



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6181

Date: 6-14, 1983

Dear Viola Northrup:

This office is in receipt of your Claim to a Water Right and Check No. in the amount of \$ and we are returning same to you because the Claim cannot be formally receipted until the following information is provided:

_____ Complete Name.	_____ Location of Point(s) - Item 5. of Diversion
_____ Complete Mailing Address.	_____ Location of Place of Use (Acres irrigated if water is - Item 6. claimed for irrigation.)
☒ Date of Priority - Item 1. <i>Only one priority date per claim -</i>	☒ Filing Fee. (\$30.00)
_____ Source of Water - Item 2.	_____ Signature.
☒ Amount, Nature & Period of Use - Item 3. <i>Each use must be listed separately</i>	_____ Notarization of Signature.
_____ Total Quantity Claimed - Item 4.	
_____ Other _____	

Please note that your Claim has been stamped and initialed as received. If you amend the Claim by adding the needed information and return the Claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee. INITIAL ALL CHANGES.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,


IDAHO DEPARTMENT OF WATER RESOURCES

pms 

Enc. - Claim
Check
Instructions

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Viola Northrup (Name of Claimant)
P. O. Box 776, Lewiston, Idaho 83501 (Mailing Address) Telephone No. 743-9496 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June, 1911

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Spring tributary to not a tributary

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.15 cfs</u>	Use	<u>domestic, irrigation and stock watering</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 NW 1/4, Sec. 34 Twp. 58N Rge. 5W B.M., County of Bonner
Additional points of diversion: SE 1/4, NW 1/4, Sec. 34, Twp. 58N, Rge 5WBM
SW 1/4, NW 1/4, Sec 34, Twp. 58N, Rge 5WBM

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump for irrigation and livestock use

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

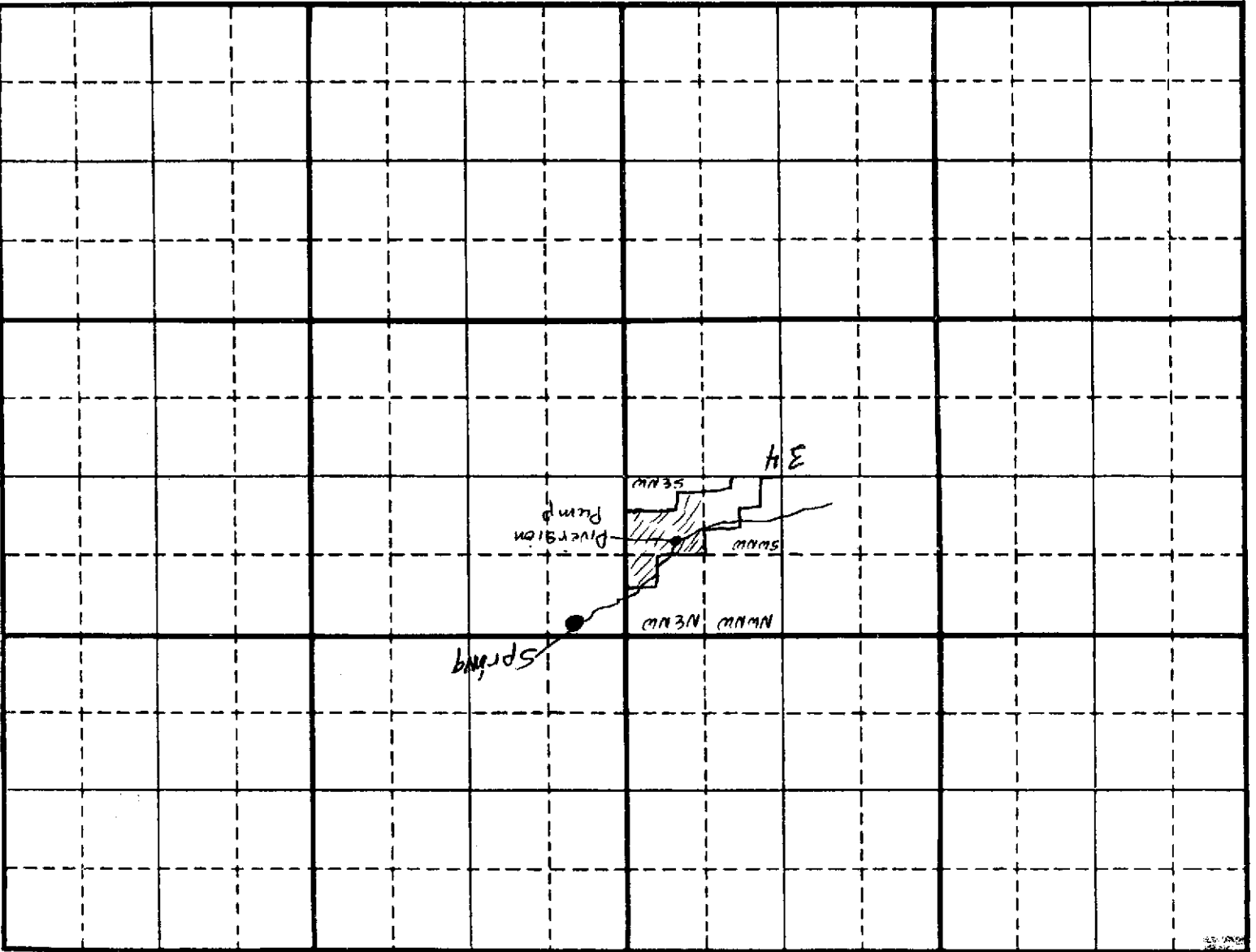
T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
58N	5W	34					5		5										

