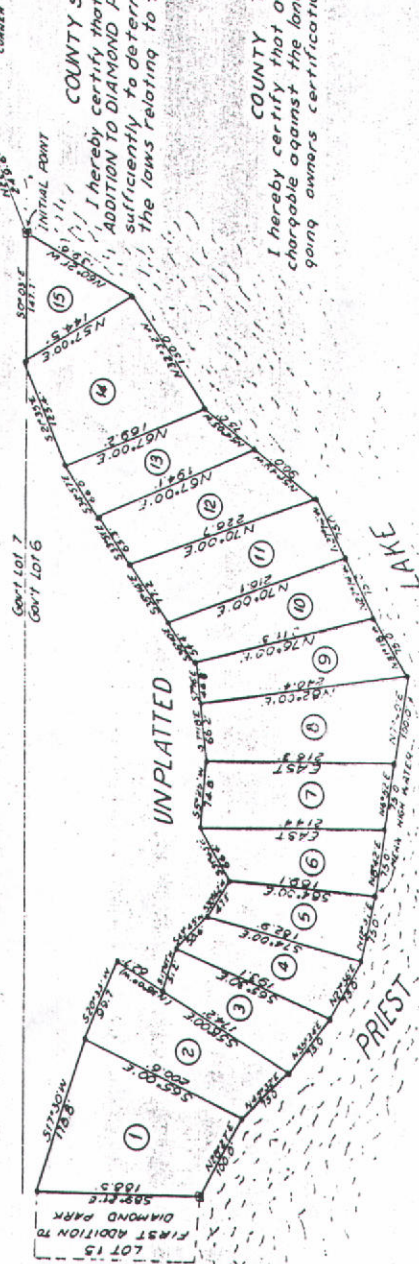


SECOND ADDITION TO DIAMOND PARK LOT 6 (PORTION, THEREOF) SEC 9, T6N, R4W, BM, BONNER COUNTY, IDAHO



OWNER'S CERTIFICATION

KNOW ALL MEN BY THESE PRESENTS: that Diamond-Gardner Corporation hereby certifies that it is the owner of the land shown within the boundaries of the plat shown hereon and that it has caused the same to be laid out into lots; i.e. said plat to be known as the SECOND ADDITION TO DIAMOND PARK the same being a portion of Govt Lot 6, Sec 9, T6N, R4W, B.M., Idaho more specifically described as follows: Beginning at a 2" iron pipe which is 249.6 feet, N22°28'W of the meander line between tract sections 9 and 16, T6N, R4W, B.M., Idaho, said point also being at a point where the East line of said Govt Lot 6 intersects the meander-high-water-line of Priest Lake, said point also being the Initial Point of this survey; Thence N60°21'W, 139.6'; Thence N32°32'W, 150.0'; Thence N54°05'W, 75.0'; Thence N51°49'W, 90.0'; Thence N27°14'W, 150.0'; Thence N31°18'W, 75.0'; Thence N54°05'W, 75.0'; Thence N27°14'W, 150.0'; Thence N35°34'E, 75.0'; Thence N45°32'E, 75.0'; Thence N28°27'E, 100.0'; Thence S89°21'E, 100.5'; Thence S17°30'W, 170.6'; Thence S20°33'W, 99.7'; Thence N58°00'W, 62.7'; Thence S17°47'W, 51.2'; Thence S43°45'W, 50.6'; Thence S30°42'W, 47.1'; Thence S37°43'E, 66.4'; Thence S5°25'W, 74.8'; Thence S71°08'E, 66.2'; Thence S7°16'E, 46.8'; Thence S36°10'E, 54.4'; Thence S35°14'E, 77.2'; Thence S35°51'E, 65.3'; Thence S34°51'E, 66.0'; Thence S21°35'E, 125.4'; Thence S0°03'E, 147.7' to the Point-of-Beginning.

IN WITNESS WHEREOF, the said Corporation has caused its corporate name to be hereunto subscribed this 3rd day of March, 1959.

By: [Signature]
Diamond-Gardner Corporation
Land and Timber Agent

COUNTY OF PEND OREILLE } ss
STATE OF WASHINGTON }

On this 2nd day of March, 1958, personally appeared RW Billings, to me known to be the Land and Timber Agent of the corporation executing the foregoing instrument and he acknowledges vested authority to execute said instrument for the purposes mentioned. Given under my hand and seal the day and year last above written. My commission expires: March 31, 1959

Notary Public in & for the State of Washington

OWNER'S CERTIFICATE

Diamond-Gardner Corporation hereby declares that all of the lots herein platted are intended to be water front lots and that any conveyances of said lots shall hereby automatically include all lateral rights to a proportionate part of the water-front property adjoining said lots.

Diamond-Gardner Corporation
by [Signature]
Land and Timber Agent

COUNTY SURVEYOR'S AFFIDAVIT

I hereby certify that I have examined the herein plat of the SECOND ADDITION TO DIAMOND PARK and have checked the computations involved sufficiently to determine that it complies with the requirements of the laws relating to the tilling of plots. Dated this 1st day of March, 1959.

[Signature]
County Surveyor

COUNTY TREASURER

I hereby certify that all taxes which have been levied and become chargeable against the land shown on this plat and described in the foregoing owners certification, of this date have been fully paid and discharged. Dated this 1st day of March, 1959.

[Signature]
Bonner County Treasurer

COUNTY COMMISSIONERS' ACCEPTANCE AND APPROVAL
Accepted and approved by the Board of County Commissioners of Bonner County, Idaho, on this 3rd day of March, 1959.
Note: Under Sect 40-701, of the Idaho Code, no streets or roads less than 30 feet wide are eligible for improvement or maintenance with County funds.

