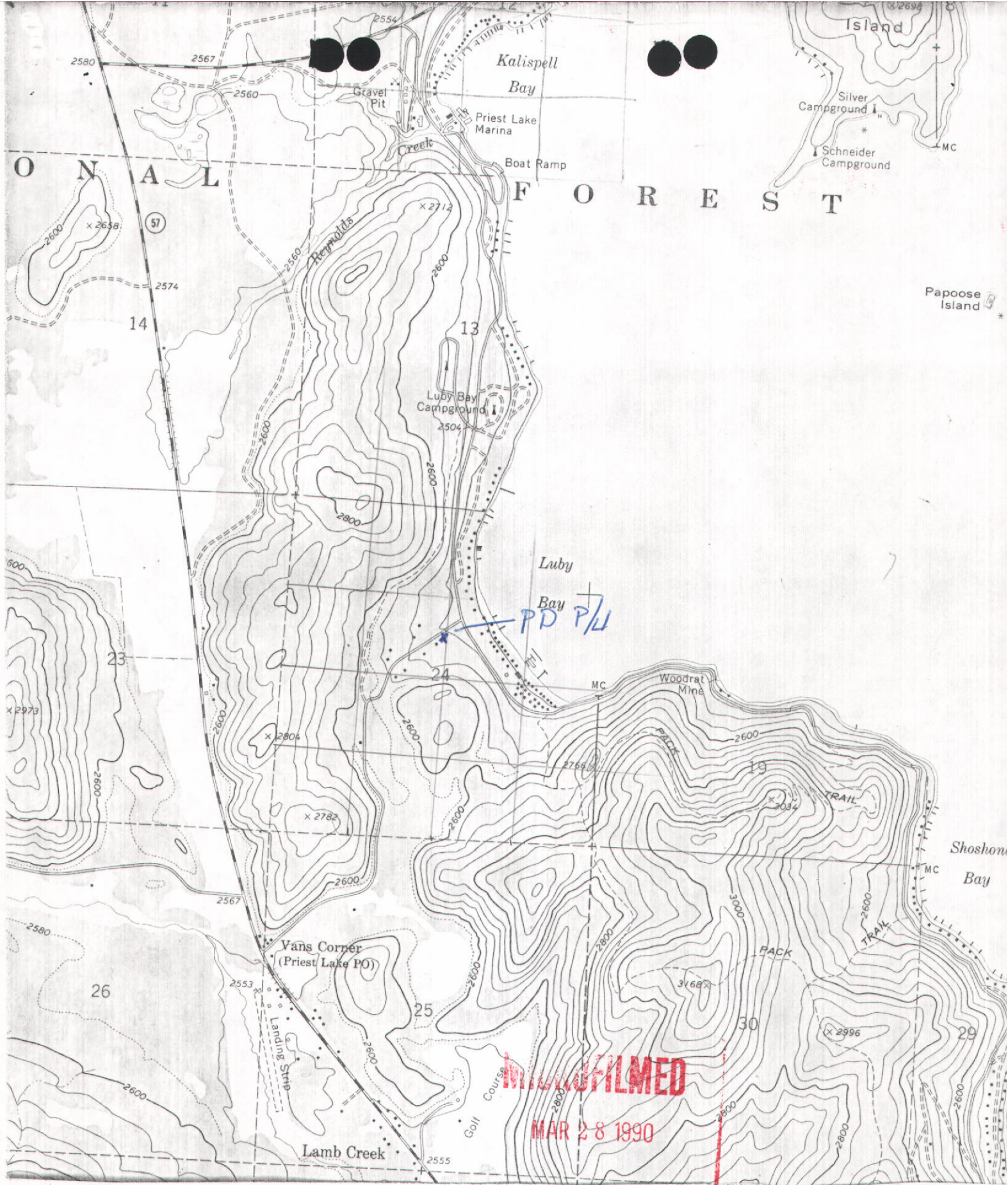




TWP. 60N RGE. 5W SEC. 24 MAP # B-53 MAP SCALE _____
DATE OF EXAM 8/26/88 PERMIT # 97-7179

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 97-07179

Priority: March 26, 1982

Maximum Diversion Rate: 0.06 CFS
Maximum Diversion Volume:¹ 1.2 AF

This is to certify, that WILLIAM LOOSMORE
R. GORDON LOOSMORE

1404 HICKORY
SANDPOINT, ID 83864

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 26, 1982; and has submitted Proof of Beneficial Use on November 7, 1985. An examination indicates that the works have a diversion capacity of .060 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.06 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 24, Township 60N, Range 05W
BONNER County

PLACE OF USE: DOMESTIC

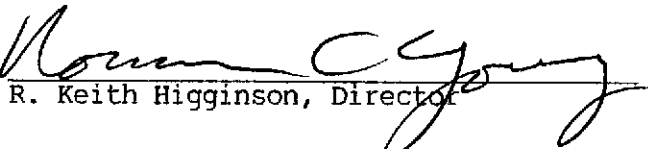
TWN RGE SEC

60N 05W 24 SENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24th day of NOVEMBER, 1989.


R. Keith Higginson, Director

MICROFILMED

MAR 28 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant William and R Gordon Loosmore Phone 263-9794

Post office address Rt 2 Box 66A Sandpoint, Id 83864

2. Source of water supply Groundwaters which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 24 Township 60N

Range 5W B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 24 Township 60N
Range 5W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

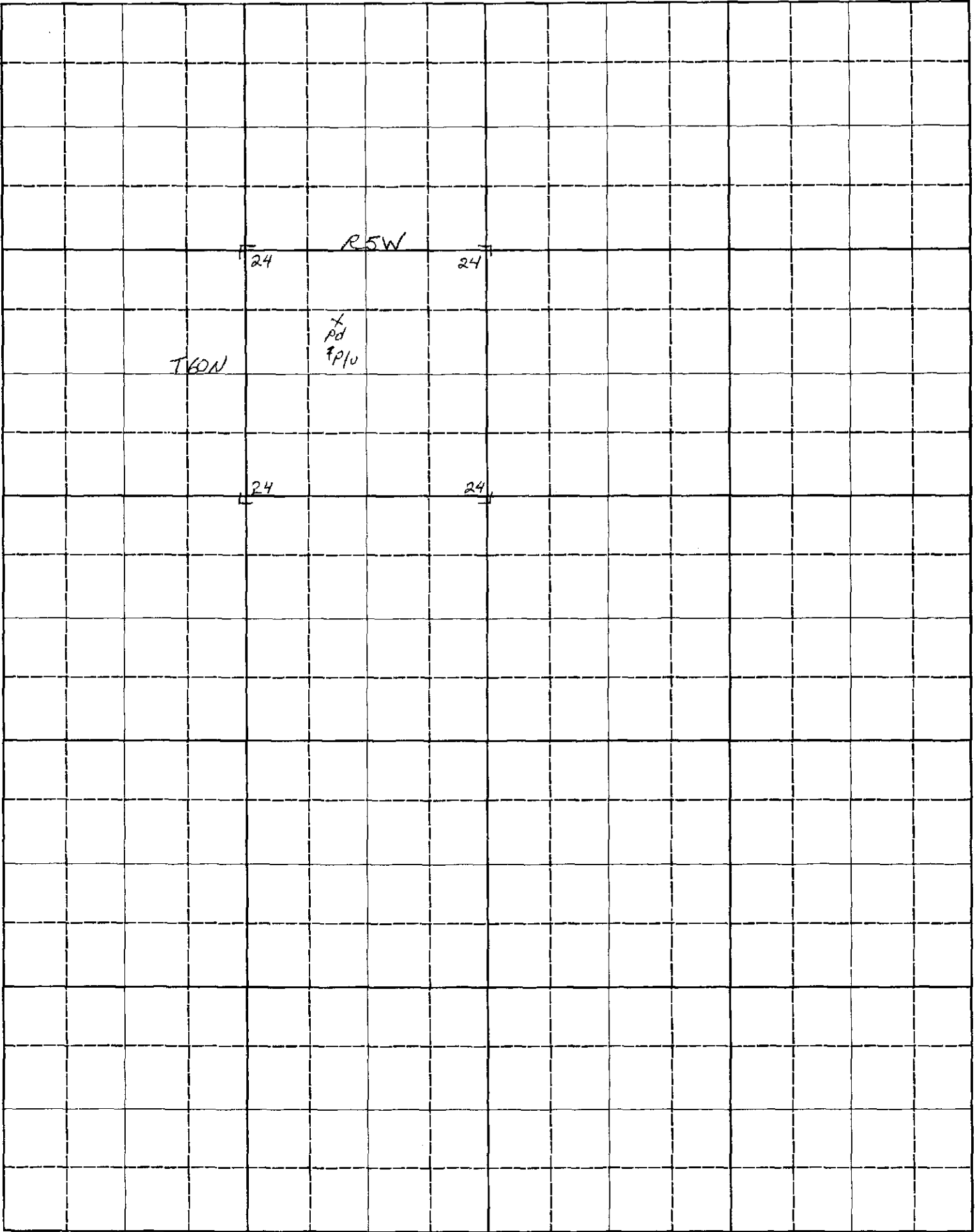
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

