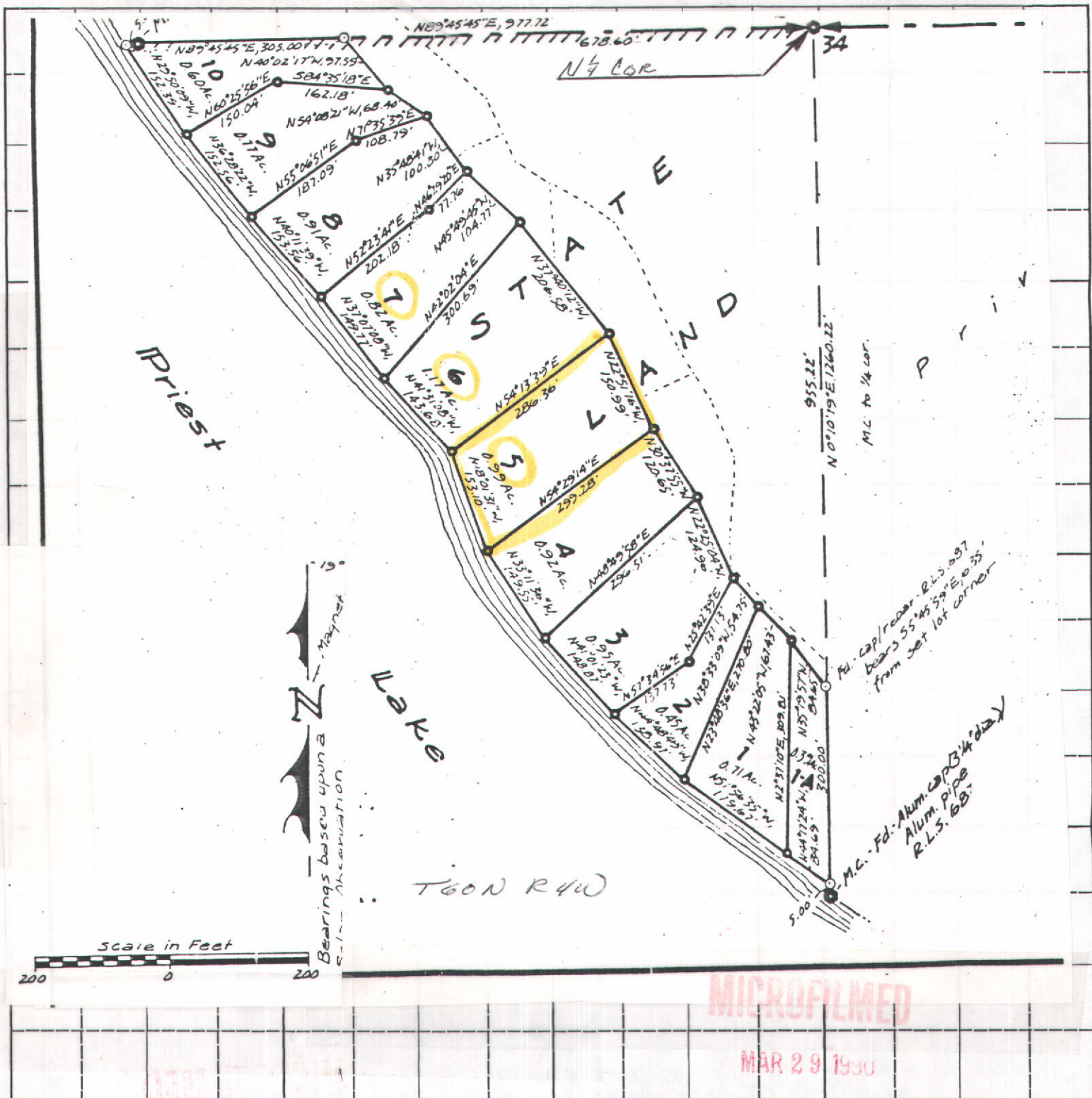


(Attached)

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Steve Mann
(Applicant)

R.5.W.

R.4.W.

R.3.W.

R.2.W.

T.63N.

T.62N.

T.61N.

T.60N.

T.59N.

WASHINGTON

BON

SCALE IN MILES



METSKER MAPS

111 SO. TENTH ST., TACOMA, WASHINGTON
1020 THIRD AVE., SEATTLE, WASHINGTON

IT PAYS TO HAVE A FEW GOOD MAPS. BUY THE BEST OF
"METSKER THE MAP MAN"
GOVERNMENT MAPS, STATE, COUNTY, TOWNSHIP, CITY, SECTION
OR ADDITION MAPS. ANYTHING IN THE MAP LINE,
PHOTOSTATS - DRAFTING - BLUE PRINTING
MAP MOUNTING

