

No Color
Documents
In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that David or Rachael Lehmberg and Floyd or Helen Rosenberger and Louis or Lucy Patrosky and Donald or Elizabeth (Name of Claimant) Eaton,
Box 75 Coolin Id 83821 Telephone No. 772-7943
 (Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 13 1950

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.10 cfs</u>	Use	<u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) 0.10 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW ¼ NW ¼, Sec. 10, Twp. 59N Rge. 4W B.M., County of Bonner
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities; be as specific as possible. Describe any changes in the system and give the date of the change. Well, Pump and pipeline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

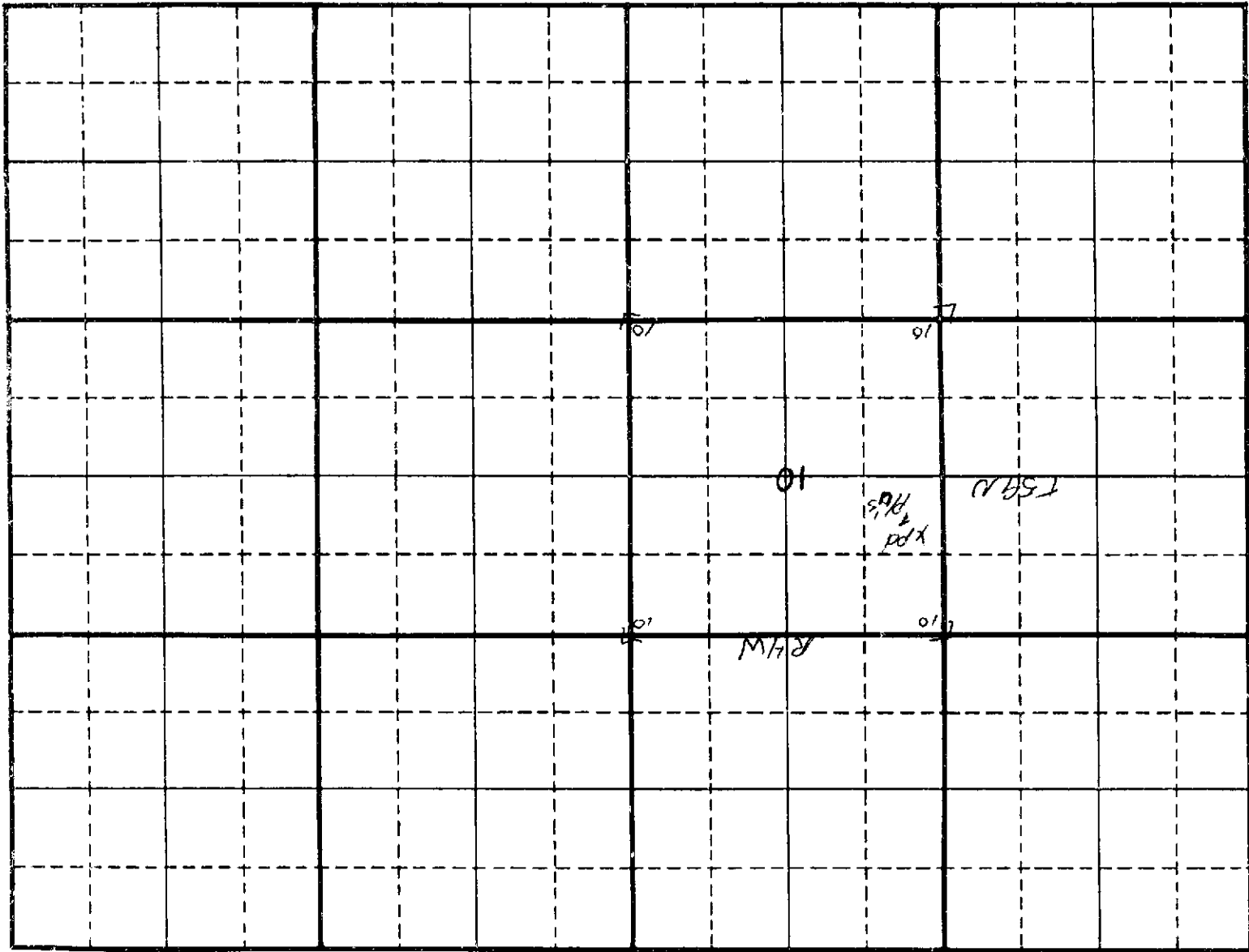
[illegible]

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic use for 4 households.

