

# Affidavit of Publ

STATE OF IDAHO  
County of Bonner,

ss.

Pete Thompson

being duly sworn, says that he is the .....  
of the PRIEST RIVER TIMES, a weekly new  
published at Priest River, Bonner County, Id  
continuously and uninterruptedly published in  
a period of 78 consecutive weeks prior to the  
the annexed notice for publication, is a newspa  
culation made up of at least eight pages of at l  
each, printed from typematter or stereotyped  
nineteen and three-fourths inches depth, has at  
subscribers living within said Bonner County,  
regular weekly intervals. That the annexed  
notice for publication in the case of

Dept. of Water Resources #97-4223, #97-4224

as it was published in the regular and entire issue of said paper  
for a period of ..... two ..... consecutive weeks, commencing on  
the ..... 26th ..... day of January ..... 1984  
and .....  
ending on the ..... 2nd ..... day of February ..... 1984  
and that said notice was published in said newspaper proper, and  
not in supplement form.

*Pete Thompson*

Subscribed and sworn to before me this

..... 3 ..... day of Feb ..... 1984

*Adel M Thompson*

Notary Public for Idaho,

Residing at Priest River, Idaho

NOTICE OF CLAIMS  
TO WATER RIGHTS

The following claim(s)  
have been filed on water  
right(s) created by diversion  
and beneficial use.

97-4223

U.S. DEPT. OF DEFENSE  
DEPT. OF ARMY, CORPS  
OF ENGINEERS, P.O. BOX  
C-3755, SEATTLE, WA 98124  
Source: GROUNDWATER  
Priority Date: 01/01/1956  
Diversion Pt: NWNW Sec. 30  
T 56N R 04W

Use: COMMERCIAL (0.0070  
CFS)

FIRE PROTECTION (0.0010  
CFS)

In: NWNW Sec. 30 T 56N R  
04W

97-4224

U.S. DEPT. OF DEFENSE  
DEPT. OF ARMY, CORPS  
OF ENGINEERS, P.O. BOX  
C-3755, SEATTLE, WA 98124  
Source: PRIEST RIVER  
trib. to PEND OREILLE  
RIVER

Priority Date: 01/01/1956  
Diversion Pt: NWNW Sec. 30  
T 56N R 04W

Use: IRRIGATION (0.1330  
CFS)

In: NWNW Sec. 30 T 56N R  
04W for 5 acres.

Exceptions to a claim may  
be filed with the Director,  
Dept. of Water Resources,  
4055 Government Way,  
Coeur d'Alene, Id. 83814.

Ken Dunn,  
Dir.

Published PRT 1/26 and  
2/2/84. 45

OK  
2/6/84

MICROFILMED

RECEIVED

FEB 6 1984  
Department of Water Resources  
Northern District Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that U.S. Dept. of Defense, Dept. of Army, Corps of Engineers  
(Name of Claimant)

Seattle District, P. O. Box C-3755, Seattle, Wa. 98124 Telephone No. 206-764-3440  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1956

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater tributary to \_\_\_\_\_

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| Quantity                  | (cfs, af)                  | Use                           | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive) |            |
|---------------------------|----------------------------|-------------------------------|-------------------------------------|------------------------|------------|
|                           |                            |                               |                                     | (Mo., Day)             | (Mo., Day) |
| Quantity <u>0.007 cfs</u> | Use <u>Commercial</u>      | Period of Use From <u>5/1</u> | To <u>10/31</u>                     |                        |            |
| Quantity <u>0.001 cfs</u> | Use <u>Fire Protection</u> | Period of Use From <u>5/1</u> | To <u>10/31</u>                     |                        |            |
| Quantity _____            | Use _____                  | Period of Use From _____      | To _____                            |                        |            |
| Quantity _____            | Use _____                  | Period of Use From _____      | To _____                            |                        |            |
| Quantity _____            | Use _____                  | Period of Use From _____      | To _____                            |                        |            |

- (4) 0.008 cfs TOTAL QUANTITY USED.  
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW ¼ NW ¼, Sec. 30 Twp. 56N Rge. 4W B.M., County of Bonner  
Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well and 3/4 HP pump with 3 GPM capacity, delivery to 5,000 Gal. Storage Tank.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R  | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|-----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|     |    |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 56N | 4W | 30   |     |     |     |     |     | X   |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

No. of acres \_\_\_\_\_

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Commercial - Caretaker trailer, Latrine, Dump Station, 9 Hydrants and 1 Fountain.