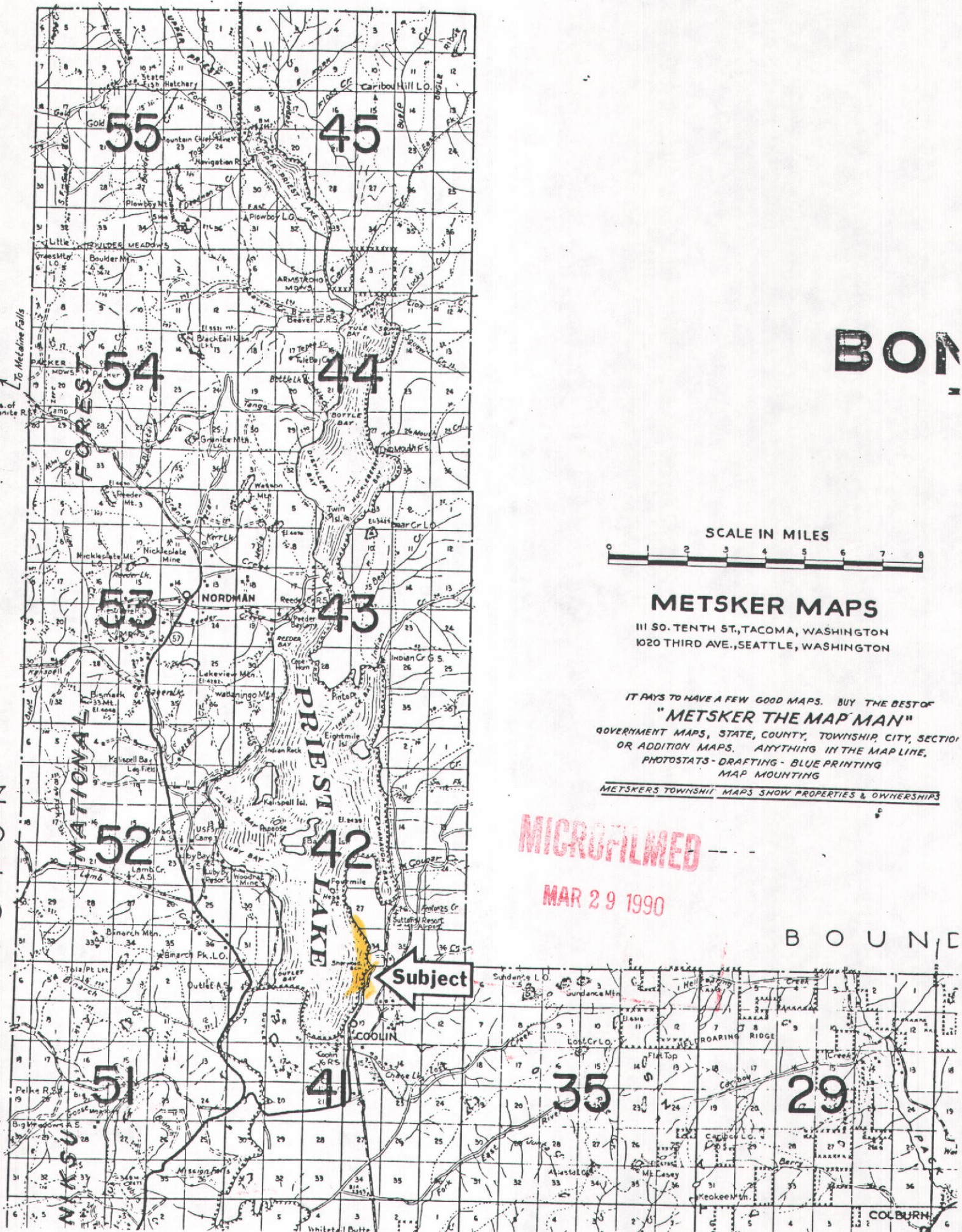
METSKER'S TOWNSHIP MAPS SHOW PROPERTIES & OWNERSHIPS

MICROFILMED

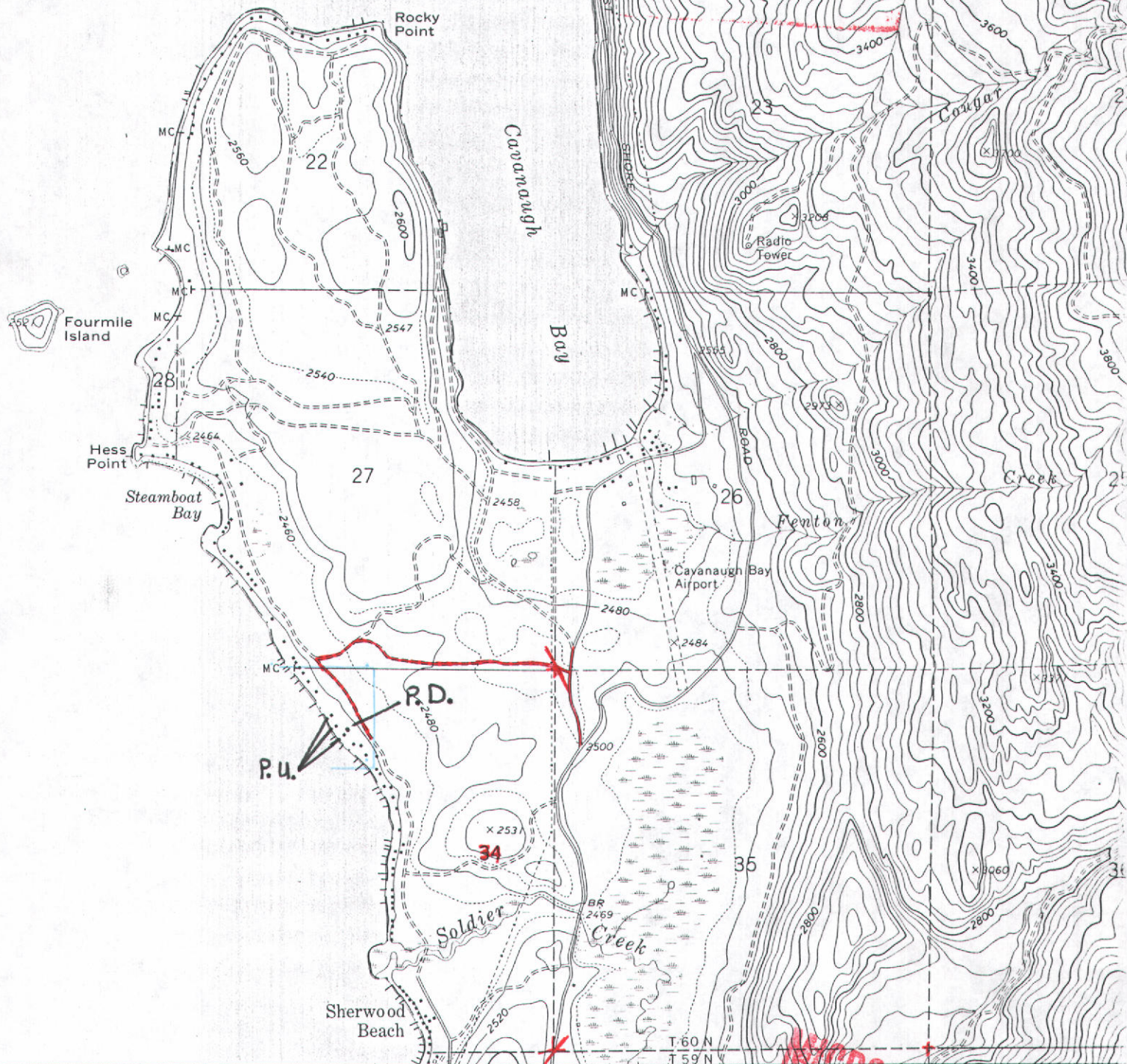
MAR 29 1990

BOUND

Subject



P R I E



230 000 FEET

911

915

Published by the Geological Survey

&GS

metric methods from aerial

67. Field checked 1967

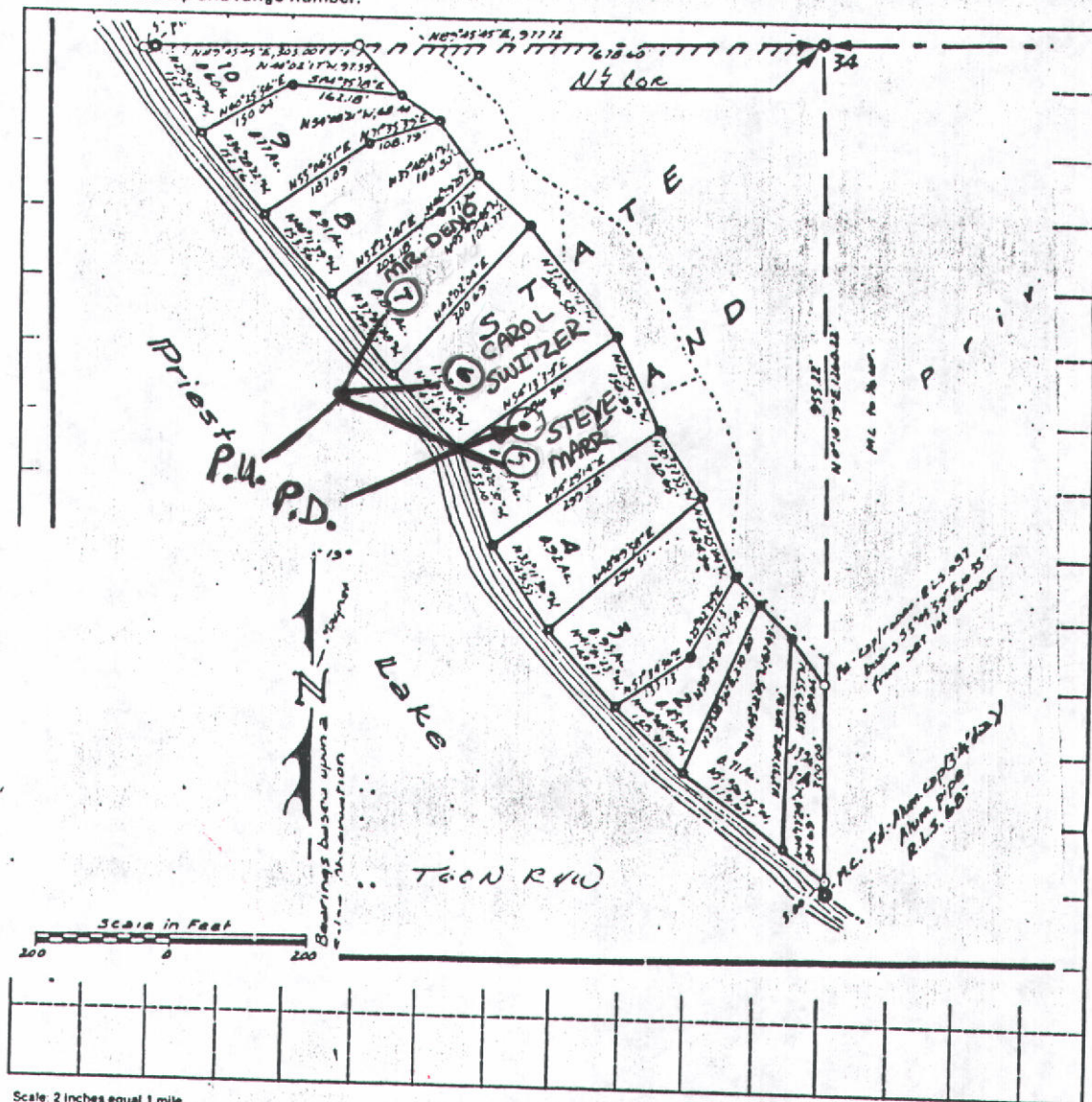
97-07296
T.60N R.4W. SEC.34
LOT 1 NE NW

MODIFIED
FEB 25 1994

5000 6000 7000 FE
1 KILOMETER

(5 Attached)