R. D. Loomis
(Applicant) and
William E. Seasmore

MICROFILMED

MICROFILMED

Proposed Priority 3/26/1982

Received by RL Date 3/26/82 Time 1:00 P
Preliminary check by JK Fee \$ 30.00
Received by Mr Date 3/24/82 (2/1/99)
Publication prepared by Mr Date 4/1/82
Published in Quot River Review
Publication dates 4/25-13/82
Publication approved Mr Date 4/27/82
Protests filed by: none
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RL

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 97-7179, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore May 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 19th day of May, 1982.

A. Allen Saylor
Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO
County of Bonner,

ss.

Pete Thompson

Publisher

being duly sworn, says that he is the
of the PRIEST RIVER TIMES, a weekly newspaper printed and published at Priest River, Bonner County, Idaho, and has been continuously and uninterruptedly published in said County during a period of 78 consecutive weeks prior to the first publication of the annexed notice for publication, is a newspaper of general circulation made up of at least eight pages of at least seven columns each, printed from typematter or stereotyped forms of at least nineteen and three-fourths inches depth, has at least 1250 bona fide subscribers living within said Bonner County, and is published at regular weekly intervals. That the annexed is a true copy of the notice for publication in the case of

Dept. of Water Resources--#97-7177,
#97-7178, #97-7179

as it was published in the regular and entire issue of said paper for a period of two consecutive weeks, commencing on the 8th day of April, 1982, and

ending on the 15th day of April, 1982, and that said notice was published in said newspaper proper, and not in supplement form.

Pete Thompson

Subscribed and sworn to before me this

19 day of April, 1982

Cedric M. Thompson

Notary Public for Idaho,

Residing at Priest River, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) has been submitted for permit to appropriate the public waters of the State of Idaho:

97-7177

BACHMANN, JACK E.
RT. 6 BOX 33, PRIEST RIVER, ID 83856
Source: SPRING tributary to PRIEST RIVER
Date Filed: 03/25/1982
Amount: 0.12 CFS
Diversion Point: NWNE Sec 17 T 57N R 04W, BONNER Co.
Use: STOCKWATER (0.03 CFS) from 01/01 to 12/31
DOMESTIC (0.12 CFS) from 01/01 to 12/31

Place of Use: NWNE Sec 17 T 57N R 04W
Diversion Means: PUMP AND TANK.

97-7178

BACHMANN, JACK E.
RT. 6 BOX 33, PRIEST RIVER, ID 83856
Source: PRIEST RIVER tributary to PEND OREILLE RIVER
Date Filed: 03/25/1982
Amount: 0.20 CFS
Diversion Point: NWSW Sec 17 T 57N R 04W, BONNER Co.
Use: STOCKWATER (0.20 CFS) from 01/01 to 12/31
COMMERCIAL (0.20 CFS) from 01/01 to 12/31
Place of Use: SWNW Sec 17 57N R 04W
Diversion Means: PUMP, TANK AND PIPELINE.

97-7179

LOOSMORE, WILLIAM &/or R. GORDON
RT. 2 box 66A, SANDPOINT, ID 83864
Source: GROUNDWATER
Date Filed: 03/26/1982
Amount: 0.08 CFS
Diversion Point: SENW Sec 24 T 60N R 05W, BONNER Co.
Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31
Place of Use: SENW Sec 24 T 60N R 05W
Diversion Means: WELL, PUMP AND PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before APRIL 26, 1982.

