

IN WITNESS WHEREOF, the party of the first part, by and through its State Board of Land Commissioners of the State of Idaho and in accordance with the law has caused these presents to be executed by its President, the Governor of the State of Idaho, and the State Land Commissioner and countersigned by the Secretary of State, and the party of the second part has caused these presents to be executed in person the day and year herein first above written.

STATE BOARD OF LAND COMMISSIONERS OF THE STATE OF IDAHO

Countersigned: Edson H. Deal Secretary of the State of Idaho.
By Don Samuelson President of the State Board of Land Commissioners and Governor of the State of Idaho.

Countersigned: William G. Guernsey ACTING State Land Commissioner.
Kester E. Hanson Lessee.
Evelyn Hanson Lessee.

STATE OF IDAHO, }
County of Clearwater } ss.

On this 12th day of December, 1966, before me, a Notary Public in and for said State, personally appeared Kester E. Hanson and Evelyn Hanson

known to me to be the lessee that executed the within instrument, and acknowledged to me that They executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.
Hugh A. Gray Notary Public for Idaho,
Residing at Orfino, Idaho.

STATE OF IDAHO, }
County of Ada } ss.

On this 10th day of January, in the year 1967, before me, a Notary Public in and for the State of Idaho personally appeared Don Samuelson, known to me to be the President of the State Board of Land Commissioners of the State of Idaho, and the Governor of the State of Idaho; and Edson H. Deal, known to me to be the Secretary of the State of Idaho; and William G. Guernsey ACTING, known to me to be the State Land Commissioner, that executed the within instrument, and acknowledged to me that the State Board of Land Commissioners of the State of Idaho, and the State of Idaho executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.
John D. Brogan Notary Public for Idaho,
Residing at Boise, Idaho
Commission expires 8-25-70

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Clearwater) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 6th day of July

Robert E. Hanson
(Claimant)

19 82

Robert E. Hanson

Notary Public

Residing at Orpington

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 7/7/82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
\$20.00 fee received by _____ Date _____
Published in _____
Dates _____

MICROFILMED

JAN 11 1999

Affidavit of Publication

STATE OF IDAHO
County of Bonner,

ss.

Pete Thompson

Publisher

being duly sworn, says that he is the
of the PRIEST RIVER TIMES, a weekly newspaper printed and
published at Priest River, Bonner County, Idaho, and has been
continuously and uninterruptedly published in said County during
a period of 78 consecutive weeks prior to the first publication of
the annexed notice for publication, is a newspaper of general cir-
culation made up of at least eight pages of at least seven columns
each, printed from typematter or stereotyped forms of at least
nineteen and three-fourths inches depth, has at least 1250 bona fide
subscribers living within said Bonner County, and is published at
regular weekly intervals. That the annexed is a true copy of the
notice for publication in the case of

Dept. of Water Resources #97-4091,
#97-4092, also
#96-8083, 96-8084, #97-7196

as it was published in the regular and entire issue of said paper
for a period of two consecutive weeks, commencing on
the 5th day of August, 1982,
and
ending on the 12th day of August, 1982,
and that said notice was published in said newspaper proper, and
not in supplement form.

Pete Thompson

Subscribed and sworn to before me this

13 day of Aug, 1982

Osie M Thompson

Notary Public for Idaho,
Residing at Priest River, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that
the following application(s)
have been submitted for per-
mit to appropriate the public
waters of the State of Idaho:

96-8083

MORRIS, PAUL
HCR 68 BOX 246,
CAREYWOOD, ID 83809
Source: GROUNDWATER
Date Filed: 07/23/1982
Amount: 0.10 CFS
Diversion Point: SWNE Sec
05 T 54N R 02W, BONNER
Co.

Use: IRRIGATION (0.10
CFS) from 03/15 to 11/15
Place of use: SWNE Sec 05 T
54N R 02W FOR 5 ACRES
Diversion Means: WELL,
PUMP, AND MOTOR AND
PIPE.

96-8084

CRIBBS, LARRY E. &/or
DORISH.
P.O. BOX 1140, PRIEST
RIVER, ID 83856

Source: GROUNDWATER
Date Filed: 07/16/1982
Amount: 0.04 CFS
Diversion Point: SWSE Sec
30 T 56N R 05W, BONNER
Co.

Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: SWSE Sec 30 T
56N R 05W
Diversion Means: 2 WELLS,
2 PUMPS AND PIPELINE.

97-7196

LUDCKE, THOMAS H.
E. 940 42ND ST., SPOKANE,
WA 99203

Source: SPRING tributary
to SINKS
Date Filed: 07/26/1982
Amount: 0.04 CFS

Diversion Point: SENW Sec
27 T 57N R 05W BONNER Co.
Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: SENW Sec 27 T
57N R 05W
Diversion Means: COLLEC-
TION BOX AND PIPE.

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho
Department of Water
Resources, 4055 Gov't Way,
Coeur d'Alene, Id. 83814 on
or before AUGUST 23, 1982.

A. KENNETH DUNN
Director

Published PRT Aug. 5, 12,
1982

Department of Water Resources

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that
the following claim(s) to
water right(s) have been
established by diversion and
application to beneficial use:

97-4091

WIDMAN, ORVILLE J.
101 N. 58TH AVE. #8,
YAKIMA, WA 99908

Source: HORTON CREEK
tributary to PRIEST LAKE
Priority Date: 06/01/1947
Amount: 0.08 CFS
Diversion Point: SENE Sec
03 T 60N R 04W, BONNER
Co.

Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31
FIRE PROTECTION (0.04
CFS) from 06/01 to 10/31
Place of Use: LOT 04 Sec 03
T 60N R 04W

97-4092

HANSON, KESTER E.
P.O. BOX 807, OROFINO, ID
83544

Source: HORTON CREEK
tributary to PRIEST LAKE
Priority Date: 01/01/1918
Amount: 0.04 CFS
Diversion Point: SWNE Sec
03 T 60N R 04W, BONNER
Co.

Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: SWNE Sec 03 T
60N R 04W

Any exception to any
claim of water right may be
filed with the Director of the
Idaho Department of Water
Resources, 4055 Gov't Way,
Coeur d'Alene, Id. 83814.

A. KENNETH DUNN
Director

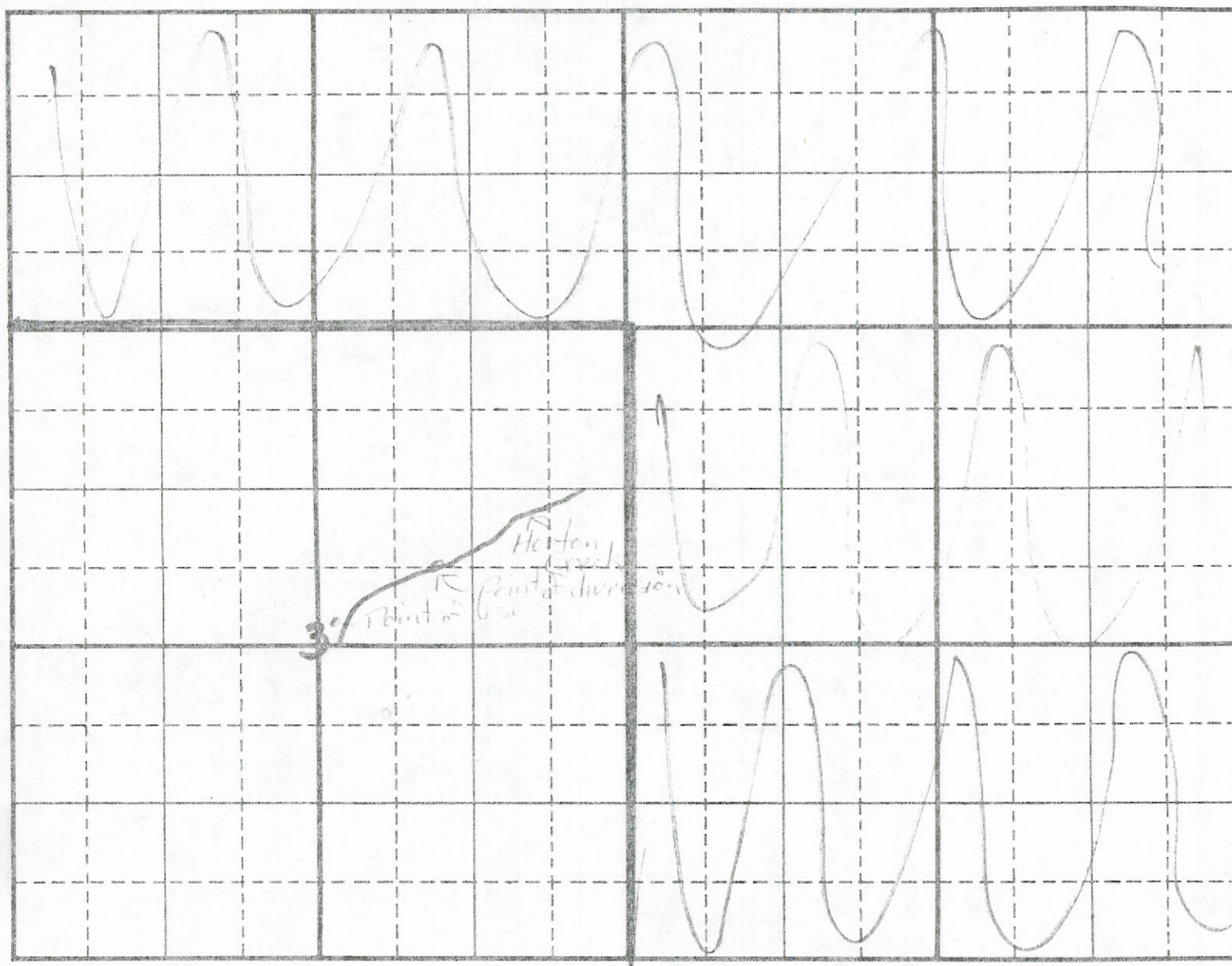
Published PRT Aug. 5, 12,
1982

49

RECEIVED
AUG 16 1982

Department of Water Resources
Northern District Office

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Clearwater)

) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Robert E. Hanson

(Claimant)

Sworn to before me this 6th day of July

19 82.

Mark L. Lewis

Notary Public

Residing at Orpington

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by _____

Date 7/22/82

Exception filed by: _____

Forwarded to

Date _____

Prelim. check by _____

Date _____

claimant by: _____

\$20.00 fee received by _____

Date _____

Published in _____

Dates _____

MICROFILMED

JAN 11 1999

RECEIVED

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 08 1998

NORTHERN REGION
IDWR

JUN 11 1998 NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 97-4092
Adjudication Claim No(s): _____
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant KESTER E. or EUELYN HANSON
P.O. BOX 807, OROFINO, ID. 83544
4. New Owner/Claimant(s) KEITH G. HOLLY E. HANSON
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
New Mailing Address P.O. BOX 227
City, State and ZIP Code OROFINO, ID. 83544
New Telephone Number 208, 476-4846
5. Date you acquired the property 6-20-94
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate 1 Number and type of stock N/A
Diversion rate in CFS .04 CFS Number of homes 1 Other uses DOMESTIC
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Keith G. Hanson
Holly E. Hanson
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

MICROFILMED

JAN 11 1999

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning the water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of structures, etc. If you are unable to provide this information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190
 IDWR Southern Region, 1341 Fillmore St. N., Twin Falls, ID 83301-3380 (208) 736-3033
 IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450
 IDWR Eastern Region, 900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

