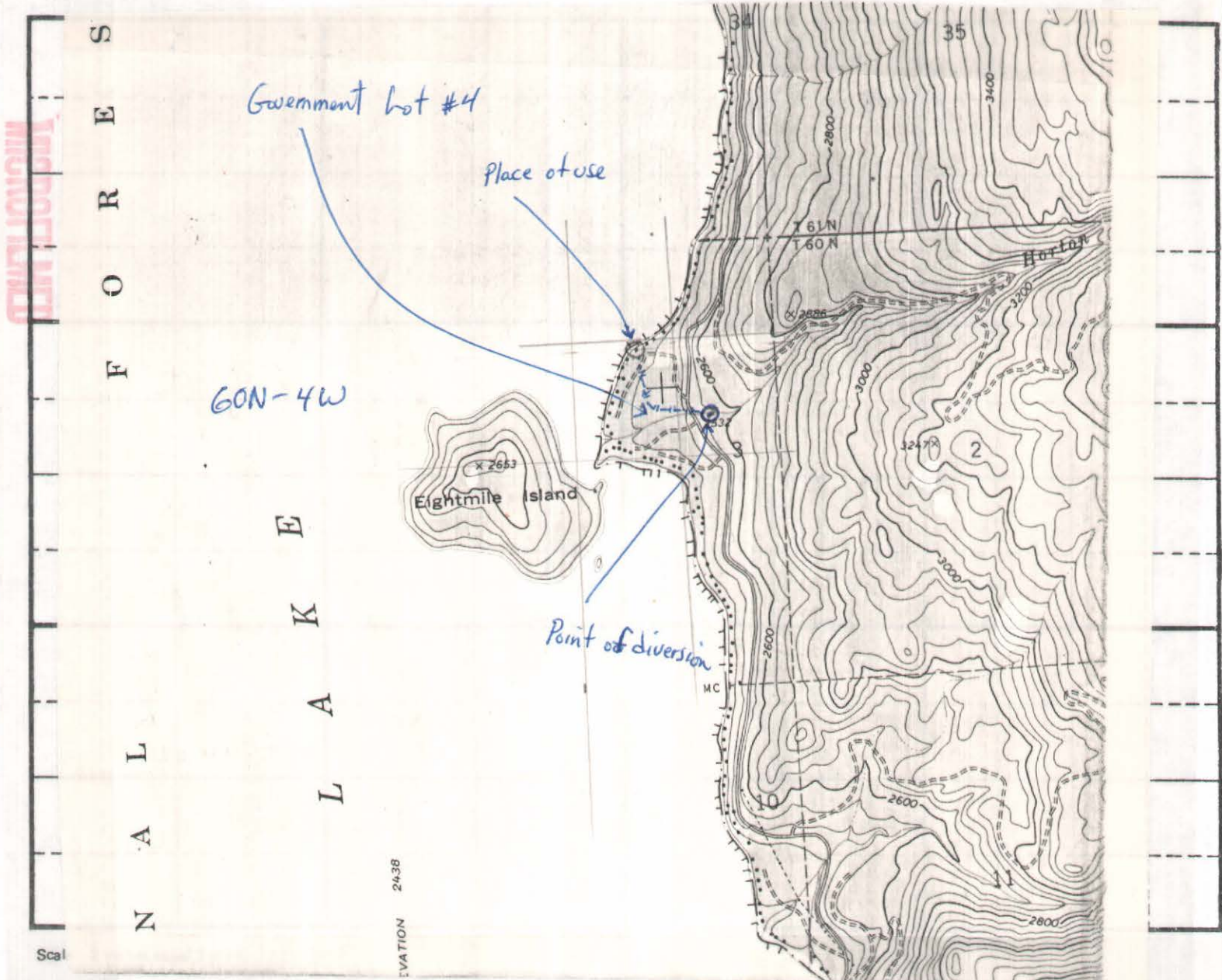


(8) Remarks House located in lot #151



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Booleman ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27<sup>th</sup> day of June, 19 83.

