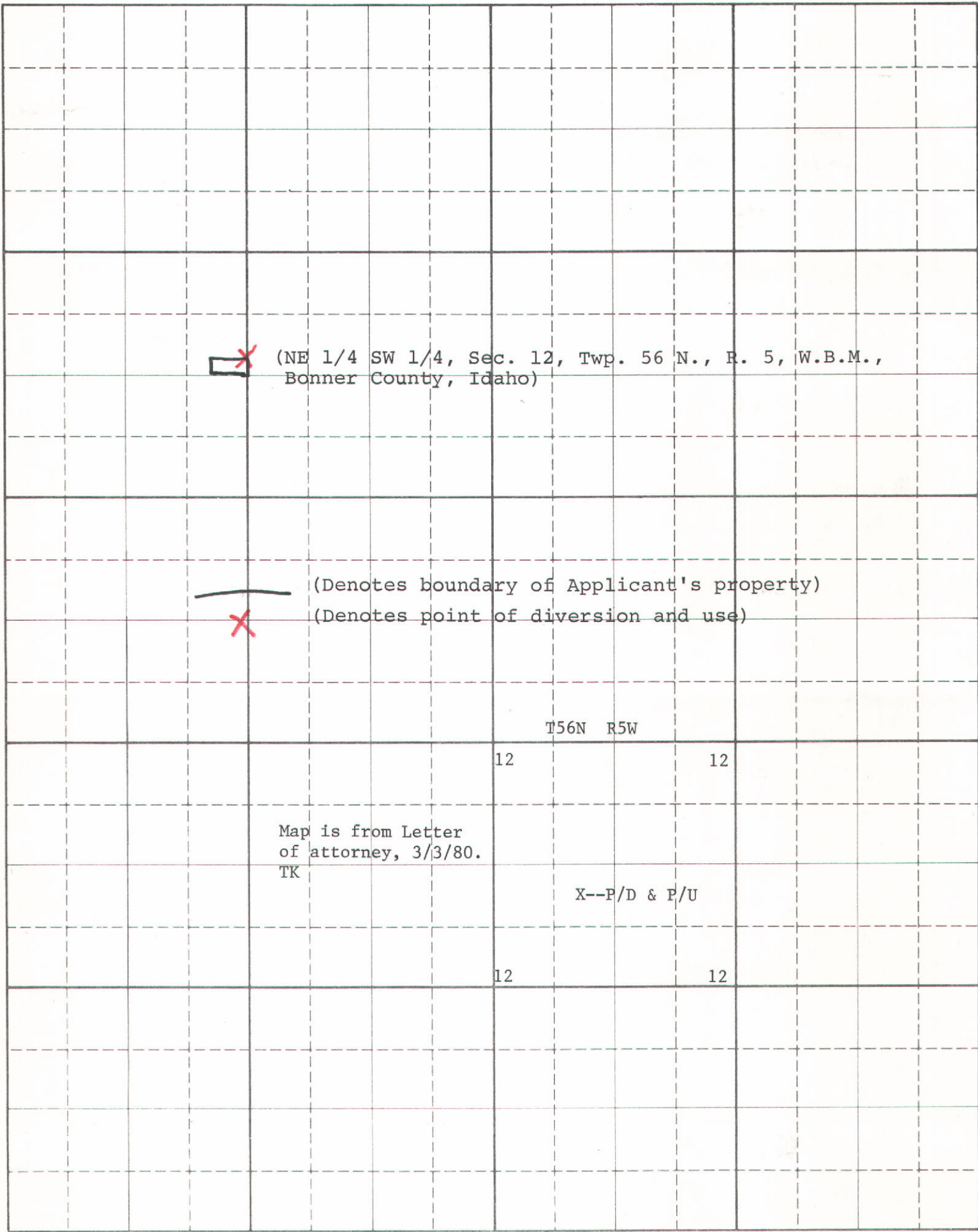


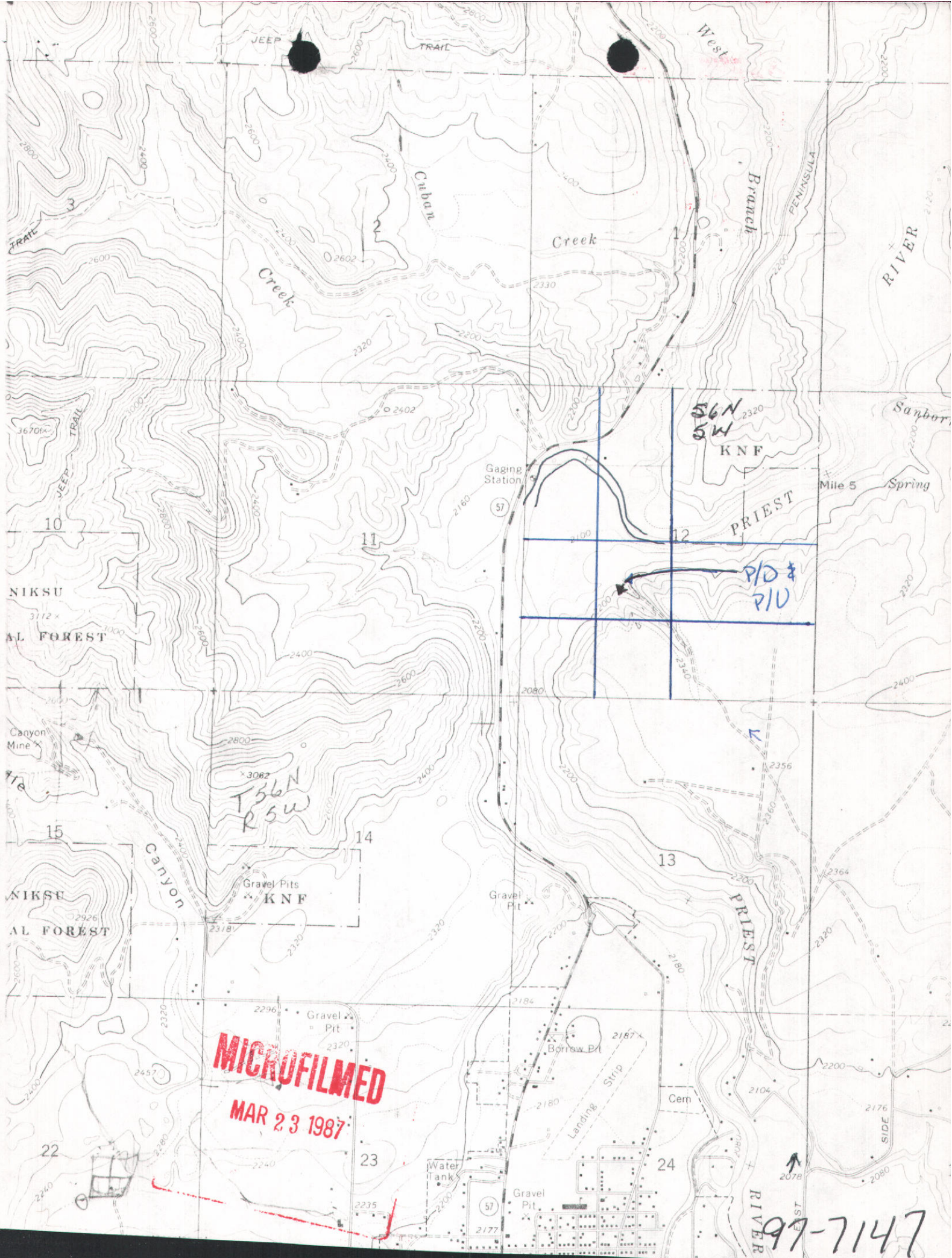
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David M. Bunn
(Applicant)





MICROFILMED

MAR 23 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 97-7143 Priority March 5, 1980 Amount 0.03 cfs

THIS IS TO CERTIFY, that George Y. McBurney
of Redondo Beach, California, has complied with the terms and conditions of Permit
No. 97-7143 issued pursuant to Application for Permit dated March 5, 1980,
and has submitted proof to the Department of Water Resources on April 12, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.03 cfs of water from a spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 Unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.03</u> cfs and	<u>0.6</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.6 acre feet per year, said waters to be diverted within the NE1/4SW1/4 Section 12,
Twp 56N, Rge 5W in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
56N	5W	12									X								

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MAR 23 1987

Total number of acres irrigated _____

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26TH day of DECEMBER, 19 86.

MICROFILMED

MAR 23 1987

Norman C Young
Director

Identification No. 97-7143
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant GEORGE Y. McBURNEY Phone: 213/776-1711
post office address 123 Calle de Andalucia, Redondo Beach, CA 90277
2. Source of water supply unnamed spring which is a tributary of N/A
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 56 N.,
Range 5 W B.M. Bonner County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into N/A at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.03 ^{cfs} for domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.03 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 1hp. electric pump will be utilized to remove water from spring into a 1,000 gallon sistern from which it will be transported to the dwelling house through a 1" plastic line.
b. Height of storage dam N/A feet, active reservoir capacity 1,000 gal. ~~xxxxxx~~; total reservoir capacity 1,000 gal ~~xxxxxx~~, materials used in storage dam: N/A
Period of year during which storage will occur 1/1 to 12/31 inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years.
b. Estimated construction cost is \$ 1,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 56 N.,
Range 5 W. B.M.
(2) Amount of power to be generated: N/A hp under _____ feet of head.
(3) List number of each kind of livestock to be watered N/A
(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water 1.
(5) If water is to be used for other purposes describe: N/A

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated N/A

c. Describe any other water rights used for the same purposes as described above. N/A

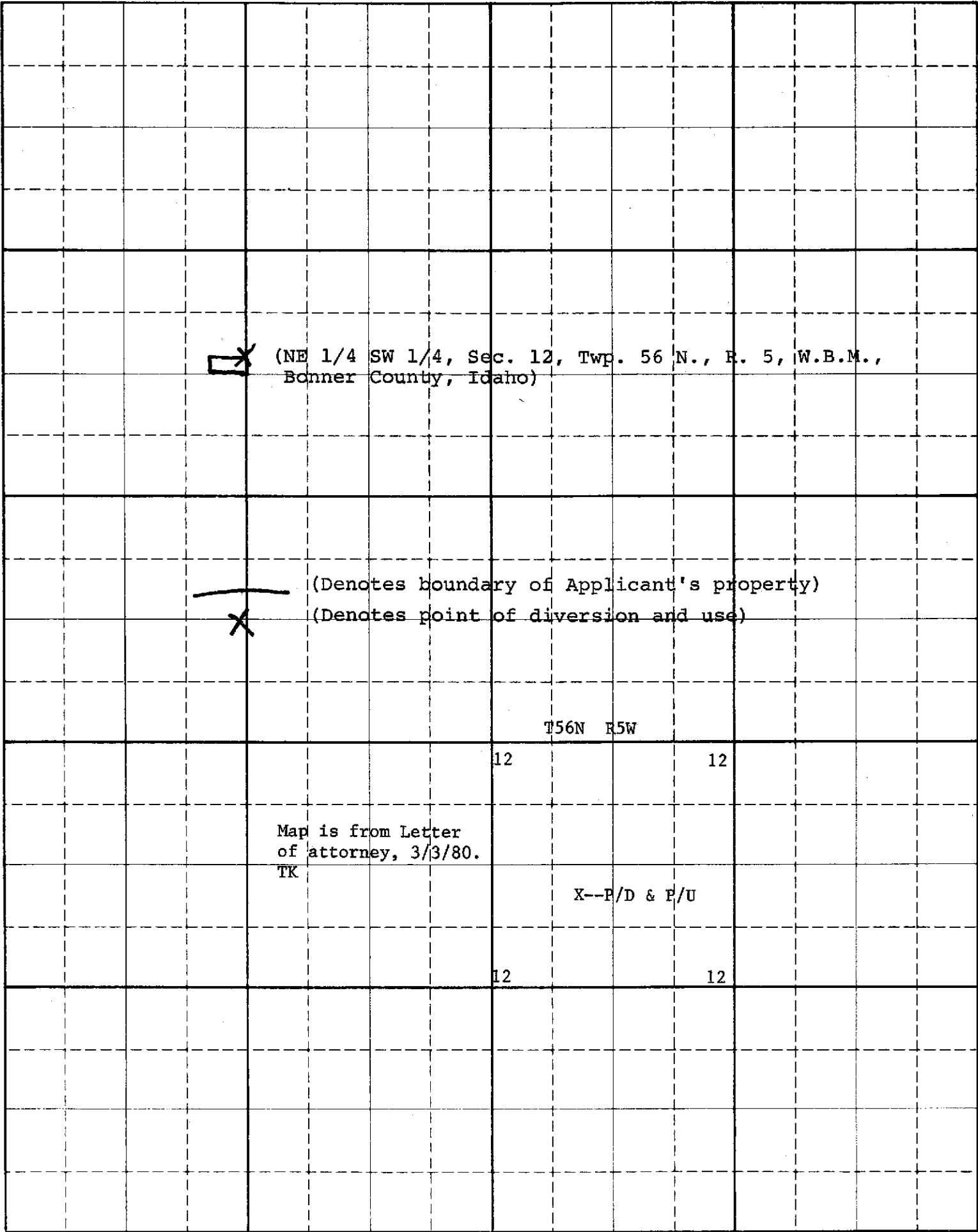
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks Applicant intends to install a 1hp. electric driven pump into a spring situated in the northeast corner of his four acre tract, located in the NE 1/4 of SW 1/4 of Sec. 12, Twp. 56 N., R. 5 W.B.M.. The pump will be utilized to fill a 1,000 gallon sistern, which will constitute permanent storage for water. From the sistern the water will be transported through a 1" plastic line to the house and there utilized for normal domestic uses only.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ag-Y M C Bunnay
(Applicant)

Received by JK Date 3/5/80 Time 2:40 PM 11:45 fee rec'd.

Preliminary check by JK Fee \$ 20.00 photocopy

Proposed Priority 3/5/80

Receipted by JK Date 3/5/80 (16852)

Publication prepared by JK Date 3/6/80

Published in Private Sewer Lines

Publication dates 3/13 + 20/80

Publication approved JK Date 4/11/80

Priority reduced to _____ Reason _____

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 97-7143, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.

c. Other: _____

2. Denial of said application is for the following reasons: _____
- _____
- _____
- _____
- _____

Witness my hand this 2nd day of May 19 80.

L. Glen Saylor

Chief Clerk, Idaho Bureau

Affidavit of Publication

STATE OF IDAHO
County of Bonner,

ss.

Pete Thompson

being duly sworn, says that he is the publisher
of the PRIEST RIVER TIMES, a weekly newspaper printed and
published at Priest River, Bonner County, Idaho, and has been
continuously and uninterruptedly published in said County during
a period of 78 consecutive weeks prior to the first publication of
the annexed notice for publication, is a newspaper of general cir-
culation made up of at least eight pages of at least seven columns
each, printed from typematter or stereotyped forms of at least
nineteen and three-fourths inches depth, has at least 1250 bona fide
subscribers living within said Bonner County, and is published at
regular weekly intervals. That the annexed is a true copy of the
notice for publication in the case of

Application for Water Right No. 97-7143

as it was published in the regular and entire issue of said paper
for a period of two consecutive weeks, commencing on
the 13 day of March, 19 80,
and _____
_____ ending on the 20 day of March, 19 80,
and that said notice was published in said newspaper proper, and
not in supplement form.

Pete Thompson

Subscribed and sworn to before me this

1 day of April, 19 80.

Adel M. Thompson
Notary Public for Idaho,
Residing at Priest River, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that
the following application (s)
have been submitted for permit
to appropriate the public waters
of the State of Idaho:

97-7143

MC BURNEY, GEORGE Y.
123 CALLE DE ANDALUCIA,
REDONDO BEACH, CA. 90277

Source: SPRING

Date Filed: 03-05-1980

Amount: 0.03 CFS

Diversion point: NESW Sec 12
56N R 05W, BONNER Co.

Use: DOMESTIC (0.03 CFS)
from 01-01 to 12-31

Place of Use: NESW Sec 12 T
56N R 05W

Diversion Means: PUMP,
CISTERN AND PIPELINE.

If issued, the permit(s) will
be subject to all prior water
rights. Protests against the
granting of any permit must be
filed with the Director of the
Idaho Department of Water
Resources, 4055 Gov't Way,
Coeur d'Alene Id. 83814 on or
before MARCH 31, 1980.

C. STEPHEN ALLRED
Director

Published in the Priest River
Times 3-13 & 3-20-80.

Department of Water
Northern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 31, 1986

RE: Permit No. 97-7143

George Y. McBurney
123 Calle de Andalucia
Redondo Beach, CA 90277

Dear Mr. McBurney:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED
MAR 23 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

AUG 1 1986

Department of Water Resources

A. GENERAL INFORMATION

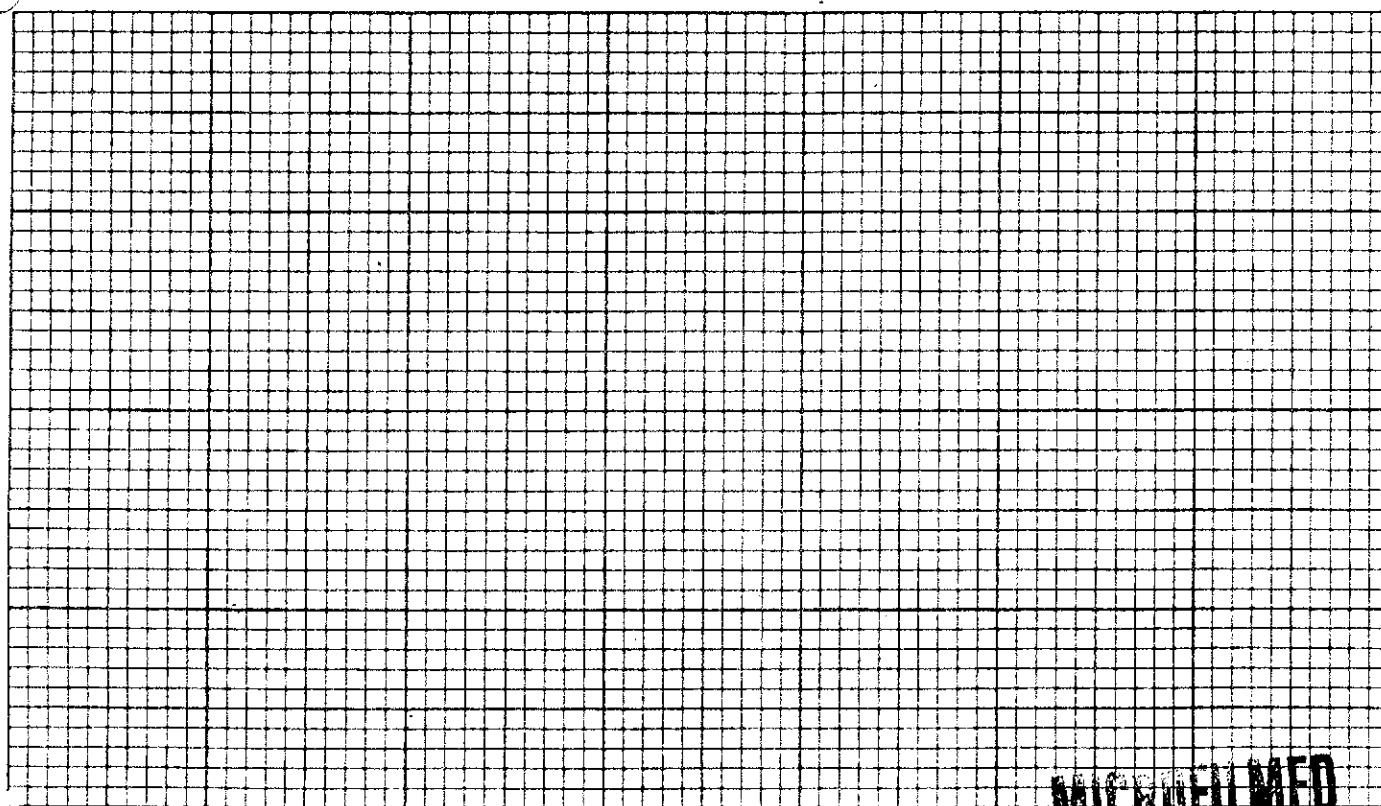
1. Owner: George Y. McBurney Permit No. 97-7143
Current Address: 123 Calle de Andalucia, Redondo Beach, CA. 90277 Phone No. 213-776-1711
2. Accompanied by: Tom King EXAM. DATE: 5/28/86
Address: IDWR Phone No. _____
Relationship to Permit Holder: NONE
3. Source: Unnamed Spring tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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MAR 23 1987

- Submersible pump underground in spring with 1" discharge line to home.

4.

*Code to correspond with No. on map and aerial photo

- [illegible]

- Indicate Method of Determination. Map

Total =

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Do not use this space

1. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NONE

FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{8.8(.7)(1)}{223(25) + (1.34)_{\text{static}}} =$$

 $h_{\text{static}} = \text{No info on static head}$

2. Alternate Method for Checking Purposes:

$$Q = .03 \text{ cfs via permit}$$

PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

$$V_{Dom\&} = .6 \text{ AF}$$

$$\frac{2}{2} \text{ act}$$

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MAR 23 1987

H. REMARKS AND OVERLAP REVIEW ANALYSIS

UNABLE TO LOCATE SPRING PRECISELY ~ BURIED ~ FND ELEC STIP CHANGES
 k

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Dom	1/1	12/31	.03 cfs	.6 AF
Totals:			.03 cfs	.6 AF

2. Recommended Amendments

☐ Change P.D. as reflected above☐ Add P.D. as reflected above☒ None☐ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other

J. AUTHENTICATION

Field Examiner's Name

Jennifer Argraves

Signature

Jennifer Argraves

Certification Date

Field Report Preparation Date

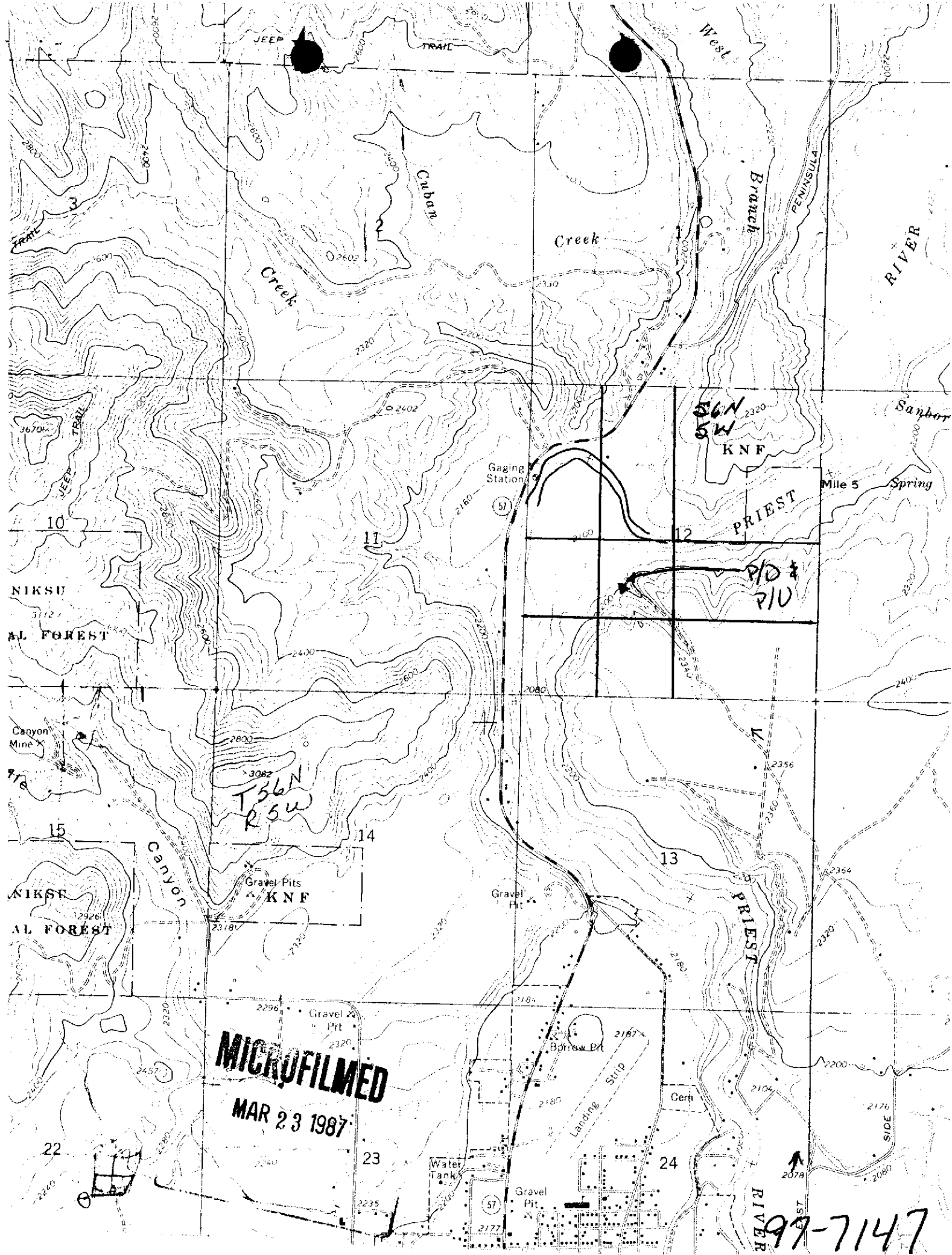
CONSULTANT SEAL

Kay Walker
 12/17/86

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

MAR 23 1987





MICROFILMED

MAR 23 1987



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

June 10, 1986

Mr. George Y. McBurny
123 Calle de Andalucia
Redondo Beach, Ca. 90277

Re: 97-7143

Dear Mr. McBurny:

I have tried to conduct the required on-site examination of your water system but was unable to locate your system. To facilitate the licensing process, please answer the following questions and return this letter as quickly as possible:

Is the pump portable? No - A new Pump was installed 6-30-86.
Where is the pump located during operation? Underground in the spring
Size of outlet: 1" Size of mainline: 1 1/2 inch
Is the water used for lawn/garden? No
Inside plumbing? Yes
Horse Power? One (1) H.P. Gould Submersible Pump.

If you have any questions, or if it is more convenient to call, please contact me at this number, 765-4639.

Sincerely,

Jennifer Argraves

JENNIFER ARGRAVES
Water Rights Examiner

JA/pms

MICROFILMED

MAR 23 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

97-7143
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
AUG 1 1986

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☐ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index J.A. 7/16/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index J.A. 7/16/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

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MAR 23 1987

C. Review and Processing:

Exam Completed Jennifer Aragon 7/16/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent R 7/16/86 (Initial and date)

Exam Reviewed by Manager of Regional Office MSA 7/28/86 (Initial and date)

Exam Date Entered in Computer 7/29/86 (Initial and date)

Exam sent to State Office 7/31/86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

June 21, 1982

Mr. George W. McBurney
123 Calle de Andalucia
Redondo Beach, Cal. 90277

RE: 97-7143

Dear Mr. McBurney:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 97-7143.

Name(s) of Permit Holder: George V. McBurney

Post Office Address: 123 Calle de Andalucia

Redondo Beach, Ca. 90277 Tel. No. 213 3754513

Source of Water: unnamed spring NE 1/4 SW 1/4 Sec 12 T 56 N R 5 W,

Amount of Use: ☐ Domestic one (1) (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Metering Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Appurtenant Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-9-82
Date

Geo. V. McBurney
Signature of Permit Holder

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Geo. McBurney
123 Calle de Andalucia
Redondo Beach, Ca 90277



REGISTERED



APR 12 1982

IDAHO DEPT. OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138714

MC BURNEY, GEORGE Y.
123 CALLE DE ANDALUCIA
REDONDO BEACH, CA 90277

MARCH 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 97-7143 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

NITA FLECK
SR. SECRETARY

ENC:

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MC BURNEY, GEORGE Y.
123 CALLE DE ANDALUCIA
REDONDO BEACH, CA 90277

MAY 14, 1980

RE: PERMIT NO. 97-7143

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

2/18/80 Called office of Cooke & Lamanna - will send Additional info
\$10.00 fee, verify one name, P.D.# P.4. as NE SW, 12 - TK

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☐ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

Final date for protests: 3/31/80

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/9/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

3/5/80 Date of priority recommended.

Special conditions of approval or cover letter. _____

MICROFILMED

By: _____ Date: _____

STATE OFFICE REVIEW:

S.L. w/o cond.

- ☐ See attached sheet for more information.

By: [Signature] Date: 4/29/80

92-Z143

MC BURNEY, GEORGE Y.

123 CALLE DE ANDALUCIA, REDONDO BEACH, CA 90277

Source: SPRING

Date Filed: 03/05/1980

Amount: 0.03 CFS

Diversion Point: NESW Sec 12 T 56N R 05W, BONNER Co.

Use: DOMESTIC (0.03 CFS) from 01/01 to 12/31

Place of Use: NESW Sec 12 T 56N R 05W

Diversion Means: PUMP, CISTERN AND PIPELINE.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

March 7, 1980

Mr. Thomas E. Cooke
Cooke & Lamanna
P. O. 789
Priest River, Idaho 83856

RE: 97-7143

Dear Mr. Cooke:

Enclosed is Receipt No. 16852 in the amount of \$20.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Stypa

PMS

Enclosure

MICROFILMED

COOKE & LAMANNA
CHARTERED
ATTORNEYS AND COUNSELORS AT LAW
PRIEST RIVER PROFESSIONAL CENTER
P. O. BOX 780
PRIEST RIVER, IDAHO 83856
(208) 448-1221

THOMAS E. COOKE
NICK M. LAMANNA

FORD ELSAESSER
STEPHEN F. SMITH
STEPHEN C. VERBY

March 3, 1980

SANDPOINT OFFICE
FIRST AND SUPERIOR
SANDPOINT, ID 83864
(208) 265-8115
KAREN M. SATTERLEE
LEGAL ASSISTANT

State of Idaho
Department of Water Resources
401 Front Avenue
Room 209
Coeur d'Alene, Idaho 83814

Department of Water Resources
Northern District Office

ATT: Tom King

RE: Application of Permit for George Y. McBurney

Dear Mr. King:

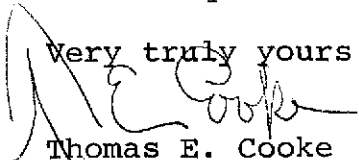
I am enclosing herewith my check in the sum of \$10 which represents the additional filing fee in the above matter.

The legal description of Mr. McBurney's tract, upon which the spring is located and the water will be used, is as follows:

A tract of land located in the Northeast Quarter of the Southwest Quarter of Section 12, Township 56 North, Range 5, W.B.M., Bonner County, Idaho, described as follows: Beginning at the Southeast corner of said Northeast Quarter Southwest Quarter; thence West along the South line of said Northeast Quarter Southwest Quarter, 900 feet; thence North parallel with the East line of said Northeast Quarter Southwest Quarter, 190 feet; thence East parallel with the South line of said Northeast Quarter Southwest Quarter, 900 feet to the East line of said Northeast Quarter Southwest Quarter; thence South along the East line of said Northeast Quarter Southwest Quarter, 190 feet to the point of beginning; said tract containing approximately 4 acres.

I am sorry if my map appeared inaccurate and should you have any further questions, please advise.

Very truly yours,


Thomas E. Cooke
Attorney at Law
TEC:jt
Enclosure

MICROFILMED

COOKE & LAMANNA

CHARTERED

ATTORNEYS AND COUNSELORS AT LAW

PRIEST RIVER PROFESSIONAL CENTER

P. O. BOX 700

PRIEST RIVER, IDAHO 83856

(208) 448-1221

THOMAS E. COOKE
NICK M. LAMANNA

FORD ELSAESSER
STEPHEN F. SMITH
STEPHEN C. VERBY

SANDPOINT OFFICE
FIRST AND SUPERIOR
SANDPOINT, ID 83864
(208) 263-6115

KAREN M. SATTERLEE
LEGAL ASSISTANT

February 25, 1980

State of Idaho
Department of Water Resources
401 Front Avenue
Room 209
Coeur d'Alene, Idaho 83814

RE: Application for Permit of George Y. McBurney

Gentlemen:

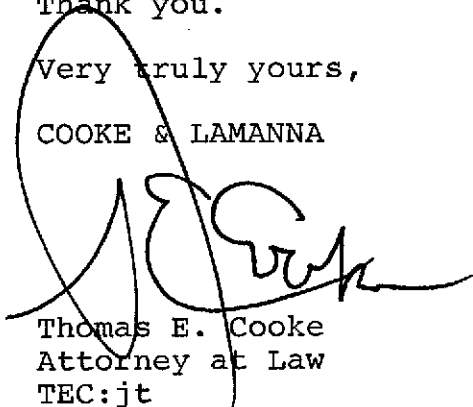
Enclosed please find the completed Application for Permit to
Appropriate the Public Waters of the State of Idaho as filed
by George Y. McBurney. Also enclosed please find my check in
the amount of \$10 as and for your filing fee.

Any questions relative to this matter should be directed to
Mr. McBurney in care of my office.

Thank you.

Very truly yours,

COOKE & LAMANNA



Thomas E. Cooke
Attorney at Law
TEC:jt
Enclosures

RECEIVED

Department of Water Resources
Northern District Office

MICROFILMED