[Signature]
CLERK

[Signature]
CHAIRMAN OF THE BOARD

SCALE

1 inch = 100 feet
0 50 100 200

LEGEND

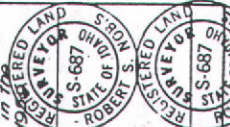
--- Govt Surv. Cor's
--- 2" I.P. Cor's Set
--- 1" I.P. Cor's Set

ACKNOWLEDGEMENT

I hereby certify that this is a correct plat of the SECOND ADDITION TO DIAMOND PARK, that all the monuments as shown thereon have been placed by me by actual survey in August, 1958 and that the metes and bounds description as given in the owners certification is correct. Dated this 12th day of Jan., 1959.

I hereby certify that this tracing is an exact copy of the final plat of the SECOND ADDITION TO DIAMOND PARK.
Dated this 12th day of Jan., 1958

[Signature]



Affidavit of Publication

STATE OF IDAHO
County of Bonner,

ss.

Pete Thompson

being duly sworn, says that he is the Publisher
of the PRIEST RIVER TIMES, a weekly newspaper printed and
published at Priest River, Bonner County, Idaho, and has been
continuously and uninterruptedly published in said County during
a period of 78 consecutive weeks prior to the first publication of
the annexed notice for publication, is a newspaper of general cir-
culation made up of at least eight pages of at least seven columns
each, printed from typematter or sterotyped forms of at least
nineteen and three-fourths inches depth, has at least 1250 bona fide
subscribers living within said Bonner County, and is published at
regular weekly intervals. That the annexed is a true copy of the
notice for publication in the case of

Dept. of Water Resources #97-4084, #97-7183

as it was published in the regular and entire issue of said paper
for a period of two consecutive weeks, commencing on
the 27th day of May, 1982,
and
ending on the 3rd day of June, 1982,
and that said notice was published in said newspaper proper, and
not in supplement form.

Pete Thompson

Subscribed and sworn to before me this

4 day of June, 1982

Adelle M Thompson

Notary Public for Idaho,

Residing at Priest River, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that
the following claim(s) to
water right(s) have been
established by diversion and
application to beneficial use:

97-4084

BEARDMORE, GEORGE
W.
620 19TH AVE. LEWISTON,
ID 83501

Source: OLE CREEK,
SOUTH FORK tributary to
OLE CREEK

Priority Date: 01/01/1930

Amount: 0.52 CFS

Diversion Point: NENE
SENE Sec 12 T 57N R 06W,
BONNER Co.

Use: IRRIGATION (0.50
CFS) from 03/15 to 11/15

STOCKWATER (0.02 CFS)
from 01/01 to 12/31

Place of Use: NENE SENE
Sec 12 T 57N R 06W FOR 25
ACRES

Any exception to any
claim of water right may be
filed with the Director of the
Idaho Department of Water
Resources, 4055 Gov't Way,
Coeur d'Alene, Id. 83814.

A. KENNETH DUNN

Director

Published PRT May 27, June
3, 1982

Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that
the following application(s)
have been submitted for per-
mit to appropriate the public
waters of the State of Idaho:

97-7183

FREEMAN, FRANK R.
STAR RT. BOX 91, NORD-
MAN, ID 83848

Source: PRIEST LAKE
tributary to PRIEST RIVER

Date Filed: 05/11/1982

Amount: 0.07 CFS

Diversion Point: LOT 06 Sec
09 T 61N R 04W, BONNER
Co.

Use: IRRIGATION (0.02
CFS) from 04/01 to 10/15

FIRE PROTECTION (0.07
CFS) from 04/01 to 10/15

Place of Use: LOT 06 Sec 09
T 61N R 04W FOR 1 ACRES

Diversion Means: PUMP
AND PIPE.

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho
Department of Water
Resources, 4055 Gov't Way,
Coeur d'Alene, Id. 83814 on
or before JUNE 14, 1982.

A. KENNETH DUNN

Director

Published PRT May 27, June

OK
6/7/82
RE

JUN
Department of
Northern

MICROFILMED

Distillery

T
A
N
P
R
I
E
S
U
K
A
N
K

Twin Islands

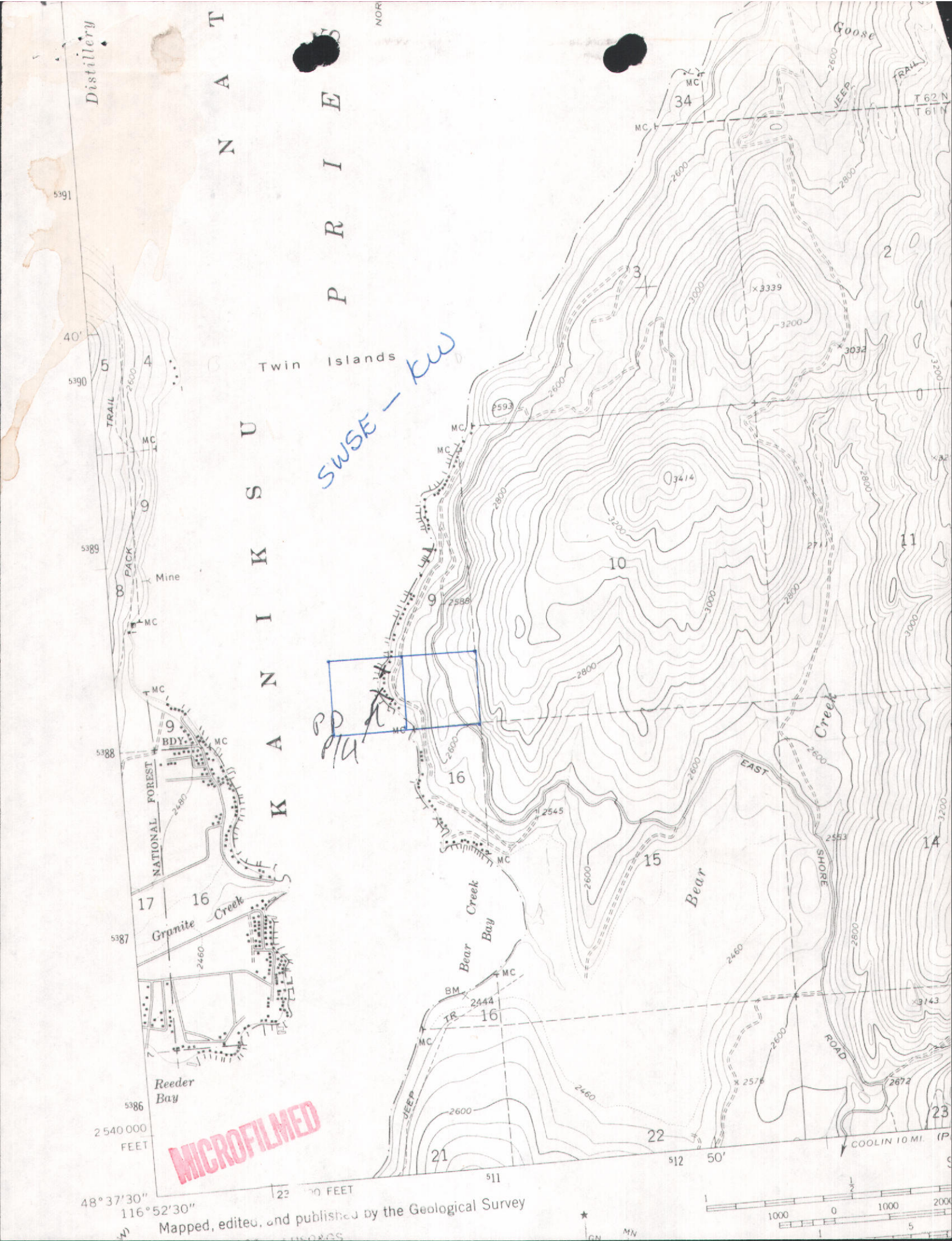
SWSE - KW

PP
P14

MICROFILMED

48° 37' 30" 116° 52' 30"

Mapped, edited, and published by the Geological Survey



[illegible]

MICROFILMED

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) 97-7183
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) FRANK R. FREEMAN / PEARL FREEMAN
COOLIN, IDAHO
4. New Owner/Claimant(s) PEARL FREEMAN
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 6229 - 84th AVE. S.E.
City, State and ZIP Code MERCER ISLAND, WA 98040
New Telephone Number (206) 232 - 7242
5. Date you acquired the property 7/23/97 - Frank Freeman Estate To Pearl
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages. N/A
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) X Pearl Freeman Date X 3/14/97

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) 97-7183
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) FRANK R. FREEMAN / PEARL FREEMAN
COOLIN, IDAHO
4. New Owner/Claimant(s) PEARL FREEMAN
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 6229 - 84th AVE. S.E.
City, State and ZIP Code MERCER ISLAND, WA 98040
New Telephone Number (206) 232 - 7342
5. Date you acquired the property 7/23/97 - Frank Freeman Estate To Pearl
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages. N/A
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) X Pearl Freeman Date X 3/14/97

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

WHEN RECORDED, RETURN TO:

BRUCE H. ERICKSON
ALGEO, CLARKE & ERICKSON
E. 102 Baldwin
Spokane, WA 99207

FILED BY
Bruce Erickson
1997 FEB 21 A 11:49
600
MARIE SCOTT
BONNER COUNTY RECORDER

499548

EXECUTRIX DEED *A. Robert* DEPUTY

THE GRANTOR PEARL FREEMAN, Executrix of the Estate of FRANK R. FREEMAN, deceased in the Superior Court of Washington for the County of King Cause Number #96-4-01483-1 SEA and the domiciliary foreign Executrix of the Estate of FRANK R. FREEMAN, deceased in the District Court of Kootenai County in the State of Idaho, Cause Number SP96-5846, in distribution of the community property estate of FRANK R. FREEMAN and PEARL FREEMAN, grants, conveys and quit claims to the Grantee PEARL FREEMAN, a single woman, whose current address is 6229 - 84th Ave. SE, Mercer Island, WA 98040, the community one-half (1/2) interest of FRANK R. FREEMAN in the following described real estate:

Lot Seven of SECOND ADDITION TO DIAMOND PARK being a subdivision of Government Lot Six, of Section 9, Township 61 North, Range 4 West of Boise Meridian, plat of which said subdivision was filed for record as Document No. 69526 on March 5, 1959, and recorded in Book Two of Plats, Page Fifty, Records of Bonner County, Idaho.

Situated in the County of Bonner, State of Idaho.

together with Licence of Water Right No. 97-7183 Priority May 11, 1982, dated October 18, 1984.

The above-described real estate was the community property of FRANK R. FREEMAN and PEARL FREEMAN, husband and wife, at the time of the death of FRANK R. FREEMAN.

EXECUTRIX DEED
PRIEST LAKE CABIN

THE GRANTOR PEARL FREEMAN, individually and as surviving spouse of FRANK R. FREEMAN, in confirmation of her surviving spouse's one-half (1/2) interest in community property, confirms and quit claims to PEARL FREEMAN, a single woman, an undivided one-half (1/2) interest of PEARL FREEMAN in the above-described real property.

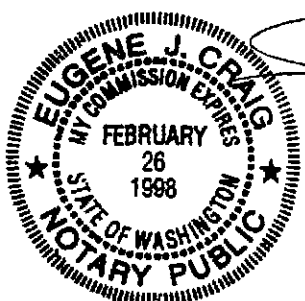
DATED this 23 day of January 1997.

Pearl Freeman
PEARL FREEMAN, Executrix of the
Estate of FRANK R. FREEMAN, deceased,
and Individually

STATE OF WASHINGTON
COUNTY OF KING) ss

On this date personally appeared before me, PEARL FREEMAN, Executrix of the Estate of FRANK R. FREEMAN, deceased and individually, to me known to be the individual described in and who executed the within and foregoing instrument and acknowledged that she signed the same as her free and voluntary act and deed, as personal representative and for herself individually, for the uses and purposes therein mentioned.