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho
County of Bonner
ss. [Signature]

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.
Donald F. Johnson
Raymond Johnson
Richard Johnson
Richard Johnson
(Claimant)

Sworn to before me this 2nd day of August, 1982.
Marvin A. Johnson
Notary Public
Residing at Coolin, Idaho
My commission expires Life

FOR DEPARTMENT USE ONLY

Received by JK Date 8-31-82 Exception filed by: _____
Prelim. check by JK Date 8-31-82
\$30.00 fee received by JK Date 8-31-82 (24341)
Published in Great River Times Date 9/19/82
Dates _____

Affidavit of Publication

STATE OF IDAHO
County of Bonner,

ss.

Pete Thompson

Publisher

being duly sworn, says that he is the
of the PRIEST RIVER TIMES, a weekly newspaper printed and
published at Priest River, Bonner County, Idaho, and has been
continuously and uninterruptedly published in said County during
a period of 78 consecutive weeks prior to the first publication of
the annexed notice for publication, is a newspaper of general cir-
culation made up of at least eight pages of at least seven columns
each, printed from typematter or stereotyped forms of at least
nineteen and three-fourths inches depth, has at least 1250 bona fide
subscribers living within said Bonner County, and is published at
regular weekly intervals. That the annexed is a true copy of the
notice for publication in the case of

Idaho Dept. of water Resources
#97-4099

as it was published in the regular and entire issue of said paper
for a period of two consecutive weeks, commencing on
the 9th day of September, 1982,
and

ending on the 16th day of September, 1982,
and that said notice was published in said newspaper proper, and
not in supplement form.

Pete Thompson

Subscribed and sworn to before me this

17 day of Sept, 1982

Dee M Thompson

Notary Public for Idaho,

Residing at Priest River, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that
the following claim(s) to
water right(s) have been
established by diversion and
application to beneficial use:

97-4099

PATRONSKY, LOUIS, &/or
LUCY

EATON, DONALD &/or
ELIZABETH

LEHMBERG, DAVID &/or
RACHAEL

ROSENBERGER, FLOYD
&/or HELEN

P.O. BOX 75 COOLIN, ID.
83821

Source: GROUNDWATER

Priority Date: 05/13/1950

Amount: 0.10 CFS

Diversion Point: SWNW Sec

10 T 59N R 04W BONNER Co.

Use: DOMESTIC (0.10 CFS)

from 01/01 to 12/31

Place of Use: SWNW Sec 10

T 59N R 04W

Any exception to any
claim of water right may be
filed with the Director of the
Idaho Department of Water
Resources, 4055 Gov't Way,
Coeur d'Alene, Id. 83814.