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Steve Marx
(Applicant)

MICROFILMED
FEB 25 1994

P R I E S T

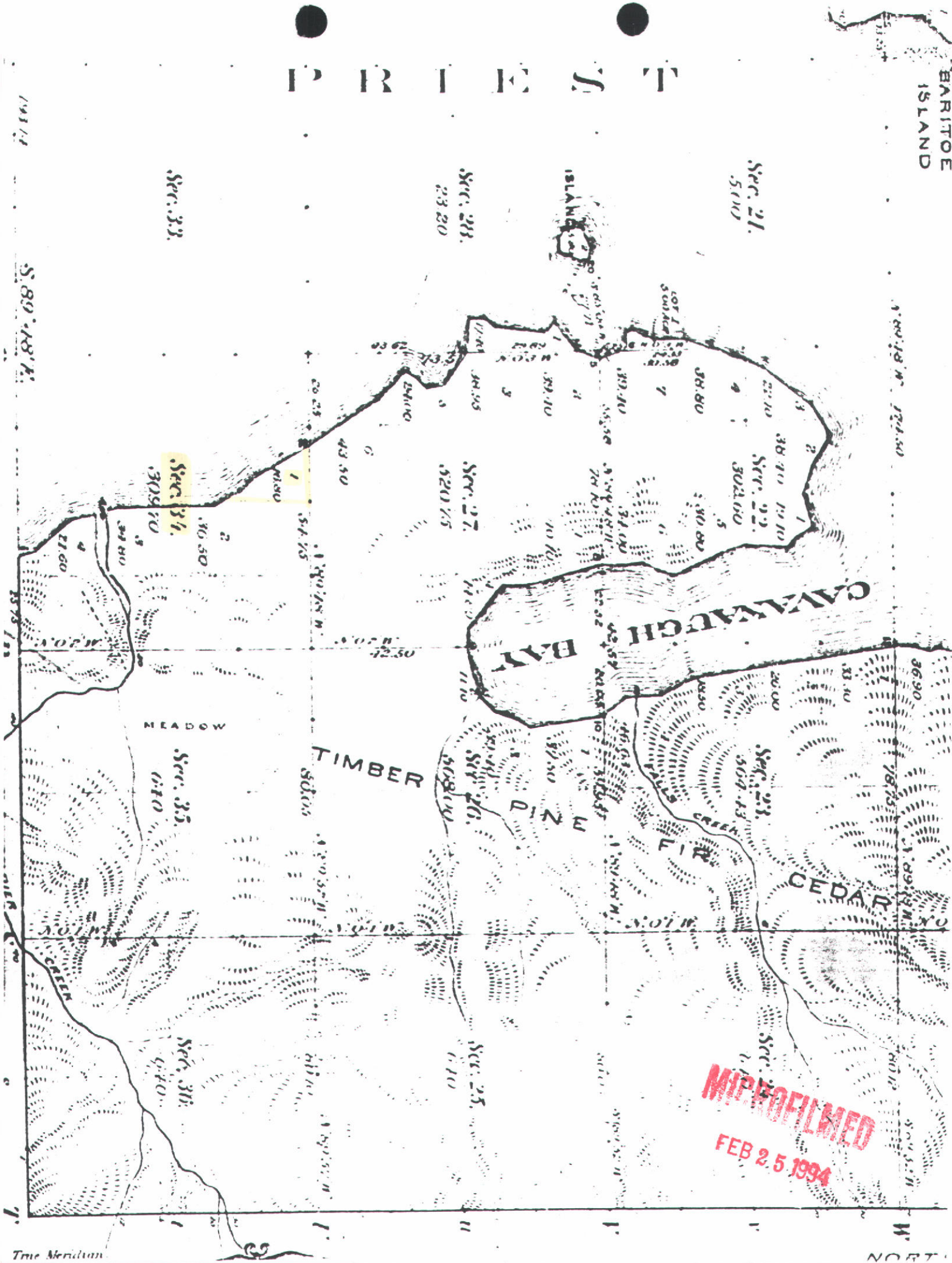
BARITOE
ISLAND

Sec. 21.
500

Sec. 28.
23.20

Sec. 33.

S. 89° 48' E.



MICROFILMED
FEB 25 1994



S. 89° 48' E.
Q Q R
1. Acres 23038.64

Surveyed
Mean Declination

Oct 9, 1896
Aug 10, 1898
9, 1899
1, 1899
2, 1896

21° 39' E.

Scale 40 Chains to an Inch.

LAT. 48° 30' N.
LONG. 116° 48' W.

MICROFILMED
FEB 25 1984

Accepted by

The above, Map of Township 1, 360 North of Range No 1, N.E.S. Boise, Indian, Idaho is, strictly confidential notes of the survey thereof on file in the office, which have been examined.

Surveyor General's Office
Boise City, Idaho
August 15th 1900
J. H. Dwyer
(Chairman)



MR. MARR'S
PUMP HOUSE
&
WELL



PERMIT # 97-07296



MR. MARR'S
CABIN

MICROFILMED
FEB 25 1994



CAROL SWITZER
CABIN.

PERMIT # 97-07296



MR. DENO'S
CABIN

UNRECORDED
FEB 25 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 97-07296

Priority: August 29, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

3.6 AF

This is to certify, that STEPHEN R MARR

S 5905 CRESTLINE

SPOKANE WA 99223

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 29, 1989; and has submitted Proof of Beneficial Use on November 14, 1990. An examination indicates that the works have a diversion capacity of .670 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	3.6 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NENW), Sec. 34, Township 60N, Range 04W
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

60N 04W 34

NENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 3 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22ND day of JANUARY, 1994.

Acting for R. Keith Higginson, Director

FEB 25 1994

RECEIVED

NOV 14 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Water Right

1. Permit No. 97-07296 Telephone No. 509-448-1105
328-01602. Name(s) of Permit Holder(s): STEPHEN R. MARR3. Post Office Address: S. 5905 Crestline Spokane WA 992234. Source of Water: Groundwatera. If ground water, well driller's name: INTER MOUNTAIN DRILLING Date drilled: 7-24-90b. Pump horsepower: 1 Pressure (psi): 2-4 Dynamic pumping level (ft.): 120

5. Extent of Use:

TOTAL 10 GALS PER MINUTE

Domestic 3 (No. of households) Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted 0.4 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes XNo Installed? Yes XNo

OR

Flow Measurement Port: Required? Yes XNo Installed? Yes XNo8. Fee Enclosed: \$ N/A (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

STEPHEN R. MARR

Name

509 448 1105

Telephone No.