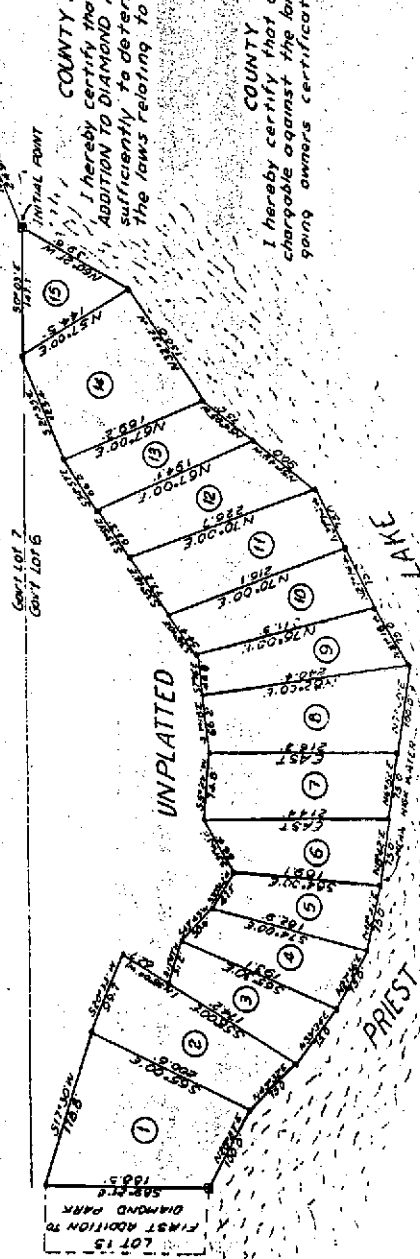
SUBSCRIBED AND SWORN to before me this 23rd day of January, 1997.



Eugene J. Craig
NOTARY PUBLIC in and for the State
of Washington residing at Spokane
Herret Island.

PRDeed2

SECOND ADDITION TO DIAMOND PARK LOT 6 (PORTION THERE OF) SEC 9, T6N, R4W, BM, BONNER COUNTY, IDAHO



OWNER'S CERTIFICATION

KNOW ALL MEN BY THESE PRESENTS: that Diamond-Gardner Corporation hereby certifies that it is the owner of the land shown within the boundaries of the plat shown hereon and that it has caused the same to be laid off into lots; i.e. said plat to be known as the SECOND ADDITION TO DIAMOND PARK the same being a portion of Gov't Lot 6, Sec. 9, T6N, R4W, B.M., Idaho more specifically described as follows: Beginning at a 2" iron pipe which is 249.6 feet N22°28'W of the meander cor. between tracts sections 9 and 15, T6N, R4W, B.M., Idaho, said point also being at a point where the East line of said Gov't Lot 6 intersects the mean-high-water-line of Priest Lane, said point also being the Initial Point of this survey; thence N60°21'W, 159.6'; thence N32°32'W, 150.0'; thence N34°05'W, 75.0'; thence N34°19'W, 90.0'; thence N27°14'W, 150.0'; thence N31°18'W, 75.0'; thence N7°40'E, 100.0'; thence N6°52'E, 75.0'; thence N42°E, 75.0'; thence N16°37'E, 75.0'; thence N27°56'E, 75.0'; thence N35°34'E, 75.0'; thence N45°32'E, 75.0'; thence N26°27'E, 100.0'; thence S89°21'E, 100.5'; thence S17°47'W, 51.2'; thence S43°45'W, 50.6'; thence S30°42'W, 47.1'; thence S37°43'E, 66.4'; thence S5°25'W, 74.8'; thence S7°08'E, 66.2'; thence S7°16'E, 45.8'; thence S36°10'E, 54.1'; thence S35°14'E, 77.2'; thence S33°51'E, 65.3'; thence S34°51'E, 66.0'; thence S27°35'E, 165.4'; thence S0°03'E, 147.7' to the Point-of-Beginning.

IN WITNESS WHEREOF, the said Corporation has caused its corporate name to be hereunto subscribed this 25 day of March, 1959.

DIAMOND-GARDNER CORPORATION

By: Robert S. 5387
Land and Timber Agent

ACKNOWLEDGEMENT

COUNTY OF PEND ORIELLE, SS
STATE OF WASHINGTON

On this 25 day of March, 1959, personally appeared RW Billings, to me known to be the Land and Timber Agent of the corporation executing the foregoing instrument and he acknowledges vested authority to execute said instrument for the purposes mentioned. Given under my hand and seal the day and year last above written. My commission expires: August 1, 1961

Notary Public in & for the State of Washington

OWNERS CERTIFICATE

Diamond-Gardner Corporation hereby declares that all of the lots herein platted are intended to be water-front lots and that any conveyances of said lots shall hereby automatically include all lateral rights to a proportionate part of the water-front property adjoining said lots.

Diamond-Gardner Corporation
by Robert S. 5387
Land and Timber Agent

COUNTY SURVEYOR'S AFFIDAVIT

I hereby certify that I have examined the herein plat of the SECOND ADDITION TO DIAMOND PARK and have checked the computations involved sufficiently to determine that it complies with the requirements of the laws relating to the laying of plats. Dated this 15 day of March, 1959.

Robert S. 5387
County Surveyor

COUNTY TREASURER

I hereby certify that all taxes which have been levied and become chargeable against the land shown on this plat and described in the foregoing owners certification, of this date have been fully paid and discharged going owners certification. Dated this 25 day of March, 1959.

William L. 5387
Bonner County Treasurer

COUNTY COMMISSIONERS' ACCEPTANCE AND APPROVAL

Accepted and approved by the Board of County Commissioners of Bonner County, Idaho on this 25 day of March, 1959.
Note: Under Sect 40-701 of the Idaho Code no streets or roads less than 30 feet wide are eligible for improvement or maintenance with County funds.