No. of acres 10

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Irrigation and livestock watering

NOTE: Include here the type and number of stock watered: Various numbers of cattle, sheep, horses, and hogs

(7) If you are claiming water as a member of an organization, list name of organization:



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Nez Perce)
) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 5th day of June, 1984.
By William A. Stevenson
Viola Northrup
(Claimant)

Notary Public
Residing at Leicester, California
My commission expires April 20, 1988

FOR DEPARTMENT USE ONLY

Received by RAH Date 4/8/84
Prelim. check by RAH Date 6/27/84
Published in June 1984 Date 7/5/84
100% Fee received by June 1984 Date 7/5/84
Forwarded to claimant by: June 1984 Date 7/5/84

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS that I, Viola Northrup, of Lewiston, County of Nez Perce, State of Idaho, hereby constitute, make, and appoint William A. Stellmon of Rapaich, Knutson & Stellmon, Post Office Box 776, City of Lewiston, County of Nez Perce, State of Idaho, my true and lawful attorney in fact, for me, on my behalf, in my name, place, and stead to sign any Claims to Water Rights to be filed by me.

The rights, powers, and authority of said attorney in fact herein granted shall commence and be in full force and effect on June 5, 1984, and such rights, powers, and authority shall remain in full force and effect thereafter until revoked by me.

Dated this 5th day of June, 1984.


Viola Northrup

STATE OF IDAHO)
 : ss.
County of Nez Perce)

On this 5th day of June, 1984, before me, the undersigned

notary public in and for the State of Idaho, personally appeared Viola Northrup known or identified to me (or proved to me on the oath of _____) to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal on the date in this certificate above written.

Sandra V. Martin
Notary Public in and for
the State of Idaho, residing
at Caldwae therein

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Bonner, }

Pete Thompson

being duly sworn, says that he is the publisher of the PRIEST RIVER TIMES, a weekly newspaper printed and published at Priest River, Bonner County, Idaho, and has been continuously and uninterruptedly published in said County during a period of 78 consecutive weeks prior to the first publication of the annexed notice for publication, is a newspaper of general circulation made up of at least eight pages of at least six columns each, printed from typematter or stereotyped forms of at least nineteen and three-fourths inches depth, has at least 1250 bona fide subscribers living within said Bonner County, and is published at regular weekly intervals. That the annexed is a true copy of the notice for publication in the case of

Dept. of Water Resources #97-4226, #97-4227,
#97-4228

as it was published in the regular and entire issue of said paper for a period of two consecutive weeks, commencing on the 5th day of July, 1984 and

ending on the 12th day of July, 1984

and that said notice was published in said newspaper proper, and not in supplement form.

Pete Thompson

Subscribed and sworn to before me this

20 day of July, 1984

Bill M. Thompson
Notary Public for Idaho

Residing at Priest River, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

97-4226

NORTHROP, VIOLA

P.O. BOX 776, LEWISTON, ID 83501

Source: SPRING trib. to SINKS

Priority Date: 06/01/1911

Diversion Pt: NENW SENW SWNW Sec 34 T 58N R 05W

Use: IRRIGATION (0.15 CFS)

STOCKWATER (0.15 CFS)

DOMESTIC (0.15 CFS)

In: NENW SWNW Sec 34 T 58N R 05W FOR 10 ACRES

97-4227

NORTHROP, VIOLA

P.O. BOX 776, LEWISTON, ID 83501

Source: SPRING trib. to SINKS

Priority Date: 06/01/1911

Diversion Pt.: SENW SWNW Sec 34 T 58N R 05W

Use: IRRIGATION (0.15 CFS)

STOCKWATER (0.15 CFS)

DOMESTIC (0.15 CFS)

In: SWNW SENW Sec 34 T 58N R 05W FOR 20 ACRES

97-4228

NORTHROP, VIOLA

P.O. BOX 776, LEWISTON, ID 83501

Source: GROUNDWATER

Priority Date: 06/01/1977

Diversion Pt.: NENW Sec 34 T 58N R 05W

Use: DOMESTIC (0.05 CFS)

In: NWNE Sec 34 T 58N R 05W

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, ID 83814.

Ken Dunn, Director

Publ. PRT-Jly-5,12-2t

RECEIVED

JUL 23 1984

Department of Water Resources
Northern District Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: PSA

Right Number 97-4226 Applicant Northrup

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By PS Date 7/24/89

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 7/26/89

RECEIVED
JUL 26 1989

Department of Water Resources

97-4226-

NORTHROP, VIOLA

P.O. BOX 776, LEWISTON, ID 83501

Source: SPRING trib. to SINKS

Priority Date: 06/01/1911

Diversion Pt: NENW SENW SWNW Sec 34 T 58N R 05W

Use: IRRIGATION	(0.15 CFS)
STOCKWATER	(0.15 CFS)
DOMESTIC	(0.15 CFS)

In: NENW SWNW Sec 34 T 58N R 05W FOR 10 ACRES

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JULY 23, 1984

VIOLA NORTHRUP
P.O. BOX 776
LEWISTON

ID 83501

RE: Claim No. 97-4226

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

RECEIVED
JUL 27 1984

THE LAW OFFICES OF

Rapaich, Knutson & Stellmon

ELI RAPAICH
LOREN G. KNUTSON
WILLIAM A. STELLMON
DANIEL L. SPICKLER

1109 F STREET - POST OFFICE BOX 776 - LEWISTON, IDAHO 83501
(208) 743-9496

June 26, 1984

State of Idaho
Department of Water Resources
4055 Government Way, Suite No. 9
Coeur d'Alene, Idaho 83814

Gentlemen:

I am sorry about the problems with these claims. We now enclose the claims, the Power of Attorney (which somehow got left out of the last letter), and our check in the amount of \$230 to cover the filing fees.

If there are any further problems, please call me collect.

Thank you for your patience.

Sincerely yours,

RAPAICH, KNUTSON & STELLMON

William A. Stellmon
William A. Stellmon

WAS/sb
Enclosure

RECEIVED

JUN 27 1984

Department of Water Resources
Northern District Office



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

June 12, 1984

Mr. William A. Stellmon
Rapaich, Knutson & Stellmon
P. O. Box 776
Lewiston, Id. 83501

Dear Mr. Stellmon:

We are returning the three Claims to a Water Right for Viola Northrup along with your Check No. 92-310 in the amount of \$90.00.

Please be advised that these claims are actually not amendments of claims filed 6/13/83, since the original claim was returned to Viola Northrup on June 14, 1983 along with a cover letter explaining the problems that needed to be solved before the claims could be filed, see copy attached. Therefore, the claims were never officially filed with this Department.

Our letter to Ms. Northrup, dated June 14, 1983, did indicate that the claims had to be corrected and returned to our office within 60 days of the date of the letter in order to determine the appropriate filing fee. Since the time for returning the claims has expired, the filing fee on two of the claims has drastically increased pursuant to Section 42-221, Idaho Code.

The three claims have been numbered in red in the upper righthand corner. The filing fee for Claim No. 1 is still \$30.00, pursuant to Section 42-221(d), Idaho Code. The filing fee for Claim Nos. 2 and 3 is \$100.00 each, if returned to our office before July 1, 1984, for a total filing fee for all three claims of \$230.00.

Please note that on July 1, 1984, the filing fee for Claim Nos. 2 and 3 will drastically increase again to \$200.00 each. If the claims are received by this office on or after July 1, 1984, the total filing fee required by law will be \$430.00.

Mr. William A. Stellmon
Page Two
June 12, 1984

Also, we note that you have signed the claims in place of Viola Northrup. We question the validity of these claims signed this way, unless you can submit proof that you have Power of Attorney for Ms. Northrup.

If you have any questions, please contact this office.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

pms

Enc. - Correspondence
Claims (3)
Check

THE LAW OFFICES OF

Rapaich, Knutson & Stellmon

ELI RAPAICH
LOREN G. KNUTSON
WILLIAM A. STELLMON
DANIEL L. SPICKLER

1109 F STREET - POST OFFICE BOX 776 - LEWISTON, IDAHO 83501
(208) 743-9496

June 6, 1984

State of Idaho
Department of Water Resources
4055 Government Way, Suite 9
Coeur d'Alene, Idaho 83814

Gentlemen:

We enclose three claims to a water right in Bonner County together with our firm check in the amount of \$90 to cover the cost of filing.

These are amended claims originally filed in June 1983.

If there are any questions concerning these claims, please contact the undersigned.

Very truly yours,

RAPAICH, KNUTSON & STELLMON

William A. Stellmon

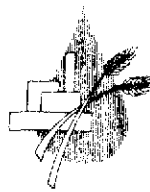
William A. Stellmon

WAS/sm
enclosures

RECEIVED
JUN 8 1984

Department of Water Resources
Northern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Viola Northrup (Name of Claimant)
P. O. Box 776, Lewiston, Idaho 83501 (Mailing Address) Telephone No. 743-9496 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June, 1911

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Spring tributary to not a tributary

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.15 cfs</u>	Use	<u>domestic, irrigation and stock watering</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 NW 1/4, Sec. 34 Twp. 58N Rge. 5W B.M., County of Bouner
Additional points of diversion: SE 1/4, NW 1/4, Sec. 34, Twp. 58N, Rge 5WBM
SW 1/4, NW 1/4, Sec 34, Twp. 58N, Rge 5WBM

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump for irrigation and livestock use

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

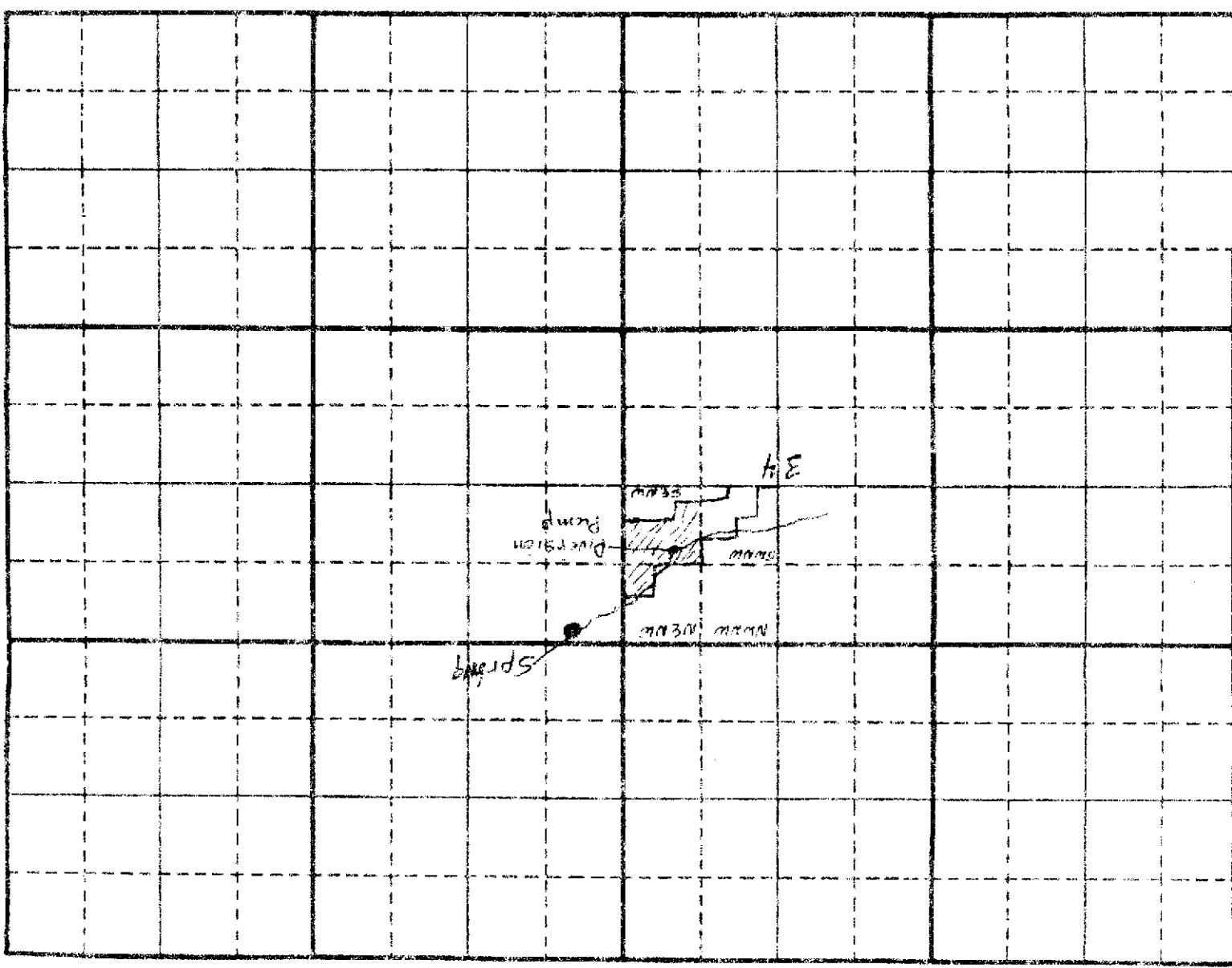
T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
58N	5W	34					5		5										

No. of acres 10

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Irrigation and livestock watering

NOTE: Include here the type and number of stock watered: Various numbers of cattle, sheep, horses, and hogs

(7) If you are claiming water as a member of an organization, list name of organization: _____



Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

State of Idaho)
County of Nez Perce) ss.
)

Sworn to before me this 5th day of June, 1984.

