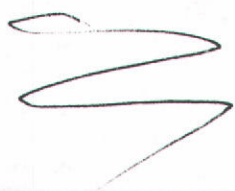
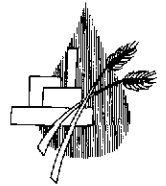


No Color
Documents
In File



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that DELBERT OR PHYLLIS HILDRETH
(Name of Claimant)

Box 477 RATHDRUM, ID 83858 Telephone No. 687-1906
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 11-6-64

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
SPRING tributary to SINKS

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>0.04</u>	Use <u>DOMESTIC</u>	Period of Use From <u>JAN 1</u>	To <u>DEC 31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW SW 1/4 SE 1/4, Sec. 26 Twp. 51N Rge. 5W B.M., County of BONNER
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. SPRING BOX WITH PIPELINE TO PLACE OF USE

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
51N	5W	26																X	

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
DOMESTIC USE - ONE HOUSEHOLD

RECORDED

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

JUL 27 1988

(8)	Remarks	FOREST SERVICE LAND WHERE SPRING IS LOCATED. SPECIAL USE PERMIT HAS BEEN OBTAINED
-----	---------	---

SPECIAL USE PERMIT HAS BEEN OBTAINED

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Blaine) ss.)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

attain's knowledge.

Sworn to before me this 11 day of

Notary Public
Residing at _____

My commission expires

FOR DEPARTMENT USE ONLY

Forwarded to _____
Claimant by: _____
Date _____

Exception filed by:

Date	2/11/88
Date	2/11/88

Date _____

Received by _____
Prelim. check by _____

Date _____

\$30.00 fee received by

_____ Dates

88/645/8

8851 2 270c

031714Z

Affidavit of Publication

STATE OF IDAHO
County of Bonner,

SS.

Alan Shewry
being duly sworn, says that he is the *managing editor*
of the PRIEST RIVER TIMES, a weekly newspaper printed and
published at Priest River, Bonner County, Idaho, and has been con-
tinuously and uninterruptedly published in said County during a period
of 78 consecutive weeks prior to the first publication of the annexed
notice for publication, is a newspaper of general circulation made up of
at least eight pages of at least six columns each, printed from typemat-
ter or stereotyped forms of at least nineteen and three-
depth, has at least 1250 bona fide subscribers living with
County, and is published at regular weekly intervals. Th
is a true copy of the notice for publication in the case of

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been
filed on water right(s) created by
diversion and beneficial use:

97-4235

HILDRETH, DELBERT &/OR
PHYLLIS
P.O. BOX 477, RATHDRUM, ID
83858

574 *Delbert Hildreth*

Source: SPRING trib. to SINKS
Diversion Pt: SWSWSE Sec 26 T 57N
R 05W
Use: DOMESTIC (0.040 CFS)
Priority Date: 11/06/1964
In: SWSE Sec 26 T 57N R 05W

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Northern Region, 4055
Government Way, Suite 9, Coeur
d'Alene, Idaho 83814.

R. Keith Higginson, Dir.

#574 Mar. 2, 9, 1988

NOTICE OF NOXIOUS WEED MEETING

Notice is hereby given to every
person who owns or controls land in
Bonner County, Idaho, that pursuant
to Section 22-2444, Idaho Code, the
annual public meeting on the subject
of noxious weeds will be held on
Tuesday, March 15, 1988, at 2:00
p.m. at the Cooperative Extension
Service Office on the Bonner County
Fairgrounds.

The subject of this meeting will be
the weed program and associated
costs for the year 1988 in Bonner
County.

The public is invited and en-
couraged to attend. You are
required to control noxious weeds on
your property.

Bonner County Weed Control
Authority

John Baker, Superintendent

#571 Mar. 2, 1988

as it was published in the regular and entire issue of said paper for a
period of *two* consecutive weeks, commencing on
the *2* day of *March*, 19*88*,
and

ending on the *9* day of *March*, 19*88*,

and that said notice was published in said newspaper proper, and not in
supplement form.

Subscribed and sworn to before me this

18 day of *April*, 19*88*

Linda L. Ramsey

Notary Public for Idaho,

Residing at Priest River, Idaho

RECEIVED
APR 1 1988
Department of Water Resources
Northern District Office

MAILED
JUL 27 1988

Affidavit of Publication

STATE OF IDAHO
County of Bonner,

ss.

Alan Shewry
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of 78 consecutive weeks prior to the first publication of the annexed
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at least eight pages of at least six columns each, printed from typemate-
ter or stereotyped forms of at least nineteen and three-fourths inches
depth, has at least 1250 bona fide subscribers living within said Bonner
County, and is published at regular weekly intervals. That the annexed
is a true copy of the notice for publication in the case of

574 Gilbert Nelduth

as it was published in the regular and entire issue of said paper for a
period of *two* consecutive weeks, commencing on
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Linda L. Lemaire
Notary Public for Idaho,
Residing at Priest River, Idaho

Source: SPRING trib. to SINKS
Diversion Pt: SWSWSE Sec 26 T 57N
R 05W
Use: DOMESTIC (0.040 CFS)
Priority Date: 11/06/1964
In: SWSE Sec 26 T 57N R 05W

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R. Keith Higginson, Dir.

#574 Mar. 2, 9, 1988

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Tuesday, March 15, 1988, at 2:00
p.m. at the Cooperative Extension
Service Office on the Bonner County
Fairgrounds.

The subject of this meeting will be
discussed and a decision will be
made on the subject of noxious weeds.

LEANING INTO A TURN - A

RECEIVED
APR 1 1988
Department of Water Resources
Northern District Office

FILED
JUL 7 1988

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 97-4235 Applicant Heldrick

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By [Signature] Date 4/22/88

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 4/29/88

RECEIVED
APR 29 1988

Department of Water Resources

97-4235

HILDRETH, DELBERT &/or PHYLLIS

P.O. BOX 477, RATHDRUM, ID 83858

Source: SPRING trib. to SINKS

Diversion Pt: SWSWSE Sec 26 T 57N R 05W

Use: DOMESTIC (0.040 CF5)

Priority Date: 11/06/1964

In: SWSE Sec 26 T 57N R 05W

MICROFILMED

JUL 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

MARCH 21, 1988

DELBERT HILDRETH
PHYLLIS HILDRETH
P.O. BOX 477
RATHDRUM

ID 83858

RE: Claim No. 97-4235

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

FILED
JUL 27 1988

Enclosure