David L. 5387
CLERK

William L. 5387
CHAIRMAN OF THE BOARD

SCALE

1 inch = 100 feet
0 50 100 200

LEGEND

--- Gov't Survey Cor's
--- 2" I.P. Cor's Set
--- 1" I.P. Cor's Set

SURVEYOR'S CERTIFICATION

I hereby certify that this is a correct plat of the SECOND ADDITION TO DIAMOND PARK, that all the monuments as shown thereon have been placed by me by actual survey in August, 1958 and that the metes and bounds description as given in the owners certification is correct. Dated this 15 day of March, 1959.

Robert S. 5387
Surveyor

SURVEYOR'S AFFIDAVIT

I hereby certify that this tracing is an exact copy of the final plat of the SECOND ADDITION TO DIAMOND PARK. Dated this 15 day of March, 1959.

Robert S. 5387
Surveyor

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 97-7183 Priority May 11, 1982 Amount 0.07 cfs

THIS IS TO CERTIFY, that Frank R. Freeman
of Coolin, Idaho, has complied with the terms and conditions of Permit
No. 97-7183 issued pursuant to Application for Permit dated May 11, 1982,
and has submitted proof to the Department of Water Resources on August 13, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from Priest Lake,
tributary to Priest River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>0.03</u> cfs and	<u>3.0</u> acre feet
Fire Protection	from <u>April 1</u> to <u>October 15</u>	at <u>0.07</u> cfs and	<u>N/A</u>
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.0 acre feet per year, said waters to be diverted within the Gov. Lot 6 (SW $\frac{1}{4}$ SE $\frac{1}{4}$)
Section 9, Twp 61N, Rge 4W in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
61N	4W	9																1	1

Total number of acres irrigated 1

Place of use also known as Lot 7, Block 1, Diamond Park 2nd Addition.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18TH day of
OCTOBER, 19 84.

MICROFILMED

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Frank R. Freeman Phone 443-2760
Post office address Star Route Box #91, Nordman, Idaho, 83848
2. Source of water supply Priest Lake which is a tributary of _____
3. Location of point of diversion is Lot Seven (7) Block One (1) of Diamond Park Second Addition
600 LOT 6 (SESE) RC 6/22/82 Township 61 N
Range 4W B.M. _____ County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.07 for FIRE PROTECTION purposes from April 1 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for IRRIGATION purposes from APRIL 1 to OCT 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.07 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 h.p. Sta-Rite Electric Centrifugal Pump and 250-300
ft of 1 1/4" pipe.
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: LOT 6 (SESE) RC 6/22/82
(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section 9 Township 61 N
Range 4W B.M.
(2) Amount of power to be generated: None horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered None
(4) Name of municipality to be served None, or number of families to be
supplied with domestic water One -
(5) If water is to be used for other purposes describe: FIRE PROTECTION - 1 HOUSEHOLD

MICROFILMED

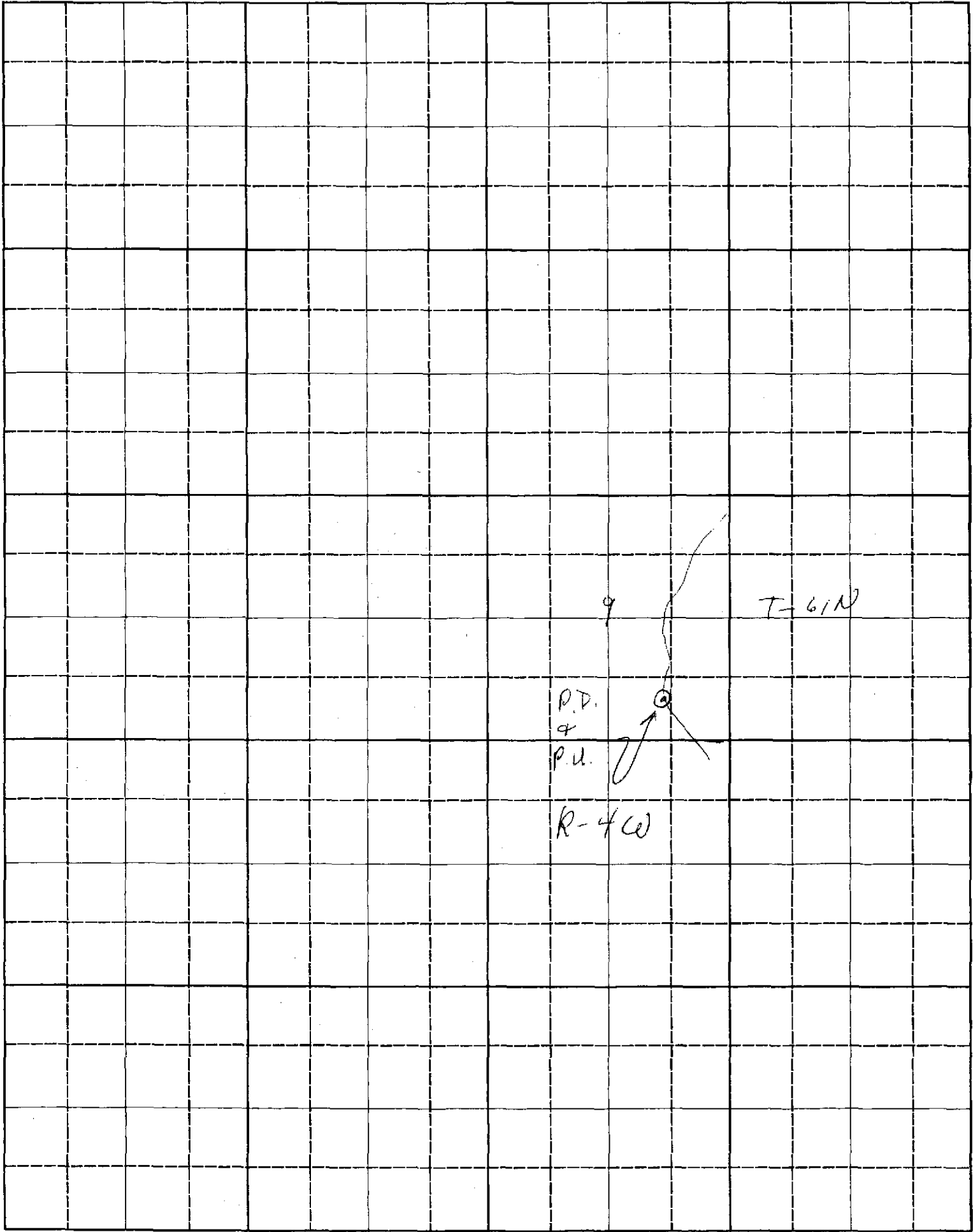
[illegible]

2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2100 2101 2102 2103 2104 2105 2106 2107 2108 2109 2110 2111 2112 2113 2114 2115 2116 2117 2118 2119 2120 2121 2122 2123 2124 2125 2126 2127 2128 2129 2130 2131 2132 2133 2134 2135 2136 2137 2138 2139 2140 2141 2142 2143 2144 2145 2146 2147 2148 2149 2150 2151 2152 2153 2154 2155 2156 2157 2158 2159 2160 2161 2162 2163 2164 2165 2166 2167 2168 2169 2170 2171 2172 2173 2174 2175 2176 2177 2178 2179 2180 2181 2182 2183 2184 2185 2186 2187 2188 2189 2190 2191 2192 2193 2194 2195 2196 2197 2198 2199 2200 2201 2202 2203 2204 2205 2206 2207 2208 2209 2210 2211 2212 2213 2214 2215 2216 2217 2218 2219 2220 2221 2222 2223 2224 2225 2226 2227 2228 2229 2230 2231 2232 2233 2234 2235 2236 2237 2238 2239 2240 2241 2242 2243 2244 2245 2246 2247 2248 2249 2250 2251 2252 2253 2254 2255 2256 2257 2258 2259 2260 2261 2262 2263 2264 2265 2266 2267 2268 2269 2270 2271 2272 2273 2274 2275 2276 2277 2278 2279 2280 2281 2282 2283 2284 2285 2286 2287 2288 2289 2290 2291 2292 2293 2294 2295 2296 2297 2298 2299 2300 2301 2302 2303 2304 2305 2306 2307 2308 2309 2310 2311 2312 2313 2314 2315 2316 2317 2318 2319 2320 2321 2322 2323 2324 2325 2326 2327 2328 2329 2330 2331 2332 2333 2334 2335 2336 2337 2338 2339 2340 2341 2342 2343 2344 2345 2346 2347 2348 2349 2350 2351 2352 2353 2354 2355 2356 2357 2358 2359 2360 2361 2362 2363 2364 2365 2366 2367 2368 2369 2370 2371 2372 2373 2374 2375 2376 2377 2378 2379 2380 2381 2382 2383 2384 2385 2386 2387 2388 2389 2390 2391 2392 2393 2394 2395 2396 2397 2398 2399 2400 2401 2402 2403 2404 2405 2406 2407 2408 2409 2410 2411 2412 2413 2414 2415 2416 2417 2418 2419 2420 2421 2422 2423 2424 2425 2426 2427 2428 2429 2430 2431 2432 2433 2434 2435 2436 2437 2438 2439 2440 2441 2442 2443 2444 2445 2446 2447 2448 2449 2450 2451 2452 2453 2454 2455 2456 2457 2458 2459 2460 2461 2462 2463 2464 2465 2466 2467 2468 2469 2470 2471 2472 2473 2474 2475 2476 2477 2478 2479 2480 2481 2482 2483 2484 2485 2486 2487 2488 2489 2490 2491 2492 2493 2494 2495 2496 2497 2498 2499 2500 2501 2502 2503 2504 2505 2506 2507 2508 2509 2510 2511 2512 2513 2514 2515 2516 2517 2518 2519 2520 2521 2522 2523 2524 2525 2526 2527 2528 2529 2530 2531 2532 2533 2534 2535 2536 2537 2538 2539 2540 2541 2542 2543 2544 2545 2546 2547 2548 2549 2550 2551 2552 2553 2554 2555 2556 2557 2558 2559 2560 2561 2562 2563 2564 2565 2566 2567 2568 2569 2570 2571 2572 2573 2574 2575 2576 2577 2578 2579 2580 2581 2582 2583 2584 2585 2586 2587 2588 2589 2590 2591 2592 2593 2594 2595 2596 2597 2598 2599 2600 2601 2602 2603 2604 2605 2606 2607 2608 2609 2610 2611 2612 2613 2614 2615 2616 2617 2618 2619 2620 2621 2622 2623 2624 2625 2626 2627 2628 2629 2630 2631 2632 2633 2634 2635 2636 2637 2638 2639 2640 2641 2642 2643 2644 2645 2646 2647 2648 2649 2650 2651 2652 2653 2654 2655 2656 2657 2658 2659 2660 2661 2662 2663 2664 2665 2666 2667 2668 2669 2670 2671 2672 2673 2674 2675 2676 2677 2678 2679 2680 2681 2682 2683 2684 2685 2686 2687 2688 2689 2690 2691 2692 2693 2694 2695 2696 2697 2698 2699 2700 2701 2702 2703 2704 2705 2706 2707 2708 2709 2710 2711 2712 2713 2714 2715 2716 2717 2718 2719 2720 2721 2722 2723 2724 2725 2726 2727 2728 2729 2730 2731 2732 2733 2734 2735 2736 2737 2738 2739 2740 2741 2742 2743 2744 2745 2746 2747 2748 2749 2750 2751 2752 2753 2754 2755 2756 2757 2758 2759 2760 2761 2762 2763 2764 2765 2766 2767 2768 2769 2770 2771 2772 2773 2774 2775 2776 2777 2778 2779 2780 2781 2782 2783 2784 2785 2786 2787 2788 2789 2790 2791 2792 2793 2794 2795 2796 2797 2798 2799 2800 2801 2802 2803 2804 2805 2806 2807 2808 2809 2810 2811 2812 2813 2814 2815 2816 2817 2818

