

SHERWOOD

BEACH ADDITION

NORTH

SCALE 1"=100'

2

BLOCK "B"

1

EAST

SHORE

ROAD

BLOCK "A"

4

⊗

3

⊗

2

⊗

1

PROPOSED WELL

GOV'T. LOT 4
TULL SE 1/4

BLOCK "D"

05 1/2 ACOR
TDK FM GLO SURVEY

10-23-89

RRH

JAMES SCOTT

PROPOSED WELL LOCATION
SEC. 3, T. 59 N., R. 4 W., B. M.

BONNER COUNTY, IDAHO

James A. Sewell & Associates
Consulting Engineers
NEWPORT, WASH. 99156
509 447-3626

MICROFILMED

GOV'T. LOT 5
GOV'T. LOT 4
MAR 29 1990

BLOCK "C"

ADD. #3

ADD. #2
26

25

SHERWOOD BEACH

52°30"

510900m E

512

50'

513

2681 III SE
(PRIEST LAKE SE)

KANIKSU

PRIEST LAKE
NATIONAL FOREST

NORMAL POOL ELEV 2438

P.D.

P.U.

Sherwood Beach

P.U.

Soldier

Gravel Pit

Coolin

10

11

Lee Lake

Chase

BM 2504

15

14

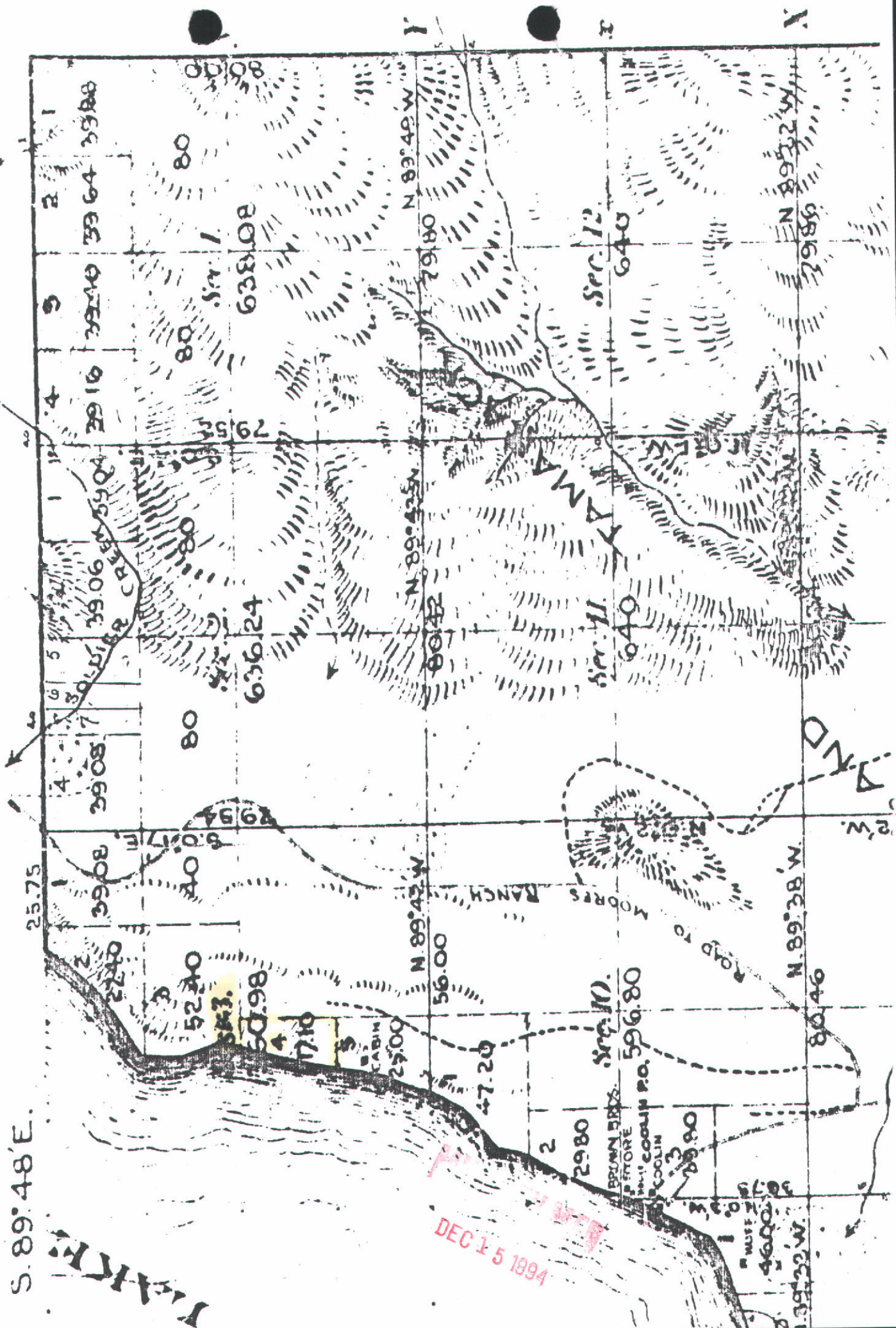
Coolin Mtn

97~07298

1.59 N. R. 4 W Sec 3

Lake

DEC 15 1994





97-07298

MIR. GLEASON'S
LAKE HOME

← P.U.



MR. KLINE'S
LAKE HOUSE

← P.U.



P.D.

←

DEC 15 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 97-07298

Priority: November 5, 1989

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

2.4 AF

This is to certify, that SHERWOOD FOREST WATER USERS ASSN

C/O KELLER M GLEASON

EAST 11413 45TH

SPOKANE WA 99206

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 1, 1989; and has submitted Proof of Beneficial Use on February 5, 1992. An examination indicates that the works have a diversion capacity of .060 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.06 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4(NESW), Sec. 3, Township 59N, Range 04W
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

59N 04W 3 Lot 4(NESW) NWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use does not include lawn, garden, landscape, or other types of irrigation.
6. Domestic use is for 4 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25TH day of NOVEMBER, 1994

Acting for R. Keith Higginson, Director

DEC 15 1994

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 97-07298	)	
	)	
IN THE NAME OF SHERWOOD FOREST WATER USERS	)	ORDER OF
ASSOCIATION	)	REINSTATEMENT
	)	

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before February 1, 1992; and,

WHEREAS, the Department notified the permit holder on November 30, 1991, by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department notified the permit holder on February 5, 1992, that the permit had lapsed for failure to submit an acceptable proof of beneficial use or extension of time; and,

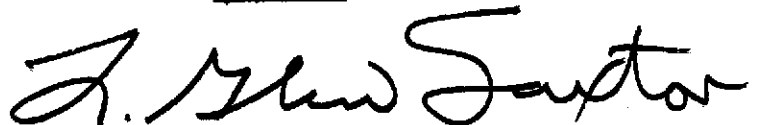
WHEREAS, the permit holder submitted an acceptable proof of beneficial use on February 5, 1992. On October 19, 1994, it was discovered during the license review, that the Department had failed to reinstate the permit; and,

WHEREAS, Section 42-218a, Idaho Code, provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting an acceptable proof of beneficial use on February 5, 1992;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 97-07298 be **REINSTATED** with an advance in priority to November 5, 1989.

Dated this 20th day of October, 1994.



L. GLEN SAXTON
Chief, Water Allocation Bureau

RECEIVED
DEC 15 1994

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	97-07298	Clarice Brown James A. Scott	0.10
Full Assignment	97-07298	Sherwood Forest Water Users Association	0.10

RECEIVED
FEB 25 1994

RECEIVED

JAN 10 1994

Department of Water Resources

State of Idaho

DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 6 1994

NORTHWEST REGION
IDWR

ASSIGNMENT OF PERMIT

To change the ownership of a permit

I, James A. Scott
Maureen Zell
Charles Brown (Permit Holder), hereby assign to Sherwood Forest Water
Users Association
 of Priest Lake, Idaho * c/o Keller M Gleason, E 1143 45th Spokane WA 99206
 (Full Address)

All my right, title, and interest in and to Permit No. 97-07798
 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
 Permit No. _____ to appropriate the public waters of the State of Idaho.

Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision,
 point of diversion location, and the amount of water in cubic feet per second.

Made this 4 day of January, 1994.

Washington
 State of Idaho)
 County of Garfield) ss

Permit Holder(s)

James A. Scott
Maureen Zell
Charles Brown

On this 4th day of January, 1994, personally appeared before me
 the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.

Kim Wade
 Notary Public

SEAL

Kim Wade
 Signature

My commission expires: 1-29-97

RECORDED

FEB 25 1994

* per telecon w/ Jim Scott 1/18/94

database updated 1/19/94 c38.

RECEIVED
FEB 5 1992

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 97-07298 Telephone No. 509 843 34972. Name(s) of Permit Holder(s): James A. Scott and Clarice Brown3. Post Office Address: Box 549, Pomeroy, WA 99347-05494. Source of Water: Wella. If ground water, well driller's name: Intermountain Drilling Date drilled: 5-10-90b. Pump horsepower: 2 HP Pressure (psi): 60 psi Dynamic pumping level (ft.): 200'

5. Extent of Use:

Domestic 4 (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

6. Total rate and/or volume for which proof is submitted .10 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Keller M. Gleason
Name509-928-7552
Telephone No.E. 11413 45th Spokane, WA 99206

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

12-03-91
DateKM Gleason
Signature (and title if on behalf of a company or organization)

MAR 06 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 97-07298

Proposed Priority: November 1, 1989

Maximum Diversion Rate:

0.10 CFS

This is to certify, that CLARICE BROWN
JAMES A. SCOTT
P.O. BOX 549
POMEROY, WA 99347

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.10 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 4(NESW), Sec. 3, Township 59N, Range 04W
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

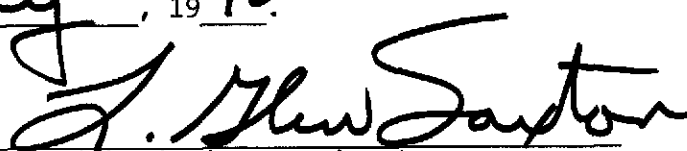
59N 04W 3 NESW NWSE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
5. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
6. Domestic use is for 4 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

17 day of January, 1990

for 
R. Keith Higginson, Director

MICROFILMED

MAR 29 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant James A. Scott and Florice Brown Phone 509 843 3497
Post office address Box 549 Pomeroy, WA 99347
2. Source of water supply Well which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot 4
Sec. 3 Township S9 N Range 4W B.M. Bonner County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:

Amount .1 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .1 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Submersible pump
& pipeline
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6" inches; proposed depth of well is Under 200' feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water for the proposed beneficial use is
4 years (minimum 1 year).

MICROFILMED

MAR 29 1990

Scott Brown as sellers and probably equal to purchasers of the above lots.

SHERWOOD

BEACH ADDITION

SCALE 1"=100'

NORTH

BLOCK "B"

BLOCK "A"

EAST

SHORE

ROAD

PROPOSED WELL

10-23-89

JAMES SCOTT

PROPOSED WELL LOCATION
SEC. 3, T. 59 N., R. 4 W., B. M.

BONNER COUNTY, IDAHO

James A. Sewell & Associates
Consulting Engineers
NEWPORT, WASH. 99156
509 447-3626

RECORDED

GOV'T. LOT 5
GOV'T. LOT 29, 1990

BLOCK "C"

BLOCK "D"

GOV'T. LOT 14

CSH COR

FM GLO SURVEY

REH

ADD. #3

ADD. #2

26

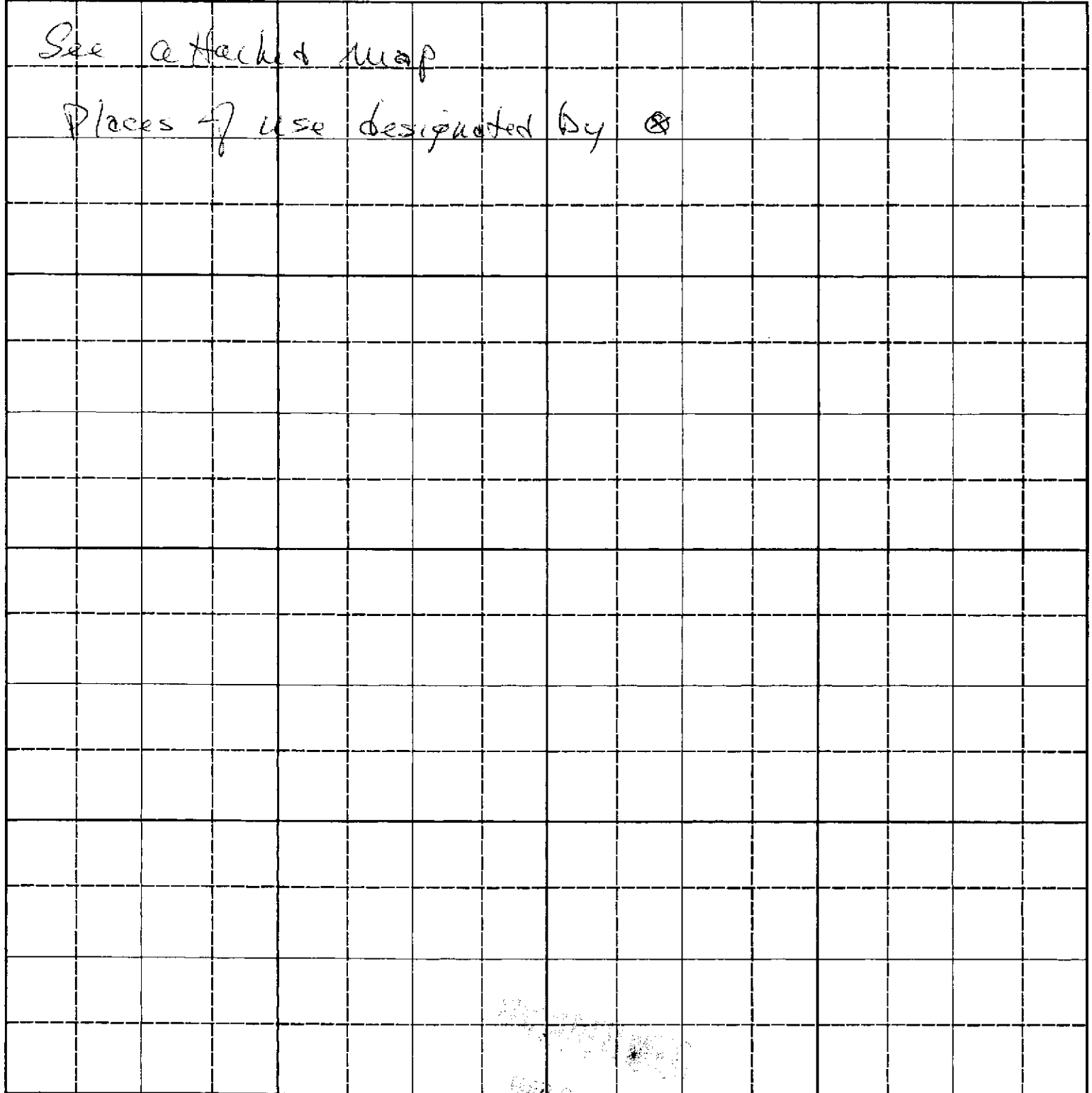
25

SHERWOOD BEACH

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See attached map

Places of use designated by @

A large grid of graph paper, consisting of 20 columns and 20 rows of squares, intended for mapping. The grid is mostly empty, with some faint, illegible markings near the bottom center.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

MICROFILMED
MAR 29 1990

e. Other:

- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

19

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. _____, and said application is hereby _____

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by _____ Date 10/4/89 Time 1:00pm Fee \$ 30.00
Received by _____ Date 11/1/89 # 115438
Publication prepared by _____ Date 11/8/89
Publication approved by _____ Date 12/4/89
Published in _____ Date 11/15/89
Quiet Quitting



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

November 28, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

SHERWOOD FOREST WATER USERS ASSN
C/O KELLER M GLEASON
EAST 11413 45TH
SPOKANE WA 99206

RE: WATER RIGHT NO. 97-07298

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right license issued on the above referenced permit. Also enclosed is an Order of Reinstatement.

If you have any questions, please contact me within 10 days of receipt of these documents.

Sincerely,

A handwritten signature in cursive script that reads 'Shelley W. Keen'.

SHELLEY W KEEN
Water Rights Supervisor

SK:dc

Enclosures

DEC 15 1994

WR0749NP
No. L97-07298

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 11/03/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SHERWOOD FOREST WATER USERS ASSN C/O KELLER M GLEASON EAST 11413 45TH SPOKANE WA 99206 (509) 928-7552	11/05/1989	DOMESTIC	01-01 12-31	0.06 CFS	2.40 AFA
TOTAL DIVERSION:					0.06 CFS	2.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.06 CFS

Point(s) of Diversion: T59N R04W S03 Lot 04(NESW)

BONNER County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:					
59N	04W	3	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:			
								:					:					:					:					:
								:					:					:					:					:

Pou County: BONNER

Remarks: Domestic use is for 4 homes.

Dates:	App. Received:	11/01/1989	Priority Date:	11/05/1989	(Priority Date Advanced.)
	Proof Due Date:	02/01/1992	Proof Made Date:	02/05/1992	(Proof Received Late.)
	Exam Made Date:	08/24/1993	Exam Sent to S.O.:	06/28/1994	
	Licensed Date:				

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 02/05/1992 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Date: 02/05/1992 User-ID: VAULT Subject: Lapse Notice Sent
Lapse Notice Sent

Audit: 10/19/94 BCHAPMAN 10/26/94 BCHAPMAN 11/02/94 BCHAPMAN 11/03/94 BCHAPMAN

LICENSE REVIEW CHECKLIST

PERMIT NO. 97-7298 DATE 10-19-94



NAME	Yes ☒ No ☐	Check Or Address Change? <u>Assigned to new owners in 1994</u>
PRIORITY DATE	Yes ☒ No ☐	Advance? <u>YES</u> Advanced to: <u>11-5-89</u>
(See analysis sheet for P/U for priority calculation)		Order to reinstate needed? <u>YES</u>
		Incorrect fee for rate recommended? <u>NO</u>
SOURCE	☐ ☐	Changes or just clarification of originally intended source? _____
		Notice of Intent to Void necessary? _____
POINT OF DIV	☐ ☒	Amendment needed? _____
		Overlaps? _____
PLACE OF USE	☐ ☒	Amendment needed? <u>Add Gov Lot 4 to NESW</u>
		Overlaps? _____
DIV RATE	☒ ☐	Permit/fee limits: <u>.10 CFS</u>
$\frac{8.8 \times .7 \times 2 \text{ HP}}{100 + (2.31 \times 40)} = .06$		Meas Q = _____ Theo Q = <u>.06 CFS</u> Recommend: <u>.06 CFS</u>
		<u>DOM FOR 4 homes normally .10 cfs. Theoretical varies with variables but max is .06 CFS.</u>
		Combined rates exceed capacity _____
ANNUAL VOLUME	☒ ☐	Season of use: <u>1-1 to 12-31</u>
		Calculations: <u>4 dom / internal use = 2.4 AFA</u>
		Flow limit: _____ cfs x _____ x 1.9835 = _____
		Combined volumes exceed capacity/allowable _____
USES	☐ ☒	Change in Nature of Use or additional uses? _____
		Amendment necessary? _____
REMARKS	☒ ☒	Multiple p/d(s) in 1/4 1/4?
		Other <u>Internal domestic remark</u>
CONDITIONS	☐ ☒	Measuring/Locking Devices
		Watermaster control - District _____
		Irrigation Overlap
		Water Quality
		Other _____ Heat/Cool/ Fish verified _____
COMMENTS: <u>Reduce rate to capacity.</u>		

RECOMMENDED	CFS	VOL	SRBA Claim Filed	<u>NA</u>
<u>Domestic</u>	<u>.06</u>	<u>2.4</u>	Adjustment Memo Needed	<u>YES</u>
_____	_____	_____	LICENSE	☒
_____	_____	_____	1ST AMENDMENT LETTER	_____
_____	_____	_____	FINAL AMENDMENT LETTER	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUN 30 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 97-07298

1. Owner: JAMES A. SCOTT & CLARICE BROWN Phone No. (509) 843-3497

Current Address: P.O. BOX 549 POMEROY, WA. 99347

2. Accompanied by: NONE EXAM DATE: _____

Address: NONE Phone No. NONE

Relationship to Permit Holder: NONE

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	4		NE	SW	03	T9N	04W	BONNER	U.S.G.S. TOPO., METSKER

2. Place(s) of Use:

Indicate Method of Determination U.S.G.S. TOPO., METSKER

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
59N	4W	3									04-D					04-D			
								</											

BC

None

2. Measurements:

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

1

D. FLOW MEASUREMENTS

*Code to correspond with No. on map and aerial photo

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		2HP			Submersible Pump

4

Scale: 1" = _____

X Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

_____ Aerial Photo Attached (required for irrigation of 10+ acres)

X Photo of Diversion and System Attached

* MAP LAYOUT.

[illegible]

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe i.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS

I WENT TO MRS. GLEASON'S HOME IN SPOKANE
TO VERIFY MY NOTES FOR THE INSPECTION.

EVERYTHING IS CORRECT AND IN ORDER.

* THE LIENCE SHOULD GO UNDER THE NAME
OF MR. GLEASON, MR. CLINE & MR. BALFOUR.

I GAVE MRS. GLEASON THE PAPER WORK FOR
THAT PROCESS.

Have conditions of permit approval been met? ☒ yes ☐ no

DEC 15 1994

Additional Computation Sheets Attached

F. FLOW CALCULATIONS

Measured Method:

NONE

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

2. Volume Calculations for Other Uses:

NONE

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

* DOMESTIC

Period of Use

From

01-01

To

12-31

Rate of Diversion

Q (cfs)

0.10

Annual Volume

V (ata)

2.70

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

I. AUTHENTICATION

Field Examiner's Name

Don M. Kuntz

Date

8-24-93

Reviewer

Date

SEAL

* See attached memo for explanation of rate change. BC

MEMORANDUM

TO: File 97-07298 / Sherwood Forest Water Users Assn.
FROM: Brenda Chapman
DATE: October 26, 1994
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Domestic	1-01 to 12-31	.10 .06	2.4

Note: the rate for 4 homes/internal use only was adjusted.

DEC 15 1994

SHERWOOD

BEACH ADDITION

NORTH

SCALE 1"=100'

2

BLOCK 8

KLINE'S

1



BLUE SHOP HOUSE

BALFOUR
2

UNKNOWN
1

ROAD

PROPOSED WELL

GOV'T. LOT 4

BLOCK 10

85 1/2' 00" 1/2" PM GLO SURVEY

10-23-89

REH

JAMES SCOTT

PROPOSED WELL LOCATION
SEC. 3, T. 59 N., R. 4 W., S. 1 M.
BONNER COUNTY, IDAHO

James A. Sewell & Associates
Consulting Engineers
NEWPORT, WASH. 99156
509 447-3626

(Applicant)

REC 15 1994

SHERWOOD BEACH

ADD. # 3

ADD. # 2

26

25

GOV'T. LOT 5

BLOCK 7

4

GLEASON

NO HOUSE

GLEASON

BLOCK 4

REDAR 4



HOUSE

EAST

SHORE

32'30"

