

Affidavit of Publication

STATE OF IDAHO
County of Bonner,

ss.

..... Pete Thompson
being duly sworn, says that he is the Publisher
of the PRIEST RIVER TIMES, a weekly newspaper printed and
published at Priest River, Bonner County, Idaho, and has been
continuously and uninterruptedly published in said County during
a period of 78 consecutive weeks prior to the first publication of
the annexed notice for publication, is a newspaper of general cir-
culation made up of at least eight pages of at least seven columns
each, printed from typematter or stereotyped forms of at least
nineteen and three-fourths inches depth, has at least 1250 bona fide
subscribers living within said Bonner County, and is published at
regular weekly intervals. That the annexed is a true copy of the
notice for publication in the case of

Dept. of Water Resources Notice of Correction
#97-7269
#96-4325

as it was published in the regular and entire issue of said paper
for a period of TWO consecutive weeks, commencing on
the 1st day of November 19.83.....
and

ending on the 10th day of November 19.83.....
and that said notice was published in said newspaper proper, and
not in supplement form.

Pete Thompson

Subscribed and sworn to before me this

..... 7 day of Jan 19.83.....

Edue M Thompson

Notary Public for Idaho,
Residing at Priest River, Idaho

TO WATER RIGHTS
The following claims(s)
have been filed on water
right(s) created by diversion
and beneficial use:

96-4325

UNITED STATES OF
AMERICA
USDA FOREST SERVICE,
FEDERAL BLDG., P.O.
BOX 7669, MISSOULA, MT
59807

SOURCE: UNNAMED
TRIB. TRIB. TO HOODOO
CREEK

PRIORITY DATE:
05/01/1952

DIVERSION PT: NWSW
SEC 31 T54N R3W

Use: STOCKWATER .01
CFS

WILDLIFE .01 CFS
IN: NWNE SEC 32 T 54N R 3
W

Exceptions to a claim may
be filed with the Director,
Dept. of Water Resources,
4055 Gov't. Way, Coeur
d'Alene, Id. 83814.

KEN DUNN, Dir.
Published PRI 11/3 &
11/10/83
Dept. of Water Resources

RECEIVED
NOV 15 1983

Department of Water Resources
Northern District Office

NOTICE OF CORRECTION
NOTICE IS HEREBY
GIVEN that Application for
Permit No. 97-7269 in the
name of Pend Oreille
Veterinary Service was
advertised incorrectly on
10/6 and 10/13, 1983.

The Date Filed was incor-
rectly advertised as
09/23/1983; whereas, cor-
rectly it should be
08/15/1983.

Protests to the above-
referenced correction must
be filed with the Director,
Dept. of Water Resources,
4055 Gov't. Way, Coeur
d'Alene, Id. 83814 on or
before November 21, 1983.

KEN DUNN, Dir.
Published in the Priest River
Times on 11/3 and 11/10,
1983.

Dept. of Water Resources

MICROFILMED

T56N R5W

C

Acir 87

Sec. 18.

SEC. 17.

Sec. 16.

043.52

Sec. 19.

Sec. 20.

Sec. 21.

611.90

0.80110

0.44

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9.53E 76.09

13.50 8. 1900 7.

ALBANY FERRY

ALBANY

PEND

Sec. 29.

125.40

D'OREILLE

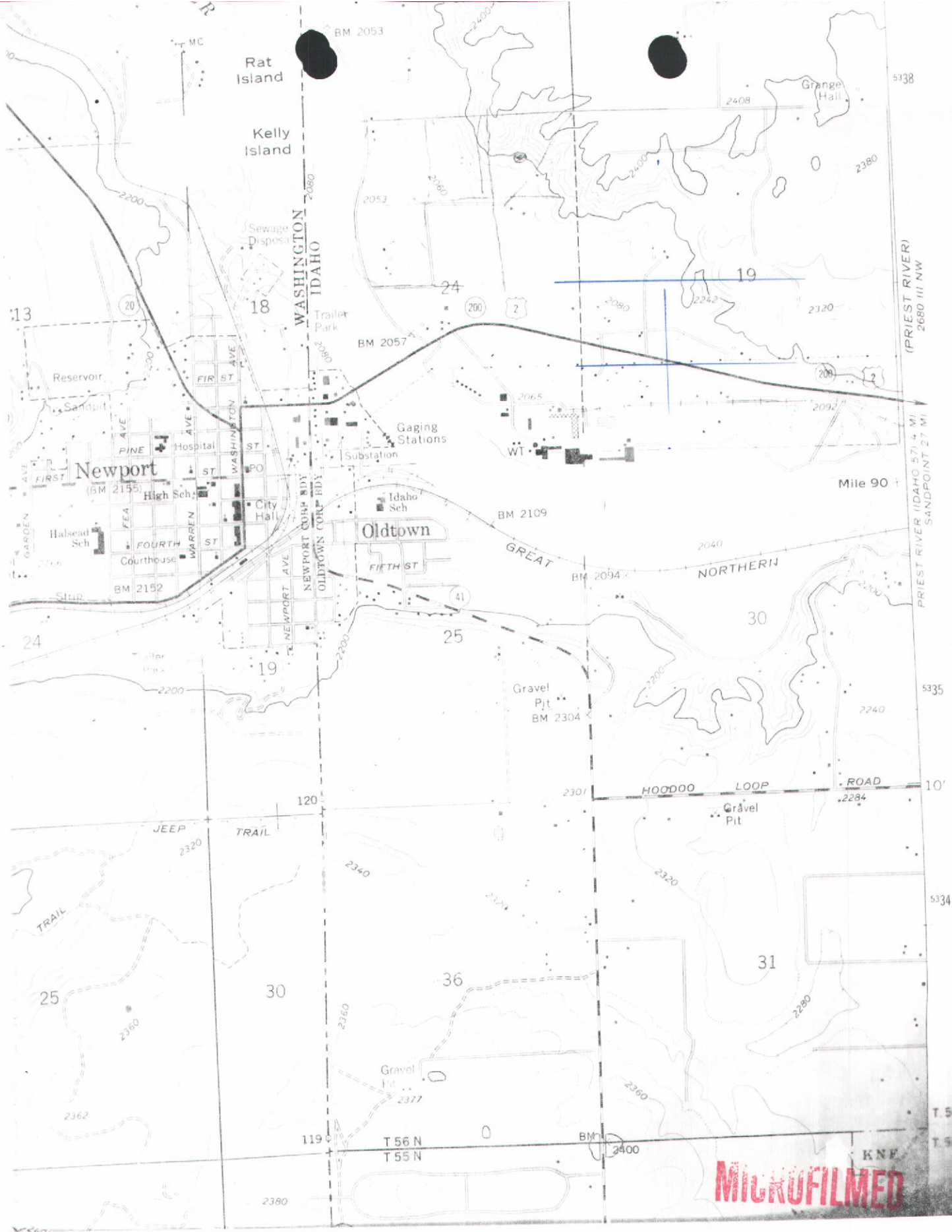
Sec. 28.

