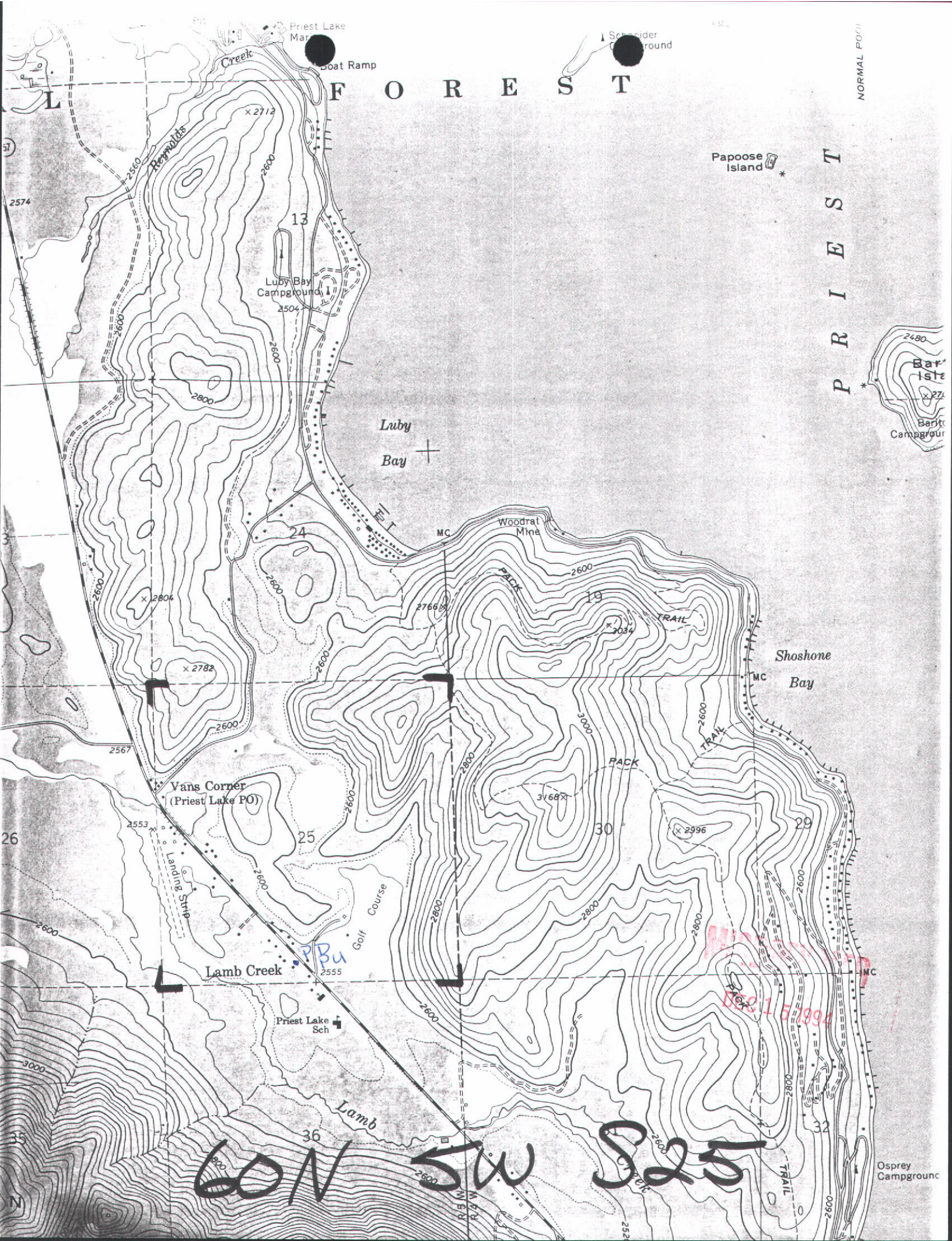




NORMAL POC11

F O R E S T

P R I E S T

Papoose Island

Luby Bay

Shoshone Bay

Vans Corner  
(Priest Lake PO)

Lamb Creek

Priest Lake Sch

Lamb

Osprey Campground

DEC 15 1994

60N 5W S25

97-7303



Point of Diversion



Delivery System



Place of Use

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DEC 15 1994

# Affidavit of Publication

STATE OF IDAHO  
County of Bonner,

SS.