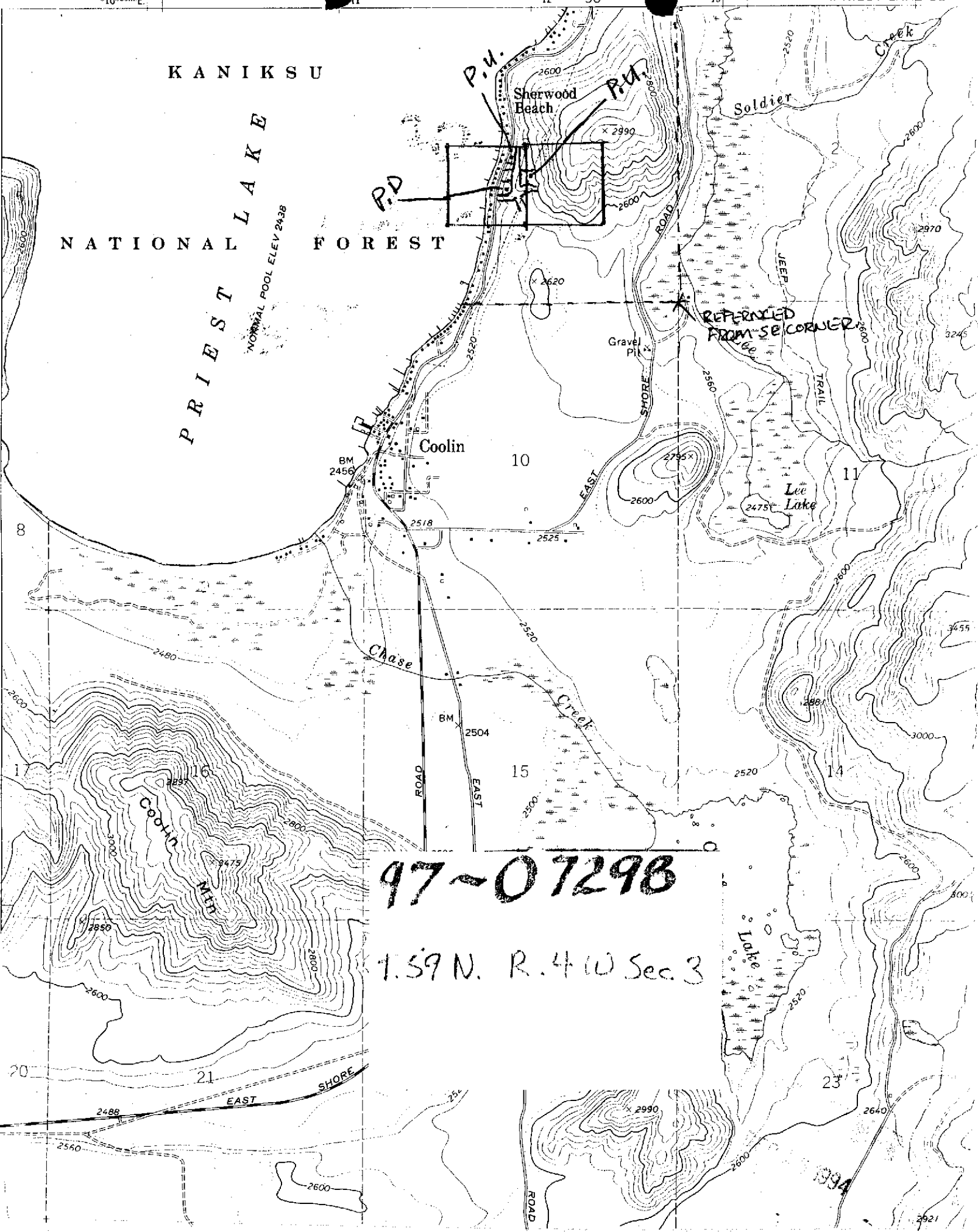
510000m E

512

50'

513

2681 111 S1
(PRIEST LAKE SE)