A. KENNETH DUNN

Director

Published Sept. 9, 16, 1982

36

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SEP 21 1982

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

PH

1. WELL OWNER Name <u>DENNIS L. RIEGEL</u> Address <u>E. 8505 ROCKWELL</u> <u>SPOKANE, WA. 99212</u> Owner's Permit No. <u>97-88-N-6</u> <u>WR#97-4049</u>	7. WATER LEVEL Static water level <u>68</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ <i>Describe artesian or temperature zones below.</i>																																																										
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☒ Bailor ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td style="text-align: center;"><u>10</u></td> <td style="text-align: center;"><u>130</u></td> <td style="text-align: center;"><u>2</u></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>10</u>	<u>130</u>	<u>2</u>																																																				
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>6"</td> <td>0</td> <td>1</td> <td>TOP SOIL</td> <td></td> <td>☒</td> </tr> <tr> <td></td> <td>1</td> <td>11</td> <td>SAND-GRAVEL CLAY</td> <td></td> <td>☒</td> </tr> <tr> <td></td> <td>11</td> <td>60</td> <td>SAND CLAY</td> <td></td> <td>☒</td> </tr> <tr> <td></td> <td>60</td> <td>69</td> <td>CLAY</td> <td></td> <td>☒</td> </tr> <tr> <td></td> <td>69</td> <td>115</td> <td>FINE SAND CLAY</td> <td></td> <td>☒</td> </tr> <tr> <td></td> <td>115</td> <td>120</td> <td>GREY CLAY</td> <td></td> <td>☒</td> </tr> <tr> <td></td> <td>120</td> <td>163</td> <td>FINE SAND CLAY</td> <td></td> <td>☒</td> </tr> <tr> <td></td> <td>163</td> <td>170</td> <td>SAND</td> <td></td> <td>☒</td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	6"	0	1	TOP SOIL		☒		1	11	SAND-GRAVEL CLAY		☒		11	60	SAND CLAY		☒		60	69	CLAY		☒		69	115	FINE SAND CLAY		☒		115	120	GREY CLAY		☒		120	163	FINE SAND CLAY		☒		163	170	SAND		☒
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____	10. RECEIVED MAY 27 1988 Department of Water Resources																																																										
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>.250</u> inches</td> <td><u>6</u> inches</td> <td><u>+ 1</u> feet</td> <td><u>165</u> feet</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>JOHNSON</u> Type <u>STAINLESS</u> Model No. _____ Diameter <u>5 1/2</u> Slot size <u>10</u> Set from <u>165</u> feet to <u>170</u> feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>PITLESS CAP</u>	Thickness	Diameter	From	To	<u>.250</u> inches	<u>6</u> inches	<u>+ 1</u> feet	<u>165</u> feet													Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	11. RECEIVED MAY 27 1988 Department of Water Resources																										
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6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location. Subdivision Name <u>COOLIN</u> <u>ORIGINAL</u> Lot No. <u>2</u> Block No. <u>6</u> County <u>BANNER</u> <u>SW</u> 1/4 <u>NW</u> 1/4 Sec. <u>10</u>, T. <u>59</u> N, R. <u>4</u> W.	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. <u>WOOD WELL DRILLING</u> Firm Name _____ Firm No. <u>389</u> <u>N. 21303 NEWPORT HWY</u> Address <u>GOLBERT, WA. 99005</u> Date <u>4/17/88</u> Signed by (Firm Official) <u>Philip Wood</u> and (Operator) _____																																																										

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 97-4096 Applicant Stinson et al.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By JK Date 9/27/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 10/5/82

RECEIVED
OCT 3 4 1982

Department of Water Resources

97-4099-

PATRONSKY, LOUIS &/or LUCY
EATON, DONALD &/or ELIZABETH
LEHMBERG, DAVID &/or RACHAEL
ROSENBERGER, FLOYD &/or HELEN

P.O. BOX 75, COOLIN, ID 83821

Source: GROUNDWATER

Priority Date: 05/13/1950

Amount: 0.10 CFS

Diversion Point: SWNW Sec 10 T 59N R 04W, BONNER Co.

Use: DOMESTIC (0.10 CFS) from 01/01 to 12/31

Place of Use: SWNW Sec 10 T 59N R 04W

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 27, 1982

LOUIS PATRONSKY
LUCY PATRONSKY
DONALD EATON
ELIZABETH EATON
DAVID LEHMBERG
RACHAEL LEHMBERG
FLOYD ROSENBERGER
HELEN ROSENBERGER
P.O. BOX 75
COOLIN

ID 83821

RE: Claim No. 97-4099

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor