

Ident. No. 23-11335

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant John Cardis Phone 307-733-2421
Mailing address 3465 N. Pines Way #104 Wilson, WY 83014-9129
2. Source of water supply Groundwater which is a tributary of n/a
3. Location of point of diversion is Township 14 Range 44 E Sec. 26, in the NE $\frac{1}{4}$,
SE $\frac{1}{4}$, Govt. Lot _____, B.M., Bonneville County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.50 cfs for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.50 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source Submersible Pump
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet
 - c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet
 - d. Is ground water with a temperature of greater than 85°F being sought? no
 - e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. 72
 - e. Other; describe fully. _____

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OCT 26 2006
Department of Water Resources
Eastern Region

3. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	44E	26				D									D	✓			
1N	44E	25						D			D	D		D		D	D	D	✓
								✓			✓	✓		✓		✓	✓	✓	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? John A. Pappas

b. Who owns the land to be irrigated or place of use? John A. Pappas

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: John Cardis is under contract to

12. Remarks: Purchase the property.

In have use only.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Cardis
Signature of Applicant (and title, if applicable)

Received by SC Date 10/26/06 Time _____ Preliminary check by _____
Fee \$ 250- Received by SC # 2032342 Date 10/27/06
Publication prepared by SC Date 12/7/06 Published in Post Register
Publication approved _____ Date _____

TOWNSHIP 1 NORTH
RANGE 44 EAST

BENCH

PROPOSED
NEW WE

Section 26

SECTION 25

Palisades

PACK

A topographic map section showing the Cromwell Pack area. The map features contour lines indicating elevation, with labels such as 'Cromwell' and 'Pack'. A grid system is overlaid on the map, with a vertical line and a horizontal line intersecting near the center. The terrain is depicted with green shading and brown contour lines.

Butler

Canyon

Section 30

Canary

5200

31

39

Section 367

562 31

SWAN 26

35 sc

BOUNDARY

USGS