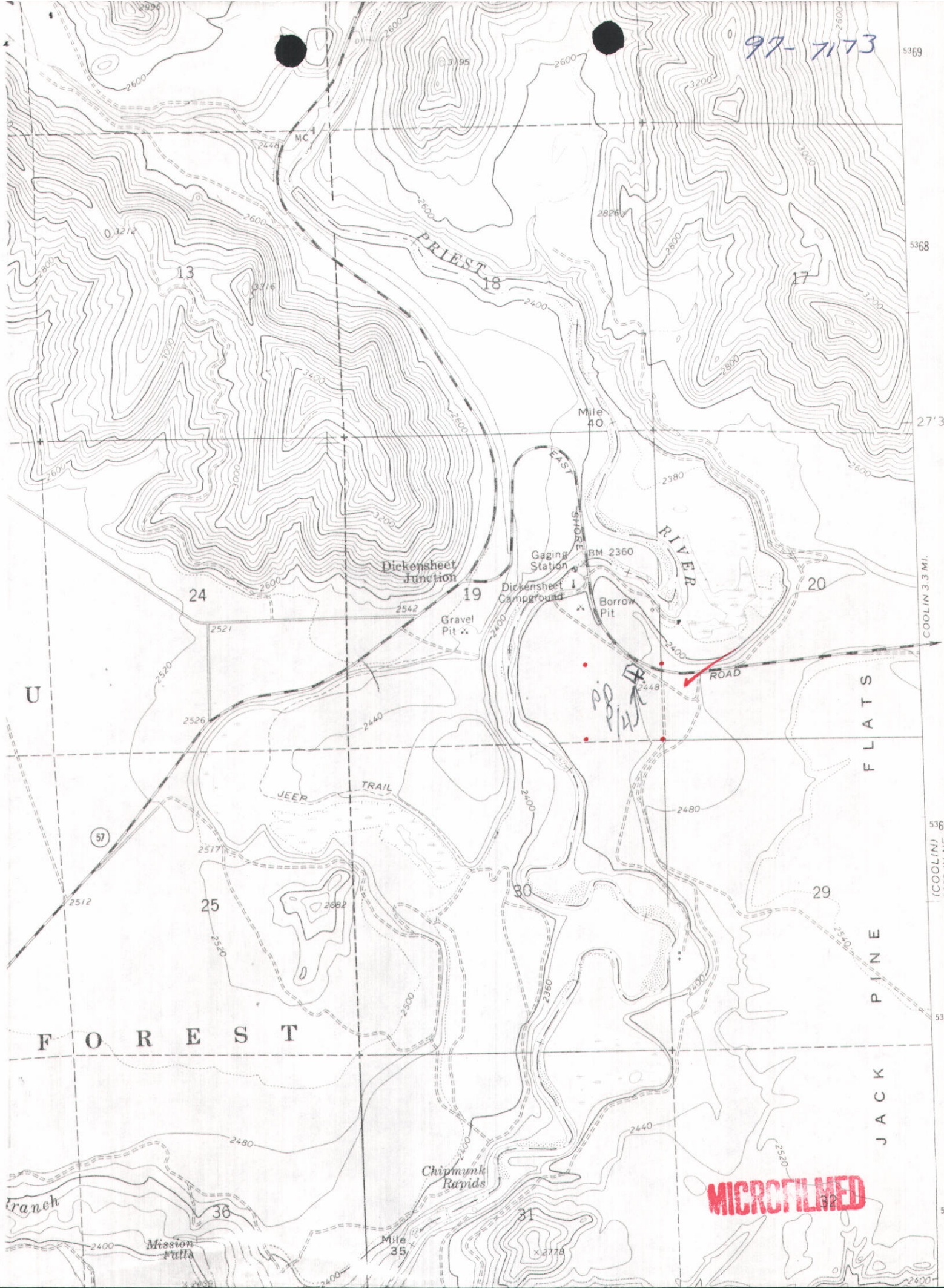


97-7173



MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 97-7173 Priority December 22, 1981 Amount 0.08 cfs

THIS IS TO CERTIFY, that Frank Miller
of Coolin, Idaho, has complied with the terms and conditions of Permit
No. 97-7173 issued pursuant to Application for Permit dated December 22, 1981,
and has submitted proof to the Department of Water Resources on January 12, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>0.06</u> cfs and	<u>9.0</u> acre feet
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.4</u> acre feet
Domestic (2 Units)	from <u>January 1</u> to <u>December 31</u> <i>(both dates inclusive)</i>	at <u>0.06</u> cfs and	<u>1.2</u> acre feet

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
10.6 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 19,
Twp 59N, Rge 4W in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
59N	4W	19																3	3

Total number of acres irrigated 3

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CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25TH day of April, 19 86.

Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Frank Miller Phone 443-2060

Post office address Box 6 Coalinga Id 83821

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 59N

Range 4W B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.03 for stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.08 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.19 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, & pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 110 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 59N

Range 4W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 40 goats

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Dec 19

T 39N, R 4W

+ P.D.
P/4.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Franklin E. Nelson
(Applicant)

MICROFILMED

MICROFILMED

Proposed Priority 12/22/1981

Received by TK Date 12/22/81 Time 1:15pm

Preliminary check by TK Fee \$ 30.00

Received by TK Date 12/22/81 (21045)

Publication prepared by TK Date 12/24/81

Published in Idaho Times

Publication dates 12/31/81 ~ 1/7/82

Publication approved TK Date 1/10/82

Protests filed by: TK

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by TK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 97-7173, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore March 1, 19 83.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 8th day of February, 19 82.

A. Alan Saylor
Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO
County of Bonner,

ss.

Pete Thompson

being duly sworn, says that he is the Publisher
of the PRIEST RIVER TIMES, a weekly newspaper printed and
published at Priest River, Bonner County, Idaho, and has been
continuously and uninterruptedly published in said County during
a period of 78 consecutive weeks prior to the first publication of
the annexed notice for publication, is a newspaper of general cir-
culation made up of at least eight pages of at least seven columns
each, printed from typematter or stereotyped forms of at least
nineteen and three-fourths inches depth, has at least 1250 bona fide
subscribers living within said Bonner County, and is published at
regular weekly intervals. That the annexed is a true copy of the
notice for publication in the case of

Idaho Dept. of Water Resources #97-7173

as it was published in the regular and entire issue of said paper
for a period of two consecutive weeks, commencing on
the 31st day of December, 1981,
and

ending on the 7th day of January, 1982,
and that said notice was published in said newspaper proper, and
not in supplement form.

Pete Thompson

Subscribed and sworn to before me this

11 day of Jan, 1982

Cedee M Thompson

Notary Public for Idaho,

Residing at Priest River, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that
the following application(s)
have been submitted for per-
mit to appropriate the public
waters of the State of Idaho:

97-7173

MILLER, FRANK
P.O. BOX 5, COOLIN, ID
83821

Source: GROUNDWATER

Date Filed: 12/22/1981

Amount: 0.19 CFS

Diversion Point: SESE Sec
19 T 59N R 04W, BONNER
Co.

Use: IRRIGATION (0.08
CFS) from 03/15 to 11/15

STOCKWATER (0.03 CFS)
from 01/01 to 12/31

DOMESTIC (0.08 CFS) from
01/01 to 12/31

Place of Use: SESE Sec 19 T
59N R 04W FOR 3 ACRES

Diversion Means: WELL,
PUMP AND PIPELINE.

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho
Department of Water
Resources, 4055 Gov't Way,
Coeur d'Alene, Id, 83814 on
or before JANUARY 18,
1982.

A. KENNETH DUNN

Director

Publ PRT 12/31 & 1/7/82.

Dept. of Water Resources.

RECEIVED

JAN 18 1982

Department of Water Resources
Northern District

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 28, 1986

RE: Permit No. 97-7173

Frank Miller
Box 5
Coolin, ID 83821

Dear Mr. Miller:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 10, 1986

RE: Permit No. 97-7173

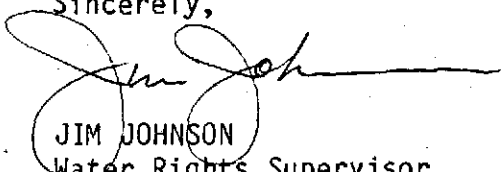
Frank Miller
Box 5
Coolin, ID 83821

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

12-17-83
97-7175
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7/21/83 Accompanied by App Total Q measured 0.06 cfs ^{irrig. only}
If source is surface water, estimate total flow of source _____
Methods of measurement Pressure / est. Meets Permit requirements? yes

Measurement calculations: $(6) \text{ Rain bird } 35 \times \frac{5}{32} \text{ Nozzle @ } 45 \text{ psi} = \frac{4.68(6)}{448.8} = 0.06 \text{ cfs} \checkmark (1.7835)(314) = 255$
 $\frac{8.8(1.5) 80\%}{2.33(45)+40} = 0.06 \text{ cfs} \checkmark$
 $@ 20 \text{ psi} = 0.08 \text{ cfs} \checkmark$
 $2 \text{ homes } 0.06 \text{ cfs} \checkmark 1.3 \text{ AFA} \checkmark 300(3.0) = 9 \text{ AFA} \checkmark$
 $15 \text{ hq } 0.02 \text{ cfs} \checkmark 0.4 \text{ AFA} \checkmark$
 $3 \text{ Acres } 0.06 \checkmark 9.0 \text{ AFA} \checkmark 0.08(365) 1.4835 = 57.9 \text{ AFA}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	1.5							Submers

System Description 6" x 170' well, with 1.5HP @ 80ft with pipeline to place of use

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	Q (cfs)	V (afa)	FROM	TO
<u>Irrigation</u> $\checkmark$	<u>3.0</u> $\checkmark$ AFA/Acre	<u>0.06</u> $\checkmark$	<u>9.0</u> $\checkmark$	<u>4-13/15</u>	<u>11-15</u>
<u>Stock</u> $\checkmark$		<u>0.02</u> $\checkmark$	<u>0.4</u> $\checkmark$	<u>1-1</u> $\checkmark$	<u>12-31</u> $\checkmark$
<u>(2) Domestic</u> $\checkmark$		<u>0.06</u> $\checkmark$	<u>1.2</u> $\checkmark$	<u>1-1</u> $\checkmark$	<u>12-31</u> $\checkmark$
Total		<u>0.08 cfs</u> $\checkmark$	<u>10.6</u> $\checkmark$		

Remarks _____

RECEIVED

MAP (Attach Aerial Photo)

(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM

Point(s) of diversion: SE SE, Sec 19, T59N, R4W

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

Approved by _____

Checked by

Examiner's Signature

Date

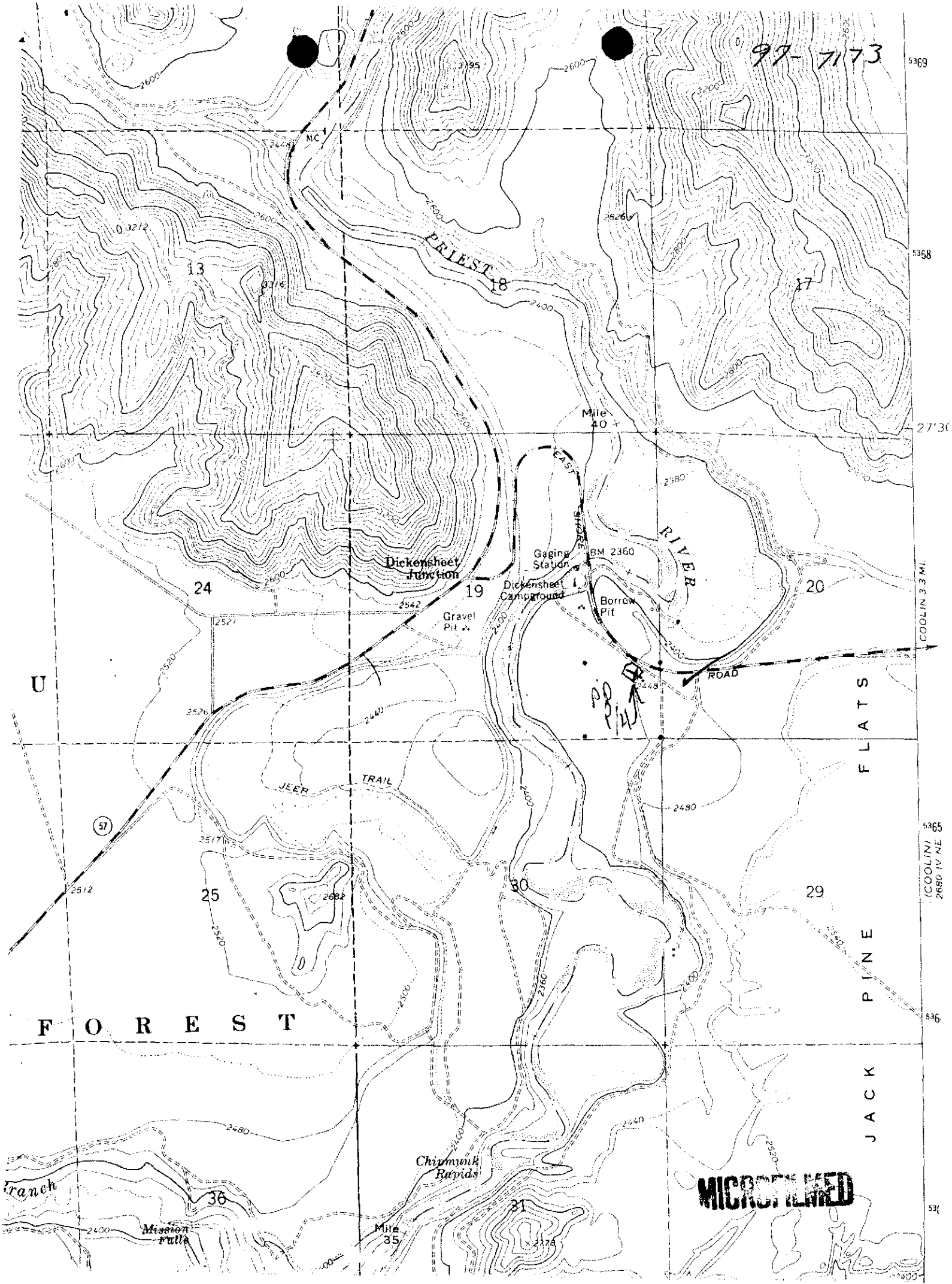
Date _____

Date _____

98-18-8

3816

 $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

March 1, 1983

Franklen Miller
Box 5
Coolin, ID 83821

RE: 97-7173

Dear Mr. Miller:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES 97-7173

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has commenced development to the extent shown below of Permit No. _____

Name(s) of Permit Holder:

FRANKLIN E. MILLER

Post Office Address:

Box 5

Coolin, IDA 83824

Tel. No. 443-2060

Source of Water:

Well, UNDERGROUND PIPE

Extent of Use:

☒ Domestic

2

(number of households)

☒ Stockwater

20

(number and type of stock) Sheep

☒ Irrigation

10

(acres)

Chickens & Goats

☐ Other

7 people COMBINED

Measuring Device: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

Access Port: Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

Jan 7-83

Signature of Permit Holder

Franklin E. Miller

FEH 7/62
Box 5
Coolin, IDA



USA 13c

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
JAN 12 1983
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138144

MILLER, FRANK
P.O. BOX 5
COOLIN, ID 83821

DECEMBER 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 97-7173 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC 1

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MILLER, FRANK
P.O. BOX 5
COOLIN, ID 83821

FEBRUARY 17, 1982

RE: PERMIT NO. 97-7173

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AB

APPLICATION NUMBER: 97-7173

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No

Platted by: _____ Map No. _____

☐ Yes ☒ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

☐ Yes ☒ No

Final date for protests: 1/18/82

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/13/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

12/22/81 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: R481 Date: 1/19/82

STATE OFFICE REVIEW:

☐ See attached sheet for more information.

By: Jan

Date: 2/3/82

JAN 25 1982

Department of Water Resources

RECEIVED

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

97-7173-

MILLER, FRANK

P.O. BOX 5, COOLIN, ID 83821

Source: GROUNDWATER

Date Filed: 12/22/1981

Amount: 0.19 CFS

Diversion Point: SESE Sec 19 T 59N R 04W, BONNER Co.

Use: IRRIGATION	(0.08 CFS)	from 03/15 to 11/15
STOCKWATER	(0.03 CFS)	from 01/01 to 12/31
DOMESTIC	(0.08 CFS)	from 01/01 to 12/31

Place of Use: SESE Sec 19 T 59N R 04W FOR 3 ACRES

Diversion Means: WELL, PUMP AND PIPELINE.

MICROFILMED

IDENT. NO. 97-7173

IDENT. NO. 97-7173

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item	Value
1. The first step in the process of creating a new product is to identify a market need.	100%
2. The second step in the process of creating a new product is to develop a prototype.	100%
3. The third step in the process of creating a new product is to conduct market research.	100%
4. The fourth step in the process of creating a new product is to create a business plan.	100%
5. The fifth step in the process of creating a new product is to secure funding.	100%
6. The sixth step in the process of creating a new product is to launch the product.	100%
7. The seventh step in the process of creating a new product is to monitor sales and customer feedback.	100%
8. The eighth step in the process of creating a new product is to iterate and improve the product.	100%
9. The ninth step in the process of creating a new product is to scale the product.	100%
10. The tenth step in the process of creating a new product is to exit the market.	100%

12/23/87

Original form entered

Mr.

12/30/81

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

RECEIVED

4/28/84

License Signed

Transfer Approved

Keypunched by State Office