By Viola Northrup
(Claimant)
Residing at Notary Public

My commission expires April 30, 1988

FOR DEPARTMENT USE ONLY

Received by _____ Date 4/8/87
Filing check by _____ Date _____
\$30.00 fee received by _____ Date _____
Published in _____
Dates _____
Forwarded to _____ Date _____
Claimant by: _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

A. Kenneth Dunn
Director

State No. 9
4655 Government Way,
Coeur d'Alene, Idaho 83814
(208) 667-6181

Date: 6-14, 1983

Dear Viola Northrup:

This office is in receipt of your Claim to a Water Right and Check No. in the amount of \$ and we are returning same to you because the Claim cannot be formally receipted until the following information is provided:

_____ Complete Name.	_____ Location of Point(s) - Item 5. of Diversion
_____ Complete Mailing Address.	_____ Location of Place of Use (Acres irrigated if water is - Item 6, claimed for irrigation.)
☒ Date of Priority - Item 1. <u>Only one priority date per claim -</u>	☒ Filing Fee. (\$30.00)
_____ Source of Water - Item 2.	_____ Signature.
☒ Amount, Nature & Period of Use - Item 3. <u>Each use must be listed separately</u>	_____ Notarization of Signature.
_____ Total Quantity Claimed - Item 4.	
_____ Other _____	

Please note that your Claim has been stamped and initialed as received. If you want the Claim by adding the needed information and return the Claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee. INITIAL ALL CHANGES.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

IDAHO DEPARTMENT OF WATER RESOURCES

pms

Enc. - Claim
Check
Instructions

MICROFILMED

JUN 13 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



Department of Water Resources
Northern District Office

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Viola Northrup (Name of Claimant)
1907 - 15th Avenue (Mailing Address) Lewiston, ID 83501 (Zip Code) Telephone No. 743-4212

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) See attachment No. 1
A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
See Attachment No. 2 tributary to See Attachment No. 2

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>See Attachment</u>	Use <u>No. 3</u>	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) .35 cfs (cfs, af) TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)
1/4 1/4, Sec. Twp. Rge. B.M., County of
Additional points of diversion: See Attachment No. 5A

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. See Attachment No. 5B

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

	T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
				NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1)	58N	5W	34							10	10									20
2)	58N	5W	34					5		5										10
3)	58N	5W	34					1/10												1/10

No. of acres 30 1/10th

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
1) Domestic, livestock watering and irrigation
2) Irrigation and livestock use
3) Well for single family domestic and livestock use

NOTE: Include here the type and number of stock watered: various numbers of cattle, sheep, horses and h

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks	
1	1. The first part of the report is a general introduction to the project, which is a study of the effects of the proposed development on the surrounding environment. This part is well written and provides a clear overview of the project and its objectives. 2. The second part of the report is a detailed description of the proposed development. This part is also well written and provides a clear and concise description of the development and its features. 3. The third part of the report is a detailed description of the environmental impacts of the proposed development. This part is well written and provides a clear and concise description of the impacts and the measures to be taken to mitigate them. 4. The fourth part of the report is a detailed description of the social impacts of the proposed development. This part is well written and provides a clear and concise description of the impacts and the measures to be taken to mitigate them. 5. The fifth part of the report is a detailed description of the economic impacts of the proposed development. This part is well written and provides a clear and concise description of the impacts and the measures to be taken to mitigate them. 6. The sixth part of the report is a detailed description of the cultural impacts of the proposed development. This part is well written and provides a clear and concise description of the impacts and the measures to be taken to mitigate them. 7. The seventh part of the report is a detailed description of the cumulative impacts of the proposed development. This part is well written and provides a clear and concise description of the impacts and the measures to be taken to mitigate them. 8. The eighth part of the report is a detailed description of the monitoring and evaluation of the proposed development. This part is well written and provides a clear and concise description of the monitoring and evaluation measures to be taken. 9. The ninth part of the report is a detailed description of the conclusion of the study. This part is well written and provides a clear and concise conclusion of the study. 10. The tenth part of the report is a detailed description of the annexes of the study. This part is well written and provides a clear and concise description of the annexes.

A blank sheet of graph paper featuring a uniform grid of squares. The grid consists of 10 columns and 8 rows, creating a total of 80 square units. The lines are thin and black, set against a white background. There are no margins or additional markings on the page.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Nez Perce

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Zola Northrup
(Claimant)

Sworn to before me this 3rd day of June, 1983

Notary Public
Residing at Leamington

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by 21 Date 6-13-83 (REV-27) Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
\$30.00 fee received by _____ Date _____
Published in _____
Dates _____