171.10

Sec. 30.

33.40

97-1269



DEC 27 1988

TWP. 56N RGE. 5W SEC. 19 MAP # 02 MAP SCALE 7 1/2
 DATE OF FIELD EXAM 97-7269 FIELD REPORT MAP PERMIT # 97-7269



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 97-7269

DATE

INITIALS



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DEC 27 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 97-07269

Priority: August 15, 1983 Amount: 0.06 CFS 0.8 AFA

This is to certify, that PEND OREILLE VETERINARY SERVICE

P.O. BOX 158

SANDPOINT, ID 83864

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 15, 1983, and has submitted proof to the Department of Water Resources on June 27, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .060 cfs of water from a **GROUNDWATER** source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AFA
COMMERCIAL	01/01 to 12/31	0.04 CFS	0.6 AFA
	Totals	0.06 CFS	0.8 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 3(NWSW), Sec. 19, Township 56N, Range 05W
BONNER County

PLACE OF USE: STOCKWATER

TWN RGE SEC

56N 05W 19 LOT 3(NWSW)

PLACE OF USE: COMMERCIAL, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Commercial use is for veterinary clinic.

MicroFILMED

DEC 27 1988

State of Idaho
Department of Water Resources

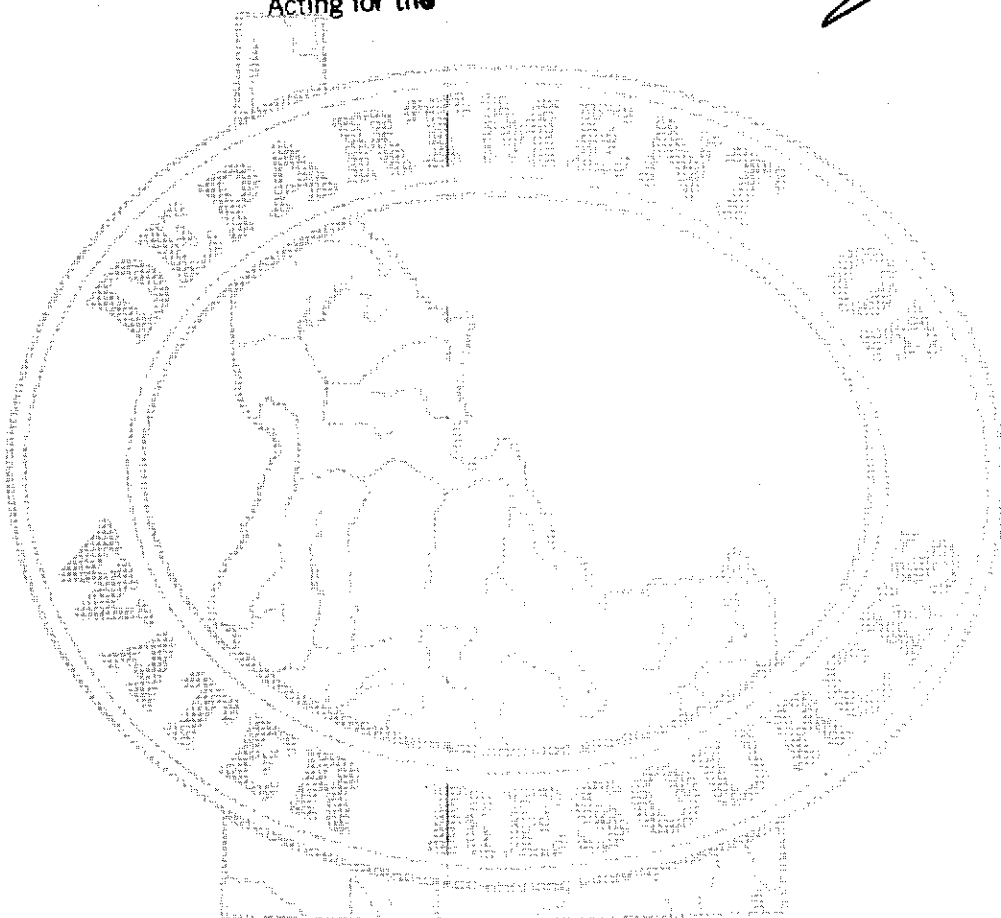
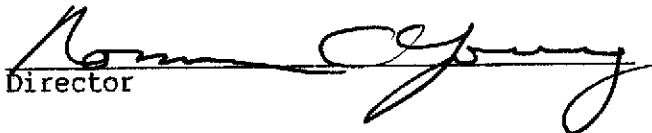
WATER RIGHT LICENSE

WATER RIGHT NO. 97-07269

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12TH
day of DECEMBER, 1988.