S. 5905 Crestline Spokane WA 99223

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

APR 28 1991

Date

Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 97-07296

Proposed Priority: August 29, 1989 Maximum Diversion Rate: 0.10 CFS

This is to certify, that **STEPHEN R. MARR**
S. 5905 CRESTLINE
SPOKANE, WA 99223

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.10 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 1(NENW), Sec. 34, Township 60N, Range 04W
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

60N 04W 34 NENW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **January 1, 1991**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
5. Domestic use is for 3 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

7th day of December, 1989.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

MAR 29 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant STEPHEN R. MARR Phone 509-448-1105

Post office address 25905 Crestline Spokane, WA 99223

2. Source of water supply Ground water which is a tributary of N/A

3. Location of point of diversion is 1/4 of (NE NW) ^{FM GL SURVEY - JK} 1/4 of 1/4, Govt. Lot 1

Sec. 34 Township 60N Range 4W B.M. Boomer County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.10 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive) ^{(FM ITEMS #81 #9/15/12) JK}

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated is (a) 0.1 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL, PUMP & PIPELINE

(FM ITEMS #2/#6.C./#12-JK)

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year).

MICROFILMED

MAR 29 1990

8. Description of proposed uses *(if irrigation only, go to item 9)*:

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 3
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
66N	4W	34	D				D												FM MAPS JK

Total number of acres to be irrigated 0

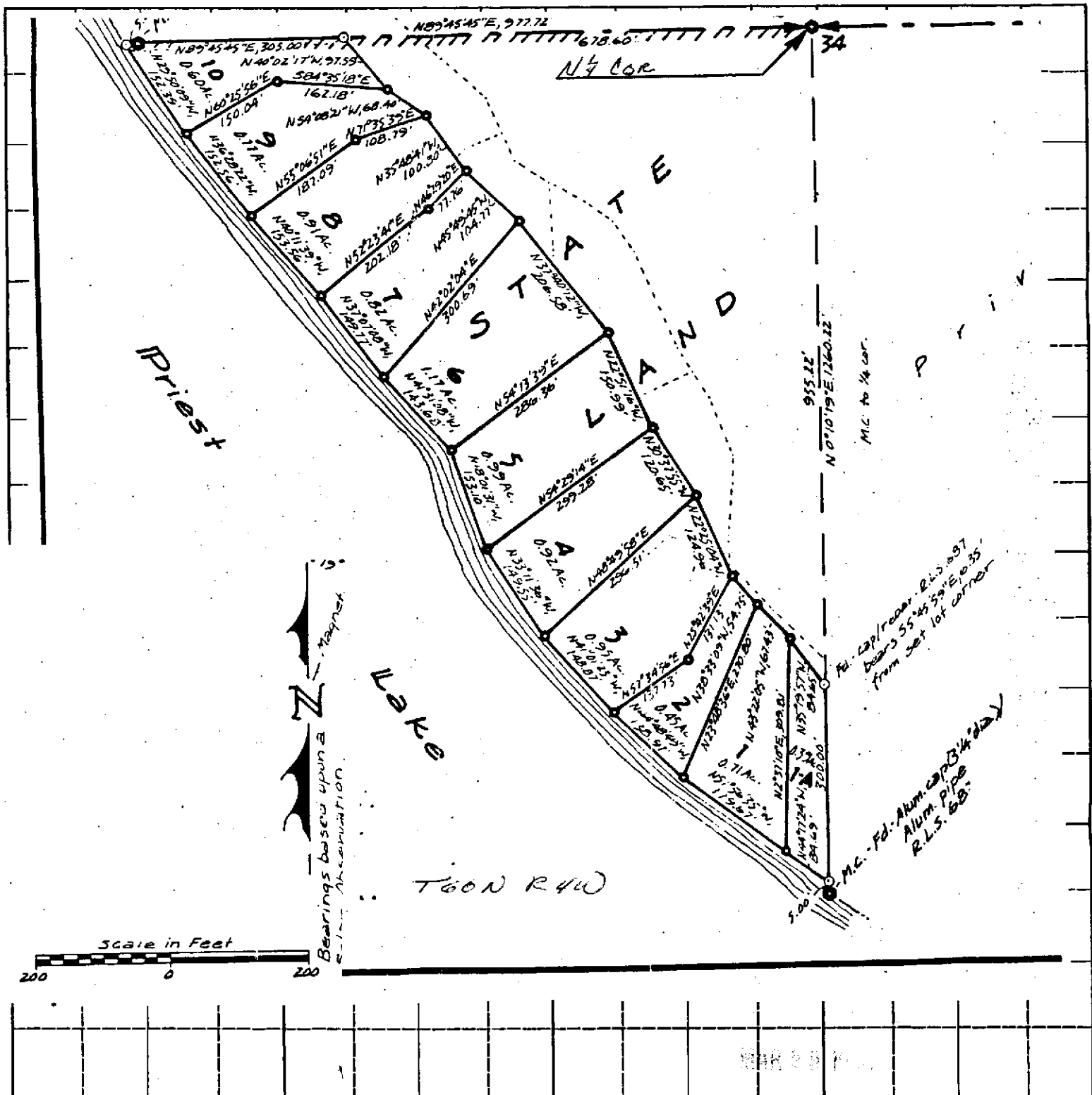
10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? State of Idaho
- b. Who owns the land to be irrigated or place of use? same
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Applicant has lease through state of Idaho (lease lot #5)

12. Remarks: Single well to provide water for domestic use for three households (cabins). Cabins located on state leased lots #5, #6 and #7.

MAR 29 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Steve Mann
(Applicant)

Received by JK Date 8/29/89 Time 8/5 1:55P Preliminary check by JK
(8/29/89)
Fee \$ 30⁰⁰ Received by PMS / JK # N3285 Date 8/29/89
Printed in this
Publication prepared by JK Date 8/31/89 Published in 9/6-13/89
Publication approved JK Date 10/18/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

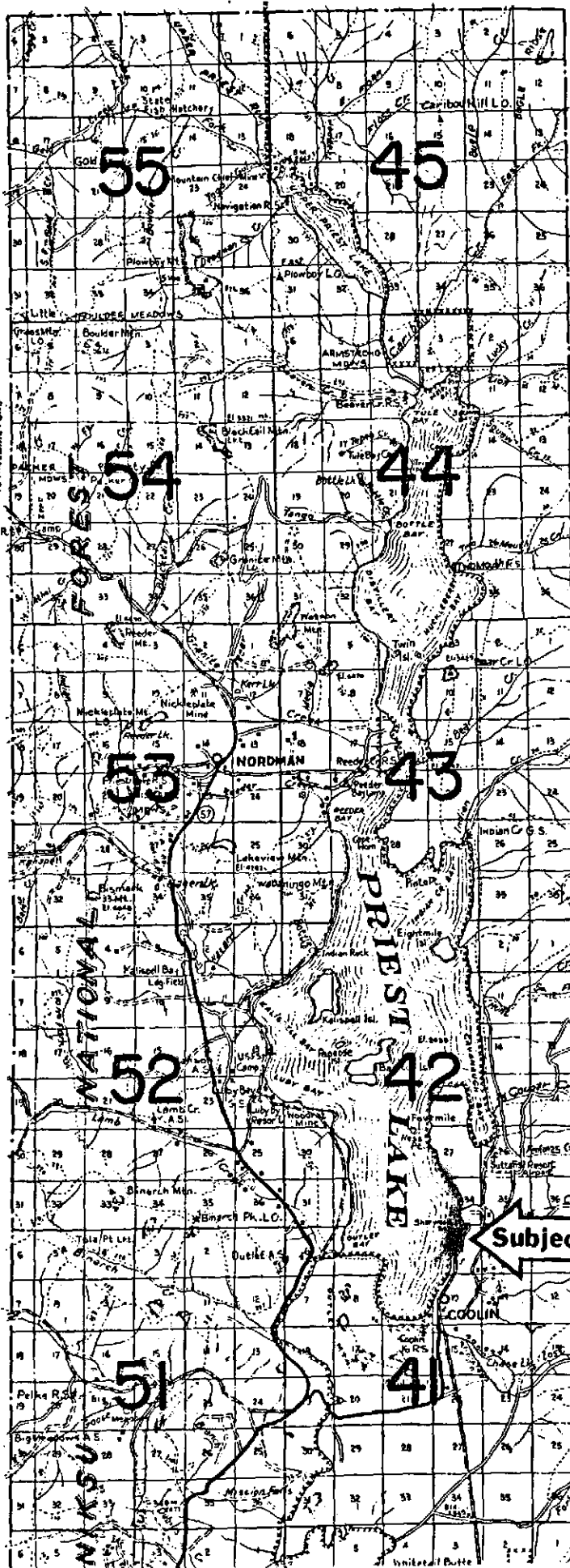
MICROFILMED

MAR 29 1990

R.2 W.

