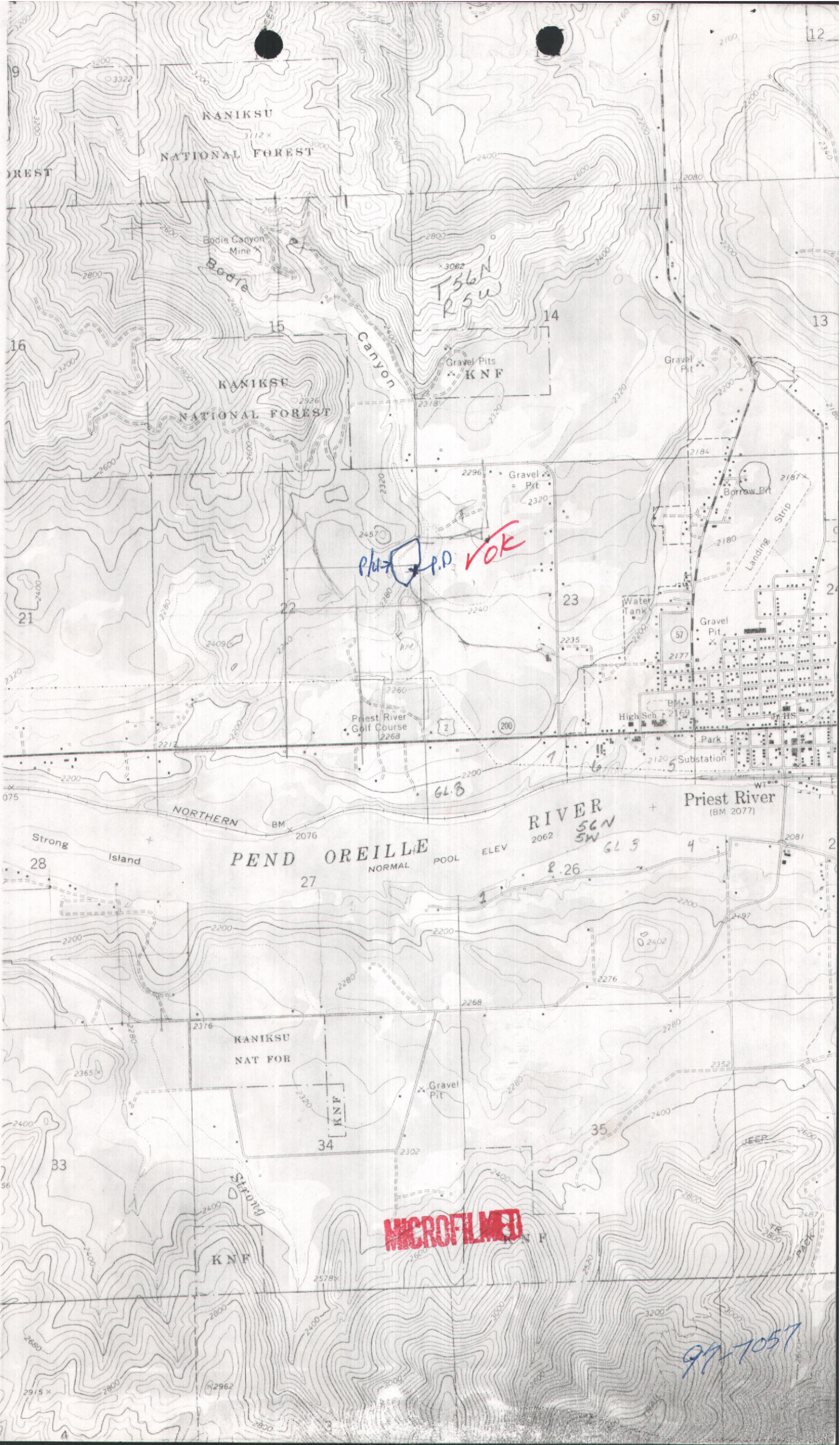




KANIKSU  
NATIONAL FOREST

Bodie Canyon Mine

Bodie Canyon

KANIKSU  
NATIONAL FOREST

Canyon

T56N  
R5W

Gravel Pits  
KNF

PLAT P.D. VOK

Priest River  
Golf Course

RIVER  
SCN  
SW

Priest River  
(BM 2077)

PEND OREILLE  
NORMAL POOL

KANIKSU  
NAT FOR

MICROFILMED

97-7057

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Stephen C. Holley, Box 95, Priest River, Idaho has on May 15, 1974 submitted Application No. 197-7057 for a permit to appropriate 0.20 cubic feet per second of water from an Unnamed Creek by means of pump and motor within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 22, T. 56N, R. 5W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for stock-watering purposes (0.02 cfs); and from March 15 to Nov. 15 for the irrigation of 10 acres (0.20 cfs) within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 22, T. 56N, R. 5W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Avenue, Coeur d'Alene, Idaho, 83814 on or before June 10, 1974.

R. KEITH HIGGINSON,  
Director.

Published in the Priest River Times, Priest River, Idaho on May 23 and May 30, 1974.

21-2t

OK.  
5-22-74  
CP

2504 46  
97 7057

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 97-7057 Priority May 15, 1974 Amount 0.18 cfs

THIS IS TO CERTIFY, that Stephen C. Holley  
of Priest River, Idaho, has complied with the terms and conditions of Permit  
No. 97-7057 issued pursuant to Application for Permit dated May 15, 1974,  
and has submitted proof to the Department of Water Resources on January 3, 1983,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.22 cfs of water from an unnamed creek,  
tributary to Pend Oreille River, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use         | Period of Use                                                      | Rate of Diversion     | Annual Volume |
|------------------------|--------------------------------------------------------------------|-----------------------|---------------|
| Irrigation             | from <u>April 1</u> to <u>November 1</u> at <u>0.16</u> cfs and    | <u>24.0</u> acre feet |               |
| Stockwater             | from <u>January 1</u> to <u>December 31</u> at <u>0.02</u> cfs and | <u>0.2</u> acre feet  |               |
|                        | from _____ to _____ at _____ cfs and                               |                       |               |
| (both dates inclusive) |                                                                    |                       |               |

Subject, however, to the condition that no more than 0.18 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
24.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 22,  
Twp 56N, Rge 5W in the County of Bonner

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 56N  | 5W    | 22   |                  |                  |                  | 8                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 8      |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 8

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7<sup>TH</sup> day of  
September, 19 84.

MICROFILMED

Acting for the

Director

Norman C. Young

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit  
proof of beneficial use on a water right permit

RECEIVED  
MAY 31 1979

Department of Water Resources  
Northern District Office

STEPHEN C. HOLLEY of RT 1 Box 456, PAIEST RIVER  
(Name) (Address)

State of IDAHO, deposes and says:

That he is the holder, or the duly authorized agent of the holder\*, of Permit to Appropriate the Public Waters of the State of Idaho No. 97-7057.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before JUNE 1, 1979.

That he has heretofore performed the following work described under said permit: COLLECTION AREAS HAVE BEEN CONSTRUCTED.

Costing \$ \_\_\_\_\_

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: STREAM WENT DRY IN 1977 FORGING THE EQUIPMENT AND MONEY TO BE USED FOR ~~THE~~ A GROUND WATER SYSTEM. BE ABLE TO COMPLETE THE SYSTEM WHEN THE NECESSARY MONEY IS AQUIRED.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to JUNE 1, 1984.

Stephen C. Holley  
(Signature)\*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit proof of beneficial use of water is extended to June 1, 1984.

Signed this 13<sup>th</sup> day of June, 1979.

J. Glen Saxton  
Chief, Operations Bureau

Identification No. 97-7057

Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

**APPLICATION FOR PERMIT**

**APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Stephen C. Holley PH: 448-6031  
post office address Box 95, Priest River, Idaho
2. Source of water supply Unnamed Creek which is a tributary of Pond Oreille River
3. a. Location of point of diversion is E<sup>1</sup>/<sub>2</sub>SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 22 Township 56N  
Range 5W B.M. Bonner County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.20 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.02 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.20 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Pump and motor.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ \_\_\_\_\_.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 22 Township 56N  
Range 5W B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered 20 head  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

97 7057

4902 26

Total number of acres to be irrigated

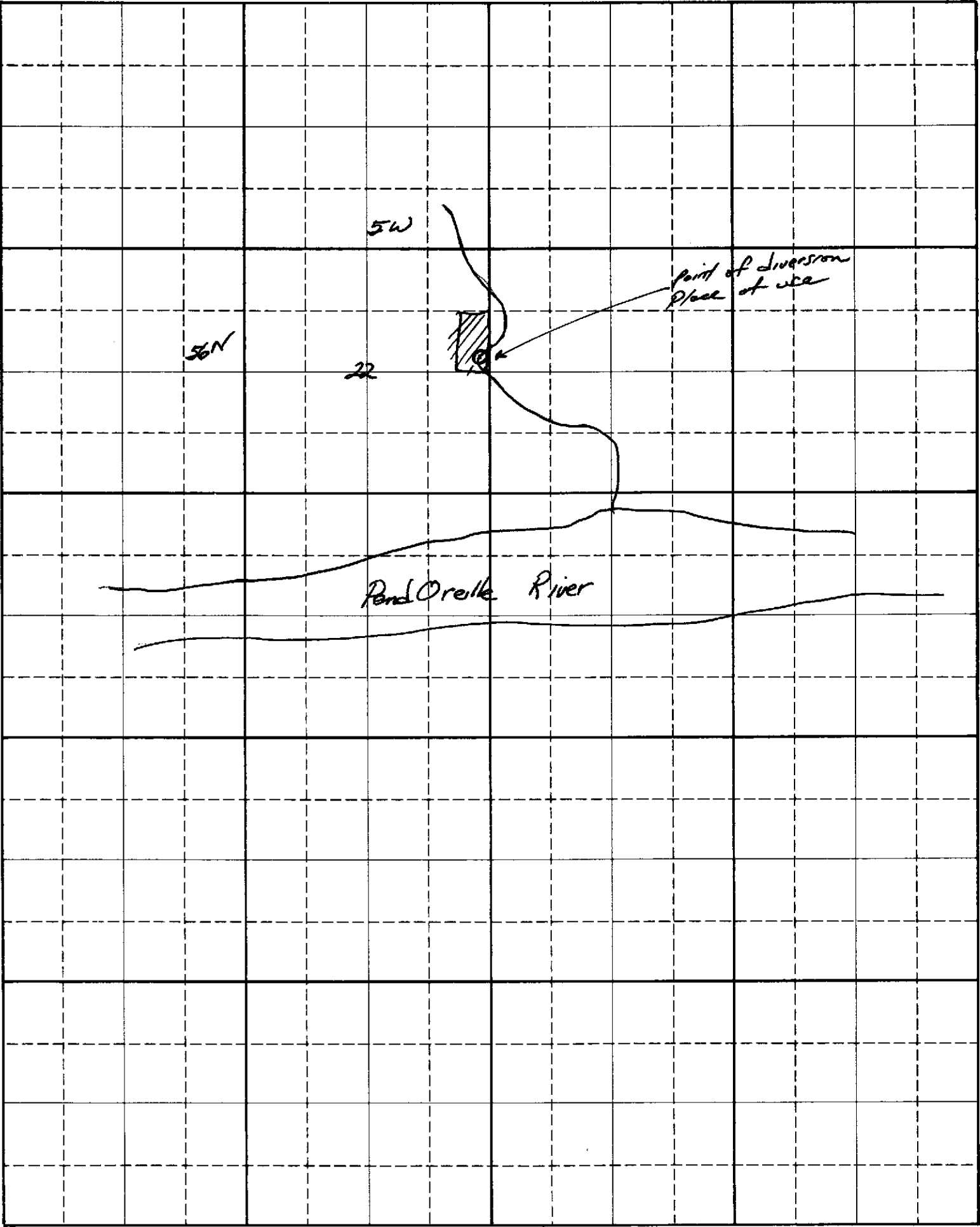
9. a. Who owns the property at the point of diversion

Applicant

applicant to make this filing-

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stephen C. Holley  
(Applicant)

97 7057

Received by        Date 5/15/74 Time 3:30 p.m.  
Preliminary check by        Fee \$ 10.00  
Received by        Date 5/15/74 # 14079  
Publication prepared by CP Date 5-17-74  
Published in        Priest River Times  
Publication dates 5-23 & 5-30-74  
Publication approved CP Date 6-5-74  
Priority reduced to        Reason         
Protests filed by:         
        
        
Copies of protests forwarded by         
Hearing held by        Date         
Recommended for approval denial by       

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 97-7057, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 79.

c. Other:       

2. Denial of said application is for the following reasons:         
        
      

Witness my hand this 24 day of June 19 74.

Director

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial                  | Date                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------|--------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  | <u>EP</u>                | <u>5/15/74</u>        | Application No. <u>97-7057</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (2)  |                          |                       | <input checked="" type="checkbox"/> Source<br><input checked="" type="checkbox"/> Point of Diversion<br><input checked="" type="checkbox"/> County<br><input checked="" type="checkbox"/> Quantity of Water and Period of Use<br><input checked="" type="checkbox"/> Description of Diverting Works<br><input checked="" type="checkbox"/> Time required for B/U of water<br><input checked="" type="checkbox"/> Place of Use or Acres Irrigated<br><input checked="" type="checkbox"/> Map<br><input checked="" type="checkbox"/> Signature<br><input checked="" type="checkbox"/> Fee |
| (3)  | <u>EP</u>                | <u>5/15/74</u>        | In form to receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|      |                          |                       | Send Copies to:<br><input type="checkbox"/> Idaho State Health Department<br><input type="checkbox"/> Idaho Fish and Game Department<br><input type="checkbox"/> Bureau of Land Management                                                                                                                                                                                                                                                                                                                                                                                              |
| (4)  |                          |                       | <input type="checkbox"/> Request Special Use Permit from U.S.F.S.<br><input type="checkbox"/> Request Easement from B.L.M.<br><input type="checkbox"/> Request Information from Applicant                                                                                                                                                                                                                                                                                                                                                                                               |
| (5)  | <u>EP</u>                | <u>5/15/74</u>        | In form for advertising                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (6)  |                          |                       | Located within Water District No. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (7)  |                          |                       | Critical groundwater area: yes _____ no _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (8)  |                          |                       | Groundwater levels:<br>____ Decline (comment) _____<br>____ Stable (comment) _____<br>____ Increasing (comment) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (9)  |                          |                       | Comments: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (10) | <u>CP</u>                | <u>6/5</u>            | Affidavit of Publication received (date) <u>JUNE 3, 1974</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (11) | <u>CP</u>                | <u>5/17</u>           | Final date for protests <u>JUNE 10, 1974</u><br>Protests received: yes _____ no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| (12) |                          |                       | Date and Place of hearing _____<br>Decision reached at hearing _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (13) | <u>EP</u>                | <u>6/14/74</u>        | All requested information received from agencies or applicant<br>yes <input checked="" type="checkbox"/> no _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (14) | <u>EP</u>                | <u>6/14/74</u>        | Action recommended:<br><input checked="" type="checkbox"/> Approve Priority <u>5-15-24</u><br><input type="checkbox"/> Deny Reason for Reduction _____<br><u>No</u> Measuring device required<br><input type="checkbox"/> See attached sheet for additional conditions of approval<br><input checked="" type="checkbox"/> No additional conditions for approval                                                                                                                                                                                                                         |
| (15) | District <u>Northern</u> | By <u>[Signature]</u> | Date <u>6-11-74</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

97 7057

# Affidavit of Publication

STATE OF IDAHO  
County of Bonner,

ss.

Marie Martin,

being duly sworn, says that she is the Co-Publisher of the PRIEST RIVER TIMES, a weekly newspaper printed and published at Priest River, Bonner County, Idaho, and has been continuously and uninterruptedly published in said County during a period of 78 consecutive weeks prior to the first publication of the annexed notice for publication, is a newspaper of general circulation made up of at least eight pages of at least seven columns each, printed from typematter or stereotyped forms of at least nineteen and three-fourths inches depth, has at least 1250 bona fide subscribers living within said Bonner County, and is published at regular weekly intervals. That the annexed is a true copy of the notice for publication in the case of

## Notice of Application for Water Permit

as it was published in the regular and entire issue of said paper for a period of two consecutive weeks, commencing on the 23rd day of May, 1974, and

ending on the 30th day of May, 1974,

and that said notice was published in said newspaper proper, and not in supplemental form.

*Marie Martin*

Subscribed and sworn to before me this

30th day of May, 1974

*George Connolly*  
Notary Public for Idaho,

Residing at Priest River, Idaho.

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Stephen C. Holley, Box 95, Priest River, Idaho has on May 15, 1974 submitted Application No. 97-7057 for a permit to appropriate 0.20 cubic feet per second of water from an Unnamed Creek by means of pump and motor within the SE 1/4 NE 1/4, Sec. 22, T. 56N, R. 5W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for stock-watering purposes (0.02 cfs); and from March 15 to Nov. 15 for the irrigation of 10 acres (0.20 cfs) within the SE 1/4 NE 1/4, Sec. 22, T. 56N, R. 5W, B.M.

If issued, this permit will be subject to all prior water rights.

Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Avenue, Coeur d'Alene, Idaho, 83814 on or before June 10, 1974.

R. KEITH HIGGINSON,  
Director.

Published in the Priest River Times, Priest River, Idaho on May 23 and May 30, 1974.

21-2t

97 7057

September 10, 1984

RE: Permit No. 97-7057

Stephen C. Holley  
Rt. 1, Box 456  
Priest River, ID 83856

Dear Mr. Holley:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure

RECEIVED  
SEP 11 1984



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

August 20, 1984

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

RE: Permit No. 97-7057

Stephen C. Holley  
Rt. 1, Box 456  
Priest River, ID 83856

Dear Mr. Holley:

A representative of this Department has made an examination of the works covered by your Permit No. 97-7057, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 0.18 cfs                      Source: unnamed creek trib to Pend Oreille River

The maximum quantity diverted shall not exceed 24.2 acre feet  
per year.

Point(s) of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 22, Twp 56N, Rge 5W

Beneficial use: Stockwater and irrigation of 8 acres within SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 22,  
Twp 56N, Rge 5W

Priority date established: May 15, 1974

Conditions (if any):

Also, on your permit you proposed an irrigation period of 3/15 to 11/15.  
Our office identifies a period of 4/1 to 11/1 for your area. If you  
do not concur with this and the above findings please contact us within 10 days,  
otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw

**MICROFILMED**

**RECEIVED**

JUN 25 1984

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**LICENSING REPORT**

97-7057  
Permit No.

Department of Water Resources

**1. Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{8.8(3)80\%}{2.33(20)+50} = 0.21 \text{ cfs} \rightarrow \frac{21.12}{96.6} = 0.2186 \approx 0.22 \text{ cfs}$$

Acreage ~~Req~~ = Mr. Holley said  $\approx 8$  acres

Quad sheet planimeter = 0.9 = 0.4 mi  $\therefore$  4 mi (5280 ft) = 2112 = Circumference  
 $\therefore \frac{2112}{\pi} = 672.27$  Dia.  $\therefore \frac{672.27}{2} = 336.13'$  Radius  $\therefore (336.13)^2 \pi = 354953 \text{ sq ft.}$

$$\frac{354953}{43560} = 8.15 \text{ Acres}$$

$$8(0.22) = 1.76 \text{ cfs} \checkmark$$

b) Volume Calculations for Irrigation:

3.0 AFA  
recommended

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 8(30) = 24 \checkmark$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) = 1.9835(245)(0.18) = 87.5$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 24 \checkmark$$

c) Volume Calculations for Other Uses:

$$V = 0.16 \times 1.9835 \times 214 = 67.9 \text{ AF}$$

**2. Overlap Review**

a) Other water rights with same place of use: None

b) Other water rights with same point of diversion: None

c) Analysis:

**MICROFILMED**

MICROFILMED

RECOMMENDED AMOUNTS

use litig. reason change letter

| Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
|------------|----------|--------|-----------|----------------------|-----------------|

97-70574 5-15-1974 0.18 cfs 5-15-1974 1-3-1983 0.21 cfs

4. Permit Holder: ~~Stephen G. Holley~~ Stephen G. Holley

Address: ~~Box 456, River Road, AL 33856~~ Box 456, River Road, AL 33856

5. Source: ~~Unimproved stream creek~~ tributary to ~~Pend Oreille River~~ Pend Oreille River

6. Beneficial Use  
Period of Use From 4-1 To 11-1  
Rate of Diversion Q (cfs) 0.14 day  
Annual Volume V (afa) 0.2

Allowable Maximums: ~~0.20~~ 0.18 cfs 0.21 cfs

| No. | Govt. Lot | %  | %  | %  | Sec. | Twp. | Rge. | County |
|-----|-----------|----|----|----|------|------|------|--------|
|     |           | SE | SE | NE | 33   | 56N  | 5W   | Bonner |

| Twp.          | Rge. | Sec. | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | Totals |
|---------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 56N           | 5W   | 33   |        |        |        |        |        |        |        |        | 8      |
| Total Acres 8 |      |      |        |        |        |        |        |        |        |        |        |

9. Recommended Conditions/Remarks:

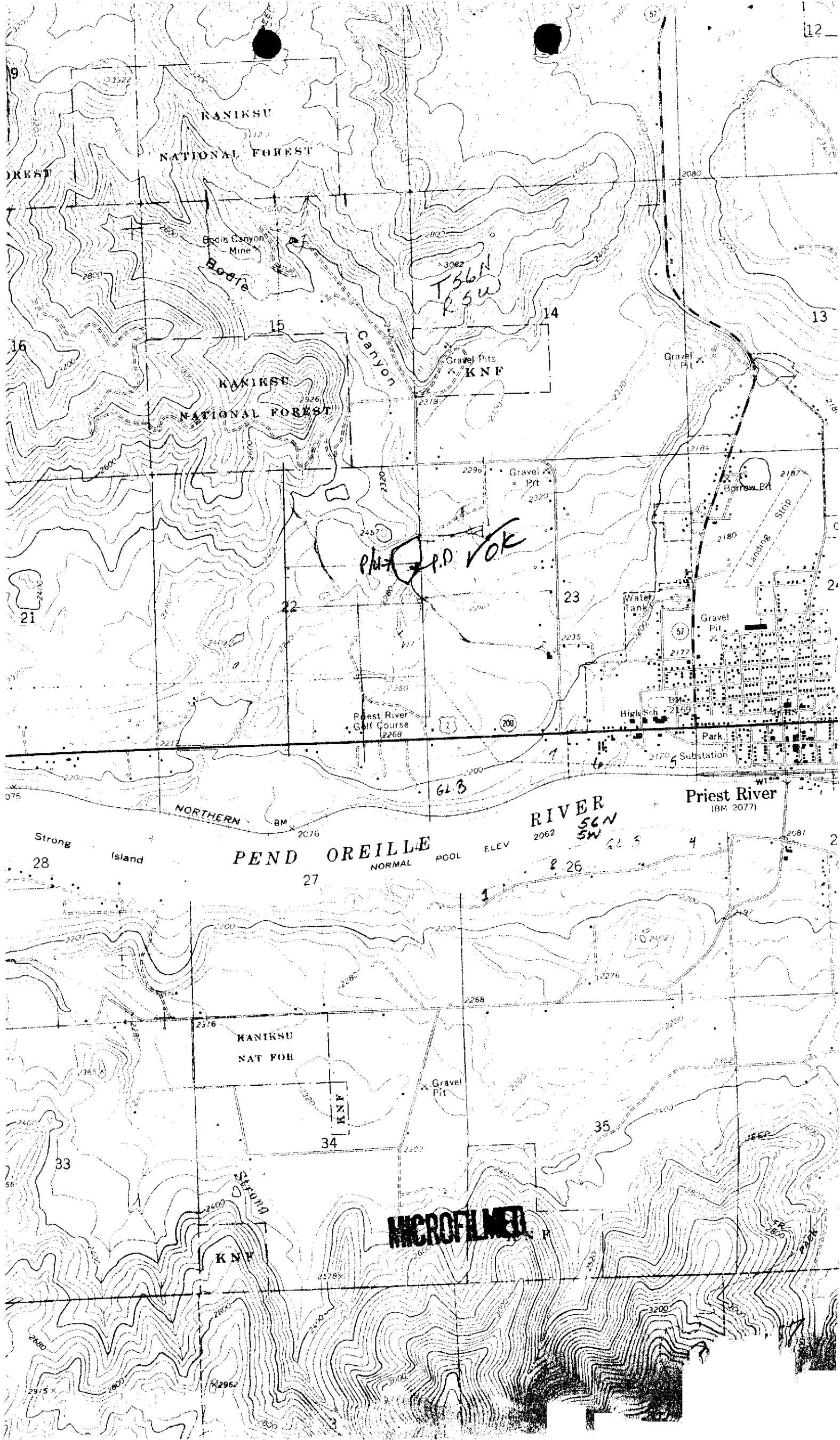
10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None  
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature

Checked in Regional Office by ~~Ray Cooper~~  
Approved in State Office by ~~Ray Cooper~~

Date 6/19/84  
Date 6/21/84  
Date 7-23-84



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
BENEFICIAL USE FIELD REPORT

1. Owner: Stephen Cobley

Current Address: NC
- Permit No. 97-7057

Phone No. \_\_\_\_\_
2. Accompanied by: SCH

Address: \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_
- EXAM. DATE: \_\_\_\_\_

Phone No. \_\_\_\_\_
3. Source: Unnamed C

tributary to Pond Osuelle

| Well/Diversion*<br>No. | Motor<br>Make                | HP       | Motor<br>Serial No. | Pump<br>Make | Pump Serial No. or<br>Discharge Size |
|------------------------|------------------------------|----------|---------------------|--------------|--------------------------------------|
|                        | <u>Briggs &amp; Stratton</u> | <u>3</u> | <u>none</u>         | <u>Teel</u>  | <u>1P869 / 2"</u>                    |
|                        |                              |          |                     |              |                                      |
|                        |                              |          |                     |              |                                      |
|                        |                              |          |                     |              |                                      |
|                        |                              |          |                     |              |                                      |

\*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
- 2" suction with gas powered motor & pump with 2" line  
600' at 2" fire hose for flood irrigation  
5' diameter pond at edge of creek from which stock  
drink and a

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib.<br>Date |
|-----------------------|------|------|-----------|------------|------|----------------|
| <u>none</u>           |      |      |           |            |      |                |
|                       |      |      |           |            |      |                |
|                       |      |      |           |            |      |                |
|                       |      |      |           |            |      |                |

7. Measurements none
- ☐ Additional data/computation sheets attached

| 8. Point(s) of Diversion: |     |     |     |      |      |      | Indicate Method of Determination     |        |         |  |  |
|---------------------------|-----|-----|-----|------|------|------|--------------------------------------|--------|---------|--|--|
| Ident #                   | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | Survey Information from Known Corner | County | Remarks |  |  |
|                           | SE  | SE  | NE  | 22   | 56N  | 5W   |                                      | Bonner |         |  |  |
|                           |     |     |     |      |      |      |                                      |        |         |  |  |
|                           |     |     |     |      |      |      |                                      |        |         |  |  |
|                           |     |     |     |      |      |      |                                      |        |         |  |  |
|                           |     |     |     |      |      |      |                                      |        |         |  |  |

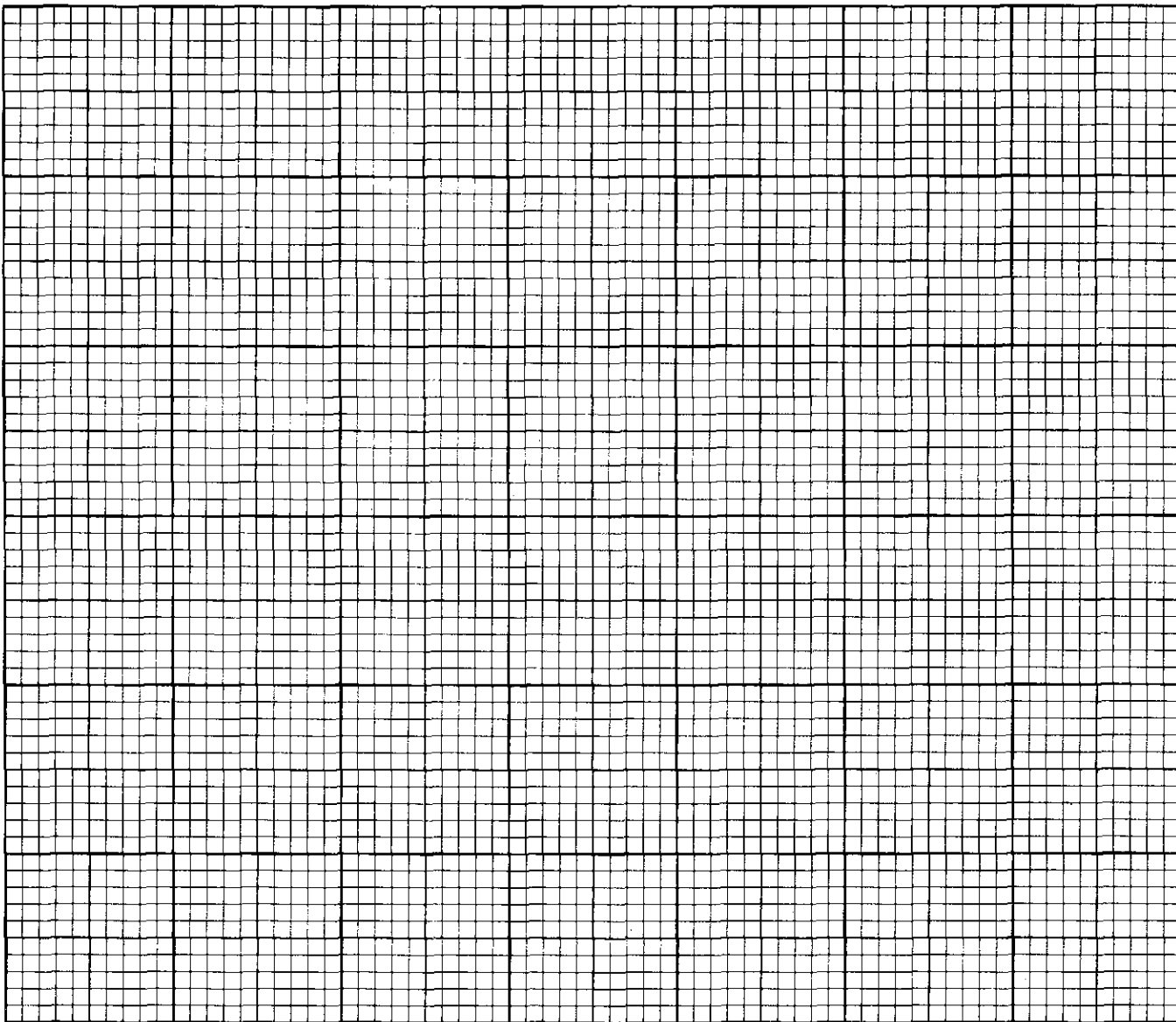
9.

Place(s) of Use:

Irrigation - give acres served by system at time of exam.  
Indicate Method of Determination Planimeter

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached  
or Map of Irrigated Acreage Attached

14. Remarks

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above
- ☒ None
- ☐ Other
16. Examiner's/Consultant's Signature James H. Hays Date 6/15/84
- Consultant's License Number \_\_\_\_\_
- IDWR Director's Authorization to Conduct \_\_\_\_\_
- Beneficial Use Examination \_\_\_\_\_
- Date \_\_\_\_\_

CONSULTANT SEAL

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

March 1, 1983

Stephen Holley  
Rt. 1 Box 456  
Priest River, ID 83856

RE: 97-7057 & 97-7133

Dear Mr. Holley:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING  
Senior Water Resource Asent

TDK/fms

cc: IDWR - State Office

MICROFILMED

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has conducted development to the extent shown below of Permit No. 97-7057 1b.

Name(s) of Permit Holder: Stephen Holley

Post Office Address: Rt 1 Box 456 Priest River

Tel. No. 443-1005

Source of Water: \_\_\_\_\_

Extent of Use: ☐ Domestic \_\_\_\_\_ (number of households)  
☒ Stockwater 20 head cattle (number and type of stock)  
☒ Irrigation 10 (acres)  
☐ Other \_\_\_\_\_

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No  
 Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1/3/82  
 Date

Stephen A. Holley  
 Signature of Permit Holder

PLACE  
TEN CENT  
STAMP  
HERE



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

RECEIVED

APR 3 1983

RECEIVED

Department of Water Resources  
Northern District Office

June 13, 1979

Stephen C. Holley  
Rt. 1, Box 456  
Prist River, ID 83856

Dear Mr. Holley:

Re: Permit No. 97-7057

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to June 1, 1984.

Sincerely,

Jan Grover  
Water Rights Supervisor

**MICROFILMED**



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

CERTIFIED MAIL

100814

March 30, 1979  
Re: Permit No.

97-7057

Stephen Holley  
Box 95  
Priest River, ID 83856

Dear Mr. Holley:

One of the conditions of approval of your water Permit No. 97-7057 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before the required proof of beneficial use. Enclosed is an affidavit form which must be used to submit ~~the required~~ proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

  
RITA FLECK  
Water Rights

Encl: Proof affidavit

MICROFILMED

June 25, 1974

Re: Permit No. 97-7057

Stephen Holley  
Box 95  
Priest River, Idaho 83856

Dear Mr. Holley:

Enclosed is a copy of your approved Application for Permit No. 97-7057 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF/bjg

Enclosure

97 7057

May 17, 1974

|                             |                         |                   |
|-----------------------------|-------------------------|-------------------|
| Re: Application No. 96-7284 | Application No. 97-7056 | Claim No. 97-4045 |
| " " 96-7285                 | " " <u>97-7057</u>      | " " 97-4046       |
| " " 97-7055                 | " " 97-7058             | " " 97-4047       |

Priest River Times  
P.O. Box 398  
Priest River, ID 83856

Gentlemen:

Enclosed are legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us galley proofs for review before publication.

After sending us galley proofs, proceed with the publications on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publications. If you cannot publish the notices on the proposed dates, please contact us immediately.

Affidavits of publication must be submitted to our office along with the publication bills. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH  
Northern District Manager

FE:CP

Enc: Legal Notices (9)

Bill Submitted 6-5-74 by cf

97 7057

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Stephen C. Holley,

Box 95, Priest River, Idaho

has on May 15, 1974 submitted Application No. 97-7057

for a permit to appropriate 0.20 cubic feet per second ~~acres-foot per season~~  
of water from an Unnamed Creek

by means of pump and motor

within the SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, Sec. 22, T. 56N, R. 5W, B.M., Bonner County

to be used from Jan. 1 to Dec. 31 for stockwatering purposes (0.02 cfs); and  
~~from~~ from March 15 to Nov. 15 for the irrigation of 10 acres (0.20 cfs)

within the SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, Sec. 22, T. 56N, R. 5W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before June 10, 1974.

R. KEITH HIGGINSON

Director

Published in the Priest River Times, Priest River, Idaho

on May 23 and May 30, 1974

97 7057

Notice is hereby given that Stephen C. Holley, Box 95, Priest River, Idaho has on May 15, 1974 submitted Application No. 197-7057 for a permit to appropriate 0.20 cubic feet per second of water from an unnamed Creek by means of pump and motor within the SE 1/4 NE 1/4, Sec. 22, T. 56N, R. 5W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for stock-watering purposes (0.02 cfs) and from March 15 to Nov. 15 for the irrigation of 10 acres (0.20 cfs) within the SE 1/4 NE 1/4, Sec. 22, T. 56N, R. 5W, B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Avenue, Coeur d'Alene, Idaho, 83814 on or before June 10, 1974.

R. KEITH HIGGINSON,  
Director.

Published in the Priest River Times, Priest River, Idaho on May 28 and May 30, 1974.

OK.  
5-22-74

4507 46