Acting for the

Director



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DEC 27 1988

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STATE OF IDAHO

Ident. No. 97-269

JUL 1 1983

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

Department of Water Resources
Northern District Office

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Pend Oreille Veterinary Service Phone 208 263 2145Post office address P.O. Box 158 Sandpoint, Idaho 838642. Source of water supply well which is a tributary of _____3. Location of point of diversion is G.L. 3 of Section 19 Township 56NRange 5W B.M. Banner County, additional points of diversion if any: _____4. Water will be used for the following purposes: From letter - JK - 9-29-83Amount 0.03 for irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum) irrigationAmount 0.04 for commercial purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum) commercialAmount 0.02 for stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum) stockAmount 0.08 for domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum) domestic

5. Total quantity to be appropriated: _____

a. 0.1 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump & pipeline
From G.C. - JK - 9/29/83

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)c. Proposed well diameter is 6 inches; proposed depth of well is 101 feet.7. Time required for the completion of the works and application of the water to the proposed beneficial use is 10 ^{now} ~~10~~ years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: See attached Warranty Deed
G.L. 3 of Section 19 Township 56NRange 5W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 10-30 mixed horses - cows
sheep - goats(4) Name of municipality to be served _____, or number of families to be supplied with domestic water two.(5) If water is to be used for other purposes describe: it will be used tooperate all aspects of a veterinary clinic.

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
56N	36W	19										1							1 Acre
												2							
												3							

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. _____

None

9. a. Who owns the property at the point of diversion Applicant - From Deed - 9/29/88

b. Who owns the land to be irrigated or place of use Pont Orlaine Veterinary Service

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

I
II
III
IV

See 19
T 56N
R 5W

From Legal -
9/18/83-JR

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David M. Lay
(Applicant)

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MICROFILMED

Proposed Priority 8/15/83
Received by [Signature] Date 9/11/83 Time 12:30 PM
Preliminary check by [Signature] Fee \$ 30.00
Receipted by [Signature] Date 9/29/83 (31357)
Publication prepared by [Signature] Date 9/29/83
Published in Great River Times
Publication dates 10/6-13/83
Publication approved [Signature] Date 10/10/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by [Signature] tw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 97-7269 , and said application is hereby APPROVED .

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1 , 19 85 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 1st day of December, 1983.

[Signature]
Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO
County of Bonner,

ss.

..... Peter Thompson
being duly sworn, says that he is the Publisher
of the PRIEST RIVER TIMES, a weekly newspaper printed and
published at Priest River, Bonner County, Idaho, and has been
continuously and uninterruptedly published in said County during
a period of 78 consecutive weeks prior to the first publication of
the annexed notice for publication, is a newspaper of general cir-
culation made up of at least eight pages of at least seven columns
each, printed from typematter or stereotyped forms of at least
nineteen and three-fourths inches depth, has at least 1250 bona fide
subscribers living within said Bonner County, and is published at
regular weekly intervals. That the annexed is a true copy of the
notice for publication in the case of

Dept. of Water Resources Notice of Correction
#97-7269
#96-4325

as it was published in the regular and entire issue of said paper
for a period of two consecutive weeks, commencing on
the 13th day of November, 1983,
and
ending on the 10th day of November, 1983,
and that said notice was published in said newspaper proper, and
not in supplement form.

Subscribed and sworn to before me this

2 day of Jan, 1983.

Calvin M. Thompson
Notary Public for Idaho,
Residing at Priest River, Idaho

TO WATER RIGHTS
The following claims have been filed on water right(s) created by diversion and beneficial use:

96-4325

UNITED STATES OF AMERICA
USDA FOREST SERVICE,
FEDERAL BLDG., P.O.
BOX 7669, MISSOULA, MT
59807

SOURCE: UNNAMED
TRIB. TRIB. TO HOODOO
CREEK

PRIORITY DATE:
05/01/1952

DIVERSION PT: NWSW
SEC 31 T54N R 3W

Use: STOCKWATER .01
CFS

WILDLIFE .01 CFS

IN: NWNE SEC 32 T 54N R 3
W

Exceptions to a claim may
be filed with the Director,
Dept. of Water Resources,
4055 Gov't. Way, Coeur
d'Alene, Id. 83814.

KEN DUNN, Dir.

Published PRt 11/3 &
11/10/83

Dept. of Water Resources

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NOV 13 1983

Department of Water Resources
Northern District Office

NOTICE OF CORRECTION
NOTICE IS HEREBY
GIVEN that Application for
Permit No. 97-7269 in the
name of Pend Oreille
Veterinary Service was
advertised incorrectly on
10/6 and 10/13, 1983.

The Date Filed was incor-
rectly advertised as
09/23/1983; whereas, cor-
rectly it should be
08/15/1983.

Protests to the above-
referenced correction must
be filed with the Director,
Dept. of Water Resources,
4055 Gov't. Way, Coeur
d'Alene, Id. 83814 on or
before November 21, 1983.

KEN DUNN, Dir.

Published in the Priest River
Times on 11/3 and 11/10,
1983.

Dept. of Water Resources

RECEIVED

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN that Application for Permit No. 97-7269
in the name of Pend Oreille Veterinary Service
was advertised incorrectly on 10/6 and 10/13, 1983.

The Date Filed was incorrectly advertised at 09/23/1983;
whereas, correctly it should be 08/15/1983.

Protests to the above-referenced correction must be filed with the Director,
Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or
before November 21, 1983.

KEN DUNN, Dir.

Published in the Priest River Times on
11/3 and 11/10, 1983.

MICROFILMED

257509

WARRANTY DEED

For Value Received

FRED R. BRYCESON, a single man

the grantor , do es hereby grant, bargain, sell and convey unto

PEND OREILLE VETERINARY SERVICE, P.A.

the grantee , whose current address is P. O. Box 158, Sandpoint, Idaho 83864

the following described premises, in Bonner

County Idaho, to-wit:

A tract of land in Government Lot 3 of Section 19, Township 56 North, Range 5 West, Boise Meridian, Bonner County, Idaho, more specifically described as follows:

Beginning at the point of intersection of the WEST Line of said Government Lot 3 with the NORTHEASTERLY right-of-way line of the existing State Highway No. 200;

thence along said right-of-way line the following three courses:

- 1) SOUTH 75°18'44" EAST a distance of 133.17 feet;
- 2) SOUTH 80°55'54" EAST a distance of 100.51 feet;
- 3) SOUTH 75°18'08" EAST a distance of 117.21 feet;

thence leaving said right-of-way line, NORTH 00°30'18" EAST a distance of 172.28 feet;

thence SOUTH 89°00'14" WEST a distance of 342.25 feet to a point on said WEST Line of Government Lot 3;

thence SOUTH 00°30'18" WEST along said WEST Line a distance of 86.99 feet to the point of beginning;

TOGETHER WITH a 25.0 foot road easement for ingress, egress and utilities along the existing driveway which lies adjacent to and parallel with the EAST Line of the above described tract of land.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , its heirs and assigns forever. And the said Grantor do es hereby covenant to and with the said Grantee , that he is the owner in fee simple of said premises; that they are free from all incumbrances EXCEPT: General Taxes for 1982 a lien in process not yet due or payable and easements, restrictions, reservations and provisions of record.