MICROFILMED

JAN 11 1991

BUNNER COUNTY ASSESSOR
BONNER COUNTY COURTHOUSE
127 S. FIRST AVE.
SANDPOINT, ID. 83864

IMPORTANT NOTICE-PLEASE READ

FIRST-CLASS MAIL
U S POSTAGE PAID
SANDPOINT, ID. 83864
PERM 1

RETURN SERVICE REQUESTED

62 LEASEHOLD - IMP

TAX CODE

82-00

LOTS/ACRES

MARKET VALUE

53,520

53,520*

1998

TAXPAYER'S

VALUATION

SPD WA 992 DCR3 20/21 05/02/98

ASSESSMENT NOTICE

TAXES ARE BASED ON THE VALUATION
LISTED ON THIS STATEMENT

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 22, 1998

See the reverse side for further references.
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS

PARCEL NUMBER

SC *LH000S0137A A

Mail To:

**3-60N-4W EIGHT MILE
STATE LOT 137-A IN GOV LOT 4
R-1046**

HANSON KEITH G & HOLLY E

P O BOX 227

OROFINO

ID 83544



MICROFILMED

JAN 11 1999

IDAHO DEPARTMENT OF LANDS

954 W. Jefferson St., PO Box 83720
Boise, Idaho 83720-0050
Phone (208) 334-0200 Fax (208) 334-2339

STANLEY F. HAMILTON - DIRECTOR

BOARD OF LAND
COMMISSIONERS

PHILIP E. BATT
Governor

PETE T. CENARRUSA
Secretary of State

ALAN G. LANCE
Attorney General

J.D. WILLIAMS
State Controller

ANNE C. FOX
Sup't of Public
Instruction

November 8, 1996

Keith G. and Holly E. Hanson
P. O. Box 227
Orofino, Idaho 83544

Re: State of Idaho Cottage Site Lease R-1046

Dear Mr. and Mrs. Hanson:

Enclosed is your fully executed lease. Please keep it in a safe place; you will need it for future transactions.

Please contact Craig Glazier of our Priest Lake Area office at (208) 443-2516 prior to making any improvements to the lease site or if you have any questions.

Sincerely,



DONNA WIKLUND
Senior Secretary
Range Management & Surface Leasing Bureau

/dw
Enclosure(s)
c: Priest Lake Area Office

MICROFILMED

JAN 11 1999

KEEP IDAHO GREEN
PREVENT WILDFIRE

EQUAL OPPORTUNITY EMPLOYER

APPLICATION TO LEASE STATE LAND

PAGE 1

Lessee and Address: KEITH G. & HOLLY E. HANSON
P O BOX 227

OROFINO

ID 83544

Application fee \$10.00

Renewal of lease(s) R-1046--96

REMITTANCES:
NO. 7518 \$ 10.00
\$

KEITH G. & HOLLY E. HANSON

Signed by: Keith G. Hanson Estimated Land Value \$ 128400.00
Holly E. Hanson

DESCRIPTION OF PROPERTY:

COUNTY	ACRES	SUBDIVISION DESCRIPTION	SEC.	TWP.	RGE.	ENDOW.
BONNER	1.00	LOT 137-A	3	60 N	4.0 W	PS

MICROFILMED
JAN 11 1993

STATE OF IDAHO
COTTAGE SITE LEASE

Lease No. R-1046-6

This lease agreement is made and entered into by and between the State of Idaho, acting by and through the State Board of Land Commissioners (LESSOR) and **KEITH G. and HOLLY E. HANSON (LESSEE)**
P. O. Box 227
Orofino, Idaho 83544

This lease shall commence **JANUARY 1, 1997**, and terminate **DECEMBER 31, 2006**.

The LESSOR, in consideration of the rental paid and the covenants, conditions and restrictions hereinafter set forth in Attachment A and incorporated herein by reference, does hereby lease and demise unto the LESSEE the lands described as follows (or as described in Attachment B) at the rate and for the use specified herein: **Lot 137-A in Government Lot 4, Priest Lake Waterfront, Section 3, Township 60 North, Range 4 West, B.M.** [Bonner, PS]

In consideration of the foregoing, the covenants, restrictions and conditions in Attachment A, herein incorporated by reference, are hereby agreed to by LESSEE and LESSOR.

ANNUAL RENT. The rent hereunder shall be **\$2,495.80** per annum, subject to annual adjustment as set forth in Section 1 of Attachment A. LESSEE agrees to pay said amount to LESSOR, in advance, on or before the 1st day of January of each year hereunder. Late payments will be assessed a penalty as determined by the State Board of Land Commissioners.

IN WITNESS WHEREOF, the parties hereto have caused these presents to be duly executed the day and year first above written.

COUNTERSIGNED

STATE BOARD OF LAND COMMISSIONERS
OF THE STATE OF IDAHO

Pete T. Cenarrusa
Secretary of the State of Idaho



Philip E. Batt
Governor of the State of Idaho and
President of the State Board of Land Commissioners

Stanley F. Hamilton
Director, Department of Lands

STATE OF IDAHO
COUNTY OF ADA }

On this 29th day of October in the year 1996, before me, a Notary Public in and for said State, personally appeared Philip E. Batt, known to me to be the President of the State Board of Land Commissioners of the State of Idaho and the Governor of the State of Idaho; and Pete T. Cenarrusa, known to me to be the Secretary of the State of Idaho and Stanley F. Hamilton, known to me to be the Director, Department of Lands, that executed the within instrument, and acknowledged to me that the State Board of Land Commissioners of the State of Idaho and the State of Idaho executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.