97~07298

1.59 N. R. 4 W Sec. 3

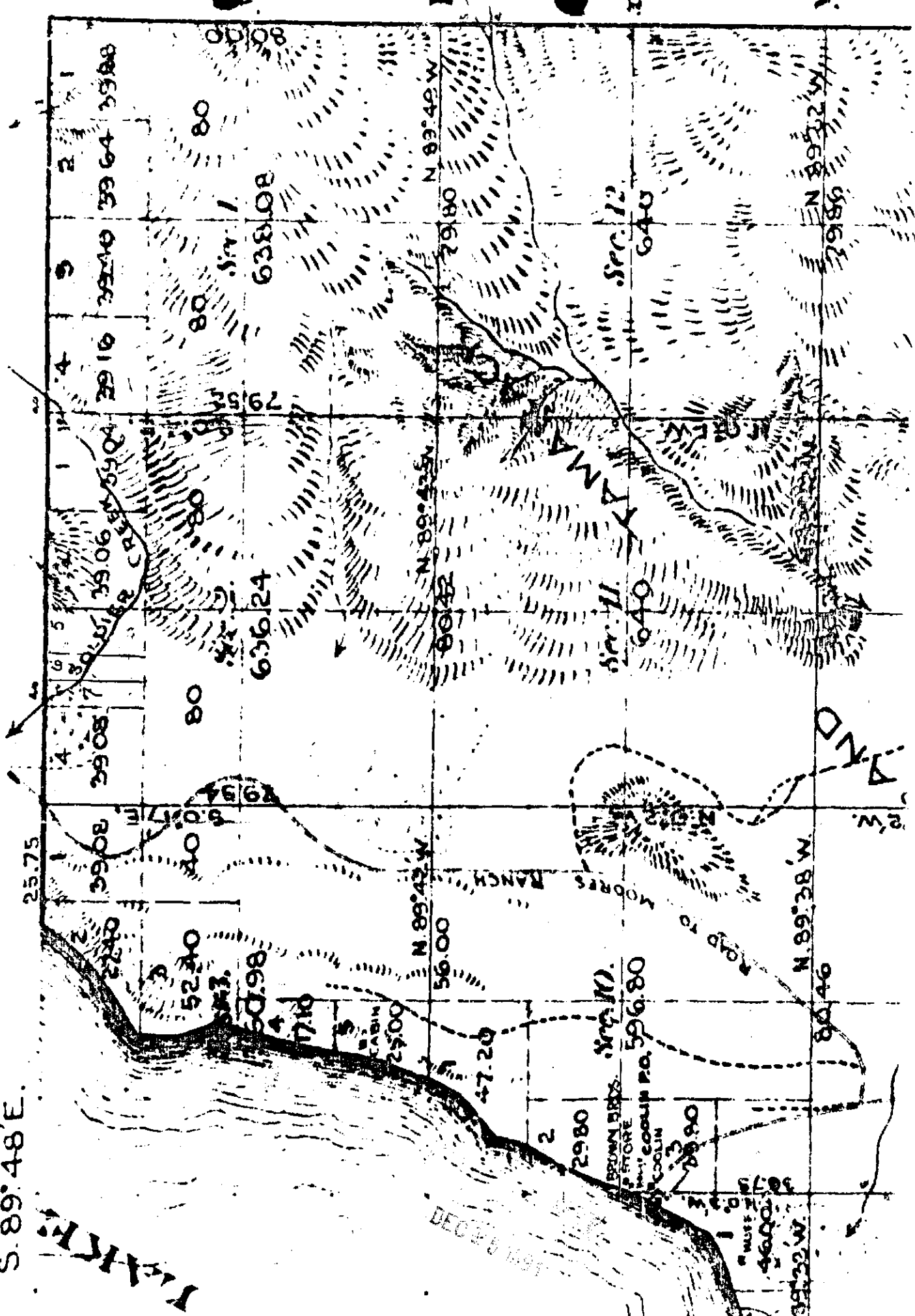
1574
48

S. 89° 48' E.

WATER

DEC 25 1981

BROWN BIRDS
PITORE
COLUMBIA CO. MO.
COOLIN



97-07298

MR. GLEASON'S
LAKE HOME

← P.U.

MR. KLINE'S
LAKE HOUSE

← P.U.

P.D.

←

1971
JUL 18 1971



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

January 25, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

SHERWOOD FOREST WATER USERS ASSOCIATION
C/O KELLER M GLEASON
E 1143 45TH
SPOKANE WA 99206

Re: Permit No. 97-07298

Dear Water Right Holders:

We acknowledge receipt of the correspondence assigning the ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

MICROFILMED

FEB 25 1994

February 14, 1992

CLARICE BROWN
JAMES A. SCOTT
P.O. BOX 549
POMEROY WA 99347

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 97-07298

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
MAR 06 1992

PROOF OF BENEFICIAL USE

Date 2/6/92

TYPES OF USE

domestic - 4

Correct Uses? 1108-

Correct Uses? *Yes*

Surface water source

WES Drilling permit required?

Yes Copy in the file? Drilling Permit No. 97-89-N-37

100 Amount paid for permit Yes Correct?

1405 Well log in the file?

MEASURING DEVICE

NA Required?
 Installed?
 Waiver requested?

Date proof received	<u>2/5/92</u>		<u>36</u>
Date proof due	<u>2/1/92</u>	-	<u>32</u>
No. of days late		=	<u>4</u>
Priority Date	<u>11/1/89</u>	+	<u>305</u>
New Priority Date	<u>11/5/89</u>		<u>309</u>

dollar 106 or 252

proof acceptable

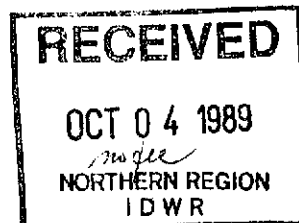
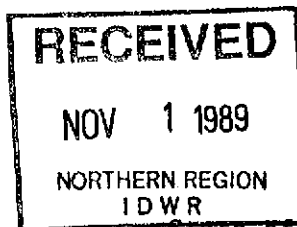
Proof Made 2/13/92
2/14/92 HLC

3/89

Drilling Permit No. 97-89-N-37Water Permit No. 97-7298

Injection Permit No. _____

RECEIVED
DEC 15 1989



State of Idaho

Department of Water Resources

Department of Water Resources

DRILLING PERMIT

1. Applicant James A. Scott and Clarice Brown
 2. Address Box 549 Pomeroy, WA 99347
 Telephone 509 843 3497

☒ Well Owner () Well Operator () Other, specify _____

3. Proposed well location NE 1/4 36 1/4, or Gov't lot No. _____,
 Sec. 3, Twp. 59, Rge. 4W, County BONNER,
 Lot, block and subdivision _____

4. Proposed use of well: (Check all that apply)

☒ Domestic () Stockwater () Monitoring
 No. of households 4 No. of livestock _____
 () Irrigation () Industrial () Municipal
 () Injection () Other, Specify _____

5. Well construction information:

☒ New well () Deepen () Replace

Proposed surface diameter 6" Maximum depth Under 200'

Anticipated bottom hole temperature:

☒ 85°F or less (Cold water well)
 () 85°F to 212°F (Low temp. geothermal well)
 () 212°F or more (Geothermal well)

6. Anticipated construction start date April 1980

7. Well Driller (if known) Inter mountain Drilling -

Address Priest River, ID

8. Applicant's signature James Scott

Title Clarice Brown

Date 8/9/89

RECEIVED
MAR 06 1992

SECTION OF DEPARTMENT OF WATER RESOURCES

This Permit is approved.

If approved, this permit authorizes the construction of a well subject to the following conditions:

GENERAL CONDITIONS

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS

Dated this 12 day of December, 1989.

Signed David V. Land
Title Engineering Geologist

Receipt No. N 3500 N 3501 N 3502 Received by Jm Fee 25.00 25.00 Date 12/11/89

EXTENSION OF DRILLING PERMIT

Approval Date _____ Extension approved by _____
This extension is good for 60 days beyond the above extension approval date.

RECORDED
MAR 06 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>John A. Scott & Charlie Brown</u> Address <u>1345 E. 49th Pomeroy Wash. 99347</u> Owner's Permit No. <u>97-89-N-37 (699-40-N-16)</u> <u>Water Permit # 97-7298</u> 2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log) 3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type) 4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____ 5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table style="width:100%;"> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> <tr> <td><u>2.50</u> inches</td> <td><u>6</u> inches</td> <td><u>1</u> foot</td> <td><u>125.6</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☒ Yes ☐ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table style="width:100%;"> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </table> Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>Johanson</u> Type <u>Pinpoint</u> Model No. _____ Diameter <u>6</u> Slot size <u>55</u> Set from <u>125.6</u> feet to <u>130.6</u> feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent ☐ Cemented between strata Describe access port _____ 6. LOCATION OF WELL ✓ Sketch map location <u>must</u> agree with written location. <table style="width:100%;"> <tr> <td style="text-align: center;">N</td> <td colspan="2"></td> <td style="text-align: center;">E</td> </tr> <tr> <td style="text-align: center;">W</td> <td style="text-align: center;">+</td> <td style="text-align: center;">E</td> <td style="text-align: center;">S</td> </tr> </table> Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Bonner</u> <u>NE 1/4 SW 1/4 Sec. 3, T. 59 N., R. 4 E.</u>	Thickness	Diameter	From	To	<u>2.50</u> inches	<u>6</u> inches	<u>1</u> foot	<u>125.6</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	N			E	W	+	E	S	7. WATER LEVEL Static water level <u>86</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>49</u> OF. Quality <u>good</u> Describe artesian or temperature zones below _____ 8. WELL TEST DATA <table style="width:100%;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td><u>20+</u></td> <td><u>0.500 down</u></td> <td><u>1 hr.</u></td> </tr> <tr> <td>_____</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>_____</td> <td>_____</td> <td>_____</td> </tr> </table> 9. LITHOLOGIC LOG <table style="width:100%;"> <tr> <th rowspan="2">Sore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> <tr> <td><u>8</u></td> <td><u>0</u></td> <td><u>1</u></td> <td><u>Fill</u></td> <td><u>✓</u></td> </tr> <tr> <td><u>8</u></td> <td><u>1</u></td> <td><u>33</u></td> <td><u>sand-gravel-blk.</u></td> <td><u>✓</u></td> </tr> <tr> <td><u>6</u></td> <td><u>33</u></td> <td><u>57</u></td> <td><u>sand</u></td> <td><u>✓</u></td> </tr> <tr> <td><u>57</u></td> <td><u>131</u></td> <td><u></u></td> <td><u>sand & gravel</u></td> <td><u>✓</u></td> </tr> </table> RECEIVED MAY 24 1990 Department of Water Resources MAY 14 1990 MAR 06 1992 10. Work started <u>5-8-90</u> finished <u>5-10-90</u> 11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Drilling</u> Firm No. <u>252</u> <u>Box 312 Pomeroy</u> Date <u>5-11-90</u> Signed by (Firm Official) <u>Norman D. Hopper</u> and (Operator) <u>Samuel</u>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>20+</u>	<u>0.500 down</u>	<u>1 hr.</u>	_____	_____	_____	_____	_____	_____	Sore Diam.	Depth		Material	Water Yes No	From	To	<u>8</u>	<u>0</u>	<u>1</u>	<u>Fill</u>	<u>✓</u>	<u>8</u>	<u>1</u>	<u>33</u>	<u>sand-gravel-blk.</u>	<u>✓</u>	<u>6</u>	<u>33</u>	<u>57</u>	<u>sand</u>	<u>✓</u>	<u>57</u>	<u>131</u>	<u></u>	<u>sand & gravel</u>	<u>✓</u>
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CERTIFIED WHEAT
AND BARLEY SEED

SCOTT SEED FARM
P. O. BOX 549
POMEROY, WASHINGTON 99347-0549

PHONE
509/843-3497

RECEIVED
FEB 5 1992

Department of Water Resources

December 3, 1991

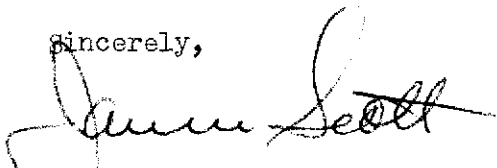
State of Idaho
Dept. of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720-9000
Ms Karen L. Gustafson;

Enclosed is the proof of beneficial use form you requested.

The well supplies four summer home sites which have been sold and the well has been deeded to the site owners for their exclusive used.

In reference to pump horsepower etc. I am unable to supply this information since the purchasers of the lots installed the pump since we deeded the well site to them.

Sincerely,



James A. Scott
Clarice Brown

encl: proof of beneficial use form

MAR 06 1992

February 5, 1992

CLARICE BROWN
JAMES A. SCOTT
P.O. BOX 549
POMEROY WA 99347

LAPSE NOTICE

RE: PERMIT NO. 97-07298

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated November 30, 1991. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:rf

Enclosures

CERTIFICATION OF MAILING

I hereby certify that on 2/5/92
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

LAG

MAR 06 1992

138309
November 30, 1991

CLARICE BROWN
JAMES A. SCOTT
P.O. BOX 549
POMEROY WA 99347

PROOF DUE NOTICE

RE: PERMIT NO. 97-07298

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

RECORDED
MAR 06 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
January 18, 1990

CLARICE BROWN
JAMES A. SCOTT
P.O. BOX 549
POMEROY, WA 99347

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P97-07298

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please be advised that water quality is subject to regulations of the Idaho Department of Health and Welfare. We suggest that you check with them before starting construction.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of

MICROFILMED

MAR 29 1990

Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED
MAR 20 1960

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

November 11, 1989

Mr. James Scott
Box 549
Pomeroy, Wa. 99347

Re: Water Appropriation Application # 97-07298

Dear Applicant:

This department acknowledges receipt of your Application For Permit To Appropriate The Public Waters Of The State Of Idaho and your filing fee in the amount of \$30.00 for which your Receipt #N003438 is enclosed.

Your appropriation application has been assigned the above referenced number, to assist us in providing you with prompt, accurate service, please refer to this number in all future correspondence.

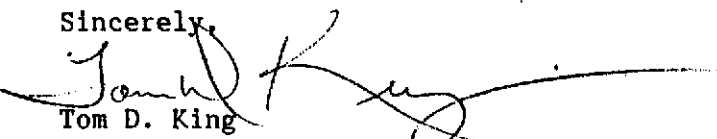
Your application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If the application is not protested it will be forwarded to Boise, where departmental staff will conduct a more in depth review of the application, to determine if there is a need for further information that will facilitate the Directors decision on the application. You will be notified by mail of this decision.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,


Tom D. King
Sr. Water Resource Agent

Enc: Receipt

RECEIVED

MAR 29 1990

Affidavit of Publication

STATE OF IDAHO
County of Bonner,

ss.