IN 651

WAS HIS ZONE



SCALE IN MILES



111 SO. TENTH ST., TACOMA, WASHINGTON
1020 THIRD AVE., SEATTLE, WASHINGTON

IT PAYS TO HAVE A FEW GOOD MAPS. BUY THE BEST OF
"METSKER THE MAP MAN"
 GOVERNMENT MAPS, STATE, COUNTY, TOWNSHIP CITY, SECTION
 OR ADDITION MAPS. ANYTHING IN THE MAPLINE.
 PHOTOSTATS - DRAFTING - BLUE PRINTING
 MAP MOUNTING

METSKERS TOWNSHIP MAPS SHOW PROPERTIES & OWNERSHIPS

MAR 29 1990

B O U N D

Subject

Affidavit of Publication

STATE OF IDAHO
County of Bonner,

ss.

Lincoln Ramsey
being duly sworn, says that he is the general manager
of the PRIEST RIVER TIMES, a weekly newspaper printed and
published at Priest River, Bonner County, Idaho, and has been con-
tinuously and uninterruptedly published in said County during a period
of 78 consecutive weeks prior to the first publication of the annexed
notice for publication, is a newspaper of general circulation made up of
at least eight pages of at least six columns each, printed from typemater
or stereotyped forms of at least nineteen and three-fourths inches
depth, has at least 1250 bona fide subscribers living within said Bonner
County, and is published at regular weekly intervals. That the annexed
is a true copy of the notice for publication in the case of

823 Application for water rights

as it was published in the regular and entire issue of said paper for a
period of two consecutive weeks, commencing on
the 8 day of September, 1989,
and
ending on the _____ day of _____, 19____,
and that said notice was published in said newspaper proper, and not in
supplement form.

STATE OF IDAHO
COUNTY OF

On this 29th day of Sept in the year of 89, before me,
a Notary Public, personally appeared Lincoln Ramsey
known or identified to me to be the person whose name subscribed to the within instru-
ment, and being by me first duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Ann Johnson
Notary Public for Idaho

Residing at Landpoint

My commission expires: 10/22/93

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

97-07294

DUNAWAY, JEAN
DUNAWAY, PHIL
P.O. BOX 333
PRIEST RIVER, ID 83856
Source: SPRING Tributary:
PRIEST RIVER
Diversion Pt: LOT 18 (SWSWNE)
Sec 13 T 56N R 05W
Use: IRRIGATION (.020 CFS)
STOCKWATER (.020 CFS)
DIVERSION TO STORAGE (.040
CFS)
DOMESTIC (.040 CFS)
STOCKWATER STORAGE (2.00
AF)
RECREATION STORAGE (2.00
AF)
Date Filed: 8/09/1989
In: T56N R05W S13 SWNE
5.0 ACRES TOTAL

97-07295

DUNAWAY, LARRY
DUNAWAY, SARAH
P.O. BOX 757
PRIEST RIVER, ID 83856
Source: SPRING Tributary:
PRIEST RIVER
Diversion Pt: LOT 17 (SWSWNE)
Sec 13 T 56N R 05W
Use: IRRIGATION (.020 CFS)
STOCKWATER (.020 CFS)
DOMESTIC (.040 CFS)
DIVERSION TO STORAGE (.040
CFS)
STOCKWATER STORAGE (2.00
AF)
RECREATION STORAGE (2.00
AF)
Date Filed: 8/09/1989
In: T56N R05W S13 SWNE
5.0 ACRES TOTAL

97-07296

MARR, STEPHEN R.
S. 5905 CRESTLINE
POKANE, WA 99223
Source: GROUNDWATER
Diversion Pt: LOT 1 (NENW) Sec 34
T 60N R 04W
Use: DOMESTIC (.100 CFS)
Date Filed: 8/29/1989
In: T60N R04W S34 NENW
For additional information con-
cerning the property location, call
the Northern Regional Office at 765-
4639.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Northern Region

910 Northwest Blvd., Suite 210
Coeur d'Alene, Idaho 83814 on or
before SEPTEMBER 25, 1989.

R. Keith Higginson, Director

622, September 6, 1989

RECEIVED
OCT 18 1989
NORTHERN REGION
IDWR

MICROFILMED

MAR 29 1990

MEMORANDUM

DATE: February 18, 1994
TO: File No. 97-07296
FROM: Donna Corless
SUBJECT: RETURNED MAIL

=====

The Water Right License sent to Stephen Marr, at
S 5905 Crestline, Spokane, WA 99223 was returned
by the U.S. Postal Service as:

Not Deliverable as Addressed - Unable to Forward.

A call to the Bonner County Assessor revealed that their
address of record for Mr. Marr is as follows:

Stephen R Marr
S 5111 Hogan Lane
Spokane WA 99223

The correspondence was forwarded to that address today.

RECEIVED
FEB 25 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 24, 1994

STEPHEN R MARR
S 5905 CRESTLINE
SPOKANE WA 99223

RE: WATER RIGHT NO. 97-07296

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

FEB 25 1994

LICENSE REVIEW CHECKLIST

Permit # 97-7296 Date 1/10/94 Cindy Zimmerman

NAME	Yes	No	Or Address Change?
PRIORITY DATE			Proof Due <u>1/1/91</u> Proof R'cd <u>11/14/90</u>
<u>8/29/89</u>		☒	Advance? <u> </u> Advanced to: <u> </u>
			Order to Reinstate Needed? <u> </u>
			Incorrect Fee for rate recommended? <u> </u>
SOURCE		☒	Changes? Clarification of Originally
<u>GW</u>			Intended source <u> </u>
			Notice of Intent to Void - Source change. <u> </u>
P/D		☒	Amendment Needed? <u> </u>
			Overlap(s) <u> </u>
P/U		☒	Amendment Needed? <u> </u>
			Overlap(s) <u> </u>
TOTAL CFS		☒	Measurement Done? <u>Proof submitted for .04 cfs</u>
<u>.10</u>			HP Equation: $8.8 \times .7 \times 1 = 6.2$
			$(2.3 \times 4) \times 0.92 = .67 \text{ cfs}$
			System Capacity <u>.67</u>
			Allowable Amount: <u>.04 (per proof)</u>
TOTAL VOLUME		☒	Season of Use: <u>1/1-12/31</u>
			Calculations: <u> </u>
			Flow limit: <u> </u> x <u> </u> x 1.9835 = <u> </u>
			Recommended volume <u>3.6</u> AF
USES		☒	Change(s) in Nature of Use? <u> </u>
<u>Dom/3</u>			Amendment Needed? <u> </u>
REMARKS		☒	Multiple P/Ds in 1/4 1/4? <u> </u>
			Special Overlap <u> </u>
	☒		Other <u>Dom/3, .004</u>
CONDITIONS		☒	Measure/Lock Devices <u> </u>
			W/Master Control <u> </u> Water Dist
			Irrigation Overlap <u>7/29/89</u> App Rec'd
			Water Quality <u>6/30/93</u> Exam Made
COMMENTS:	<u> </u>		

RECOMMENDED	CFS	DIV VOL
<u>Dom/3</u>	<u>.04</u>	<u>3.6</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>

LICENSE	☒
1ST AMEND LETTER	<u> </u>
2ND AMEND LETTER	<u> </u>

WR0749NP
No. L97-07296

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/12/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STEPHEN R MARR S 5905 CRESTLINE SPOKANE WA 99223 (509) 448-1105	08/29/1989	DOMESTIC	01-01 12-31	0.04 CFS	3.6 AFA
TOTAL DIVERSION:					0.04 CFS	3.6 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.67 CFS

Point(s) of Diversion: T60N R04W S34 Lot 01(NENW)

BONNER County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE													
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
60N	04W	34	:	:	:	:	:	:	D	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	

Pou County: BONNER

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.