Suzanne M. Cooley
Notary Public

Boise, ID
Residence
MICROFILMED

7/22/2002
Commission Expires

JAN 11 1999

LESSEE

Keith G. Hanson (LESSEE) Holly E. Hanson (LESSEE)

STATE OF IDAHO COUNTY OF CLEARWATER

On this 14th day of OCTOBER in the year 1996, before me, a Notary Public in and for said State, personally appeared KEITH G OR HOLLY E HANSON known to me to be the LESSEE that executed the within instrument, and acknowledged to me that they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.

Robert L. Samson
Notary Public

Orofino, Idaho
Residence

06/23/00
Commission Expires

451213

IDAHO DEPARTMENT OF LANDS
APPLICATION FOR ASSIGNMENT

For and in consideration of \$1.00 dollars, paid for the lease and \$1.00 dollars paid for improvements and/or personal property, the receipt of which is hereby acknowledged, we hereby sell, assign and transfer unto KEITH G. AND HOLLY E. HANSON (HUSBAND & WIFE) of 3452 HIGHWAY 12, POB 227, DROFINDO, IDAHO 83344 (street, city, state, zip) all our right, title and interest in and to State of Idaho Lease No. R-1046 and any renewals thereof so far as the same relates to the following lands only:

A description and location of any improvements and/or personal property included in this transaction is attached hereto. We hereby swear and affirm that the consideration stated herein is the full and complete amount of consideration paid by the assignees to the assignors, and no additional payment has been or will be made.

WITNESS our hands this 20th day of JUNE, 1994

STATE OF IDAHO)
County of CLEARWATER) ss

Evelyn B. Hanson
ASSIGNOR

FILED BY K. Hanson
DATE 8-25-94 TIME 11:49 AM

MARIE SCOTT,
RECORDER, BONNER COUNTY
BY [Signature] DEPUTY

ASSIGNOR

FEES 3.00

On this 20th day of JUNE, in the year 1994 before me, a Notary Public in and for said State, personally appeared EVELYN B. HANSON known to me to be the lessee(s) that executed the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.

Residing at DROFINDO, ID Commission expires 6/23/00 Robert L. Samuels
Notary Public

ACCEPTANCE AND ASSUMPTION

The undersigned assignee above named assumes and accepts the obligations and conditions of the above described State Land Lease and separately covenants with the State of Idaho that he will abide thereby during tenure. Further, we do hereby swear and affirm that the sum of \$2.00 dollars is the full and complete amount of consideration paid by us to the assignors herein, and no additional payment has been or will be made.

WITNESS our hands this 20th day of JUNE, 1994

STATE OF IDAHO)
County of CLEARWATER) ss

Keith G. Hanson
ASSIGNEE

Holly E. Hanson
ASSIGNEE

On this 20th day of JUNE, in the year 1994 before me, a Notary Public in and for said State, personally appeared KEITH G. & HOLLY E. HANSON known to me to be the lessee(s) that executed the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.

Residing at DROFINDO, ID Commission expires 6/23/00 Robert L. Samuels
Notary Public

Boone D. Taylor, Notary Public
Department of Lands

Recorded at Dept of Lands this 17 day of August, 1994

JAN 11 1999

Assignment to Keith and Holly Hanson
P.O. Box 227
of Orfino Id 83544
Recorded Aug 17 19 94

FILED BY K. Hanson

'94 AUG 25 AM 11 48

451212

STATE OF IDAHO)
: ss
County of CLEARWATER)

300
MARIE COURT
RECORDER OF SONNER
COUNTY BY SLR DEP.

I hereby certify that I am the owner of State
Lease No. R-1046; that I have
never assigned nor transferred said lease; further, that the
lease has been lost, and after diligent search cannot be
found.

Evelyn B. Hanson

Subscribed and sworn to before me this
20th day of JUNE, 1994.

Robert L. Samuels
Notary Public
Residing at Orfino Id

MICROFILMED

JAN 11 1999

334-0000

IDAHO DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

STANLEY F. HAMILTON
DIRECTOR

January 30, 1989

BOARD OF LAND
COMMISSIONERS

CECIL D. ANDRUS
Governor

PETE T. CENARRUSA
Secretary of State

JIM JONES
Attorney General

JOE R. WILLIAMS
State Auditor

JERRY L. EVANS
Sup't of Public
Instruction

Evelyn B. Hanson
P. O. Box 807
Orofino, Idaho 83544

Re: State of Idaho Lease No. R-0157

Dear Evelyn:

Enclosed is the Affidavit of Loss which places the above cottage site lease in your name, due to the death of your husband.

If you have any questions or plan to make any improvements to the lease site contact our Priest Lake area office at Cavanaugh Bay #132, Coolin, Idaho 83821, phone number 443-2516.

Sincerely,

Bryce Taylor

BRYCE D. TAYLOR
Acting Chief
Bureau of Navigable Waters

BDT:lr
Encl.

cc: Priest Lake Area

MICROFILMED
JAN 11 1989

Assignment to Evelyn B.
HANSON
of Croftino, Idaho
Recorded JAN. 27 1989

A F F I D A V I T O F L O S S

STATE OF IDAHO)
 : ss

County of Clearwater

I hereby certify that I am the owner of
State Lease No. R-00157 ; that I
have never assigned nor transferred said lease;
further, that the lease has been lost, and after
diligent search cannot be found.

Evelyn B. Hanson

Subscribed and sworn to before me this
20 day of January, 19 89.