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: July 13, 1982

Fred R. Bryceson
Fred R. Bryceson

STATE OF IDAHO, COUNTY OF Bonner
On this 14th day of July , 1982,
before me, a notary public in and for the said State, personally appeared

Fred R. Bryceson

known to me to be the person whose name he
subscribed to the within instrument, and acknowledged to
me that he executed the same.

Clifford D. Chapin
Notary Public
Residing at Sandpoint, Idaho
Comm. Expires Life

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

First American Title

at 30 minutes past 10 o'clock A. M.,
this 14 day of July , 1982, in my office, and duly recorded in Book 612
of Deeds at Page 446

CLIFFORD D. CHAPIN

Ex-Officio Recorder

By *M. Johnson* Deputy.

Fees \$2.00
Mail to:

NOTICE OF CORRECTION
Notice is hereby given that
Claim Water Right No.
97-4220 the name of John
C. Young and Dorothy Y.
Dailey was advertised incor-
rectly on 8/25 and 9/1, 1983.
The Diversion Pt. was incor-
rectly advertised as the
SWSE Sec. 28 T 57N R 04W
NENE SENW Sec CFS);
whereas, correctly it should
be the SWSE Sec 28 T57N
R04W NENE SENW Sec 33
T57N R04W. The Uses
neglected to include the
following:
Irrigation (0.12 CFS)
Any exception to the above-
referenced correction must
be filed with the State of
Idaho Department of Water
Resources, 4055 Government
Way, Coeur d'Alene, Idaho
83814.

A. KENNETH DUNN
Director
Published in the Priest River
Times on 10/6 and 10/13,
1983.

Affidavit of Publication

STATE OF IDAHO
County of Bonner,

ss.

Pete Thompson.....
publisher

being duly sworn, says that he is the
of the PRIEST RIVER TIMES, a weekly newspaper printed and
published at Priest River, Bonner County, Idaho, and has been
continuously and uninterruptedly published in said County during
a period of 78 consecutive weeks prior to the first publication of
the annexed notice for publication, is a newspaper of general cir-
culation made up of at least eight pages of at least seven columns
each, printed from typematter or stereotyped forms of at least
nineteen and three-fourths inches depth, has at least 1250 bona fide
subscribers living within said Bonner County, and is published at
regular weekly intervals. That the annexed is a true copy of the
notice for publication in the case of

Dept. of Water Resources #97-7269 and
notice of correction #97-4220

as it was published in the regular and entire issue of said paper
for a period of two consecutive weeks, commencing on
the 6th day of October, 1983,
and

ending on the 13th day of October, 1983,
and that said notice was published in said newspaper proper, and
not in supplement form.

RECEIVED

OCT 18 1983

Department of Water Resources
Northern District Office

Subscribed and sworn to before me this

17 day of Oct 1983

Adell M. Thompson

Notary Public for Idaho,

Residing at Priest River, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following applica-
tion(s) have been filed to ap-
propriate the public waters
of the State of Idaho:

97-7269

PEND OREILLE
VETERINARY SERVICE
P.O. BOX 158, SANDPOINT,
ID 83864

Source: GROUNDWATER
Date Filed: 09/23/1983
Diversion Pt. LOT 03 Sec 19
T 56N R 05W

Use: IRRIGATION (0.03
CFS)

STOCKWATER (0.02 CFS)

COMMERCIAL (0.04 CFS)

DOMESTIC (0.08 CFS)

In: LOT 03 Sec 19 T 56N R
05W FOR 1 ACRES

The permit(s) will be sub-
ject to all prior water rights.
Protests must be filed with
the Director, Dept. of Water
Resources, 4055 Gov't. Way,
Coeur d'Alene, Id. 83814 on
or before OCTOBER 24, 1983.

KEND DUNN, Dir.

Published PRT 10/6 &
10/13/83

December 13, 1988

PEND OREILLE VETERINARY SERVICE
P.O. BOX 158
SANDPOINT, ID 83864

RE: PERMIT NO. 97-07269

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

DEC 27 1988

November 17, 1988

PEND OREILLE VETERINARY SERVICE
P.O. BOX 158
SANDPOINT, ID 83864

RE: PERMIT NO. 97-07269

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

DEC 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

AUG 03 1987

A. GENERAL INFORMATION

Permit No. 97-7269

1. Owner: PEND OREILLE VET. CLINIC

Phone No. _____

Current Address: 203 158

2. Accompanied by: NONE

EXAM. DATE: 7/11/87

Address: NONE

Phone No. _____

Relationship to Permit Holder: NONE

3. Source: GW

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

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Scale: 1" = _____

DEC 27 1988

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" X 101' WELL SUBMERSIBLE PUMP & PIPELINE

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SUB		?			

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	3	NW	SW		19	56N	58W	BONNER	MAP - DEED

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	58W	19										D							

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS *None*

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: *None*

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: *None*

2. Alternate Method for Checking Purposes: *None*

~~CLINIC~~ CLINIC
+ MIXED STOCK
0.02 COMMERCIAL
0.02 STOCK

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

.6 AF COMMERCIAL (CLINIC DOMESTIC CLEANUP ETC)
.2 AF STOCK

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DEC 27 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

None

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>COMMERCIAL</u>	<u>1-1</u>	<u>12-31</u>	<u>0.04</u>	<u>0.6</u>
<u>STOCK</u>	<u>1-1</u>	<u>12-31</u>	<u>0.02</u>	<u>0.2</u>
Totals:			<u>0.06</u>	<u>0.8</u>

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☐ None

CHANGE LABEL
☒ Other OF USE FROM
 DOMESTIC FOR CLINIC TO
 COMMERCIAL FOR CLINIC

J. AUTHENTICATION

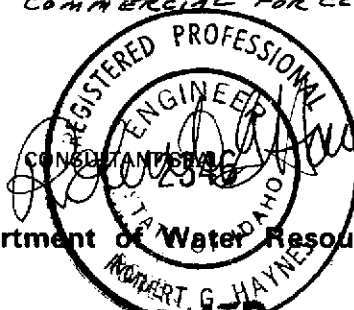
Field Examiner's Name Toni King

Signature [Signature]

Certification Date _____

Field Report Preparation Date 7/11/87

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



MICROFILMED

DEC 27 1988

TS6N R5W

C

Acres 151.11

Sec. 18.