Remarks: Domestic use is for 3 homes.

Dates:	App. Received:	08/29/1989	Priority Date:	08/29/1989
	Proof Due Date:	01/01/1991	Proof Made Date:	11/14/1990
	Exam Made Date:	06/30/1993	Exam Sent to S.O.:	10/27/1993
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 01/10/94 ZIMMERMA 01/10/94 ZIMMERMA

MEMORANDUM

Date: January 11, 1994
From: Jim Johnson
To: File
Subject: License Review

=====

During the review of the field examiner's report a conflict was noted between the rate of diversion amount recommended by examiner (0.1 cfs) and the rate of diversion amount (0.04 cfs) listed on the Proof of Beneficial Use. The examiner did not collect any data on the diversion facility.

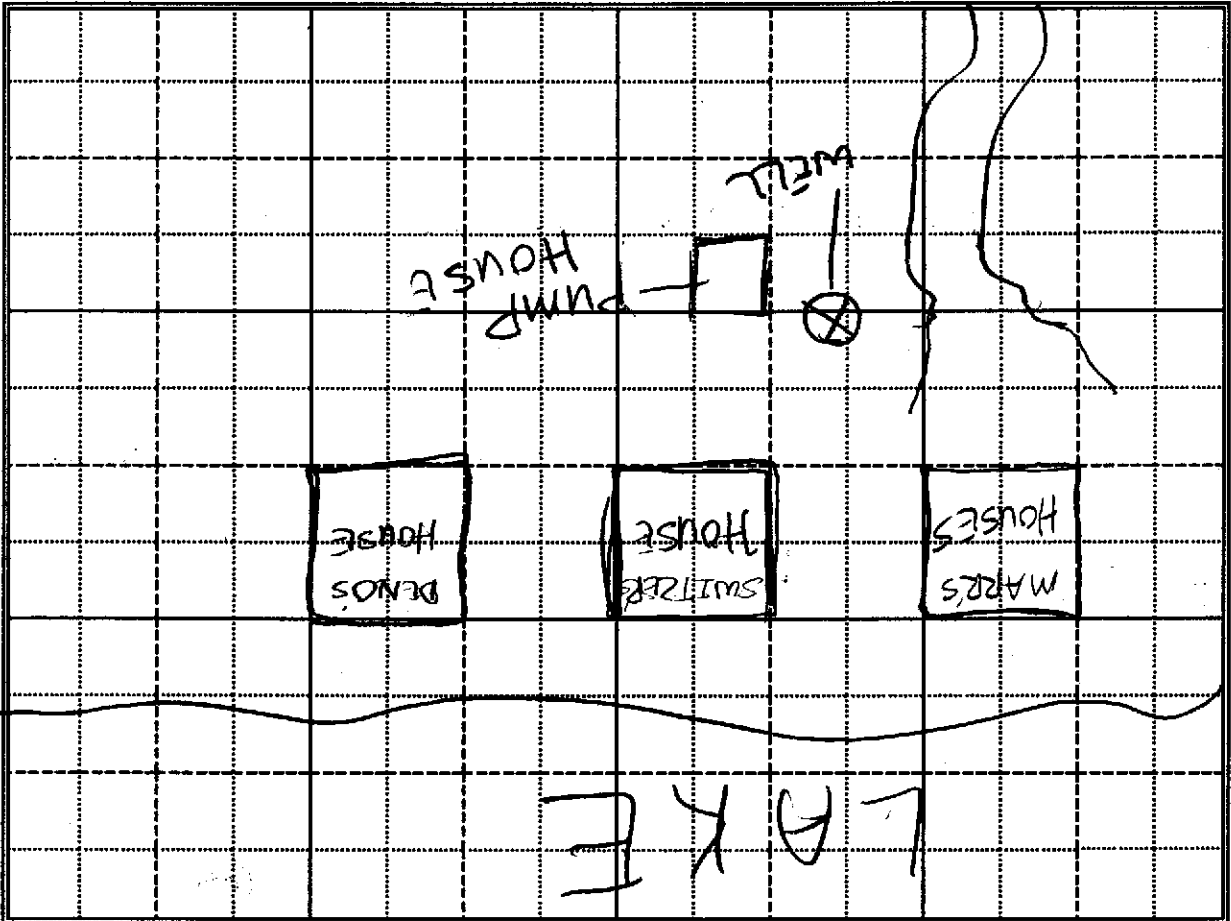
On this date I called the permit holder to get additional information. He reported being disappointed with the yield of the well and because the rate was so low having to install two storage tanks.

Based on this information I believe I have sufficient cause to reduce the rate from 0.10 cfs and issue the license with a 0.04 cfs rate of diversion.

RECEIVED
FEB 25 1994

FEB 25 1994

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe l.d. as applicable.



Scale: 1" =

X Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached (required for irrigation of 10+ acres)

X Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
NONE					

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE

FEB 25 1994

E. NARRATIVE/REMARKS/COMMENTS

NONE

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED
FEB 25 1994

CONFIDENTIAL

SEAL

Reviewer

Date _____

Field Examiner's Name Don M. Kunz Date July 1, 1993

I. AUTHENTICATION

Change P.D. as reflected above

Change P.U. as reflected above

_____ Add P.D. as reflected above	_____ Add P.U. as reflected above
<u>X</u> None	_____ Other

2. Recommended Amendments

Beneficial Use	From Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (ata)
DOMESTIC	01-01 R-31	0.10	3.6
Totals:		0.10	3.6

1. Recommended Amounts

H. RECOMMENDATIONS

7 NOV

2. Volume Calculations for Other Uses:

$V_{ir} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ NONE
 $V_{dr} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{ir} \text{ and } V_{dr} =$ _____

1. Volume Calculations for Irrigation:

G. VOLUME CALCULATIONS

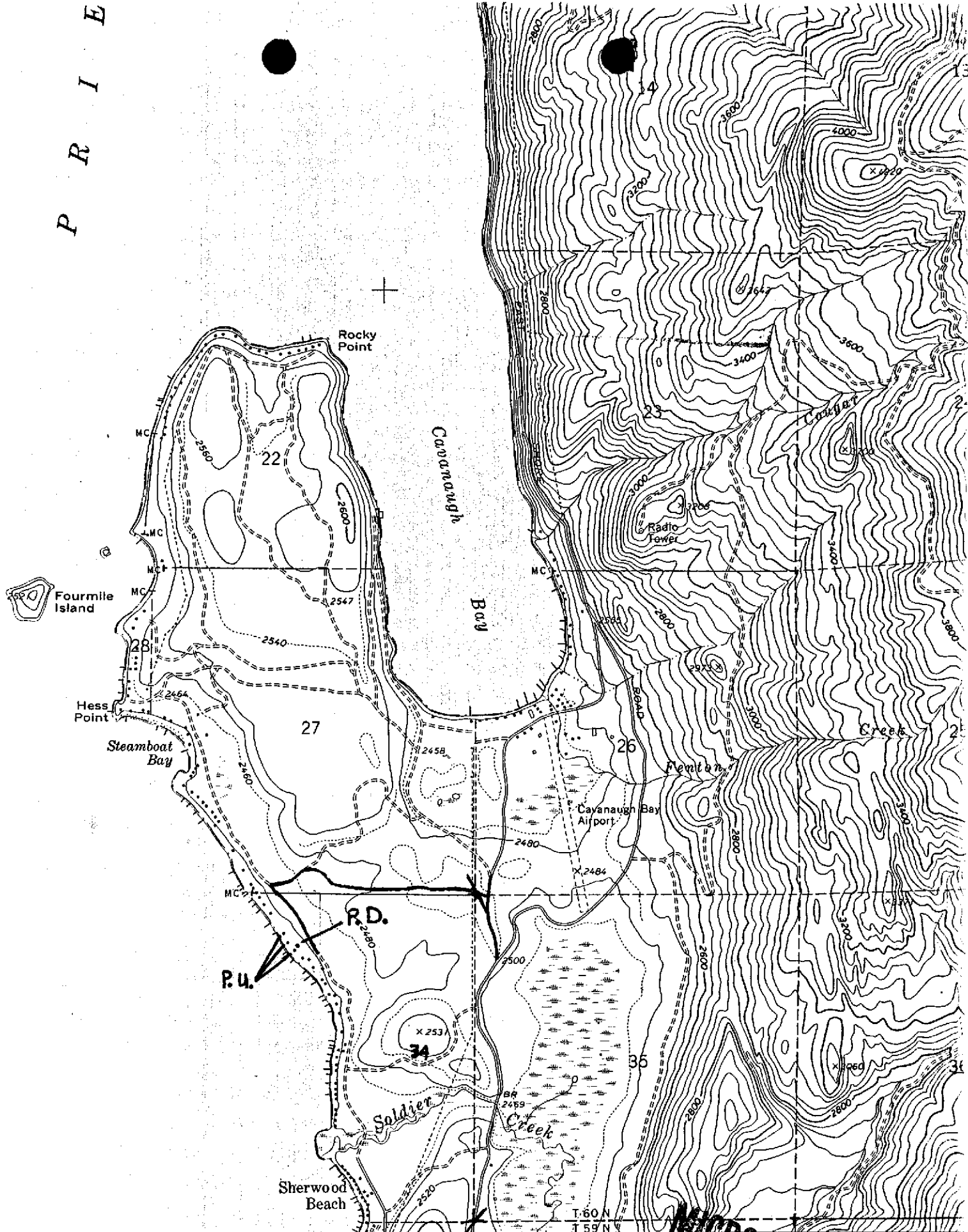
NONE

Measured Method:

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

P R I E



230 000 FEET

911

915

Published by the Geological Survey

&GS

metric methods from aerial

67. Field checked 1967

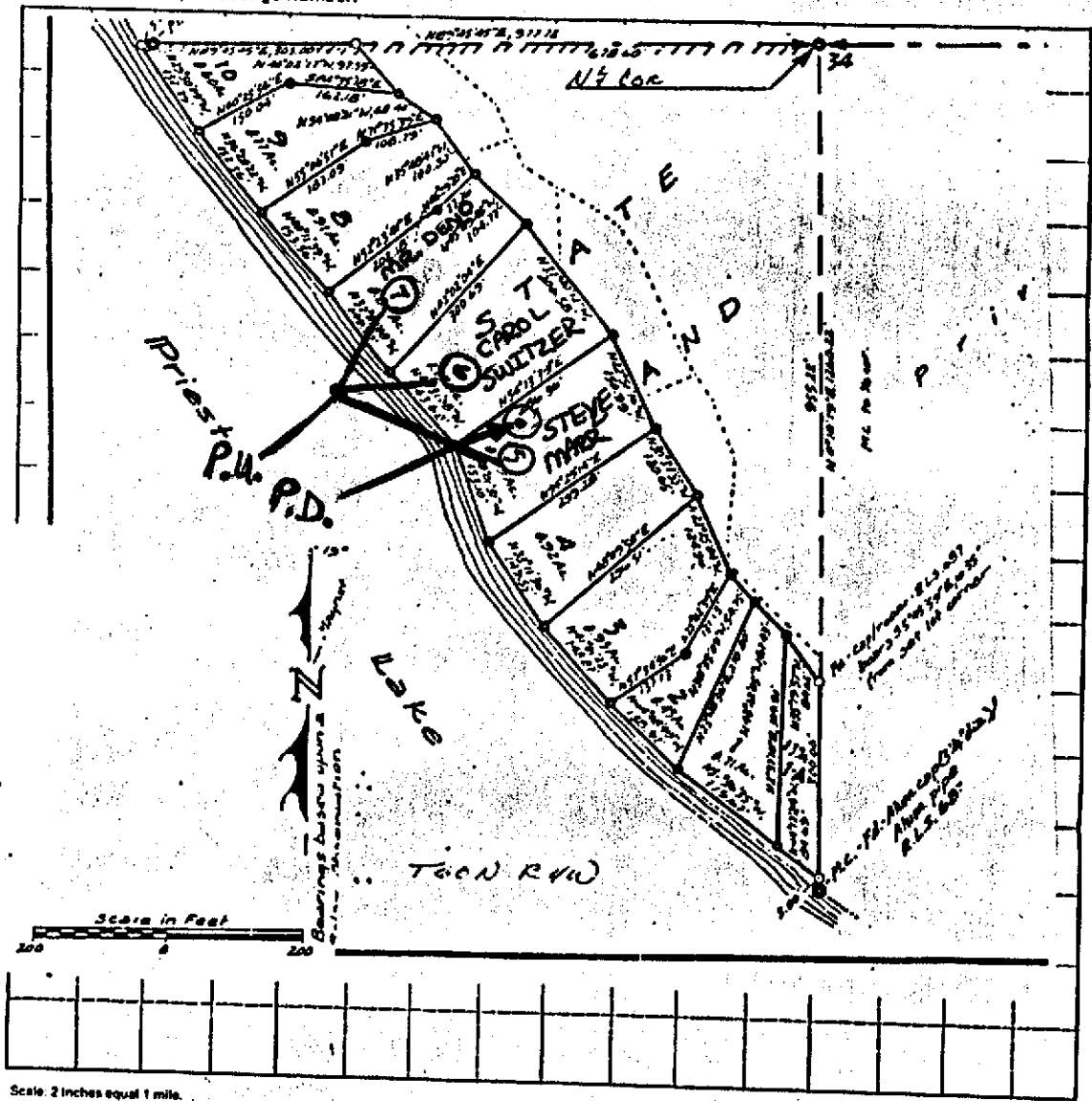
97-07296
T.60N R.4W. SEC.34
LOT 1 NE NW

REPRODUCTION
FEB 25 1994

5000 6000 7000 FEET
1 KILOMETER

(Attached)

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Steve Maer
(Applicant)

MICROFILMED
FEB 25 1994

P R I E S T

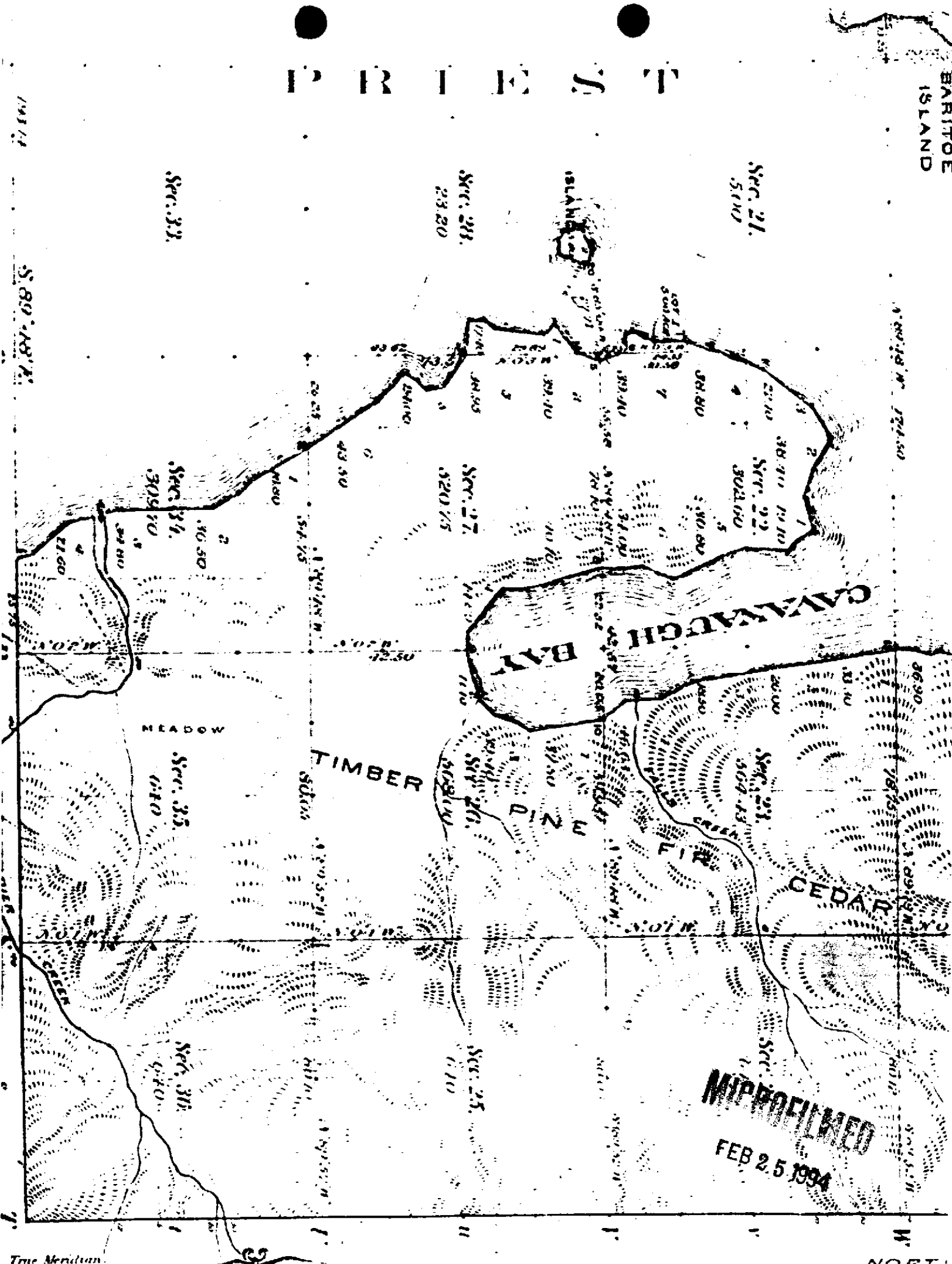
BARITOE
ISLAND

SEC. 21.
5100

SEC. 28.
23.20

SEC. 32.

S. 89° 43' E.



Accepted by

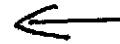
LONG

of change 1924. New
is a little different.



MR. MARR'S
PUMP HOUSE

WELL



PERMIT # 97-07296



MR. MARR'S
CABIN

REPROFILMED
FEB 25 1994



CAROL SWITZER
CABIN.

PERMIT # 97-07296



MR. DENO'S
CABIN

RECORDED
FEB 25 1994

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 97 07296
Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. 60 N, Rge. 4W Sec. 34, NE $\frac{1}{4}$ NW $\frac{1}{4}$ Gov. Lot _____

2. Owner: Stephen R. Marr

Address: 55905 Crestline

City Spokane, State WA

3. Casing $\geq$ 12 inches above ground: Yes _____ No _____

4. Access Port: Y _____ N _____
Pressure Gauge: Y _____ N _____
Flowing: Y ☒ N _____

Static Water Level: 0
Casing Diameter: 6"
Temperature: 45°

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y _____ N _____

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: well log attached.

MICROFILMED

FEB 25 1994

February 12, 1991

STEPHEN R. MARR
S. 5905 CRESTLINE
SPOKANE, WA 99223

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 97-07296

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

APR 23 1991

9/89

Drilling Permit No. 97-90-N-14
 Water Right Permit No. 97-07296
 Injection Permit No. _____

State of Idaho
 Department of Water Resources

DRILLING PERMIT

RECEIVED
 JUN 14 1990

Department of Water Resources

1. Applicant Stephen R. Marr
2. Mailing Address S. 5905 Crestline, Spokane, Wa. 99223
 Telephone (509) 328-0760
- (X) Well Owner () Well Operator () Other, specify _____
3. Proposed well location NE 1/4 NW 1/4, or Gov't lot No. _____,
 Sec. 34, Twp. 60N, Rge. 4W, County Bonner,
 Street Address of Well Site _____,
 Lot, block and subdivision _____
4. Proposed use of well:
 () Single family or stockwater use (less than 13,000 gallons per day)
 () Irrigation (more than 1/2 acre)
 () Monitoring - A well bore schematic and map is required for each well.
 No. of proposed wells: _____
 (X) Other (describe fully) Domestic use for 3 homes.
5. Well construction information:
 A. (X) New well () Deepen () Replace - See Condition 9.
 B. Proposed surface diameter _____ Maximum depth _____
 C. Anticipated bottom hole temperature:
 (X) 85°F or less (Cold water well)
 () 85°F to 212°F (Low temp. geothermal well)
 () 212°F or more (Geothermal well)
6. Construction Start Date As soon as possible.
7. Anticipated Well Driller UNKNOWN
 NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's signature _____ Date _____
 Title _____
 (Owner, Firm Representative, Other)

RECEIVED
 APR 23 1991

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is Approved Date 6/11/90

If approved, this permit authorizes the construction of a well subject to the following conditions. **READ CAREFULLY!**

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

David D. Land
Signature of Authorized Department Representative

Engineering Geologist
Title

Receipt No. 1003288 \$70 Receipted by PS Fee \$70 Date 8/29/89
1003808 \$30 DL \$30 6/11/90

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date APR 23 1991

This extension is good for 60 days beyond the above extension approval date.

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

138745

October 31, 1990

STEPHEN R. MARR
S. 5905 CRESTLINE
SPOKANE, WA 99223

PROOF DUE NOTICE

RE: PERMIT NO. 97-07296

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

APR 23 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
December 8, 1989

STEPHEN R. MARR
S. 5905 CRESTLINE
SPOKANE, WA 99223

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P97-07296

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

FILED MED

MAR 29 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

August 29, 1989

Mr. Stephen R. Marr
S. 5905 Crestline
Spokane, Wa. 99223

Re: Water Appropriation Application

Dear Applicant:

The Idaho Department of Water Resources acknowledges receipt of your Application For Permit To appropriate The Public Waters Of The State Of Idaho. The Fee for an appropriation application of 0.10 cfs is \$30.00 and if the appropriation permit is approved an additional fee of \$100.00 is required for a well drilling permit.

We have received your Check in the amount of \$100.00 for which receipt #N-003288 is enclosed. I have applied \$30.00 of your check as payment for the appropriation application and \$70.00 towards the well drilling permit. If the appropriation application is denied, the \$70.00 will be refunded upon request.

Your appropriation application is currently in the process of being advertised in the county newspaper. The advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the application is protested, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before the application can be approved or denied, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If the application is not protested it will be forwarded to the main office in Boise in about five weeks. State Office personnel will then conduct a complete review and the application will either be approved or denied. You will be notified by mail of the outcome.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

Tom D. King
Sr. Water Resource Agent

Enc: Receipt

MICROFILMED

MAR 29 1990

97-07296

MARR, STEPHEN R.
S. 5905 CRESTLINE
SPOKANE, WA 99223

Source: GROUNDWATER

Diversion Pt: LOT 1 (NENW) Sec 34 T 60N R 04W

Use: DOMESTIC (.100 CFS)

Date Filed: 8/29/1989

In: T60N R04W S34 NENW

MICROFILMED

MAR 29 1990