Roberta L. Samuel
Notary Public
Residing at CROFTINO, ID

MICROFILMED

JAN 11 1989

STATE OF IDAHO
COTTAGE SITE LEASE

3925

This agreement, made and entered into this 1st day of January, 19 67, by and between the State of Idaho, acting by and through the State Board of Land Commissioners, the party of the first part, hereinafter called the lessor, and

Kester E. Hanson

of, P.O. Box 807, Orofino, Idaho 83544

party of the second part, hereinafter called the lessee:

WITNESSETH: That the lessor, for and in consideration of the rental paid or to be paid and the covenants, conditions and restrictions hereinafter set forth and to be observed by the lessee, does hereby lease and demise unto the lessee the exclusive right and privilege to possess and use in the manner and for the purpose hereinafter contained the following lands, lying and situate in the county of Bonner, State of Idaho, being more particularly described as follows, to-wit:

Lot 137 A - Sec 3, Twp. 60 N., Rge. 4 W.B.M. - Priest Lake Ind

together with the right to use and occupy said lands for cottage site and recreational purposes, from the date of this lease to the 31st day of December, 19 76, subject, however, to the covenants, conditions and restrictions hereinafter contained.

In consideration of the foregoing the following covenants, restrictions and conditions are hereby agreed to between the lessee and the lessor.

1. NON-COMMERCIAL LEASE.

The premises herein described shall under no circumstances be used for commercial purposes.

2. SUBLEASING

Lessee shall not sublet the premises without first having secured the written consent of the State Land Commissioner, through his duly authorized agent, and having paid a suitable fee, designated by said agent, for additional services required.

3. ASSIGNMENT.

Lessee shall not assign this lease except with the written consent of the State Board of Land Commissioners and before giving such consent the Board will require full disclosure, by sworn statement of both parties to the assignment, of the full consideration paid by the assignee to the assignor.

4. CUTTING TREES AND SHRUBS PROHIBITED.

Lessee shall at all times keep the premises in a clean and sanitary condition and shall limit all construction, landscaping, brush disposal, etc., to the area designated by this lease and to no other area, and any landscaping, removal of brush or trees shall be prohibited unless by written approval of the State Land Commissioner or his duly authorized agent.

5. DOMESTIC WATER.

Lessee shall be entitled to water for domestic or cabin purposes to the extent only that the water system in said area is able to supply the same. Use of said water may be curtailed upon oral notice by the State Land Commissioner or his duly authorized agent.

6. SEWAGE AND GARBAGE DISPOSAL.

Sewage disposal will be considered the individual problem of the lessee and subject to rigid controls by the agent of the State Land Commissioner. Brush, ground litter, etc., is not to be considered garbage and is the individual responsibility of the lessee; provided, however, that no such brush or litter shall be burned except with permission of the State Land Commissioner or his duly authorized agent. Garbage shall be disposed of by the lessee in pits designated by the state, and/or county or village, unless other arrangements are in effect in said area.

7. PERMISSION TO CONSTRUCT OR MAKE IMPROVEMENTS.

Lessee shall not construct or permit to be constructed on these premises any buildings or other improvements; nor place nor permit to be placed on the lake any dock, floating or otherwise nor any boat-house or houseboat, without first securing the permission of the State Land Commissioner or his duly authorized agent. Any such improvements so placed without proper permission will be subject to removal or transfer without notice.

8. INSPECTION BY STATE.

Lessee will permit inspection of the premises by a duly authorized agent of the State Land Commissioner, including inspection of any buildings thereon, for the purpose of determining fire hazards or for any other good reason.

9. ANNUAL RENTAL.

Lessee will pay to the lessor in lawful money of the United States each year's rental in advance, said rental being payable on or before January first of each year during the term of this lease, said rental amounting to the sum of \$96.00.

10. ANNUAL RENTAL SUBJECT TO CHANGE.

The State Board of Land Commissioners reserves the right to fix the annual rental at the beginning of each and every calendar year, during the term of this lease, and in the event of any change in the amount of annual rental, lessee shall be notified thirty (30) days in advance of said contemplated action by the Board.

11. CONSTRUCTION REQUIREMENTS.

Unless substantial improvements are now on the premises, or are commenced within two years from date hereof, this lease shall be canceled by the State Board of Land Commissioners and the lessee shall forfeit all rentals paid thereon.

12. FORFEITURE OF LEASE.

Any infraction of the terms of this lease or any rules and regulations hereafter adopted by the State Board of Land Commissioners for the benefit of the general public and for park administration may subject the lease to cancellation. The lessee shall be entitled to a hearing before the State Land Board. In the event cancellation is not required, the Board reserves the right to impose a monetary penalty commensurate with the seriousness of the violation.

13. COVENANT.

It is mutually understood and agreed by the parties hereto that all of the terms, covenants, conditions and obligations in this lease contained, shall be binding upon the heirs, executors, and assigns of the lessee.

IN WITNESS WHEREOF, the party of the first part, by and through its State Board of Land Commissioners of the State of Idaho and in accordance with the law has caused these presents to be executed by its President, the Governor of the State of Idaho, and the State Land Commissioner and countersigned by the Secretary of State, and the party of the second part has caused these presents to be executed in person the day and year herein first above written.

STATE BOARD OF LAND COMMISSIONERS OF THE STATE OF IDAHO

Countersigned:

By Don Samuelson
President of the State Board of Land Commissioners
and Governor of the State of Idaho.

Countersigned:

Edson H. Deal
Secretary of the State of Idaho.

Kester E. Hanson
Lessee.

STATE OF IDAHO,

County of Clearwater } ss.

On this 12th day of December, 1966, before me, a Notary Public in and for said State, personally appeared Kester E. Hanson and Evelyn Hanson

known to me to be the lessee that executed the within instrument, and acknowledged to me that They executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.

Hugh A. Gray
Notary Public for Idaho.
Residing at Oronago, Idaho.

STATE OF IDAHO, } ss.
County of Ada,

On this 10th day of January, in the year 1967, before me, a Notary Public in and for the State of Idaho personally appeared Don Samuelson, known to me to be the President of the State Board of Land Commissioners of the State of Idaho, and the Governor of the State of Idaho; and Edson H. Deal, known to me to be the Secretary of the State of Idaho; and William G. Guernsey, known to me to be the State Land Commissioner, that executed the within instrument, and acknowledged to me that the State Board of Land Commissioners of the State of Idaho, and the State of Idaho executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.