Sec. 17.

Sec. 21.

Sec. 20.

Sec. 19.

Sec. 30.

Sec. 29.

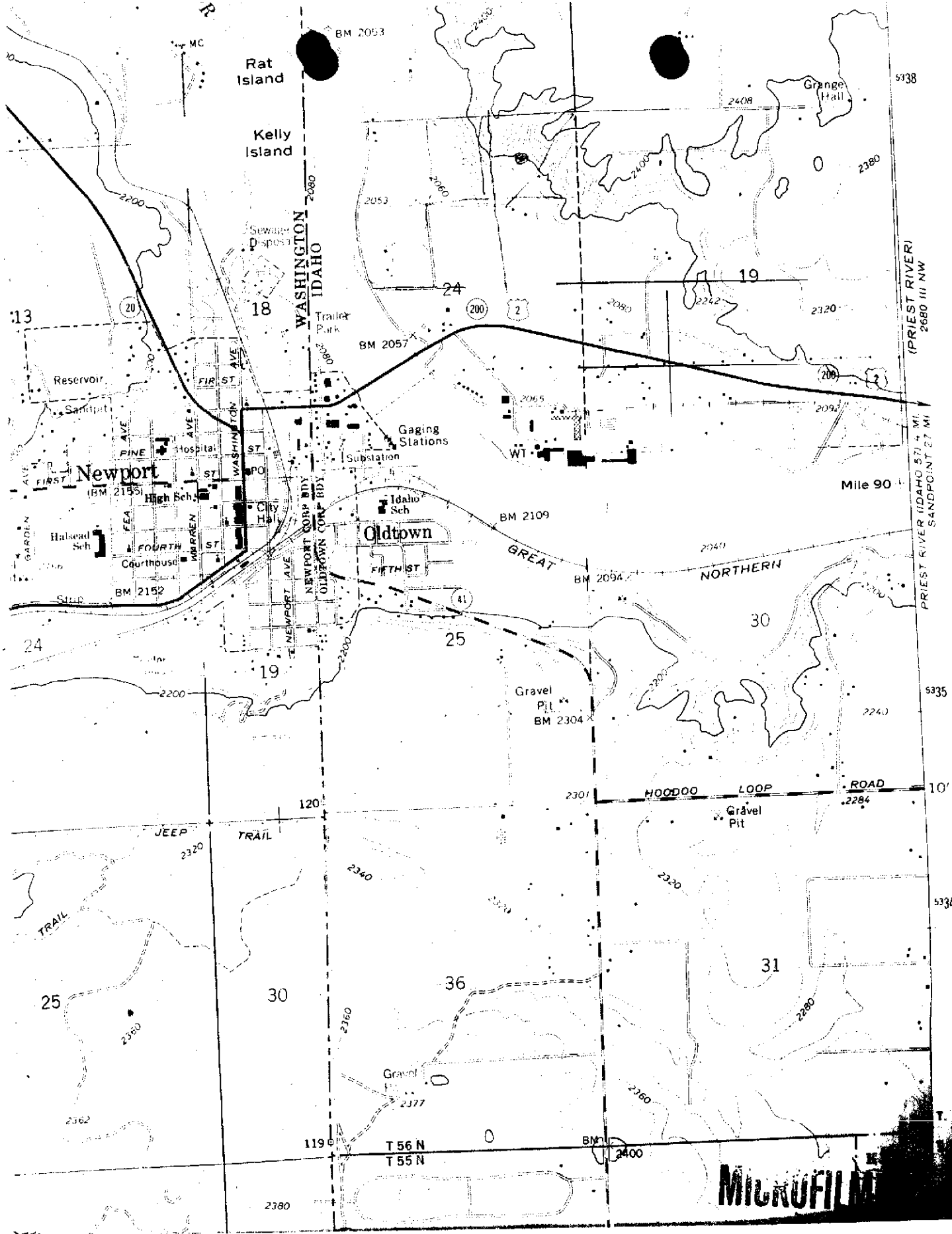
D'OREILLE

PEND

MINERAL RIGHTS

DEC 27 1988

97-7269



MICROFILM

DEC 27 1988

TWP. 56N RGE. 54W SEC. 19 MAP # 02 MAP SCALE 7 1/2
 DATE OF FIELD EXAM FIELD REPORT MAP PERMIT # 94-7269



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 97-7269

DATE

INITIALS



MicroFILMED

DEC 27 1988

RECEIVED

AUG 03 1987

Form 219-S.A.
5/87

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Permit No. 97-7269

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with Conditions of Approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Overlap Review

PD Index 1 5/20/87 (Initial and Date)

PD Index 1 5/20/87 (Initial and Date)

Possible Overlap? Yes No X

Aerial Photo

Required? Yes No X

Attached? Yes No X

Reason for absence of aerial photo:

- ☐ Appointment Made
- ☐ Telephone Conversation Memo Attached
- ☐ Scheduling Letter Sent (Initial and Date)

Remarks

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended License information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 1 7/11/87 (Signature of Examiner and Date)

Exam Reviewed by Senior Water Resource Agent (Initial and Date)

Exam Reviewed by Manager of Regional Office (Initial and Date)

Exam Date Entered in Computer 7/30/87 (Initial and Date)

Exam Sent to State Office 7/31/87 (Initial and Date)

Copy of Staff Analysis Sheet Sent to Manager of Regional Office and Original
Refiled in White File (Initial and Date)

May 18, 1987

Pend Oreille Vet Service
P.O. Box 503
Oldtown, Id. 83822

Re: 97-7269

Gentlemen:

Enclosed is your Receipt No. 38305 in the amount of \$50.00 which represents the fee for the examination of the above-referenced permit.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms
Enc. - Receipt

MICROFILMED

DEC 27 1988

C
O
P
Y

4/86

RECEIVED

MAY 20 1987

6/29/86

STATE OF IDAHO

Department of Water Resources DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received \$50.00

Date 5/18/87

Receipt # 38305

Receipt by

Sent to S.O. 5/18/87

RECEIVED

MAY 15 1987

1. Permit No. 97-7269

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: Department of Water Resources Northern District Office

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)2. Permit Holder: PEND OREILLE VET SERVICE3. Post Office Address: P.O. Box 503OLDTOWN ID 83822 Telephone No. 208-437-21454. Source of Water: GROUND WATER (WELL)5. Extent of Use: 4 (Horses/cows max.)12 (Dogs/cats max.)Domestic _____ (No. of households) Stockwater X (No. and type of stock)Irrigation _____ (acres) Other/Remark COMMERCIAL(VETERINARY CLINIC)6. Total rate &/or volume for which proof is submitted .06 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

May 1984

8. Person to contact to accompany the department representative during the field examination:

RANDY TEELOW

(Name)

P.O. Box 503 Oldtown ID. 83822 437-2145

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

DEC 27 1988

Date May 11, 1987

Signature of Permit Holder (and title, if appropriate)

Secretary Pend Oreille Vet Service

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

97-7269
PEND OREILLE VETERINARY SERVICE
P.O. BOX 158
SANDPOINT, ID 83864

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 30, 1987

Dear Permit Holder:

LAPSE NOTICE License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on June 30, 1987, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on April 30, 1986.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before August 28, 1987, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

L. GLEN SAXTON, Chief
Operations Bureau

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

97-7269
PEND OREILLE VETERINARY SERVICE
P.O. BOX 158
SANDPOINT, ID 83864

138199

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

DEC 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JULY 31, 1984

PEND OREILLE VETERINARY SERVICE
P.O. BOX 158
SANDPOINT ID 83864

RE: Permit No. 97-7269

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

DEC 27 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 97-7269.

Name(s) of Permit Holder: Pend Oreille Veterinary Service

Post Office Address: P.O. Box 158

SPANFORD Idaho 83844 Tel. No. 208-263-2145

Source of Water: Well

Extent of Use: ☒ Domestic 2 (number of households)
☒ Stockwater (number and type of stock)
☒ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/20/84
Date

MICHAEL

Superior Lewis
Signature of Permit Holder

PEND ORE VETERINARY SERVICE
P.O. Box 158
Sandpoint, Idaho 83864



RECEIVED

JUN 27 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MAILED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

PEND OREILLE VETERINARY SERVICE
P.O. BOX 158
SANDPOINT, ID 83864

DECEMBER 20, 1983

RE: PERMIT NO. 97-7269

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RAH

APPLICATION NUMBER: 97-7269

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☐ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 10/24/83 / 11/21/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/18/83 11/15/83
☒ Application published correctly. If not, record action taken: very quiet state.
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
8/15/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

MICROFILMED

By: RAH Date: 11/21/83

OFFICE REVIEW:

LTC

- ☐ See attached sheet for more information.

By: fw Date: 11/29/83

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

97-2269

PEND OREILLE VETERINARY SERVICE

P.O. BOX 158, SANDPOINT, ID 83864

Source: GROUNDWATER

Date Filed: 08/23/1983

8/15/1983

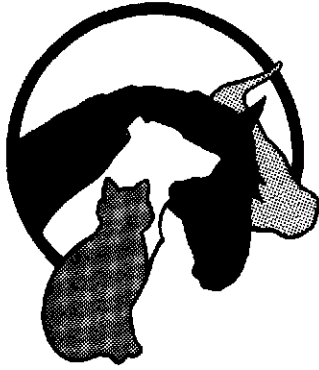
Diversion Pt: LOT 03 Sec 19 T 56N R 05W

Use: IRRIGATION	(0.03 CFS)
STOCKWATER	(0.02 CFS)
COMMERCIAL	(0.04 CFS)
DOMESTIC	(0.08 CFS)

In: LOT 03 Sec 19 T 56N R 05W FOR 1 ACRES

coll. on
computer
10/26/83
pm

MICROFILMED



PEND OREILLE VETERINARY SERVICE

Sandpoint, Idaho 83864 • Box 158 • Phone 263-2145
Newport, Washington 99156 • Box 503 • Phone 437-2145

Gerald H. Lewis, Jr., D.V.M.
Donald L. McCormick, D.V.M.
Randy W. Tedrow, D.V.M.
Jeffrey Warren, D.V.M.

September 22, 1983

State of Idaho
Department of Water Resources
Northern Region
Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814

ATTN: Tom D. King

Re: Water Well Permit

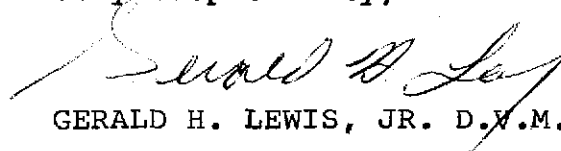
Dear Mr. King:

I have enclosed my check No. 19320 in the sum of \$30.00 along with the original and one (1) copy of the Application For Permit. The description of the land the well is on is attached by copy of the Warranty Deed dated July 13, 1982.

If the Well Drillers have already filed the water rights for us, please let me know, and return our check.

If you have any further questions, please don't hesitate to let us know.

Very respectfully,


GERALD H. LEWIS, JR. D.V.M.

GHL/djs
enclosures

RECEIVED
SEP 23 1983
Department of Water Resources
Northern District Office

ENCLOSURE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: Aug 15, 1983

Re: Pandville Veterinary Inc.

