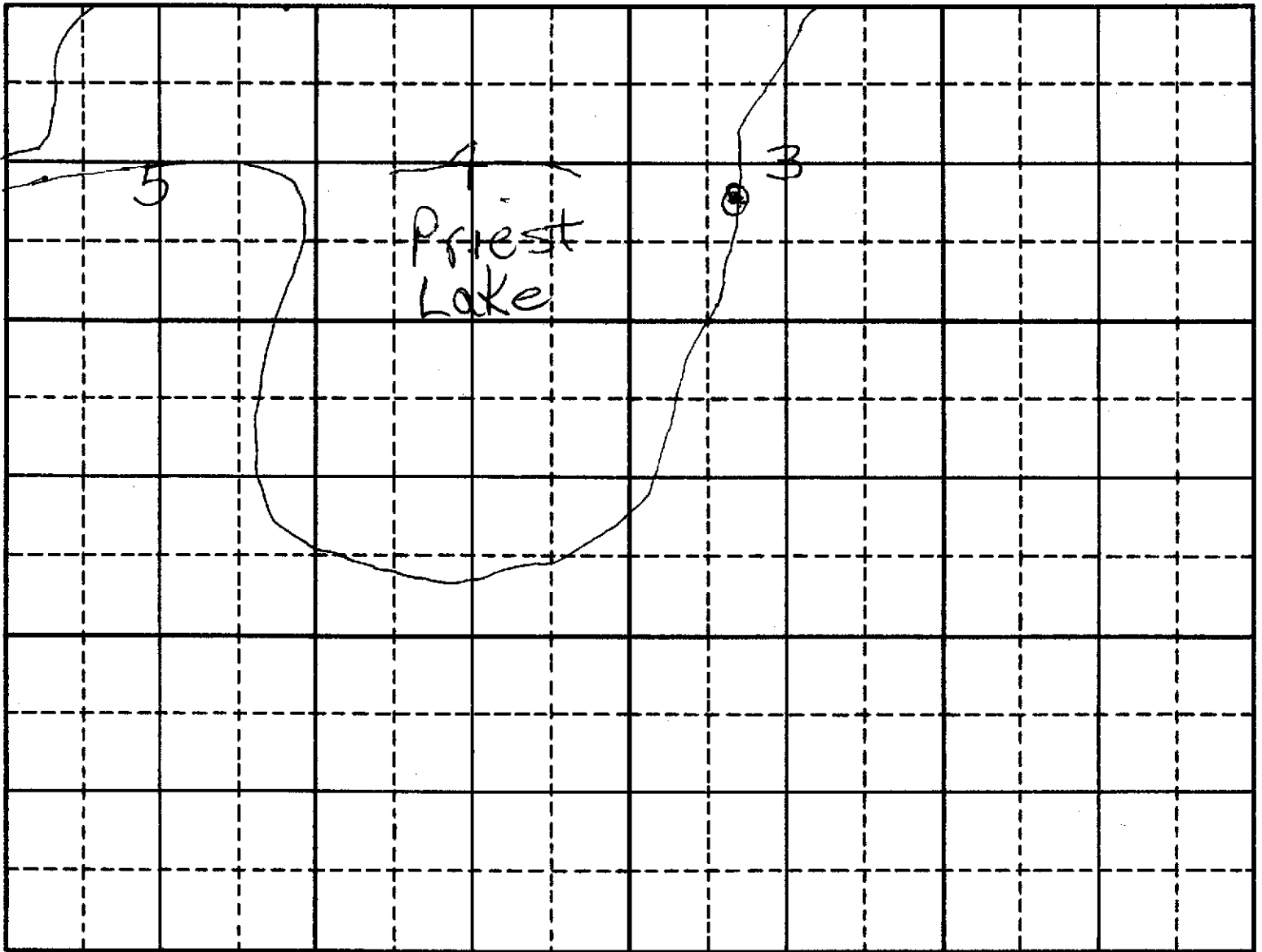


No Color
Documents
In File

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Kootenai) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 5 day of July

Charles W. Bunge
(Claimant)

Robert G. Haynes
1977

Notary Public

Residing at COA

My commission expires Lifetime

For Department Use Only

Received by RET Date 7-5-77

Prelim. check by _____ Date _____

\$10.00 fee received by R. Date (5632) 7-5-77

Approved for publication by _____

Published in Sandpoint Daily Bee

Dates 7-13-77 + 7-20-77

OK P-8-77 JB

Exception filed by: _____

Forwarded to

Date

claimant by: _____

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication

in the case of Water Right
Claim # 97-4062

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on the 13 day of July, 1977 and ending on the 20 day of July, 1977 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this

4 day of Aug, 1977.

Adell M Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

NOTICE OF CLAIM
TO A WATER RIGHT
NO. 97-4062

Notice is hereby given that Charles W. Bunje P.O. Box 81, Coolin, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from Priest Lake with point of diversion in the Gov. Lot 4 Sec. 3 T59N, R4W, B.M. Bonner County AKA Lot 1 Sherwood Beach Add 3.

The water is claimed to be used from May 1, to Nov 1 for domestic purposes with a priority of 1963; the place of use is within the Gov. Lot 4 Sec 3 T59N, R4W, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814.

C. STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho on July 13 and July 20, 1977.

OK
8-8-77

RECORDED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT
4055 Government Way
667-6484

COEUR D' ALENE, IDAHO 83814

August 8, 1977

RE: Claim No. 97-4062

Charles W Bunje
PO Box 81
Coolin, Wa 83821

Dear Mr Bunje,

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with our office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of any further assistance, please contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH:ab

Enclosure

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 7, 1977

RE: Applications No. 96-7572 & 96-7570.
Claim No. 97-4062.

Sandpoint Daily Bee
PO Box 579
Sandpoint, Id 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enc: Legal Notice(s)

UNRECORDED

mc
8-8-77
J

NOTICE OF CLAIM TO A WATER RIGHT

NO. 97-4062

Notice is hereby given that Charles W. Bunje

P.O. Box 81, Coolin, Idaho

has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second ~~gallons per minute~~

of water from Priest Lake

with point of diversion in the Gov Lot 4 Sec 3 T59N, RAW B.M. Bonner County
AKA Lot 1 Sherwood Beach Add. #3.

The water is claimed to be used from May 1, to Nov 1, for domestic
purposes.

with a priority of 1963 ;
the place of use is within the Gov Lot 4 Sec 3 T59N, R 4W B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho,
83814.

C. STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho
on July 13 and July 20

RECORDED

**NOTICE OF CLAIM
TO A WATER RIGHT
NO. 97-4062**

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C. STEPHEN ALLRED
Director

Published in the Sandpoint
Daily Bee, Sandpoint, Idaho on
July 13 and July 20, 1977.

22K
7-15-77
J