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

[illegible][illegible][illegible][illegible][illegible][illegible][illegible][illegible][illegible][illegible][illegible]

*(The following section contains several horizontal lines representing redacted information.)*

[illegible][illegible][illegible][illegible][illegible][illegible][illegible][illegible][illegible]

1. The first line of the document is a header containing the text "1. The first line of the document is a header containing the text".

[illegible][illegible][illegible]

1. The first line of the document is a header containing the text "1. The first line of the document is a header containing the text".

[illegible][illegible][illegible]

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20-22 visible lines. The paper appears slightly aged or off-white. The edges of the paper are visible against a dark background.

# Affidavit of Publ

STATE OF IDAHO  
County of Bonner,

ss.

Pete Thompson

being duly sworn, says that he is the .....  
of the PRIEST RIVER TIMES, a weekly new  
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a period of 78 consecutive weeks prior to the  
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Dept. of Water Resources #97-4223, #97-4224

as it was published in the regular and entire issue of said paper  
for a period of ..... two ..... consecutive weeks, commencing on  
the ..... 26th ..... day of January ..... 1984  
and .....  
ending on the ..... 2nd ..... day of February ..... 1984  
and that said notice was published in said newspaper proper, and  
not in supplement form.

*Pete Thompson*

Subscribed and sworn to before me this

..... 3 ..... day of Feb ..... 1984

*Adrian Thompson*

Notary Public for Idaho,

Residing at Priest River, Idaho

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TO WATER RIGHTS

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have been filed on water  
right(s) created by diversion  
and beneficial use.

97-4223

U.S. DEPT. OF DEFENSE  
DEPT. OF ARMY, CORPS  
OF ENGINEERS, P.O. BOX  
C-3755, SEATTLE, WA 98124

Source: GROUNDWATER

Priority Date: 01/01/1956

Diversion Pt: NWNW Sec. 30  
T56N R 04W

Use: COMMERCIAL (0.0070  
CFS)

FIRE PROTECTION (0.0010  
CFS)

In: NWNW Sec. 30 T 56N R  
04W

97-4224

U.S. DEPT. OF DEFENSE  
DEPT. OF ARMY, CORPS  
OF ENGINEERS, P.O. BOX

C-3755, SEATTLE, WA 98124

Source: PRIEST RIVER  
trib. to PEND OREILLE  
RIVER

Priority Date: 01/31/1956

Diversion Pt: NWNW Sec. 30  
T 56N R 04W

Use: IRRIGATION (0.1330  
CFS)

In: NWNW Sec. 30 T 56N R  
04W for 3 acres

Exception to a claim may  
be filed with the Director,  
Dept. of Water Resources,  
3050 Government Bldg.,  
Boise, Idaho 83714.

Recorded in the  
Boise, Idaho

Ken Datta

Published PRT 1/26 and  
2/2/84.

45

RECEIVED

Department of Water Resources  
Northern District Office

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 97-4223 Applicant 97-4223

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By pm Date 2/13/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By dc Date 2/16/84

RECEIVED  
FEB 13 1984

Department of Water Resources

9Z-4223

U.S. DEPT. OF DEFENSE

DEPT. OF ARMY, CORPS OF ENGINEERS, P.O. BOX C-3755, SEATTLE, WA 98124

Source: GROUNDWATER

Priority Date: 01/01/1956

Diversion Pt: NWNW Sec 30 T 56N R 04W

|                 |              |
|-----------------|--------------|
| Use: COMMERCIAL | (0.0070 CFS) |
| FIRE PROTECTION | (0.0010 CFS) |