John B. Brogan
Notary Public for Idaho.
Residing at Boise, Idaho
Commission expires 2-23-70

JAN 11 1967

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single-family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Kester E. Hanson
(Name of Claimant)

Box 807 Orofino Idaho 83544 Telephone No. 476-4719
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1918

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Horton Creek tributary to Priest Lake

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>.04 cfs</u>		Use <u>Domestic</u>		Period of Use From <u>Jan. 1</u>	To <u>Dec 31</u>
Quantity _____		Use <u>irrigation</u>		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) .04 CFS TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 NE 1/4, Sec. 3 Twp. 60N Rge. 4W B.M., County of Bonner
Additional points of diversion: None

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
1/4 mile of 2" pipe line with gravity feed and 1 1/2' wide ditch x 3' deep, at point of diversion, for use of irrigation of yard and surrounding area.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
60N	4W	3			X														1

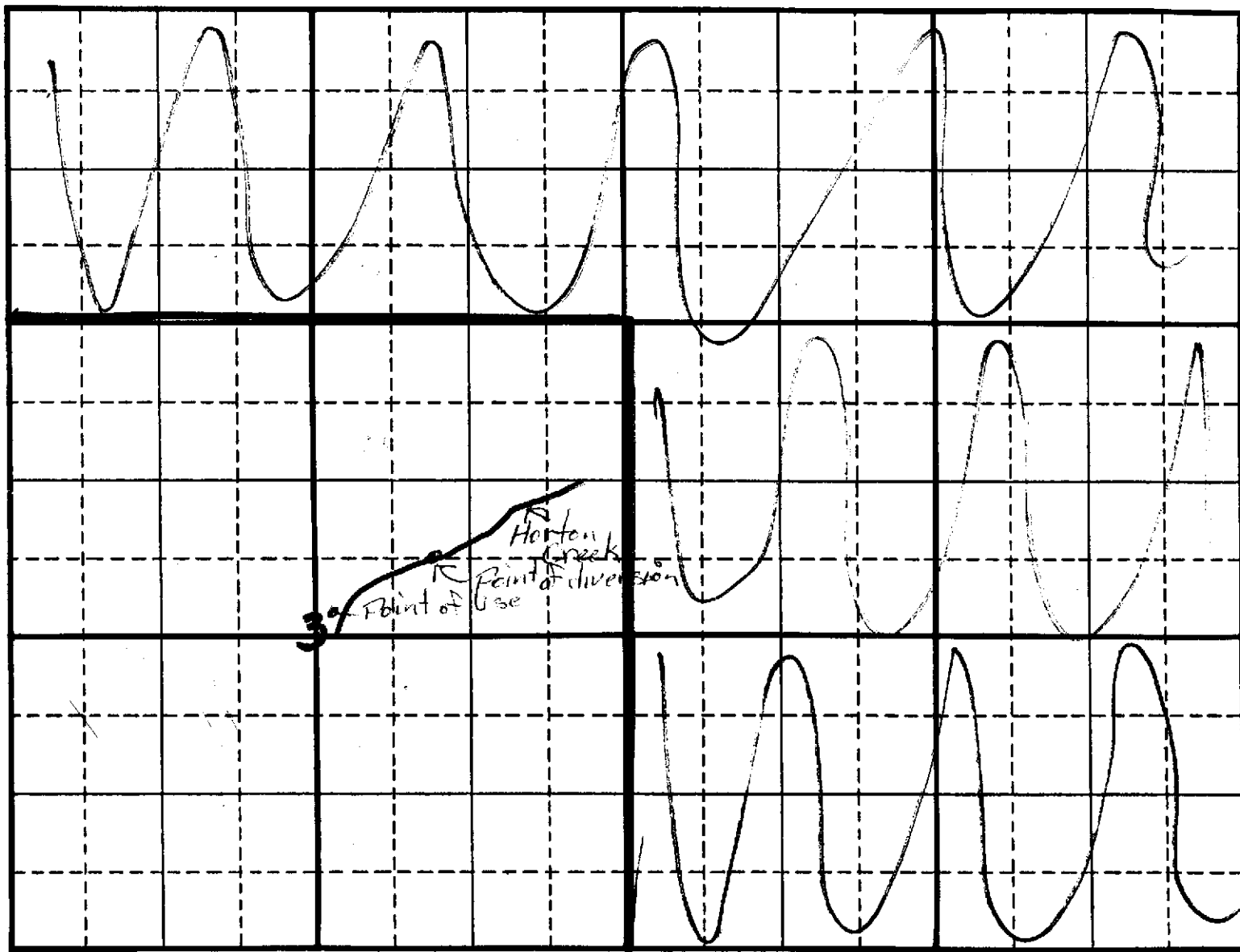
No. of acres _____

If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic Household use, yard, decorative and fire protection.

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: No.

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Clearwater) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 6th day of July

Robert E. Hanson
(Claimant)

19 82

Karl H. Larsen

Notary Public

Residing at Orpington

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 7/27/82 Exception filed by: _____ Date _____
Prelim. check by JK Date 7/27/82 Forwarded to claimant by: _____
\$30.00 fee received by [Signature] Date 7/29/82 (24279) _____
Published in Chinook Review _____
Dates 8/5+12/82 _____

Affidavit of Publication

STATE OF IDAHO
County of Bonner,

ss.