A. KENNETH DUNN
Director

Published PRT April 8, 15, 1982

Department of Water Resources 79

RECEIVED
APR 21 1982

Department of Water Resources
Northern District Office

November 24, 1989

WILLIAM LOOSMORE
R. GORDON LOOSMORE
1404 HICKORY
SANDPOINT, ID 83864

RE: PERMIT NO. 97-07179

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAR 28 1990

October 23, 1989

WILLIAM LOOSMORE
R. GORDON LOOSMORE
1404 HICKORY
SANDPOINT, ID 83864

RE: PERMIT NO. 97-07179

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 26 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT 1\4 1\4 1\4	LT	#SOURCE	#NAME
9707179 9707258	60N	05W	24	SE NW		GROUNDWATER GROUNDWATER	LOOSMORE, WILLIAM THE THICKET

MICROFILMED

MAR 28 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

Yes No

PERMIT 97-7179

- (☒) () B/U Acknowledgement Letter Sent 1-29-86 (INITIAL & DATE)
() (☒) Aerial Photo Date Requested _____ by _____
(☒) () Quad Sheet
() (☒) GL Plat
() (☒) Copies of overlapping License Field Report
() () Photo PD/PU
() () Correspondence (Date) 6-11-86
() () Other (List) _____

EXAM COMPLETED BY Sam King DATE 8/88
SR AGENT REVIEW _____ DATE _____
REGIONAL MANAGER REVIEW RVA DATE 8/89
ENTERED ON COMPUTER BY ph DATE 6/16/89
PRELIMINARY OVERLAP REVIEW BY King DATE 1-88
(☒) NO OVERLAP FOUND

NO WELL LOG FOUND - AVG. STATIC WATER LEVEL (SURROUNDING) $\pm$ 6'
7/13/88 - attempted to call no answer.

RECEIVED
JUN 26 1989

Department of Water Resources

MICROFILMED
MAR 28 1990

97-7179

June 11, 1986

Mr. W. E. Loosmore
1464 Hickory
Sandpoint, Id. 83864

Re: 97-7179

Dear Mr. Loosmore:

Enclosed is your Receipt No. 32132 in the amount of \$50.00 which represents the fee for the examination of your above-referenced water right.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Receipt

DEPARTMENT OF WATER RESOURCES

RECEIVED
FILMED

MAR 28 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 92-7179

1. Owner: WILLIAM / GORDON LOOSEMORE Phone No. _____

Current Address: 1404 HICKORY SAND POINT, ID

2. Accompanied by: NONE EXAM. DATE: _____

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

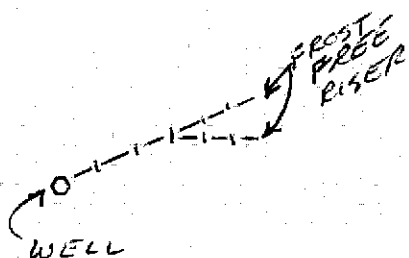
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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MAR 28 1990

Scale: 1" = N/A

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached CAMERA MALFUNCTION
(required for all but single household domestic groundwater, and stockwater.

JUN 20 1990

Department of Water Resources

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" WELL WITH TWO PISTONS FOR R/V & HOAR UP

[The page contains faint horizontal lines, suggesting it was part of a lined notebook or document.]

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No. *	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

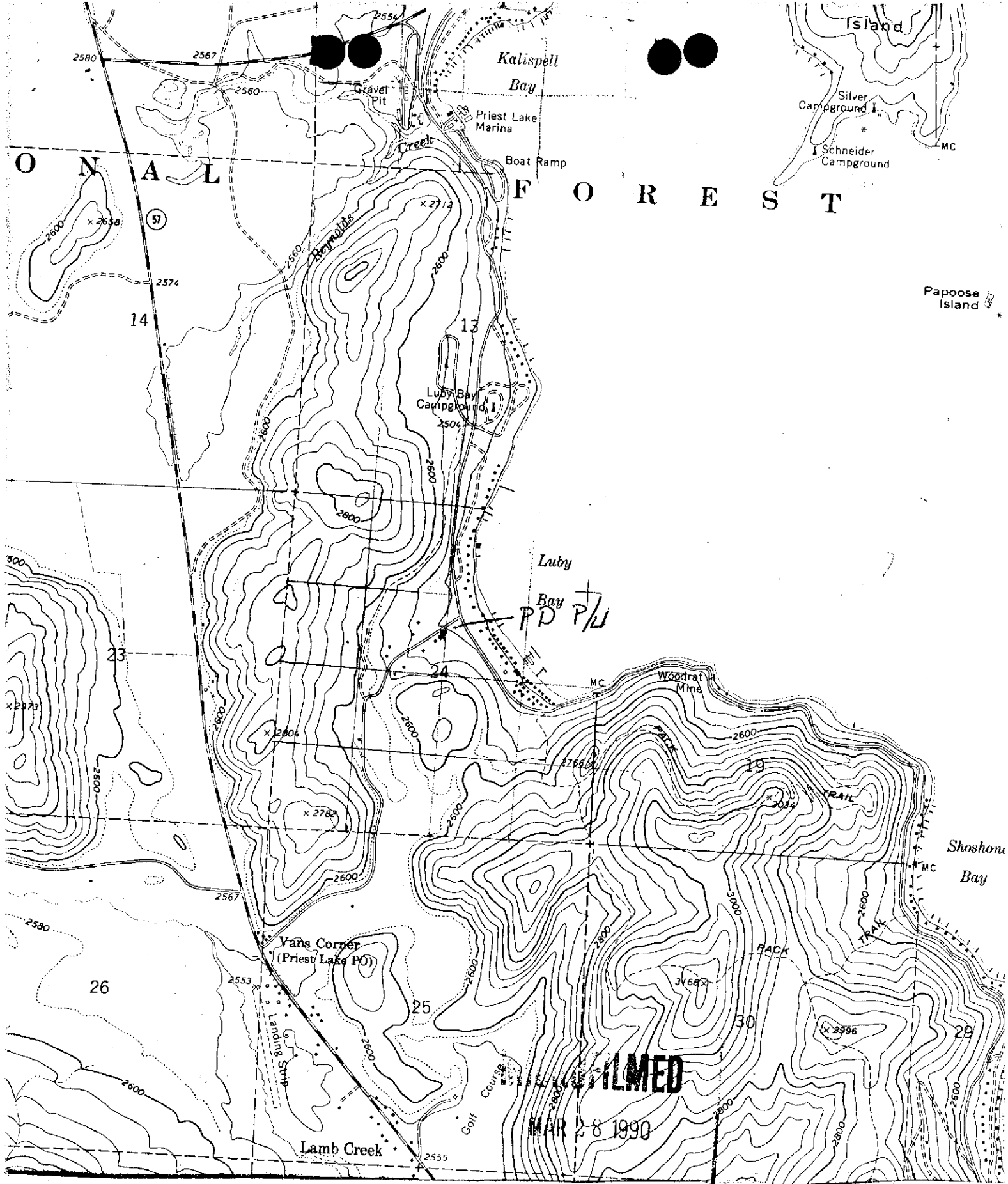
Indicate Method of Determination

[illegible]

Do not use this space

0661 2 2 8594

07-11-13-104



TWP. 60N RGE. 5W SEC. 21 MAP # B-53 MAP SCALE 1" = 1 MILE
 DATE OF EXAM 8/26/88 PERMIT # 97-7179

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

MAR 28 1990

MAR 28 1990
MICROFILMED

Beneficial Use

State of Idaho
Department of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 60N, Rge. 5W,
Sec. 24, Qtr. 1Qtr. SE NW or Lot _____
2. Owner WILLIAM R. GORDON LOOSEMORE
Address 1404 HICKORY, City SANNOY, State ID
3. Approx. date of well construction UNK
Well Driller UNK
4. Casing: Diameter 6" Condition GOOD
5. Casing length above land surface 8"
6. Well depth (ft) ? Flowing _____ Temp. _____
Access port _____
7. Condition of piping and valving GOOD
8. Evidence of well seal NO
9. Shut in pressure or static water level ?
10. Evidence of leakage around the casing NO
11. Does well need repair NO
12. Comments _____

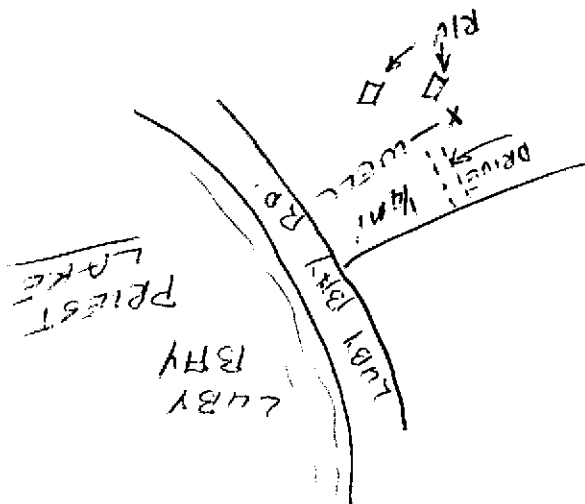
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MAR 28 1990

