

Affidavit of Publication

STATE OF IDAHO
County of Bonner,

ss.

Pete Thompson

Publisher

being duly sworn, says that he is the
of the PRIEST RIVER TIMES, a weekly newspaper printed and
published at Priest River, Bonner County, Idaho, and has been
continuously and uninterruptedly published in said County during
a period of 78 consecutive weeks prior to the first publication of
the annexed notice for publication, is a newspaper of general cir-
culation made up of at least eight pages of at least seven columns
each, printed from typematter or stereotyped forms of at least
nineteen and three-fourths inches depth, has at least 1250 bona fide
subscribers living within said Bonner County, and is published at
regular weekly intervals. That the annexed is a true copy of the
notice for publication in the case of

Dept. of Water Resources #97-4221

RECEIVED
SEP 13 1983
Department of Water Resources
Northern District Office

as it was published in the regular and entire issue of said paper
for a period of two consecutive weeks, commencing on
the 1st day of September, 1983,
and

ending on the 8th day of September, 1983,
and that said notice was published in said newspaper proper, and
not in supplement form.

Pete Thompson

Subscribed and sworn to before me this

12 day of Sept, 1983

Adell M Thompson

Notary Public for Idaho,

Residing at Priest River, Idaho

NOTICE OF CLAIMS
TO WATER RIGHTS
The following claim(s)
have been filed on water
right(s) created by diversion
and beneficial use:

97-4221

LEWIS, JACK
P.O. BOX 66, COOLIN, ID
83821

Source: GROUNDWATER
Priority Date: 10/01/1948
Diversion Pt: NWSW Sec 10
T 59N R 04W

Use: COMMERCIAL (0.02
CFS)

DOMESTIC (0.14 CFS)
In: NWSW Sec 10 T 59N R

04W

Exceptions to a claim may
be filed with the Director,
Dept. of Water Resources,
4055 Gov't. Way, Coeur
d'Alene, Id. 83814.

KEN DUNN, Dir.
Published PRT 9/1 & 9/8/83
Dept. of Water Resources 27

NOTE:
The filing deadline has been extended
with a fee of \$100.00 increased to
\$200.00 for claims filed on or after
7-01-1983. For more information
7-01-1983 or later.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
AUG 1 1983
JUN 23 1983

CLAIM TO A WATER RIGHT

Department of Water Resources
Northern District Office
Department of Water Resources
Northern District Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that JACK LEWIS
PO Box 66 POOLIN (Name of Claimant)
(Mailing Address) 83821 Telephone No. 443-2042
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) OCTOBER 1948

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
GROUND WATER (WELL) tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
Quantity		Use		(Mo., Day)	(Mo., Day)
<u>.14 CFS</u>	Use	<u>DOMESTIC</u>	Period of Use From	<u>MAY 1</u>	To <u>NOV 1</u>
<u>.02 CFS</u>	Use	<u>COMMERCIAL</u>	Period of Use From	<u>MAY 1</u>	To <u>NOV 1</u>
Quantity	Use		Period of Use From		To
Quantity	Use		Period of Use From		To
Quantity	Use		Period of Use From		To

(4) .16 TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 SW 1/4, Sec. 10 Twp. 59 Rge. 40W B.M., County of BONNER
Additional points of diversion: BONNER COUNTY PARCEL # RP-59N04W10S9D0A

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 95 FEET DEEP W/ PUMP

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

NONE

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>59</u>	<u>4W</u>	<u>10</u>																	

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: TRAILER/RV
PARK & GROCERY STORE

NOTE: Include here the type and number of stock watered: N/A

(7) If you are claiming water as a member of an organization, list name of organization: N/A

Scale: 2 inches equal 1 mile.

section, township and range of the public land survey system.

SS (

Born

affiant's knowledge.

June

1983

Order Temporary
Quarantine



8/183

Date _____

Date _____

Date _____

Date _____

16

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County of Bonner,

ss.

Pete Thompson

Publisher

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Dept. of Water Resources #97-4221

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CLAIMS RIGHTS
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and beneficial use:
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P.O. BOX 66, COOLIN, ID
83821
Source: GROUNDWATER
Priority Date: 10/01/1948
Diversion Pt: NWSW Sec 10
T 59N R 04W
Use: COMMERCIAL (0.02
CFS)
DOMESTIC (0.14 CFS)
In: NWSW Sec 10 T 59N R
04W
Exception: none
may
be filed with the Director,
Dept. of Water Resources,
4055 Gov't Bldg., Coeur
d'Alene, Id.
KEN DUNN, Dir.
Published PRT 9/1 & 9/8/83
Dept. of Water Resources 27

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 99-4221 Applicant Lewis

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By JK Date 10/6/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By June Date 11-1-83

97-4221

LEWIS, JACK

P.O. BOX 66, COOLIN, ID 83821

Source: GROUNDWATER

Priority Date: 10/01/1948

Diversion Pt: NWSW Sec 10 T 59N R 04W

Use: COMMERCIAL	(0.02 CFS)
DOMESTIC	(0.14 CFS)

In: NWSW Sec 10 T 59N R 04W

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 19, 1983

JACK LEWIS
P.O. BOX 66
COOLIN ID 83821

RE: Claim No. 97-4221

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: July 26, 1983

Re: Coolin Corners

Dear Jack Lewis:

This office is in receipt of your Claim to a Water Right and Check No. 92-27 in the amount of \$ 30.00 and we are returning same to you because the Claim cannot be formally receipted until the following information is provided:

_____ Complete Name.	_____ Location of Point(s) - Item 5. of Diversion
_____ Complete Mailing Address.	<u>X</u> <u>Location of Place of Use</u> (Acres irrigated if water is - Item 6. claimed for irrigation.)
_____ Date of Priority - Item 1.	_____ Filing Fee. (\$30.00)
_____ Source of Water - Item 2.	_____ Signature.
_____ Amount, Nature & Period of Use - Item 3.	_____ Notarization of Signature.
_____ Total Quantity Claimed - Item 4.	
Other <u>Where is the water used -? If the water</u> <u>is not used no right exists.</u>	

Please note that your Claim has been stamped and initialed as received. If you amend the Claim by adding the needed information and return the Claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee. INITIAL ALL CHANGES.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

IDAHO DEPARTMENT OF WATER RESOURCES

pms

Enc. - Claim
Check
Instructions

Scale: 2 inches equal 1 mile.

section, township and range of the public land survey system.