Pete Thompson

Publisher

being duly sworn, says that he is the
of the PRIEST RIVER TIMES, a weekly newspaper printed and published at Priest River, Bonner County, Idaho, and has been continuously and uninterruptedly published in said County during a period of 78 consecutive weeks prior to the first publication of the annexed notice for publication, is a newspaper of general circulation made up of at least eight pages of at least seven columns each, printed from typematter or stereotyped forms of at least nineteen and three-fourths inches depth, has at least 1250 bona fide subscribers living within said Bonner County, and is published at regular weekly intervals. That the annexed is a true copy of the notice for publication in the case of

Dept. of Water Resources #97-4091,
#97-4092, also
#96-8083, 96-8084, #97-7196

as it was published in the regular and entire issue of said paper for a period of 5th consecutive weeks, commencing on the 5th day of August, 1982, and
ending on the 12th day of August, 1982,
and that said notice was published in said newspaper proper, and not in supplement form.

Subscribed and sworn to before me this

13 day of Aug, 1982

Odell M Thompson
Notary Public for Idaho,
Residing at Priest River, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

97-4091

WIDMAN, ORVILLE J.
101 N. 58TH AVE. #8,
YAKIMA, WA 99908

Source: HORTON CREEK
tributary to PRIEST LAKE
Priority Date: 06/01/1947

Amount: 0.08 CFS
Diversion Point: SENE Sec
03 T 60N R 04W, BONNER
Co.

Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31
FIRE PROTECTION (0.04
CFS) from 06/01 to 10/31
Place of Use: LOT 04 Sec 03
T 60N R 04W

97-4092

HANSON, KESTER E.
P.O. BOX 807, OROFINO, ID
83544

Source: HORTON CREEK
tributary to PRIEST LAKE
Priority Date: 01/01/1918

Amount: 0.04 CFS
Diversion Point: SWNE Sec
03 T 60N R 04W, BONNER
Co.

Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: SWNE Sec 03 T
60N R 04W

Any exception to any
claim of water right may be
filed with the Director of the
Idaho Department of Water
Resources, 4055 Gov't Way,
Coeur d'Alene, Id. 83814.

A. KENNETH DUNN
Director

Published PRT Aug. 5, 12,
1982

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-8083

MORRIS, PAUL
HCR 68 BOX 246,
CAREYWOOD, ID 83809

Source: GROUNDWATER
Date Filed: 07/23/1982

Amount: 0.10 CFS
Diversion Point: SWNE Sec
06 T 54N R 02W, BONNER
Co.

Use: IRRIGATION (0.10
CFS) from 03/15 to 11/15
Place of use: SWNE Sec 06 T
54N R 02W FOR 5 ACRES
Diversion Means: WELL,
PUMP, AND MOTOR AND
PIPE.

96-8084

CRIBBS, LARRY E. &/or
DORISH,
P.O. BOX 1149, PRIEST
RIVER, ID 83856

Source: GROUNDWATER
Date Filed: 07/16/1982

Amount: 0.04 CFS
Diversion Point: SWSE Sec
30 T 56N R 05W, BONNER
Co.

Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: SWSE Sec 30 T
56N R 05W

Diversion Means: 2 WELLS,
2 PUMPS AND PIPELINE.

97-7196

LUDCKE, THOMAS H.
E. 940 42ND ST., SPOKANE,
WA 99203

Source: SPRING tributary
to SINKS
Date Filed: 07/26/1982

Amount: 0.04 CFS
Diversion Point: SENW Sec
27 T 57N R 05W BONNER Co.

Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: SENW Sec 27 T
57N R 05W

Diversion Means: COLLEC-
TION BOX AND PIPE.

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho
Department of Water
Resources, 4055 Gov't Way,
Coeur d'Alene, Id. 83814 on
or before AUGUST 23, 1982.

A. KENNETH DUNN
Director

Published PRT Aug. 5, 12,
1982

Department of Water Resources 73

RECEIVED
AUG 13 1982

Department of Water Resources
Northern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 16, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

KEITH G HANSON
HOLLY E HANSON
PO BOX 227
OROFINO ID 83544-0227

RE: WATER RIGHT 97-04092

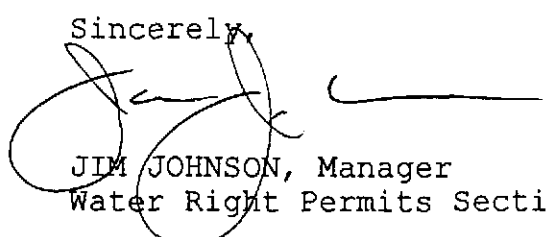
Dear Mr. & Mrs. Hanson:

The Department is in receipt of the correspondence changing ownership of the above referenced water right to you. We have modified our records to reflect this change in ownership and a computer generated report is enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosure

MICROFILMED

JAN 11 1999

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 97-4092 Applicant Hansen

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By JK Date 8/16/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 8/27/82

RECEIVED
AUG 27 1982

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~C. Kenneth Dunn~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 8, 1982

Mr. Kester E. Hanson
Box 807
Orofino, Id. 83544

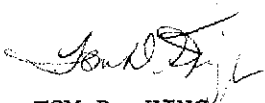
Dear Mr. Hanson:

We are returning your Check No. 92-31 in the amount of \$20.00 and your Claim to a Water Right for completion.

Please complete Item No. 4 (0.04 cfs) and Item No. 6a (60N 4W) and return the claim and a \$30.00 filing fee to this office. The fee was increased to \$30.00 on July 1, 1980.

If you have any questions, please contact me at this office.

Sincerely,


TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Claim

92-4092

HANSON, KESTER E.