Linda Ramsey
being duly sworn, says that he is the *General Manager*

of the PRIEST RIVER TIMES, a weekly newspaper printed and published at Priest River, Bonner County, Idaho, and has been continuously and uninterruptedly published in said County during a period of 78 consecutive weeks prior to the first publication of the annexed notice for publication, is a newspaper of general circulation made up of at least eight pages of at least six columns each, printed from typematter or stereotyped forms of at least nineteen and three-fourths inches depth, has at least 1250 bona fide subscribers living within said Bonner County, and is published at regular weekly intervals. That the annexed is a true copy of the notice for publication in the case of

#848 - Notice Application
Water Rights

as it was published in the regular and entire issue of said paper for a period of 2 consecutive weeks, commencing on the 15th day of November, 19 89, and

ending on the 22nd day of November, 19 89, and that said notice was published in said newspaper proper, and not in supplement form.

Subscribed and sworn to before me this

day of , 19

Notary Public for Idaho,
Residing at Priest River, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

97-07298

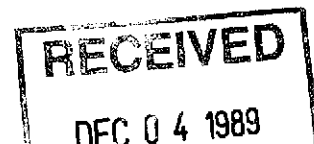
BROWN, CLARICE
SCOTT, JAMES A.
P.O. BOX 549
POMEROY, WA 99347
Source: GROUNDWATER
Diversion Pt: LOT 4 (NESW) Sec 3 T
59 N R 04W
Use: DOMESTIC (.100 CFS)
Date Filed: 11/01/1989
In: T59N R04W S03 NESW NWSE
For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before DECEMBER 4, 1989.

R. Keith Higginson, Director

#848 November 15, 22, 1989

OK
12/4/89



STATE OF IDAHO
COUNTY OF

On this 29 day of Nov in the year of 89, before me, a Notary Public, personally appeared Linda Ramsey, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Linda Ramsey
Notary Public for Idaho

Residing at Priest River

My commission expires: 10/22/93

97-07298

BROWN, CLARICE
SCOTT, JAMES A.
P.O. BOX 549
POMEROY, WA 99347

Source: GROUNDWATER

Diversion Pt: LOT 4 (NESW) Sec 3 T 59N R 04W

Use: DOMESTIC (.100 CFS)

Date Filed: 11/01/1989

In: T59N R04W S03 NESW NWSE

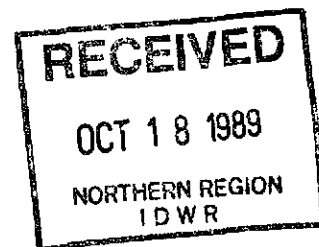
MICROFILMED

MAR 29 1990

SCOTT SEED FARM

JAMES A. SCOTT
BOX 549
POMEROY, WASHINGTON

October 17, 1989



Mr. Tom D. King
Sr. Water Resource Agent
Dept. of Water Resources
1910 Northwest Blvd. Suite 210
Coeur d'Alene, ID 83814

Dear Mr. King:

I have your letter of October 5, 1989 concerning
Water Appropriation Application I submitted earlier.

It will probably be more than 30 days before I
get the information from our surveyor to answer question
9 on the form so would you please extend the 30 day void
time you mentioned in your letter.

Thank you.

Sincerely,

A handwritten signature in cursive script that reads "James A. Scott". The signature is written in dark ink and is positioned above the printed name.

James A. Scott

MICROFILMED

MAR 29 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

October 5, 1989

Mr. James Scott and Ms. Clarice Brown
Box 549
Pomeroy, WA 99342

Re: Water Appropriation Application

Dear Applicants:

The Idaho Department of Water Resources has received your Application For Permit To Appropriate The Public Waters Of The State Of Idaho, however I regret to inform you that the application is not acceptable in its present form, so I am returning it to allow you to clarify and complete the following:

Item #5: You must list the total diversion rate in cfs (acre feet are used only when storage is being applied for).

Item #6: a. You must describe the method you plan to use to appropriate the water.

Item #9: This item must be completed by listing the location of all water uses to the nearest 40 acre tract. This may be done by following these steps: First insert Township (Twp.) Ranges (Rge.), Sections (Sec); next, identify each use and location of that use within the section by placing the indicated symbol in the appropriate box as shown below.

STOCKWATER = S; DOMESTIC = D; COOLING = L; FISH PROPAGATION = H;
RECREATION = R; COMMERCIAL = C; FIRE PROTECTION = F; INDUSTRIAL = I;
MINING = X; AESTHETICS = J; GROUNDWATER RECHARGE = E; WILDLIFE = W;
HEATING = G; MUNICIPAL = M; POWER = P; IRRIGATION = (NUMBER OF ACRES TO
BE IRRIGATED IN EACH 40 ACRE TRACT);

Twp.	Rge.	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
50N	04W	3	S	D	L	I	20	10	6										

This example shows that within Township 50 North, Range 4 West, Section 3; there is Stockwater use in the NE $\frac{1}{4}$ NE $\frac{1}{4}$; Domestic use in the NW $\frac{1}{4}$ NE $\frac{1}{4}$; Cooling (L) in the SW $\frac{1}{4}$ NE $\frac{1}{4}$; Industrial in the SE $\frac{1}{4}$ NE $\frac{1}{4}$; and irrigation of 20 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, 10 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ and 6 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$.

Item #10: Describe any other water right you possess, by number if possible.

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MAR 29 1990

M. Scott and M. Brown
Page Two
October 5, 1989

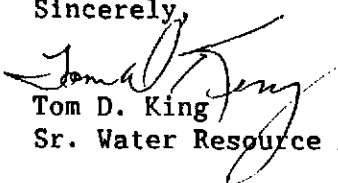
Item #11: This item is in three parts, if the applicant does not own the property at either the point of diversion (part a.) or where the water is to be used (part b.) then part c. must be completed by explaining the arrangements made to allow the applicant to make this filing. If the source is a spring or other body of water wholly or entirely contained upon the lands of another it is considered to be private water. To appropriate private water the applicant must produce the owners written permission, executed and acknowledged as required for the conveyance of real estate.

Item #13: You must either draw a map using the section layout provided, or you must provide a separate map. Either map must show the property in relation to the Section, Township and Range as established by the Public Land Survey. The Map must also have a North arrow and show the scale.

You must complete the above, sign the application and return it to this office with a \$30.00 filing fee within 30 days of the above date. Failure to communicate with this office within that time may result in the voiding of your application.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,


Tom D. King
Sr. Water Resource Agent

Enc: App.

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MAR 22 1990