SS (

Born

attendant's knowledge.

June

1983

Under Foreign
Trust Fund

W. J. [Signature]

Date _____

Date _____

Date _____

—

Dates



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: July 13, 1983

Re: Coalin Corners
Dear Jack Lewis:

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_____ Date of Priority - Item 1.	_____ Filing Fee. (\$30.00)
_____ Source of Water - Item 2.	_____ Signature.
_____ Amount, Nature & Period of Use - Item 3.	_____ Notarization of Signature.
_____ Total Quantity Claimed - Item 4.	

Other Legal descriptions must be by Township, Range, Section
and 40 acre subdivision of the section, as established by
the Public Land Survey. County Parcel numbers are of
no use outside the County.

Please note that your Claim has been stamped and initialed as received. If you amend the Claim by adding the needed information and return the Claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee. INITIAL ALL CHANGES.

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Sincerely,

IDAHO DEPARTMENT OF WATER RESOURCES

oms

Enc. - Claim
Check
Instructions

Scale: 2 inches equal 1 mile.

section, township and range of the public land survey system.

ss.

Born

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

John

Inda Kengoy
Gust Kengoy

[Signature]

Received by _____
Date _____

4-23/83

Prelim. check by _____
Date _____

\$20.00 fee received by

Dates

Exception filed by:

Forwarded to
claimant by:

Date _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: 6/23, 1983

Re: Coolin Corners

Dear Jack Lewis:

This office is in receipt of your Claim to a Water Right and Check No. 92-27 in the amount of \$30.00 and we are returning same to you because the Claim cannot be formally receipted until the following information is provided:

☐ Complete Name.	☒ Location of Point(s) - Item 5. of Diversion
☐ Complete Mailing Address.	☒ Location of Place of Use (Acres irrigated if water is - Item 6. claimed for irrigation.)
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☐ Source of Water - Item 2.	☐ Signature.
☒ Amount, Nature & Period of Use - Item 3.	☐ Notarization of Signature.
☒ Total Quantity Claimed - Item 4.	
☒ Other <u>claim must be in ink or typewritten</u>	

Please note that your Claim has been stamped and initialed as received. If you amend the Claim by adding the needed information and return the Claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee. INITIAL ALL CHANGES.

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Sincerely,

IDAHO DEPARTMENT OF WATER RESOURCES

pms

Enc. - Claim
Check
Instructions

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 23 1983

CLAIM TO A WATER RIGHT

Department of Water Resources
Boise, Idaho 83720

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that JACK LEWIS

(Name of Claimant)

P.O. Box 66 COLEMAN

(Mailing Address)

83821

(Zip Code)

Telephone No. 443-2042

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) OCTOBER 1948

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

GROUND WATER (WELL) tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
Quantity	Use	Period of Use From	To	(Mo., Day)	(Mo., Day)
Quantity	Use	Period of Use From	To		
Quantity	Use	Period of Use From	To		
Quantity	Use	Period of Use From	To		
Quantity	Use	Period of Use From	To		

(4) TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

10 59 4W B.M., County of BONNER

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 95 FEET DEEP W/ PUMP

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: TRAILER/RV
PARK & GROCERY STORE

NOTE: Include here the type and number of stock watered: N/A

(7) If you are claiming water as a member of an organization, list name of organization: N/A

[1](#) [2](#) [3](#) [4](#) [5](#) [6](#) [7](#) [8](#) [9](#) [10](#) [11](#) [12](#) [13](#) [14](#) [15](#) [16](#) [17](#) [18](#) [19](#) [20](#) [21](#) [22](#) [23](#) [24](#) [25](#) [26](#) [27](#) [28](#) [29](#) [30](#) [31](#) [32](#) [33](#) [34](#) [35](#) [36](#) [37](#) [38](#) [39](#) [40](#) [41](#) [42](#) [43](#) [44](#) [45](#) [46](#) [47](#) [48](#) [49](#) [50](#) [51](#) [52](#) [53](#) [54](#) [55](#) [56](#) [57](#) [58](#) [59](#) [60](#) [61](#) [62](#) [63](#) [64](#) [65](#) [66](#) [67](#) [68](#) [69](#) [70](#) [71](#) [72](#) [73](#) [74](#) [75](#) [76](#) [77](#) [78](#) [79](#) [80](#) [81](#) [82](#) [83](#) [84](#) [85](#) [86](#) [87](#) [88](#) [89](#) [90](#) [91](#) [92](#) [93](#) [94](#) [95](#) [96](#) [97](#) [98](#) [99](#) [100](#)

[illegible]

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

(Claimant)

My commission expires life

Received by <u> </u>	Date <u>4/23/83</u>	Exception filed by: <u> </u>	Forwarded to <u> </u>	Date <u> </u>
Prelim. check by <u> </u>	Date <u> </u>		claimant by: <u> </u>	
\$20.00 fee received by <u> </u>	Date <u> </u>			
Published in <u> </u>				
Dates <u> </u>				