Linda Ramsey  
being duly sworn, says that he is the general manager  
of the PRIEST RIVER TIMES, a weekly newspaper printed and  
published at Priest River, Bonner County, Idaho, and has been con-  
tinuously and uninterruptedly published in said County during a period  
of 78 consecutive weeks prior to the first publication of the annexed  
notice for publication, is a newspaper of general circulation made up of  
at least eight pages of at least six columns each, printed from typemat-  
ter or stereotyped forms of at least nineteen and three-fourths inches  
depth, has at least 1250 bona fide subscribers living within said Bonner  
County, and is published at regular weekly intervals. That the annexed  
is a true copy of the notice for publication in the case of

#951 Larry Marvin

as it was published in the regular and entire issue of said paper for a  
period of two consecutive weeks, commencing on  
the 15th day of August, 19 90,  
and  
ending on the 23 day of August, 19 90,  
and that said notice was published in said newspaper proper, and not in  
supplement form.

Linda Ramsey

Subscribed and sworn to before me this  
day of , 19

Notary Public for Idaho,  
Residing at Priest River, Idaho

## NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have  
been filed to appropriate the public  
waters of the State of Idaho:

97-07303

MARVIN, LARRY B.  
RT. 5 BOX 150A  
PRIEST RIVER, ID 83856  
Source: GROUNDWATER  
Diversion Pt: SESW Sec 25 T 60N R  
05W

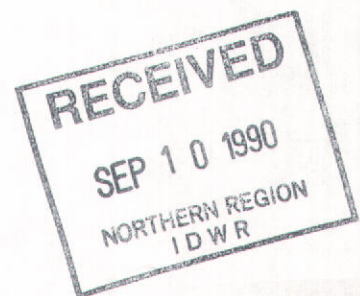
Use: DOMESTIC (.220 CFS)  
Total Diversion: (.220 CFS)  
Date Filed: 7/30/1990  
In: T60N R05W S25 SESW

For additional information con-  
cerning the property location, call  
the Northern Regional Office at 765-  
4639.

The permit(s) will be subject to all  
prior water rights. Protests must be  
filed with the Director, Dept. of  
Water Resources, Northern Region,  
1910 Northwest Blvd., Suite 210,  
Coeur d'Alene, Idaho 83814 on or  
before SEPTEMBER 3, 1990.

R. Keith Higginson, Director

#951 August 15, 22, 1990



STATE OF IDAHO  
COUNTY OF

On this 30th day of Aug in the year of 90, before me,  
a Notary Public, personally appeared Linda Ramsey  
known or identified to me to be the person whose name subscribed to the within instru-  
ment, and being by me first duly sworn, declared that the statements therein are true,  
and acknowledged to me that he executed the same.

Ann Johnson  
Notary Public for Idaho

Residing at Sandpoint

My commission expires: 10/22/93

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 97-07303

Priority: August 23, 1990

Maximum Diversion Rate:

0.19 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that LARRY B MARVIN  
RT 5 BOX 150A

PRIEST RIVER ID 83856 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 30, 1990; and has submitted Proof of Beneficial Use on August 21, 1992. An examination indicates that the works have a diversion capacity of .190 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| COMMERCIAL            | 01/01 to 12/31       | 0.19 CFS                 | 1.2 AF               |

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 25, Township 60N, Range 05W  
BONNER County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

60N 05W 25

SESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a laundromat and a beauty salon.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15<sup>TH</sup> day of NOVEMBER, 1994.

Acting for R. Keith Higginson, Director

DEC 15 1994

RECEIVED

AUG 21 1992

## STATE OF IDAHO

Department of Water Resources

## DEPARTMENT OF WATER RESOURCES

## PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 97 07303 Telephone No. 443 2328
2. Name(s) of Permit Holder(s): LARRY B. MARVIN
3. Post Office Address: RT 5 BOX 150A PRIEST RIVER IDAHO 83856
4. Source of Water: GROUNDWATER (WELL)
- a. If ground water, well driller's name: CARL PITTS Date drilled: SEPT 91
- b. Pump horsepower: 5 hr Pressure (psi): 100 PSI Dynamic pumping level (ft.): \_\_\_\_\_
5. Extent of Use:
- |                                          |                                      |
|------------------------------------------|--------------------------------------|
| Domestic _____ (No. of households)       | Irrigation _____ (No. of acres)      |
| Stockwater _____ (No. and type of stock) | Other <u>COMMERCIAL (LAUNDRAMAT)</u> |
- \_\_\_\_\_ (95 GPM)
6. Total rate and/or volume for which proof is submitted .20 cfs \_\_\_\_\_ acre/feet
7. Refer to the approval conditions on your permit and respond accordingly:
- Measuring device: Required? Yes ☒ No Installed? Yes ☐ No
- OR
- Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No
8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)
9. Person to contact to accompany the Department representative during the field examination:
- LARRY MARVIN OR BILL OLMO 443 2328  
Name Telephone No.
- RT 5 BOX 150A PRIEST RIVER IDAHO 83856  
Address
10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