Applicant -

Applicant -

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank R. Freeman
(Applicant)

MICROFILMED

MICROFILMED

Proposed Priority 5/11/1982

Received by KK Date 5/11/82 Time 4:15 P
Preliminary check by RAH Fee \$ 30.00
Received by KK Date 5/11/82 # 81295
Publication prepared by RAH Date 5/19/82
Published in Great River Review
Publication dates 5/27+6/3/82
Publication approved per Date 6/7/82
Protests filed by: none
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RAH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 97-7183, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 83.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 24th day of June, 1982.

J. Allen Saylor
Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO
County of Bonner,

ss.

Pete Thompson

being duly sworn, says that he is the Publisher
of the PRIEST RIVER TIMES, a weekly newspaper printed and
published at Priest River, Bonner County, Idaho, and has been
continuously and uninterruptedly published in said County during
a period of 78 consecutive weeks prior to the first publication of
the annexed notice for publication, is a newspaper of general cir-
culation made up of at least eight pages of at least seven columns
each, printed from typematter or stereotyped forms of at least
nineteen and three-fourths inches depth, has at least 1250 bona fide
subscribers living within said Bonner County, and is published at
regular weekly intervals. That the annexed is a true copy of the
notice for publication in the case of

Dept. of Water Resources #97-4084, #97-7183

as it was published in the regular and entire issue of said paper
for a period of two consecutive weeks, commencing on
the 27th day of May, 1982,
and
ending on the 3rd day of June, 1982,
and that said notice was published in said newspaper proper, and
not in supplement form.

Pete Thompson

Subscribed and sworn to before me this

4 day of June, 1982

Adelle M. Thompson

Notary Public for Idaho,

Residing at Priest River, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that
the following claim(s) to
water right(s) have been
established by diversion and
application to beneficial use:

97-4084

BEARDMORE, GEORGE
W.
620 19TH AVE. LEWISTON,
ID 83501

Source: OLE CREEK,
SOUTH FORK tributary to
OLE CREEK

Priority Date: 01/01/1930

Amount: 0.52 CFS

Diversion Point: NENE
SENE Sec 12 T 57N R 06W,
BONNER Co.

Use: IRRIGATION (0.50
CFS) from 03/15 to 11/15

STOCKWATER (0.02 CFS)
from 01/01 to 12/31

Place of Use: NENE SENE
Sec 12 T 57N R 06W FOR 25
ACRES

Any exception to any
claim of water right may be
filed with the Director of the
Idaho Department of Water
Resources, 4055 Gov't Way,
Coeur d'Alene, Id. 83814.

A. KENNETH DUNN

Director

Published PRT May 27, June
3, 1982

Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that
the following application(s)
have been submitted for per-
mit to appropriate the public
waters of the State of Idaho:

97-7183

FREEMAN, FRANK R.
STAR RT. BOX 91, NORD-
MAN, ID 83848

Source: PRIEST LAKE
tributary to PRIEST RIVER

Date Filed: 05/11/1982

Amount: 0.07 CFS

Diversion Point: Sec

09 T 61N R 04W, BONNER
Co.

Use: IRRIGATION (0.02
CFS) from 04/01 to 10/15

FIRE PROTECTION (0.07
CFS) from 04/01 to 10/15

Place of Use: LOT 06 Sec 09
T 61N R 04W FOR 1 ACRES

Diversion Means: PUMP
AND PIPE.

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho
Department of Water
Resources, 4055 Gov't Way,
Coeur d'Alene, Id. 83814 on
or before JUNE 14, 1982.

A. KENNETH DUNN

Director

Published PRT May 27, June

RE

Department of
Northern

RECEIVED

MAR 31 1997

Department of Water Resources

Algeo, Clarke & Erickson
Attorneys at Law

Richard P. Algeo
Harold D. Clarke
Harold D. Clarke III
Bruce H. Erickson
Eric R. Shumaker
Harvey Erickson (1907-1993)

102 E. Baldwin Ave.
Spokane, WA 99207
Tel (509) 328-6123
Fax (509) 328-6434

March 19, 1997

Idaho Dept. of Water Resources
Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615

Re: Pearl Freeman

Dear Sir or Madam:

Enclosed is the original Notice of Change of Water Right Ownership for Water Right Number 97-7183, with Executrix Deed and Map attached.

Please contact me if you need any further information to effectuate this change of ownership.

Truly yours,

Bruce H. Erickson
mek

Bruce H. Erickson

BHE/mlh
Enc.

cc Pearl Freeman

October 22, 1984

RE: Permit No. 97-7183

Frank R. Freeman
Diamond Park Addition
Coolin, ID 83821

Dear Mr. Freeman:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

October 11, 1984

RE: Permit No. 97-7183

Frank R. Freeman
Diamond Park Addition
Coolin, ID 83821

Dear Mr. Freeman:

We are in receipt of your letter regarding the status of your water permit. Upon reviewing your permit we found that it was ready to be licensed, and a draft license has been prepared. You should be receiving License 97-7183 shortly.

We are sorry for the long period of time that has elapsed since the inspection of your system, but we have many permits waiting to be finalized and yours was among them.

If we can be of further assistance, please feel free to contact us.