[Signature]  
(Claimant)

[Signature]  
Notary Public  
Residing at [Signature]

My commission expires Lifetime

FOR DEPARTMENT USE ONLY

|                                            |                     |                     |              |      |
|--------------------------------------------|---------------------|---------------------|--------------|------|
| Received by <u>[Signature]</u>             | Date <u>6/27/83</u> | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>[Signature]</u>        | Date <u>7-7-83</u>  |                     | claimant by: |      |
| \$30.00 fee received by <u>[Signature]</u> | Date <u>6/27/83</u> | # <u>28353</u>      |              |      |
| Published in <u>Primer River Times</u>     |                     |                     |              |      |
| Dates <u>7/28, 8/4/83</u>                  |                     |                     |              |      |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that John B. MANION  
(Name of Claimant)  
5,604 Fiske Spokane, Wn. 99202 Telephone No. 509-535-5137  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) April 1927

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
Horton Creek tributary to Priest Lake

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, af) |                | (Domestic, Irrigation, Stock, Etc.) |                 | (Both dates inclusive)        |                 |
|-----------|----------------|-------------------------------------|-----------------|-------------------------------|-----------------|
|           |                |                                     |                 | (Mo., Day)                    | (Mo., Day)      |
| Quantity  | <u>.04 cfs</u> | Use                                 | <u>Domestic</u> | Period of Use From <u>1/1</u> | To <u>12/31</u> |
| Quantity  |                | Use                                 |                 | Period of Use From            | To              |
| Quantity  |                | Use                                 |                 | Period of Use From            | To              |
| Quantity  |                | Use                                 |                 | Period of Use From            | To              |
| Quantity  |                | Use                                 |                 | Period of Use From            | To              |

(4) .04 cfs TOTAL QUANTITY USED.  
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
SE 1/4 NE 1/4, Sec. 3 Twp. 60N Rge. 4W B.M., County of Bonner  
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.  
1 1/2" plastic pipe, gravity flow to household.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T          | R         | SEC.     | NE 1/4 |        |          |           | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|------------|-----------|----------|--------|--------|----------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|            |           |          | NE 1/4 | NW 1/4 | SW 1/4   | SE 1/4    | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| <u>60N</u> | <u>4W</u> | <u>3</u> |        |        | <u>X</u> | <u>14</u> |        |        |        |        |        |        |        |        |        |        |        |        |       |
|            |           |          |        |        |          |           |        |        |        |        |        |        |        |        |        |        |        |        |       |
|            |           |          |        |        |          |           |        |        |        |        |        |        |        |        |        |        |        |        |       |
|            |           |          |        |        |          |           |        |        |        |        |        |        |        |        |        |        |        |        |       |
|            |           |          |        |        |          |           |        |        |        |        |        |        |        |        |        |        |        |        |       |
|            |           |          |        |        |          |           |        |        |        |        |        |        |        |        |        |        |        |        |       |
|            |           |          |        |        |          |           |        |        |        |        |        |        |        |        |        |        |        |        |       |
|            |           |          |        |        |          |           |        |        |        |        |        |        |        |        |        |        |        |        |       |
|            |           |          |        |        |          |           |        |        |        |        |        |        |        |        |        |        |        |        |       |

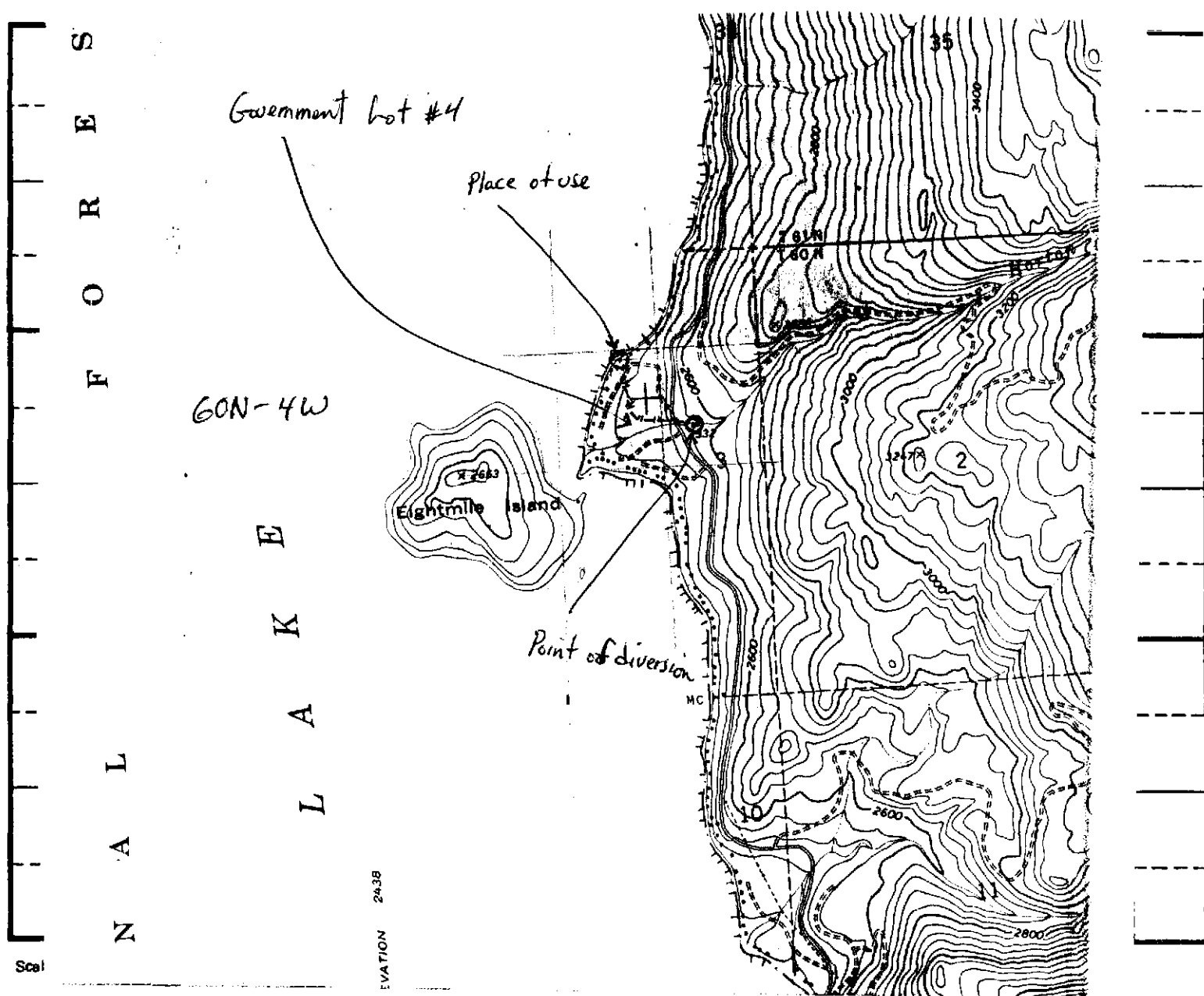
No. of acres \_\_\_\_\_

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:  
Domestic purposes for 1 household

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks House located in lot #151



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Booleman ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27<sup>th</sup> day of June, 1983.

[Signature]  
(Claimant)  
Robert G. Haynes  
Notary Public  
Residing at 001

My commission expires Cifetime

FOR DEPARTMENT USE ONLY

|                                            |                     |                     |              |      |
|--------------------------------------------|---------------------|---------------------|--------------|------|
| Received by <u>[Signature]</u>             | Date <u>6/27/83</u> | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>[Signature]</u>        | Date <u>7-7-83</u>  |                     | claimant by: |      |
| \$30.00 fee received by <u>[Signature]</u> | Date <u>6/27/83</u> | # <u>28353</u>      |              |      |
| Published in <u>Booleman River Times</u>   |                     |                     |              |      |
| Dates <u>7/28, 8/14/83</u>                 |                     |                     |              |      |

NOTICE OF CLAIMS  
TO WATER RIGHTS

The following claim(s)  
have been filed on water  
right(s) created by diversion  
and beneficial use:

96-4468

ORR, MAX O. &/or LOIS L.  
RT. 2 BOX 277, OLDTOWN,  
ID 83822

Source: GROUNDWATER  
Priority Date: 01/01/1961  
Diversion Pt: SWSE Sec 30 T  
56N R 05W

Use: IRRIGATION (0.03  
CFS)

DOMESTIC (0.04 CFS)

In: SWSE Sec 30 T 56N R  
05W FOR 1 ACRES

96-4472

HUMRICH, DENNIS P.  
&/or SYLVIA  
RT. 2 BOX 263, OLDTOWN,  
ID 83822

Source: SPRINGS trib. to  
SINKS

Priority Date: 01/01/1960

Diversion Pt: SESE NESE  
Sec 30 T 56N R 05W

Use: IRRIGATION (0.30  
CFS)

STOCKWATER STORAGE  
(2.0 AF)

DOMESTIC (0.04 CFS)

In: NESE SESE Sec 30 T 56N  
R 05W NESE Sec 30 T 56N R  
05W FOR 15 ACRES

96-4213

KALHAR, DENNIS  
RT. 3 BOX 106, COLBERT,  
WA 99005

Source: GROUNDWATER

Priority Date: 07/01/1928

Diversion Pt: SWSE Sec 27 T  
61N R 05W

Use: STOCKWATER (0.02  
CFS)

DOMESTIC (0.04 CFS)

In: SWSE Sec 27 T 61N R,  
05W

97-4214

MANION, JOHN B.  
S. 604 FISKE ST.  
SPOKANE, WA 99202

Source: HORTON CREEK  
trib. to PRIEST LAKE

Priority Date: 04/01/1927

Diversion Pt: SENE Sec 03 T  
60N R 04W

Use: DOMESTIC (0.04 CFS)

In: LOT 04 Sec 03 T 60N R  
04W

Exceptions to a claim may  
be filed with the Director,  
Dept. of Water Resources,  
4055 Gov't. Way, Coeur  
d'Alene, Id. 83814.

KEN DUNN, Dir.

Published PRT 7/28 & 8/4/83

Dept. of Water Resources

70

# Affidavit of Publication

STATE OF IDAHO

County of Bonner,

ss.

Pete Thompson

being duly sworn, says that he is the Publisher  
of the PRIEST RIVER TIMES, a weekly newspaper printed and  
published at Priest River, Bonner County, Idaho, and has been  
continuously and uninterruptedly published in said County during  
a period of 78 consecutive weeks prior to the first publication of  
the annexed notice for publication, is a newspaper of general cir-  
culation made up of at least eight pages of at least seven columns  
each, printed from typematter or stereotyped forms of at least  
nineteen and three-fourths inches depth, has at least 1250 bona fide  
subscribers living within said Bonner County, and is published at  
regular weekly intervals. That the annexed is a true copy of the  
notice for publication in the case of

Dept. of Water Resources

#96-4468, #96-4472, #96-4213, #97-4214

as it was published in the regular and entire issue of said paper  
for a period of two consecutive weeks, commencing on  
the 28th day of July, 1983.

ending on the 4th day of August, 1983,  
and that said notice was published in said newspaper proper, and  
not in supplement form.

*Pete Thompson*

Subscribed and sworn to before me this

12 day of Sept, 1983.

*Odell M. Thompson*

Notary Public for Idaho,

Residing at Priest River, Idaho

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: LB

Right Number \_\_\_\_\_ Applicant Manion

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By KLC Date 9/13/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By DC Date 11-10-83

97-4214

MANION, JOHN B.

S. 604 FISKE ST., SPOKANE, WA 99202

Source: HORTON CREEK trib. to PRIEST LAKE

Priority Date: 04/01/1927

Diversion Pt: SENE Sec 03 T 60N R 04W

Use: DOMESTIC (0.04 CFS)

In: LDT 04 Sec 03 T 60N R 04W

RECORDED  
INDEXED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

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JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

AUGUST 15, 1983

JOHN B. MANION  
S. 604 FISKE ST.  
SPOKANE

WA 99202

RE: Claim No. 97-4214

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.  
Regional Supervisor

Enclosure