Dear Mr. Whisen:

This office is in receipt of your ~~Application for a Permit~~ and Check No. 92-310 in the amount of \$90.00 and we are returning same to you because the application cannot be formally ~~accepted~~ until the following information is provided:

- ___ Item 1. Complete name and address.
- ___ Item 2. Source of water and named body of water to which it is tributary.
- ___ Item 3. Legal description of Point of Diversion(s).
- ___ Item 4. Amount of water diverted in cubic feet per second or amount of water stored in acre feet, Nature of Use to which the water is to be put and the period of the year during which the water will be used.
- ___ Item 5a. Total diversion rate in c.f.s.
- ___ Item 5b. Total volume of stored water in A.F.
- ___ Item 6. Description of diversion works.
- ___ Item 7. Time required for completion of system and full use of the water.
- ___ Item 8a1. Legal description of place of use other than irrigation.
- ___ Item 8a4. Number of homes.
- ___ Item 8b. Legal description of irrigated acreage.
- ___ Item 9a, 9b or 9c. Ownership of land.
- ___ Item 11. Map.

___ Signature

___ Fee \$

☒ Other An Application for Permit must be received. I am returning you the copy of the first page of an Application to you, along with an Application for Permit & instructions for filing

Please note that your Application has been initialed and dated as being received on 8/26/83. If the requested information is provided within 30 days of the date of this letter, your date of priority will be maintained.

Instructions for completing an Application for Permit are included for your information. If you desire assistance, please feel free to contact this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

pms

- Application
- Check
- Instructions

MICROFILMED

RECEIVED

JUL 1 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No.

RECEIVED

AUG 15 1983

Department of Water Resources
Northern District Office

to appropriate the public waters of the State of Idaho

Department of Water Resources
Northern District Office

1. Name of applicant Pond Oreille Veterinary Service Phone 208 263 2145

Post office address P.O. Box 158 Sandpoint, Idaho 83864

2. Source of water supply well which is a tributary of _____

3. Location of point of diversion is GL 3 of Section 19 Township 56N

Range 5W B.M. Banner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.1 for irrigation purposes from JAN. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum) sanitation

Amount _____ for drinking water purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.1 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 101 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is in now years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: See Attached Warranty Deed
GL 3 of Section 19 Township 56N

Range 5W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 10-30 mixed horses-cows
sheep-goats

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water two.

(5) If water is to be used for other purposes describe: it will be used to

operate all aspects of a veterinary clinic.

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: July 6, 1983

Re: Fendley's Veterinary Service

Dear Sir:

This office is in receipt of your Application for a Permit and Check No. 92-310 in the amount of \$30.00 and we are returning same to you because the application cannot be formally accepted until the following information is provided:

- ☐ Item 1. Complete name and address.
- ☐ Item 2. Source of water and named body of water to which it is tributary.
- ☒ Item 3. Legal description of Point of Diversion(s).
- ☒ Item 4. Amount of water diverted in cubic feet per second or amount of water stored in acre feet, Nature of Use to which the water is to be put and the period of the year during which the water will be used.
- ☐ Item 5a. Total diversion rate in c.f.s.
- ☐ Item 5b. Total volume of stored water in A.F.
- ☒ Item 6. Description of diversion works.
- ☒ Item 7. Time required for completion of system and full use of the water.
- ☒ Item 8a1. Legal description of place of use other than irrigation.
- ☐ Item 8a4. Number of homes.
- ☒ Item 8b. Legal description of irrigated acreage.
- ☐ Item 9a, 9b or 9c. Ownership of land.
- ☒ Item 11. Map.
- ☐ Signature
- ☐ Fee \$
- ☐ Other This is a 25 gal/min well to

be used for domestic / sanitation / domestic watering /
& pasture irrigation

Please note that your Application has been initialed and dated as being received on 7/1/83. If the requested information is provided within 30 days of the date of this letter, your date of priority will be maintained.

Instructions for completing an Application for Permit are included for your information. If you desire assistance, please feel free to contact this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Application
Check
Instructions



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCE

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 838
(208) 667-6484

Date: July 6, 1983

Re: Franklin Veterinary Service

Dear Sir:

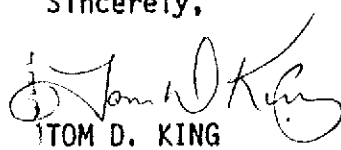
This office is in receipt of your Application for a Permit and Check No. 92-310 in the amount of \$30.00 and we are returning same to you because the application cannot be formally receipted until the following information is provided:

- ☐ Item 1. Complete name and address.
- ☐ Item 2. Source of water and named body of water to which it is tributary.
- ☒ Item 3. Legal description of Point of Diversion(s).
- ☒ Item 4. Amount of water diverted in cubic feet per second or amount of water stored in acre feet, Nature of Use to which the water is to be put and the period of the year during which the water will be used.
- ☐ Item 5a. Total diversion rate in c.f.s.
- ☐ Item 5b. Total volume of stored water in A.F.
- ☒ Item 6. Description of diversion works.
- ☒ Item 7. Time required for completion of system and full use of the water.
- ☒ Item 8a1. Legal description of place of use other than irrigation.
- ☐ Item 8a4. Number of homes.
- ☒ Item 8b. Legal description of irrigated acreage.
- ☐ Item 9a, 9b or 9c. Ownership of land.
- ☒ Item 11. Map.
- ☐ Signature
- ☐ Fee \$
- ☐ Other

Please note that your Application has been initialed and dated as being received on 7/11. If the requested information is provided within 30 days of the date of this letter, your d of priority will be maintained.

Instructions for completing an Application for Permit are included for your information. If you desire assistance, please feel free to contact this office.

