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Documents
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that WAYNE CALHOUN
(Name of Claimant)

BOX 177 MALDEN, WA 99149 Telephone No. 509-569-3391
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1921

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
HORTON CREEK tributary to PRIEST LAKE

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.04 cfs</u>	Use	<u>DOMESTIC</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
1/4 Sec. 2 Twp. 60N Rge. 4W B.M., County of BONNER
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
2" PVC Pipe Gravity & Pressure Flow

→ (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
60N	4W	2			X														

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic Use

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

1000

Scale: 2 inches equal 1 mile.

section, township and range of the public land survey system.

SS.

(

affiant's knowledge.

(Claimant)

Praveen

4. 16 354

98-61-01

Exception filed by:

Date _____

6/23 -
Date _____
Date _____
Date _____

6/23-6/30/83

Affidavit of Publication

STATE OF IDAHO
County of Bonner,

ss.

Pete Thompson

being duly sworn, says that he is the Publisher
of the PRIEST RIVER TIMES, a weekly newspaper printed and
published at Priest River, Bonner County, Idaho, and has been
continuously and uninterruptedly published in said County during
a period of 78 consecutive weeks prior to the first publication of
the annexed notice for publication, is a newspaper of general cir-
culation made up of at least eight pages of at least seven columns
each, printed from typematter or stereotyped forms of at least
nineteen and three-fourths inches depth, has at least 1250 bona fide
subscribers living within said Bonner County, and is published at
regular weekly intervals. That the annexed is a true copy of the
notice for publication in the case of

Dept. of Water Resources

#97-4206

as it was published in the regular and entire issue of said paper
for a period of two consecutive weeks, commencing on
the 23rd day of June, 1983,
and

ending on the 30th day of June, 1983,
and that said notice was published in said newspaper proper, and
not in supplement form.

Pete Thompson

Subscribed and sworn to before me this

7 day of July, 1983

Gale M. Thompson

Notary Public for Idaho,

Residing at Priest River, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s)
have been filed on water
right(s) created by diversion
and beneficial use:

97-4206

CALHOUN, WAYNE
P.O. BOX 177, MALDEN,
WA 99149

Source: HORTON CREEK
trib. to PRIEST LAKE

Priority Date: 01/01/1921

Diversion Pt: LOT 04 Sec 02
T 60N R 04W

Use: DOMESTIC (0.04 CFS)

In: SWNE Sec 02 T 60N R
04W

Exceptions to the claim
may be filed with the Direc-
tor, Dept. of Water
Resources, 4055 Gov't. Way,
Coeur d'Alene, Id. 83814.

KENDUNN, Dir.

Published PRT 6/23 &
6/30/83.

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number

97-4206

Applicant

Calhoun

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

JK

Date

7/20/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

kw

Date

8/9/83

MICROFILMED

RECEIVED
AUG 3 1983

Department of Water Resources

92-4206

CALHOUN, WAYNE

P.O. BOX 177, MALDEN, WA 99149

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Priority Date: 01/01/1921

Diversion Pt: LOT 04 Sec 02 T 60N R 04W

Use: DOMESTIC (0.04 CFS)

In: SWNE Sec 02 T 60N R 04W

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JULY 12, 1983

WAYNE CALHOUN
P.O. BOX 177
MALDEN

WA 99149

RE: Claim No. 97-4206

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director
May 25, 1983

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Mr. Wayne Calhoun
Box 177
Malden, Wa. 99149

Dear Mr. Calhoun:

I am returning the check of Gary Eide (No. 19-2) in the amount of \$30.00 and your Claim to a Water Right for completion of Item No. 6a.

If I can be of any other assistance, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Claim
Check

RECEIVED

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Box 177 MALDEN, WA 99149 Telephone No. 509-569-3391

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(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.04 cfs</u>	Use	<u>DOMESTIC</u>	Period of Use From	<u>1/1</u> To <u>12/31</u>
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____

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1/4 GL 47; Sec. 2 Twp. 60N Rge. 4W B.M., County of BONNER

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[illegible]

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered:

If you are claiming water as a member of an organization, list name of organization: _____

[illegible][illegible]

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Notary Public
Residing at 85911A

98-61-01

Received by _____ Date _____
Prelim. check by _____ Date _____
Exception filed by: _____ Date _____
Forwarded to _____ Date _____
Claimant by: _____

[illegible]