Sincerely,

KAY WAKKER
TEchnical Records Specialist

KW:sc

NOV 14 1984

Remarks

MAP (Attach Aerial Photo)

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: $576(355) \text{ Sec 9, T61N, R44W}$

Place(s) of Use ✓

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

☐ Add P.D., as reflected above

☒ None

☐ Add P.U., as reflected above

☐ Other

Examiner's Signature _____

Checked by

Approved by _____

Date,

Date _____

Date _____

Distillery

T
A
N
P
R
I
E
S
U
K
A
N
K

NOR

Twin Islands

SWSE - kw

PD 14

NATIONAL FOREST

Granite Creek

Reeder Bay

Bear Creek Bay

Bear

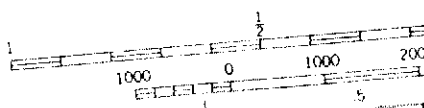
Shore Creek

ROAD

COOLIN 10 MI (P)

48° 37' 30"
116° 52' 30"

Mapped, edited, and published by the Geological Survey



new
address →

{ Diamond Park Addition
Coolin, Idaho, 83824

Idaho Dept of Water Resources
State house,
Boise, Idaho, 83720 -

RECEIVED
OCT 9 1984

Department of Water Resources

Gentlemen:

97-7183

Re: L-97-5-766

T.P. 1722

~~On or about~~

On or about June 9, 1982, an application for
a water permit was filed with your office regarding
our property at Priest Lake (Lot seven (7) 2nd Add to
Diamond Park, Section 9, Township 61 N, Range 4, B.M.).

Subsequently a temporary permit was issued
by your office. Thereafter we filed a form to the effect
that we had completed the water use installation.
On or about July 3, 1983, one of your employees from
Coeur d'Alene inspected the installation, and we
are sure that he approved same.

Nothing more has been heard from your
Department, and since well over a year has
elapsed since the inspection, we wonder what
is holding up the issuance of a permanent water
right. Please advise

P.S. Please note new address.
2.

MICROFILMED

Yours truly,

Frank R. Freeman

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 8, 1982

Frank Freeman
Star Rt Bx 91
Nordman, Id. 83848

RE: 97-7183

Dear Sir:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

974153

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. T.P. 1722-

Name(s) of Permit Holder: Frank R. Freeman

Post Office Address:

Star Route, Box #91,

Nordman, Idaho, 83848

Tel. No. 443-2760

Source of Water:

Priest Lake

Extent of Use:



Domestic

1

(number of households)



Stockwater

(number and type of stock)



Irrigation

(acres)



Other

Fire Protection -

Measuring Device:

Required?



Yes



No

Installed?



Yes



No

Access Port:

Required?



Yes



No

Installed?



Yes



No

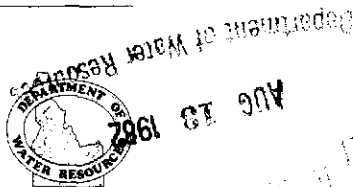
The above information is the extent of development to which the above numbered permit has been developed.

MICROFILMED

Aug 10, 1982
Date

Frank R. Freeman
Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

97-7183 Stat Route Box #91,
Nordman, Idaho,
83848

RECEIVED August 11, 1982

AUG 13 1982

Department of Water Resources

Idaho Dept of Water Resources
Statehouse,
Boise, Idaho, 83848

Re: Temp. Permit #1722

Gentlemen:

Enclosed herewith please note executed form indicating that the undersigned has completed development of his water use installation, under the above temporary permit.

It is noted that instructions for the issuance of a water license require a visual examination of the installation by an employee of your department. In this regard, my wife and I have made plans to leave Idaho for a trip to the East Coast on Sept 1, 1982. And we do not expect to return to this area until Winter,

Would appreciate your advising whether the inspection could be made this month, or whether it would be preferable to wait until next Spring. The roads into our Priest Lake property are not passable after the middle of November. We normally leave this area by Nov 1st.

Yours truly,

Frank R. Freeman

MICROFILMED

July 13, 1982

RE: Permit No. 97-7183

Frank R. Freeman
Star Route, Box 91
Nordman, ID 83848

Dear Mr. Freeman:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: QNA

APPLICATION NUMBER: 97-7183

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 6/14/82 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/1/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
5/11/82 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: KNA

Date: 6/14/82

STATE OFFICE REVIEW:

SL/second

- ☐ See attached sheet for more information.

By: Roy

Date: 6/22/82

RECEIVED

JUN 13 1982

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

IDENT. NO. 97-7183

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

92-2183

FREEMAN, FRANK R.

STAR RT. BOX 91, NORMAN, ID 83848

Source: PRIEST LAKE tributary to PRIEST RIVER

Date Filed: 05/11/1982

Amount: 0.07 CFS

Diversion Point: LOT 06 Sec 09 T 61N R 04W, BONNER Co.

Use: IRRIGATION	(0.02 CFS)	from 04/01 to 10/15
FIRE PROTECTION	(0.07 CFS)	from 04/01 to 10/15

Place of Use: LOT 06 Sec 09 T 61N R 04W FOR 1 ACRES

Diversion Means: PUMP AND PIPE.

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
DAVID H. LEROY
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUP'T OF PUBLIC INSTRUCTION

May 25, 1982

Department of Water Resources
Northern Region
4055 Government Way
Coeur d'Alene, ID 83814

RE: 97-7183
Freeman, F.
91-7057
Emerson, T.

Gentlemen:

Thank you for the copies of the above numbered applications.
The applicants will be required to make application for an
encroachment permit and a temporary permit from the Department
of Lands, in addition to your diversion permit.

The applicants have been notified.

Very truly yours,

William A. Scribner
WILLIAM A. SCRIBNER, Chief
Bureau of Navigable Waters

WAS:bv

RECEIVED

JUN 1 1982

Department of Water Resources
Northern District Office

MICROFILMED

EQUAL OPPORTUNITY EMPLOYER



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Turn
~~C. Stephen Adams~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 21, 1982

Mr. William Scribner
Idaho Dept. of Lands
Statehouse
Boise, Id. 83720

Re: 97-7183

Dear Bill:

Enclosed is a copy of a recent filing with this Department that
may be of interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

pms

Enc. - Application

RECEIVED