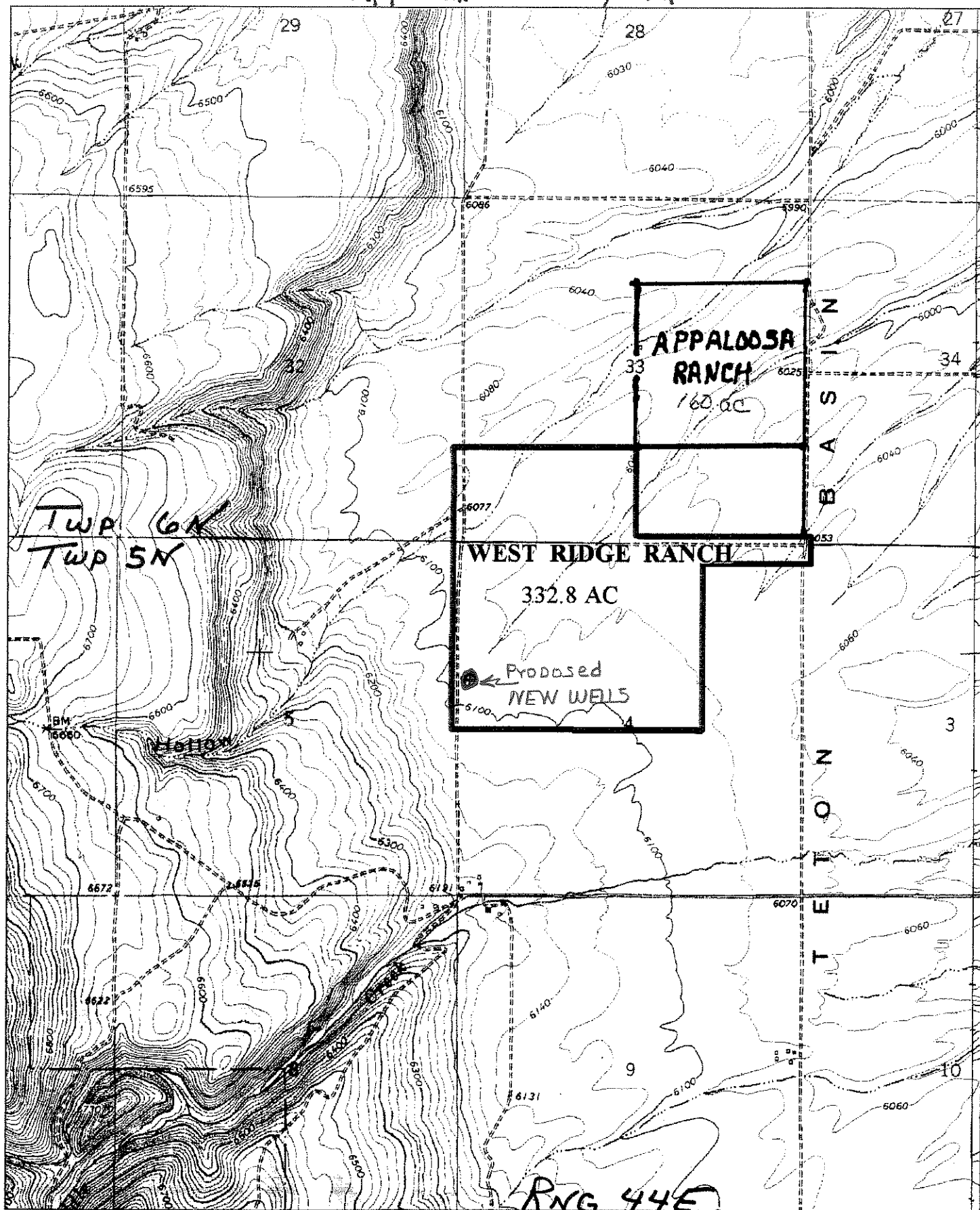
Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ _____ Receipted by _____ # _____ Date _____

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____

Appendix A: Vicinity Map



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2000 ft