P.O. BOX 807, OROFINO, ID 83544

Source: HORTON CREEK tributary to PRIEST LAKE

Priority Date: 01/01/1918

Amount: 0.04 CFS

Diversion Point: SWNE Sec 03 T 60N R 04W, BONNER Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWNE Sec 03 T 60N R 04W



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Richard Dunn~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 8, 1982

Mr. Kester E. Hanson
Box 807
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Dear Mr. Hanson:

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Please complete Item No. 4 (0.04)cfs) and Item No. 6a (60N 4W) and return the claim and a \$30.00 filing fee to this office. The fee was increased to \$30.00 on July 1, 1980.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Claim

1747-11-11

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

Kester E. Hanson

(Name of Claimant)

Box 807 Orofino Idaho
(Mailing Address)

(Mailing Address)

83544
(Zip Code)

(Zip Code)

Telephone No. 476-4719

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1918

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Describe the source of water: (Name)
Horton Creek

tributary to Priest Lake

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	.04 cfs	Use	Domestic	Period of Use From	Jan. 1 To Dec. 31
Quantity		Use	Stock	Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

- | (4) | TOTAL QUANTITY USED. |
|-----|----------------------|
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| 100 | 100 |

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3 Twp. 160 Rge. 4W B.M., County of Bonner

Additional points of diversion: None

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 1/4 mile at 3" pipeline with gravity feed and

change. $\frac{1}{4}$ mile of 2" pipe line with gravity feed and $1\frac{1}{2}'$ wide ditch x 3' deep, at point of diversion, for use of irrigation of yard and surrounding area.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic Household use, yard, decorative and fire protection.

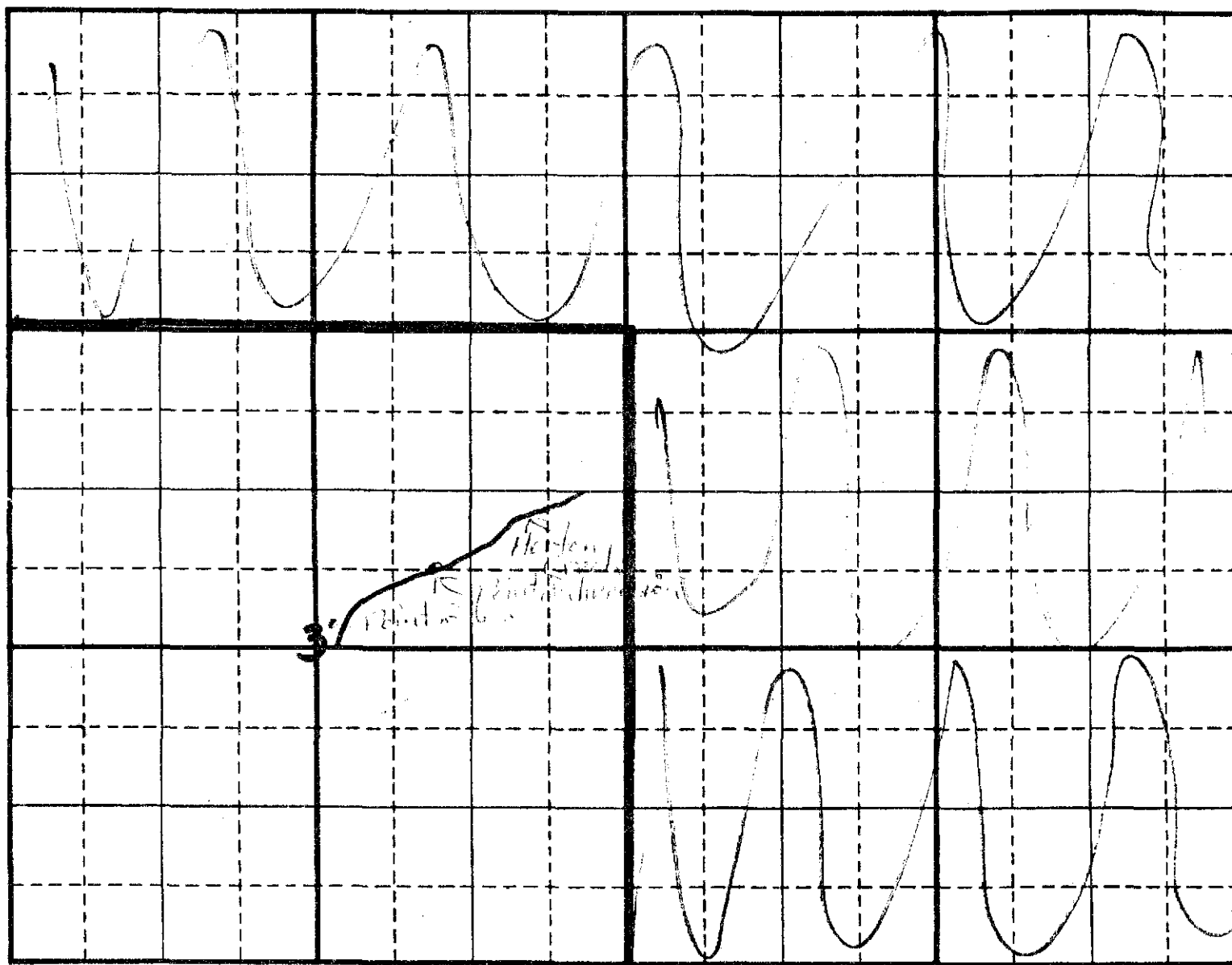
NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization: N.O.

MICROFILMED

JAN 11 1999

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Clearwater) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 6th day of July

Robert E. Hanson
(Claimant)

19 82

Robert E. Hanson

Notary Public
Residing at Boise

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by _____ Date 7/12/82
Prelim. check by _____ Date _____
\$20.00 fee received by _____ Date _____
Published in _____
Dates _____

Exception filed by: _____ Date _____
Forwarded to claimant by: _____

MICROFILMED

JAN 11 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

AUGUST 23, 1982

KESTER E. HANSON
P.O. BOX 807
OROFINO

ID 83544

RE: Claim No. 97-4092

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure