

RECEIVED
JUN 26 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
JUN 26 1986

97-7155
Permit No.

Department of Water Resources

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q_{theo} = 7(0.02) = .14 \text{ cfs for 7 Hookups}$$

$$Q_{cal} = \frac{8.8 \text{ hp} \times}{(2.23(P) + 4)} = \frac{8.8(1/2)(.7)}{(2.23(25) + 100)} = \frac{.0265 \times 7}{.0265} = .0265$$

$$\frac{8.8(1.5)80\%}{2.3(20) + 100} = .07 \text{ cfs}$$

RECEIVED
JUN 19 1989
NORTHERN REGION
IDWR

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2.25(3.0) = 6.75$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 13.2 \text{ ac-ft} \rightarrow 10.9 \text{ ac-ft}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 6.8$$

c) Volume Calculations for Other Uses:

$$V_{I.R.} = 3(3.0) + 7(6) = 13.2 \text{ ac-ft}$$

$$V_{D.R.} = (.04)(365) \times 1.9835 = 14.48 \text{ ac-ft}$$

$$V_{I.R.} = 2.25(3.0) + 7(6) = 10.9 \text{ ac-ft}$$

$$DOM = 0.6(7) = 4.2$$

2. Overlap Review

a) Other water rights with same place of use: None

b) Other water rights with same point of diversion: None

c) Analysis:

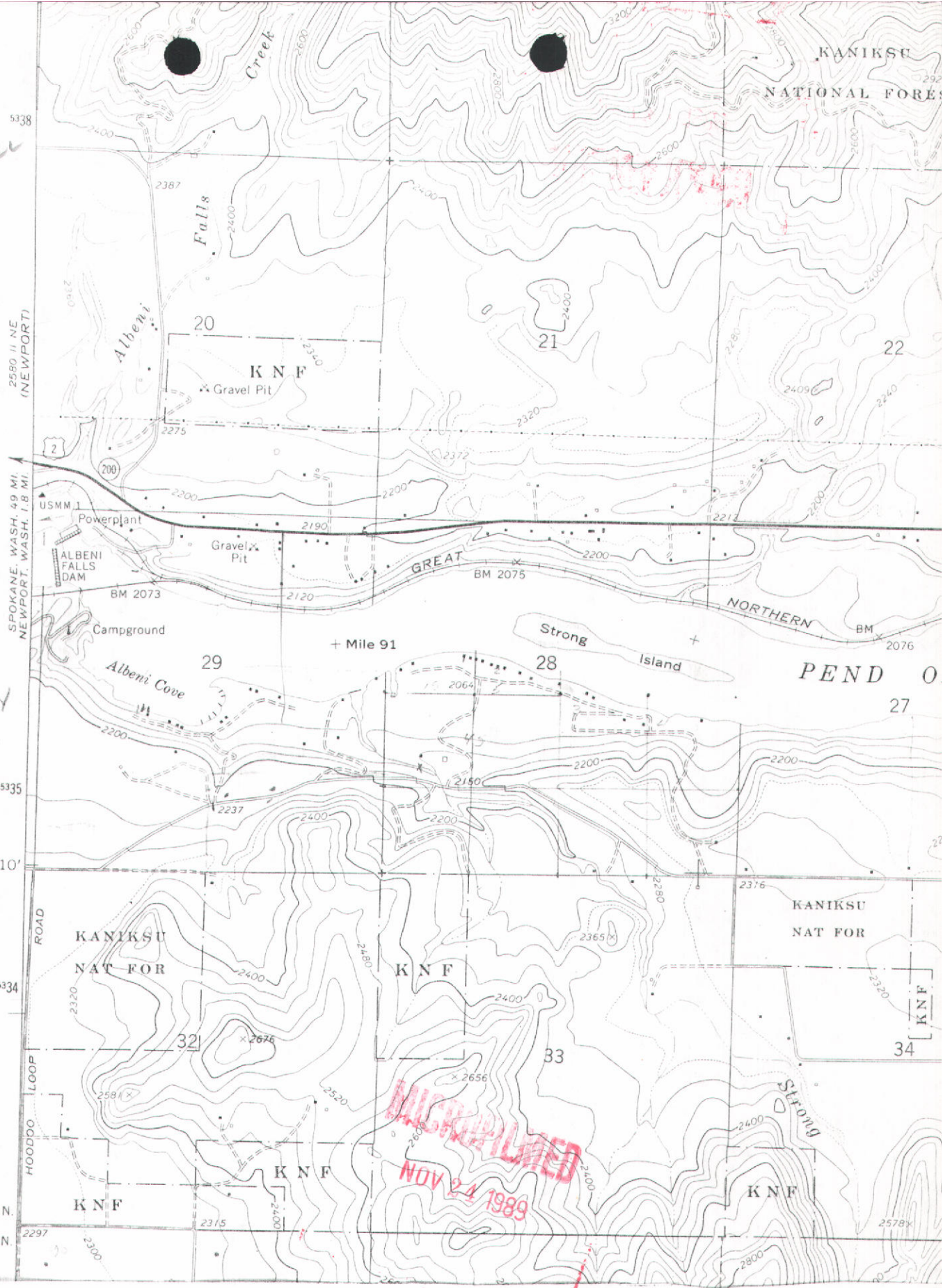


NOV 24 1989

MICROFILMED

3 LOTS ON
ROAD 2000 HILL
BEHIND
HICO
STA.

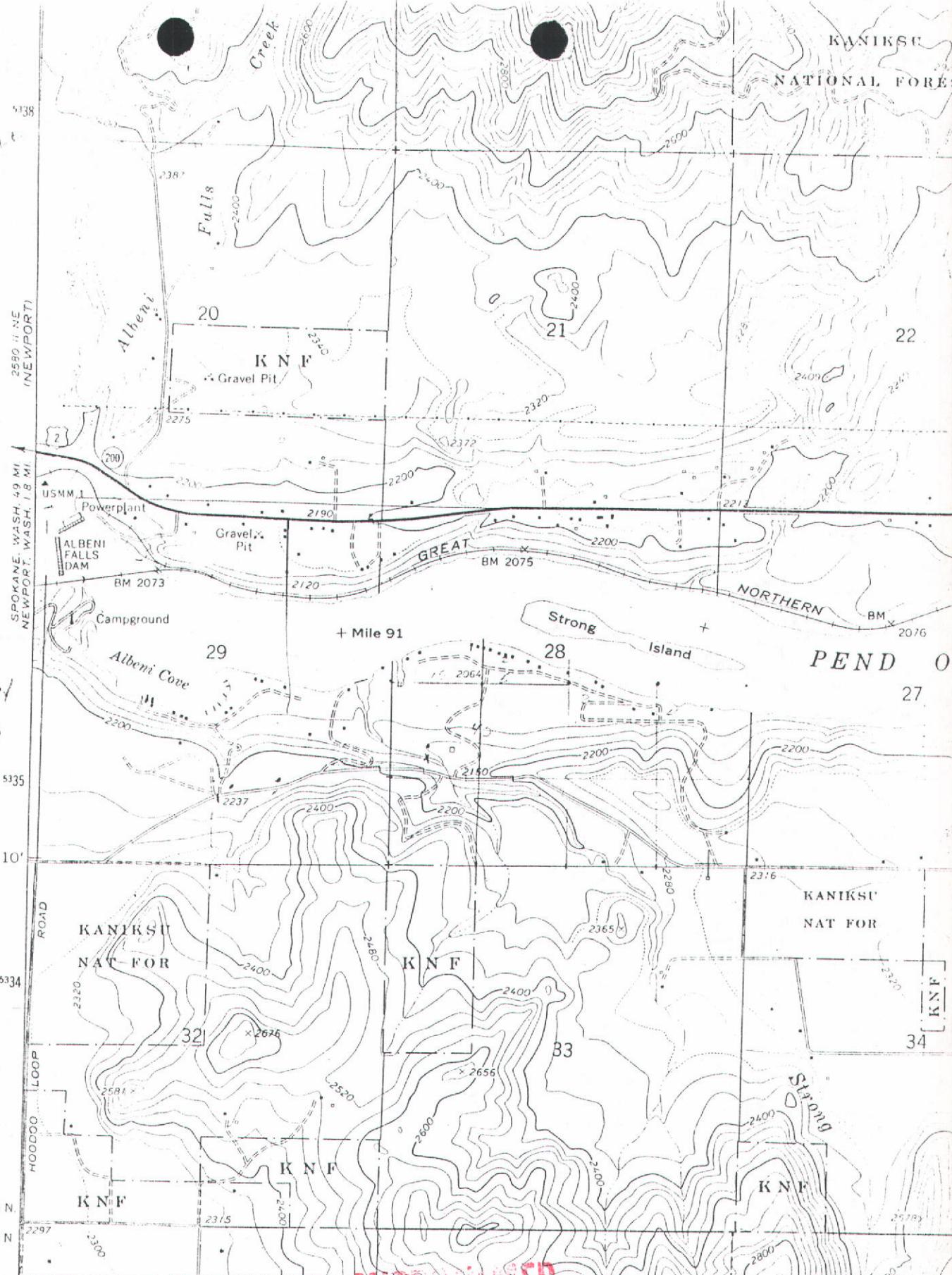
T56N
R5W



TWP. 56N RGE. 5W SEC. 29 MAP # D-3 MAP SCALE
DATE OF EXAM 5/28/86 PERMIT # 97-7155

3 LOTS ON
ROAD BEHIND
HICO
STA.

T56N
R5W



TWP. 56N RGE. 5W SEC. 29 MAP # D-3 MAP SCALE
DATE OF EXAM 5/28/86 NOV 24 1989 PERMIT # 97-7155

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 97-07155

Priority: January 30, 1981

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
10.2 AF

This is to certify, that ELBERTA WALKER
E. 8002 SPRAGUE AVE.
SPOKANE, WA 99206

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated January 30, 1981; and
has submitted Proof of Beneficial Use on January 6, 1986. An examination indicates
that the works have a diversion capacity of .070 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.04 CFS	4.2 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	6.0 AF
	Totals	0.04 CFS	10.2 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 5(NENE), Sec. 29, Township 56N, Range 05W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
56N 05W 29	LOT 5(NENE) 2			2

Total number of acres irrigated: 2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per the lands above.
6. Domestic use is for 7 homes.

MICROFILMED

NOV 26 1986

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 97-07155

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 16TH
day of NOVEMBER, 1989.

Acting for

Norman C. Young
R. Keith Higginson, Director

MICROFILMED

NOV 24 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Elberta Walker Phone 926-3322
Post office address E. 8002 Sprague Spokane, Wa. 99206
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is 1/4 of 64-5 (NE 1/4 NE 1/4) RH 3-11-81 Township 56N
Range 5W B.M. Banner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.14 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.10 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & pipeline

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is 6 inches; proposed depth of well is 300 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
(1) Give the place of use of water: 1/4 of 64-5 (NE 1/4 NE 1/4) RH 3-11-81 Township 56N
Range 5W B.M.

- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

- (3) List number of each kind of livestock to be watered _____

- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 7.

- (5) If water is to be used for other purposes describe: _____

MICROFILMED

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

200 29
TSGNR SW

+ P.D.
equ

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Leah Walker
(Applicant)

MICROFILMED

1/30/81

MICROFILMED

Received by JK Date 1-30-81 Time 12:30 PMPreliminary check by BA Fee \$ 302Received by JK Date 1-30-81-115545Publication prepared by me Date 2/5/81Published in Great Basin TimesPublication dates 2/12 & 19/81Publication approved me Date 3/2/81Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by BA JK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 97-7155, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 13th day of March, 19 81.

J. Glen Saxton

Affidavit of Publication

STATE OF IDAHO
County of Bonner,

ss.

Pete Thompson

Publisher

being duly sworn, says that he is the
of the PRIEST RIVER TIMES, a weekly newspaper printed and
published at Priest River, Bonner County, Idaho, and has been
continuously and uninterruptedly published in said County during
a period of 78 consecutive weeks prior to the first publication of
the annexed notice for publication, is a newspaper of general cir-
culation made up of at least eight pages of at least seven columns
each, printed from typematter or stereotyped forms of at least
nineteen and three-fourths inches depth, has at least 1250 bona fide
subscribers living within said Bonner County, and is published at
regular weekly intervals. That the annexed is a true copy of the
notice for publication in the case of

Application No. 97-7155 Walker

as it was published in the regular and entire issue of said paper
for a period of two consecutive weeks, commencing on
the 12th day of February, 1981,
and

ending on the 19th day of February, 1981,
and that said notice was published in said newspaper proper, and
not in supplement form.

Pete Thompson

Subscribed and sworn to before me this

19 day of Feb, 1981

Robert M Thompson

Notary Public for Idaho,

Residing at Priest River, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that
the following application(s)
have been submitted for per-
mit to appropriate the public
waters of the State of Idaho:

97-7155

WALKER, ELBERTA
E. 8002 SPRAGUE AVE.,
SPOKANE, WA. 99206

Source: GROUNDWATER

Date Filed: 01-30-1981

Amount: 0.20 CFS

Diversion Point: LOT 05 Sec

29 T 56N R 05W, BONNER

Co.

Use: IRRIGATION (0.10
CFS) from 03-15 to 11-15

DOMESTIC (0.14 CFS) from
01-01 to 12-31

Place of Use: LOT 05 Sec 29

T 56N R 05W FOR 5 ACRES

Diversion Means: WELL,
PUMP AND PIPELINE

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho
Department of Water
Resources, 4055 Gov't Way,
Coeur d'Alene, Id. 83814 on
or before MARCH 2, 1981.

C. STEPHEN ALLRED

Director

Published in Priest River
Times 2-12, 2-19, 1981

Department of Water Resources

3/2/81

November 16, 1989

ELBERTA WALKER
E. 8002 SPRAGUE AVE.
SPOKANE, WA 99206

RE: PERMIT NO. 97-07155

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 24 1989

October 23, 1989

ELBERTA WALKER
E. 8002 SPRAGUE AVE.
SPOKANE, WA 99206

RE: PERMIT NO. 97-07155

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
NOV 24 1989

RECEIVED
JUN 26 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
JUN 26 1986

97-7155
Permit No.

Department of Water Resources

Department of Water Resources

1. **Measurement Calculations**

a) **Field Measurement Calculations (Include theoretical capacities and system capacity)**

$$Q_{theo} = 7(0.2) = .14 \text{ cfs for 7 Hookups}$$

$$Q_{cal} = \frac{8.8 \text{ hp} \times}{(2.23(P) + 4)} = \frac{8.8(1/2)(.7)}{(2.23(25) + 100)} = \frac{.0288 \times 7}{.0288 \times 7} = .14 \text{ cfs}$$

$$= .0288 \text{ cfs}$$

$$\frac{8.8(1.5)80\%}{2.3(20) + 100} = .07 \text{ cfs}$$

RECEIVED
JUN 19 1989
NORTHERN REGION
IDWR

b) **Volume Calculations for Irrigation:**

$$2.25(3.0) = 6.75$$

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{13.2 \text{ ac-ft}}{10.9 \text{ ac-ft}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{14.48 \text{ ac-ft}}{17.7}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 6.8$$

c) **Volume Calculations for Other Uses:**

$$V_{I.R.} = 3(3.0) + 7(1.6) = 13.2 \text{ ac-ft}$$

$$V_{D.R.} = (.02)(365) \times 1.9835 = 14.48 \text{ ac-ft}$$

$$V_{I.R.} = 2.25(3.0) + 7(1.6) = 10.9 \text{ ac-ft}$$

$$DOM = 0.6(7) = 4.2$$

2. **Overlap Review**

a) Other water rights with same place of use: None

b) Other water rights with same point of diversion: None

c) **Analysis:**



MICROFILMED

NOV 24 1989

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	97-7155		.02 cfs			.02 cfs

4. Permit Holder: Elberta Walker

Address: E. 8002 Sprague, Spokane, Wa. 99212

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Dam & IRR</u>	<u>1/1 12/31</u>	<u>.02 cfs</u>	<u>4.2</u> <u>13.2 ac-ft</u>
<u>IRR</u>	<u>3-15 11-15</u>	<u>.04 JK</u>	<u>6.8</u> <u>10.9 ac-ft</u>
		<u>.04 JK</u>	<u>11.00</u> <u>10.9 AF</u>
Allowable Maximums:		<u>.02 cfs</u>	<u>10.9 AF</u>

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
	<u>#5</u>		<u>NE</u>	<u>NE</u>	<u>29</u>	<u>56N</u>	<u>SW</u>	<u>Bonner</u>

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	5W	29	02															2	
			4																
			6																
			5																
			8																
Total Acres <u>2 ac-ft</u>																			

9. Recommended Conditions/Remarks: .04 cfs BASED UPON EXAMINATION FEE
INFORMATION - JK

MICROFILMED

NOV 24 1985

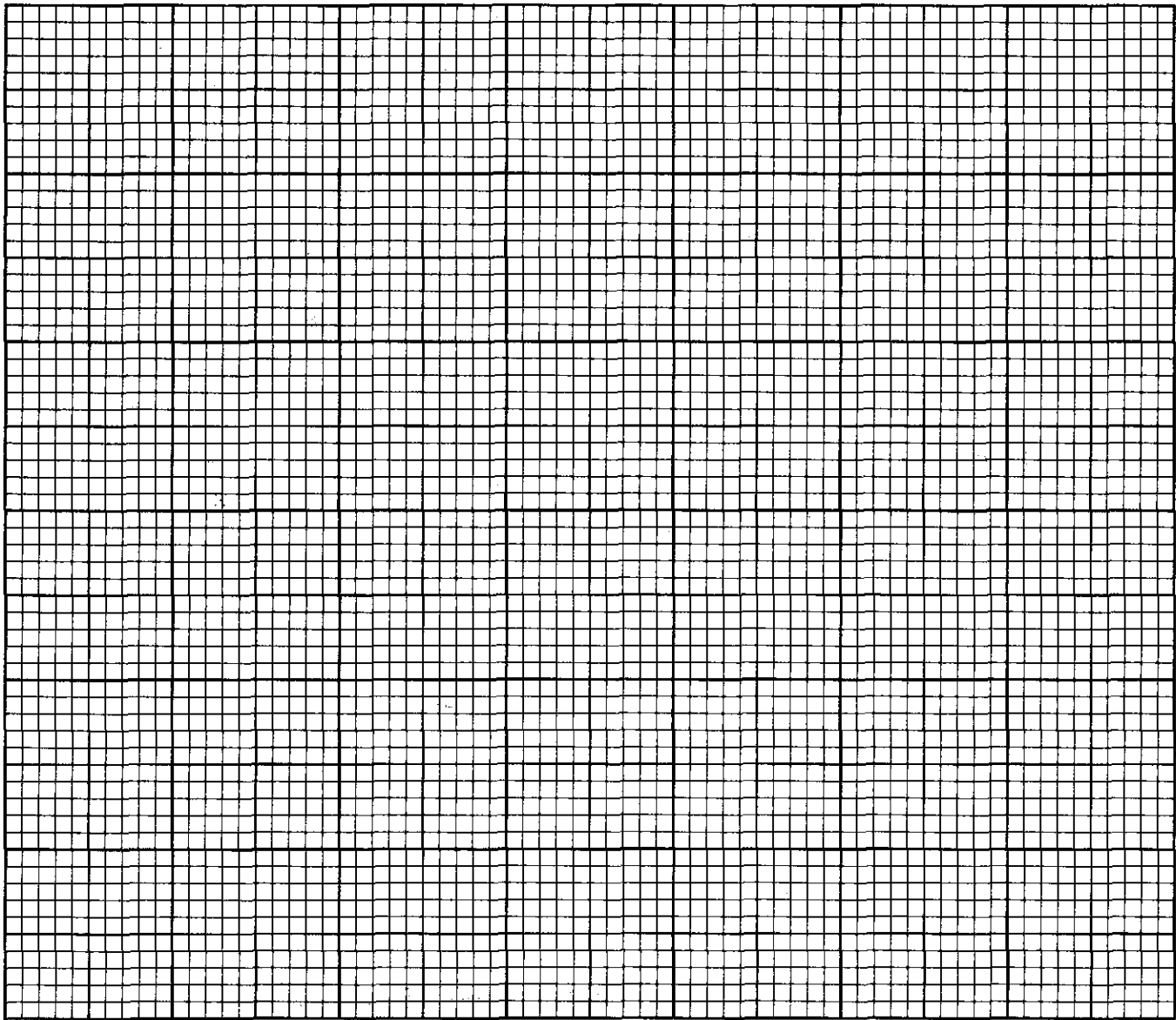
10. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Jennifer Argauer Date 6/6/86
Checked in Regional Office by Bob Hayes Date 6/23/86
Approved in State Office by JAM Date 3/8/89

Total Acres 2

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached
- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature *J. Kelly* Date 5/28/90

Consultant's License Number _____

IDWR Director's Authorization to Conduct

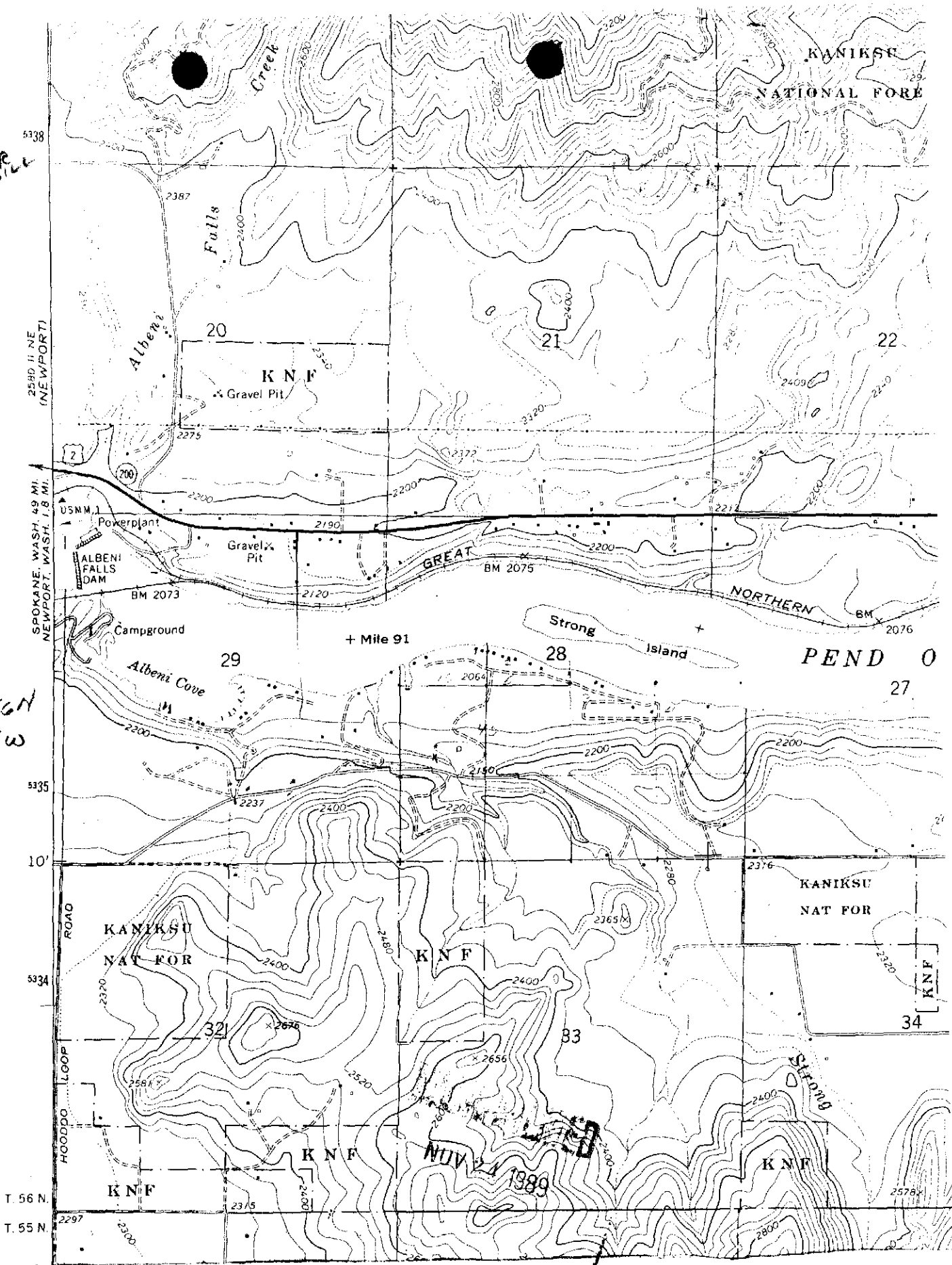
Beneficial Use Examination _____

Date

CONSULTANT SEAL

3 LOTS ON
ROAD 200' OVER
BEHIND
HICO
STA.

T56N
R5W



TWP. 56N RGE. 5W SEC. 29 MAP # D-3 MAP SCALE 1" = 1 MILE
 DATE OF EXAM 5/28/86 PERMIT # 97-7155

RECEIVED

JUN 26 1986

Department of Water Resources

Permit No. 97-7155

Phone No. 569-926-3322

1. Owner: ELBERTA WALKER Phone No. 509-926-3322
Current Address: EI 8002 SPRAGUE SPOKANE WA 99212
2. Accompanied by: JENNIFER HARGRAVES HARGRAVES EXAM. DATE: 5/28/86
Address: 10WR Phone No. _____
Relationship to Permit Holder: NONE
3. Source: GW tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
511 B	RED JACKET	1/2	SUBMERS		

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" X 300' WELL W/ 5" L @ 100' IN. 72 7 HOOKUPS FOR RV

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

7. Measurements X7 MOBILE HOME SPACES ☐ Additional data/computation sheets attached

$$\frac{1}{4} \text{ Ar } / \text{ Space } \pm \quad 2 \text{ Ar } +$$
$$1.2 \text{ AF (C)} = 7.2 \text{ AF}$$

ORIG. RETURNED TO TOM KING 4/8/89 PER HIS REQUEST
SC

- | | | |
|---------------------------|----------------------------------|------------|
| 8. Point(s) of Diversion: | Indicate Method of Determination | <i>MSD</i> |
|---------------------------|----------------------------------|------------|

Indicate Method of Determination

M.S.F.

[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination *M.A.P.*

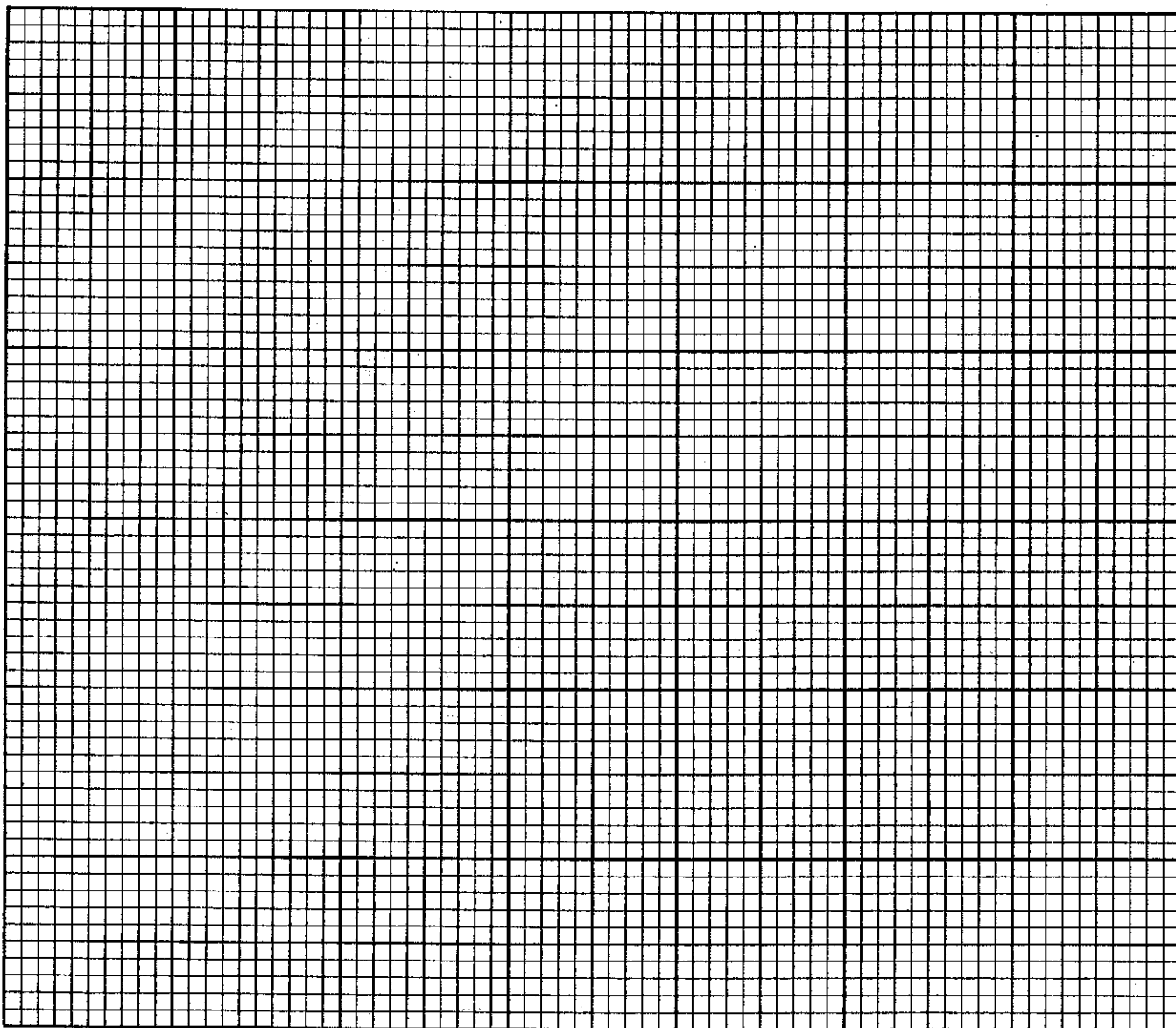
Irrigation - give acres served by system at time of exam.

Indicate Method of Determination M.A.K.

MAP

[illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

16. Examiner's/Consultant's Signature *[Signature]* Date 5/28/90

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

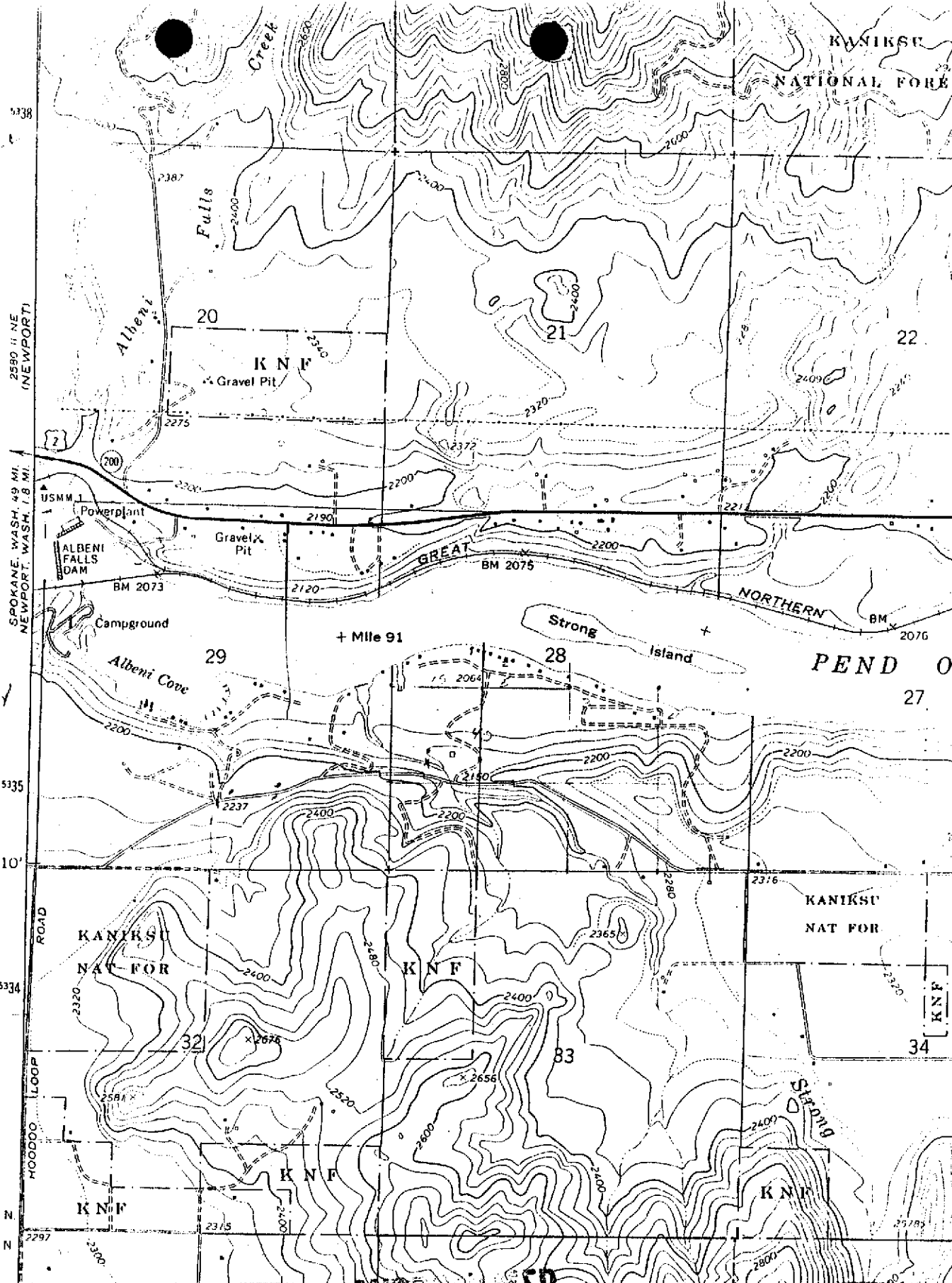
MICROFILMED

CONSULTANT SEAL

NOV 24 1989

3 LOTS ON
R-AP 2000
BEHIND
HICO
STA.

T56N
R5W



TWP. 56N RGE. 5W SEC. 29

DATE OF EXAM 5/28/86

MICROFILMED

NOV 24 1989

MAP SCALE

PERMIT # 97-7155

4/86

208-765-4639 - Tom King
4055 Front Way #9
RDA. 83814

RECEIVED

MAY 22 1986

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received N/A
Date 5/20/86
Receipt #
Receipt by
Sent to S.O.

RECEIVED

MAY 22 1986

1. Permit No. 97-7155

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE Department of Water Resources
Northern District Office

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Elberta Walker

3. Post Office Address: 8002 East Sprague, Spokane, Washington 99212

Telephone No. 1-509-926-3322

4. Source of Water: underground - Well

5. Extent of Use:

Domestic 5 (No. of households) Stockwater 0 (No. and type of stock)

Irrigation 2 1/4 (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted .03 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

12-13-83

8. Person to contact to accompany the department representative during the field examination:

Same as above
(Name)

Same as above
(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. NOV 24 1985 (If this box is marked, complete items 1 thru 7.)

5-15-86

Date

Elberta Walker, owner
Signature of Permit Holder (and title, if appropriate)

Dept of Water Res
4055 Grant Way #9
CDA - 83814



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

97-7155
WALKER, ELBERTA
E. 8002 SPRAGUE AVE.
SPOKANE, WA 99206

Mailing address:
Statehouse
Boise, Idaho 83720

108188

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MARCH 12, 1986

ELBERTA WALKER
E. 8002 SPRAGUE
SPOKANE WA 99212

RE: Permit No. 97-7155

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

RECEIVED
NOV 24 1986

NOV 24 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
JAN 6 1986

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 97-7155

Name(s) of Permit Holder: ELBERTA WALKER

Post Office Address: E 8002 Sprague, Spokane, Wash 99212

Telephone No. 1-509-926-3322

Source of Water: GROUND WATER

Extent of Use:

Domestic S - Mobile Home (number of households)

Stockwater _____ (number and type of stock)

Irrigation 5 Acres (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 12-13-1983

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

ELBERTA WALKER

(Name)

MICROFILMED

E 8002 Sprague, Spokane, Wash

(Address)

1-509-926-3322

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-2-1986
Date

Elberta Walker
Signature of Permit Holder (and Title, if appropriate)

2-25-86
[Signature]

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
DECEMBER 31, 1985

138674

WALKER, ELBERTA
E. 8002 SPRAGUE AVE.
SPOKANE, WA 99206

PROOF DUE NOTICE

RE: PERMIT NO. 97-7155

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WALKER, ELBERTA
E. 8002 SPRAGUE AVE.
SPOKANE, WA 99206

MARCH 17, 1981

RE: PERMIT NO. 97-7155

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RJA

APPLICATION NUMBER: 97-7155

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: 3/2/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/24/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
1/30/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RJA Date: 3/3/81

STATE OFFICE REVIEW:

Con item 3, 8A1
SLW/cond

- ☐ See attached sheet for more information.

By: RJA Date: 3/11/81

IDENT. NO. 97-7155

WATER RIGHT
DATA ENTRY LOG

[illegible]

92-2155

WALKER, ELBERTA

E. 8002 SPRAGUE AVE., SPOKANE, WA 99206

Source: GROUNDWATER

Date Filed: 01/30/1981

Amount: 0.20 CFS

Diversion Point: LOT 05 Sec 29 T 56N R 05W, BONNER Co.

Use: IRRIGATION	(0.10 CFS)	from 03/15 to 11/15
DOMESTIC	(0.14 CFS)	from 01/01 to 12/31

Place of Use: LOT 05 Sec 29 T 56N R 05W FOR 5 ACRES

Diversion Means: WELL, PUMP AND PIPELINE.

MICROFILMED