(OVER)

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



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MAR 28 1990

Inspected by

[Signature]

Date

8/26/88

RECEIVED

4/86

JUN 16 1986

Department of Water Resources

RECEIVED

JUN 16 1986

Department of Water Resources
Northern District Office

For Office Use Only
Fee Received 50.00
Date 6/6/86
Receipt # 32/32
Receipt by [Signature]
Sent to S.O. 6/12/86

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED

MAY 30 1986

1. Permit No. 97-7179

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: ① W.E. LOOSMORE ② R.G. LOOSMORE

3. Post Office Address: 1404 HICKORY 1328 E 19TH

SANDPOINT, ID 83844 Telephone No. SPOKANE, ID
1-208-263-9794
2-509-535-6258

4. Source of Water: WELL

5. Extent of Use:
Domestic 2 (No. of households) Stockwater _____ (No. and type of stock)
Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.08 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:
5-82

8. Person to contact to accompany the department representative during the field examination:
W.E. LOOSMORE OR R.G. LOOSMORE
(Name)

SAME AS ABOVE
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date _____ Signature of Permit Holder (and title, if appropriate) W.E. Loosmore

MAR 28 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 97-7179
Name(s) of Permit Holder(s): R.G. LOOSMORE - W.E. LOOSMORE
Post Office Address: RT. 2 BOX 66-A SANDPOINT, IDAHO
83864 Tel. No. 208-233-9794

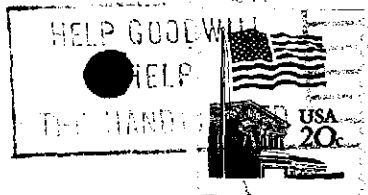
- ☒ I hereby certify that construction of diversion works for the above referenced permit began on 10-1-81 (date) and I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is not an acceptable reason.

7-4-82
Date

W.E. Loosmore
Signature of Permit Holder

10. E. LOOSMORE
RT-2 - BOX 66-A
SANDPOINT IDAHO 83864



Department of Water Resources

JUL 9 1982



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MAR 28 1990

DECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

97-7179
LOOSMORE, WILLIAM
LOOSMORE, R. GORDON
1404 HICKORY
SANDPOINT, ID 83864

138191

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

MAR 28 1980

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JANUARY 29, 1986

WILLIAM LOOSMORE
1404 HICKORY
SANDPOINT ID 83864

RE: Permit No. 97-7179

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

MAR 28 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
NOV 7 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 97-7179

Name(s) of Permit Holder: WILLIAM & R. GORDON LOOSMORE

*1404 HICKORY, SANDPOINT, ID 83864
NEW ADDRESS

Post Office Address: _____

Telephone No. 263-9794

Source of Water: GROUNDWATER

Extent of Use:

Domestic 2 (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

(Name)

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

11-1-85

William Loosmore - R. Gordon Loosmore
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

1-28-86
JF

W. LOOSMORE
1424 HILKORY
SAWDOCK, ID. 83264



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

LOOSMORE, WILLIAM & R. GORDON
RT. 2 BOX 66A
SANDPOINT, ID 83864

MAY 26, 1982

RE: PERMIT NO. 97-7179

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 97-7179

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 4/26/82 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/21/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 3/26/82 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: _____ Date: _____
STATE OFFICE REVIEW: return receipt w/ cover letter

- ☐ See attached sheet for more information.
By: SLW/LH2 26

Date: 5/17/82

RECEIVED
MAY 03 1982

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

92-2129

LOOSMORE, WILLIAM &/or R. GORDON

RT. 2 BOX 66A, SANDPOINT, ID 83864

Source: GROUNDWATER

Date Filed: 03/26/1982

Amount: 0.08 CFS

Diversion Point: SENW Sec 24 T 60N R 05W, BONNER Co.

Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: SENW Sec 24 T 60N R 05W

Diversion Means: WELL, PUMP AND PIPELINE.