Sincerely,


TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Application
Check
Instructions

JUL 1 1983

DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMITDepartment of Water Resources To appropriate the public waters of the State of Idaho
Northern District Office1. Name of applicant Pent Oreille Veterinary Service Phone 208 263 2145Post office address P.O. Box 158 Sandpoint, Idaho 838642. Source of water supply well which is a tributary of _____3. Location of point of diversion is GL 3 of Section 19 Township 56NRange 5W B.M. Banner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.1 for irrigation purposes from JAN. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for sanitation purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.1 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)c. Proposed well diameter is 6 inches; proposed depth of well is 101 feet.7. Time required for the completion of the works and application of the water to the proposed beneficial use is in now years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: See Attached Warranty Deed
GL 3 of Section 19 Township 56N
Range 5W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 10-30 mixed Horses - cows
Sheep - Goats(4) Name of municipality to be served _____, or number of families to be supplied with domestic water two.(5) If water is to be used for other purposes describe: it will be used to
operate all aspects of a veterinary clinic.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	36W	19					See Attached Warranty Deed												1 Acre

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. _____

NONE

9. a. Who owns the property at the point of diversion _____

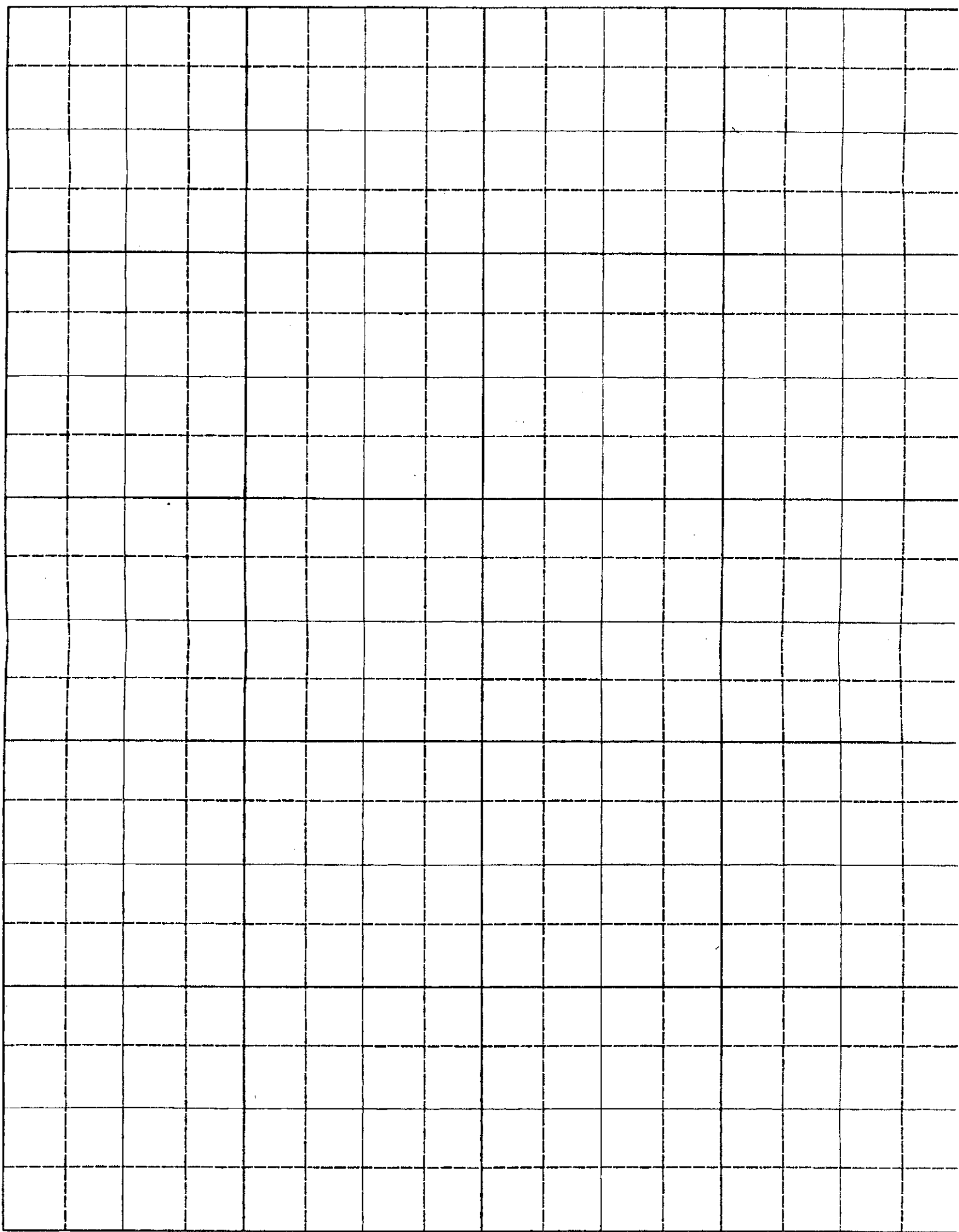
b. Who owns the land to be irrigated or place of use Pont Okauch Veterinary Service

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

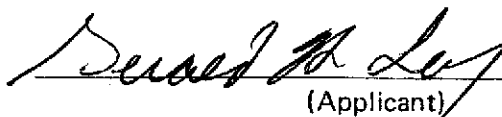
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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Received by PM Date 7/1/63 Time 12:30 PM
Preliminary check by _____ Fee \$ _____
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

MICROFILMED



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: July 6, 1983

Re: Food Animals Veterinary Service

Dear Sir:

This office is in receipt of your Application for a Permit and Check No. 92-310 in the amount of \$30.00 and we are returning same to you because the application cannot be formally receipted until the following information is provided:

- ☐ Item 1. Complete name and address.
- ☐ Item 2. Source of water and named body of water to which it is tributary.
- ☒ Item 3. Legal description of Point of Diversion(s).
- ☒ Item 4. Amount of water diverted in cubic feet per second or amount of water stored in acre feet, Nature of Use to which the water is to be put and the period of the year during which the water will be used.
- ☐ Item 5a. Total diversion rate in c.f.s.
- ☐ Item 5b. Total volume of stored water in A.F.
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- ☒ Item 8a1. Legal description of place of use other than irrigation.
- ☐ Item 8a4. Number of homes.
- ☒ Item 8b Legal description of irrigated acreage.
- ☐ Item 9a, 9b or 9c. Ownership of land.
- ☒ Item 11. Map.
- Signature _____
- Fee \$ _____
- Other This is a 25 gal/min well to

be used for domestic /sanitation/ animal watering /
& pasture irrigation

Please note that your Application has been initialed and dated as being received on 7/1/83. If the requested information is provided within 30 days of the date of this letter, your date of priority will be maintained.

Instructions for completing an Application for Permit are included for your information. If you desire assistance, please feel free to contact this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms
Enc. - Application
Check
Instructions

RECEIVED

SEP 23 1983

Department of Water Resources
Northern District Office