In: NWNW Sec 30 T 56N R 04W

**MICROFILMED**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

FEBRUARY 13, 1984

U.S. DEPT. OF DEFENSE  
DEPT. OF ARMY  
CORPS OF ENGINEERS  
P.O. BOX C-3755  
SEATTLE

WA 98124

RE: Claim No. 97-4223

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.  
Regional Supervisor

Enclosure



REPLY TO  
ATTENTION OF

DEPARTMENT OF THE ARMY  
SEATTLE DISTRICT, CORPS OF ENGINEERS  
P.O. BOX C-3755  
SEATTLE, WASHINGTON 98124

January 12, 1984

Real Estate Division  
Purchasing Section

Tom D. King, Senior Water Resource Agent  
State of Idaho Department of Water Resources  
Suite No. 1, 4055 Government Way  
Coeur d'Alene, Idaho 83814

RECEIVED

JAN 16 1984

Department of Water Resources  
Northern District Office

Dear Mr. King:

Enclosed are two Claims To A Water Right and U. S. Treasurer's checks for \$100.00 for filing fees as requested in your letter of December 5, 1983.

Sincerely,

Bart J. Wivell  
Chief, Acquisition Branch  
Real Estate Division

Enclosures

RECEIVED



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
NORTHERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

December 5, 1983

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

Ms. Linda B. Vert  
Acquisition Branch  
Real Estate Division  
U. S. Army Corps of Engineers  
Seattle District  
P.O. Box C-3755  
Seattle, Washington 98124

Dear Ms. Vert:

I am enclosing the two claims we discussed on the telephone for the signature of Mr. Moen and an additional filing fee of \$100.00.

If I can be of any further assistance, please contact me at this office.

Sincerely,

DOM D. KING  
Senior Water Resource Agent

TDK/pms

Enc. - Claims (2)





REPLY TO  
ATTENTION OF

DEPARTMENT OF THE ARMY  
SEATTLE DISTRICT, CORPS OF ENGINEERS  
P.O. BOX C-3755  
SEATTLE, WASHINGTON 98124

November 16, 1983

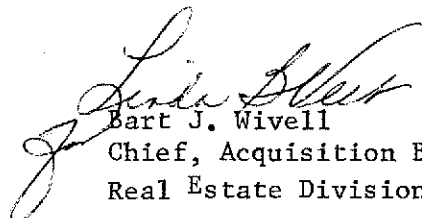
Real Estate Division  
Purchasing Section

Tom D. King, Senior Water Resource Agent  
State of Idaho Department of Water Resources  
Suite No. 1, 4055 Government Way  
Coeur d'Alene, Idaho 83814

Dear Mr. King:

Enclosed are Application for Permit and three Claims for Water Right together with two U. S. Treasurer's checks totaling \$245.00 for filing fees. The Claim for Springy Point has been completed as requested in your letter of September 20, 1983.

Sincerely,

  
Bart J. Wivell  
Chief, Acquisition Branch  
Real Estate Division

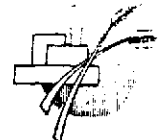
Enclosures

206-764-3666

RECEIVED  
NOV 21 1983

Department of Water Resources  
Northern District Office

RECEIVED



SEP 19 1983

CLAIM TO A WATER RIGHT

Department of Water Resources  
Northern District Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that US Army, Corps of Engineers, Seattle District  
(Name of Claimant)

P.O. Box C-3755, Seattle, WA 98124 Telephone No. 206-764-3440  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1956

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
ground water and Priest River tributary to \_\_\_\_\_

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

|          | (cfs, af)       | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive)          |                  |
|----------|-----------------|-------------------------------------|---------------------------------|------------------|
|          |                 |                                     | (Mo., Day)                      | (Mo., Day)       |
| Quantity | <u>.007 CFS</u> | Use <u>Commercial</u>               | Period of Use From <u>May 1</u> | To <u>Oct 31</u> |
| Quantity | <u>.133 CFS</u> | Use <u>Irrigation</u>               | Period of Use From <u>"</u>     | To <u>"</u>      |
| Quantity | <u>.001 CFS</u> | Use <u>Fire Control</u>             | Period of Use From <u>"</u>     | To <u>"</u>      |
| Quantity | _____           | Use _____                           | Period of Use From _____        | To _____         |
| Quantity | _____           | Use _____                           | Period of Use From _____        | To _____         |

(4) .141 CFS TOTAL QUANTITY USED.  
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
NW 1/4 NW 1/4, Sec. 30 Twp. 56N Rge. 4W B.M., County of Bonner  
Additional points of diversion: Irrigation water from Priest River

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Commercial - Well and 3/4 HP pump with 3 GPM capacity, delivery to 5,000 gal. storage tank. Irrigation - 3 HP 60 GPM capacity pump, delivery to 15 sprinkler heads.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R  | SEC. | NE% |     |     |     | NW% |      |     |     | SW% |     |     |     | SE% |     |     |     | TOTAL |
|-----|----|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|     |    |      | NE% | NW% | SW% | SE% | NE% | NW%  | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% |       |
| 56N | 4W | 30   |     |     |     |     |     | 5ac. |     |     |     |     |     |     |     |     |     |     | 5 ac. |
|     |    |      |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |       |
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|     |    |      |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |       |

No. of acres 5 ac.

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:  
Commercial - Caretaker trailer, latrine, dump station, 9 hydrants and 1 fountain

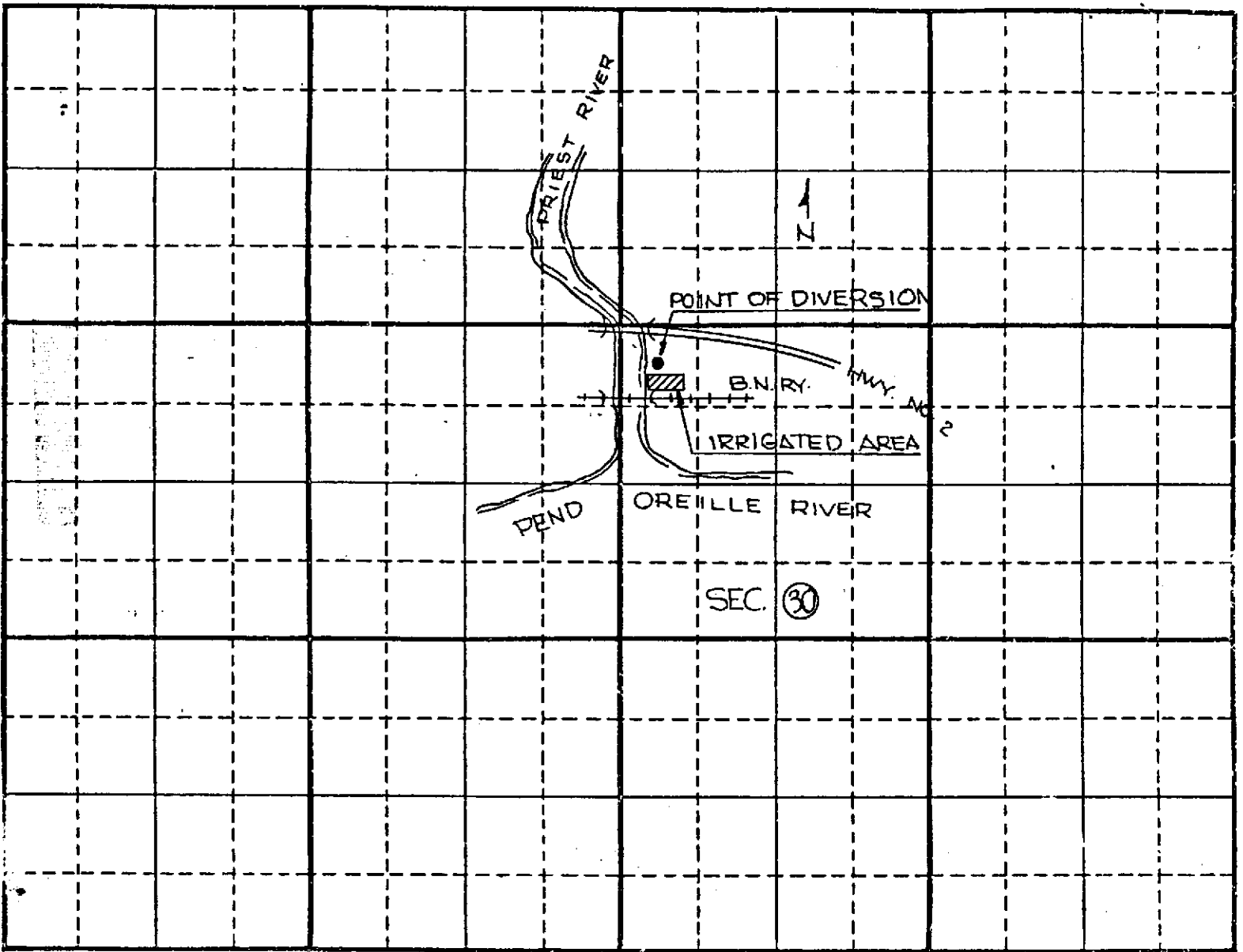
NOTE: Include here the type and number of stock watered: N/A

(7) If you are claiming water as a member of an organization, list name of organization: N/A

MINORITY

*Uncl 2'*

PRIEST RIVER



Scale: 2 inches equal 1 mile.

T.56N., R.4W. B.M.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ WASHINGTON )  
County of KING ) ss.

**NOTE:**

The filing deadline has been extended with a substantially increased fee:

| Date Claim Filed         | Fee   |
|--------------------------|-------|
| Until 6-30-1983          | \$ 30 |
| 7-01-1983 thru 6-30-1984 | \$100 |
| 7-01-1984 thru 6-30-1985 | \$200 |

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 19<sup>th</sup> day of August.

George Gregory Mon  
GEORGE GREGORY MON, Chief, Real Estate Div.  
Seattle District Corps of Engineers  
19 83.

Edward A. Russell Jr.  
Notary Public  
Residing at SEATTLE

My commission expires 1-1-85

Received by [Signature] Date 9/19/83 Short Fee  
Prelim. check by [Signature] Date 11/21/83 Exception filed by: \_\_\_\_\_ Date \_\_\_\_\_  
\$30.00 fee received by [Signature] Date 11/30/83 (31408)  
Published in [Signature] \_\_\_\_\_  
Dates 11/8 & 15/83 \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

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Seattle District, P. O. Box C-3755, Seattle, Wa. 98124 Telephone No. 206-764-3440  
(Mailing Address) (Zip Code)

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|---------------------------|-------------------------------------|-------------------------------|-----------------|
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| Quantity <u>0.007 cfs</u> | Use <u>Commercial</u>               | Period of Use From <u>5/1</u> | To <u>10/31</u> |
| Quantity <u>0.001 cfs</u> | Use <u>Fire Protection</u>          | Period of Use From <u>5/1</u> | To <u>10/31</u> |
| Quantity _____            | Use _____                           | Period of Use From _____      | To _____        |
| Quantity _____            | Use _____                           | Period of Use From _____      | To _____        |
| Quantity _____            | Use _____                           | Period of Use From _____      | To _____        |

(4) 0.008 cfs TOTAL QUANTITY USED.  
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
NW 1/4 NW 1/4, Sec. 30 Twp. 56N Rge. 4W B.M., County of Bonner  
Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well and 3/4 HP pump with 3 GPM capacity, delivery to 5,000 Gal. Storage Tank.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R  | SEC. | NE% |     |     |     | NW% |     |     |     | SW% |     |     |     | SE% |     |     |     | TOTAL |
|-----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|     |    |      | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% |       |
| 56N | 4W | 30   |     |     |     |     |     | X   |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

No. of acres \_\_\_\_\_

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Commercial - Caretaker trailer, Latrine, Dump Station, 9 Hydrants and 1 Fountain.

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

MICROFILMED

03

[illegible]

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

State of Idaho )  
                  ) ss. )  
County of \_\_\_\_\_ )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

affiant's knowledge.

**(Claimant)**

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_

Notary Public  
Residing at \_\_\_\_\_

My commission expires

FOR DEPARTMENT USE ONLY

Date 9/19/83 St. Exped. filed by:

Forwarded to  
claimant by:

Date

Date 11/30/83 (31408) From original

\$30.00 fee received by pms

Published in \_\_\_\_\_

**Notes**