SEP 22 1992

8-18-92  
DateLarry B. Marvin  
Signature (and title if on behalf of a company or organization)

## STATE OF IDAHO

For Office Use Only

\$15 FEE Received by KJDate 11-25-91Receipt # 0022436**RECEIVED**  
NOV 25 1991

## DEPARTMENT OF WATER RESOURCES

**REQUEST FOR EXTENSION OF TIME  
TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF  
BENEFICIAL USE FOR A WATER RIGHT PERMIT**

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 9707303Name(s) of Permit Holder: LARRY B. MARVIN.Post Office Address: RT 5 BOX 150APIEST RIVER IDAHO 83856 Telephone No. 208 443 2328Date Proof is Due: NOV 1

Describe what work has been completed toward the development of this water right: \_\_\_\_\_

(This must be filled out! If no work has been completed, show "none".)

80 FOOT WELL IS INSTALLED GIVING 75 GPM. BUILDING SIGHT  
HAS BEEN CLEARED AND LEVELED AND IS READY TO BE FORMED  
FOR CONCRETE. SOIL HOLD TO TO WEATHER.

Costing \$ \_\_\_\_\_

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

DUE TO WINTER SEASON AND WEATHER, UNABLE TO BUILD UNTIL  
EARLY SPRING 1992

Permit holder(s) request an extension to AUG., 1992.  
(1 yr. minimum)

Larry B. Marvin  
(Signature)\*

FEE: \$15.00

\*IF OTHER THAN PERMIT HOLDER,  
POWER OF ATTORNEY MUST BE SUPPLIED.

## ACTION OF THE DEPARTMENT OF WATER RESOURCES

**MICROFILMED**

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED  
and the time within which to submit proof of beneficial use is extended to  
November 1, 1992.

IT IS FURTHER ORDERED that the permit be REINSTATED and the priority advanced  
to August 23, 1990, pursuant to Section 42-218a, Idaho Code.

Signed this 27<sup>th</sup> day of November, 19 91.

J. Glen Saylor  
Chief, Water Allocation Bureau

JAN 02 1992

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 97-07303

Proposed Priority: July 30, 1990 Maximum Diversion Rate: 0.22 CFS  
This is to certify, that LARRY B. MARVIN  
RT. 5 BOX 150A  
PRIEST RIVER, ID 83856  
has applied for a permit to appropriate water from: GROUNDWATER  
and a permit is APPROVED for development of water as follows:

| <u>BENEFICIAL USE</u>                     | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u>                               |
|-------------------------------------------|----------------------|--------------------------------------------------------|
| COMMERCIAL                                | 01/01 to 12/31       | 0.22 CFS                                               |
| <u>LOCATION OF POINT(S) OF DIVERSION:</u> |                      | SESW Sec. 25, Township 60N, Range 05W<br>BONNER County |

PLACE OF USE: COMMERCIAL

TWN RGE SEC

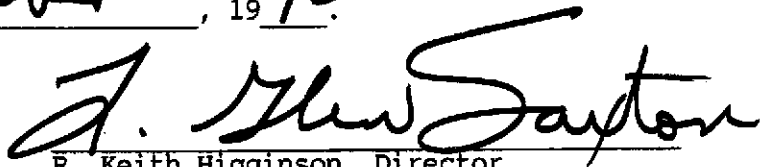
60N 05W 25 SESW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1991.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. Commercial use is for a 44-unit motel.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

19<sup>th</sup> day of November, 1990.

for   
R. Keith Higginson, Director

**MICROFILMED**

NOV 28 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant LARRY B. MARVIN Phone (208) 443-2328  
Post office address RT. 5 BOX 150-A PRIEST RIVER, ID. 83856

2. Source of water supply GROUNDWATER which is a tributary of \_\_\_\_\_  
WD PERMIT FILED 7/6/90 - TDK

3. Location of point of diversion is S.E.  $\frac{1}{4}$  of S.W.  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 25 Township T60N Range R5W B.M. BONNER County; additional  
points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .22 cfs for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .22 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 5 HP SUBMERSIBLE PUMP IN  
8"  $\phi$  WELL CASING

b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.

c. Proposed well diameter is 8" inches; proposed depth of well is 100 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
1 years (minimum 1 year).

MICROFILMED

NOV 28 1990

**DECLASSIFIED**

CHRE FITTS - WELL DRILLER (IN HOUSE USE ONLY)

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

LARRY B. MARVIN

LARRY B. MARVIN

NONE

Total number of acres to be irrigated

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|     |       |      | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% |
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b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

9. Description of place of use:

e. Other; describe fully.

d. Domestic; show number of households.

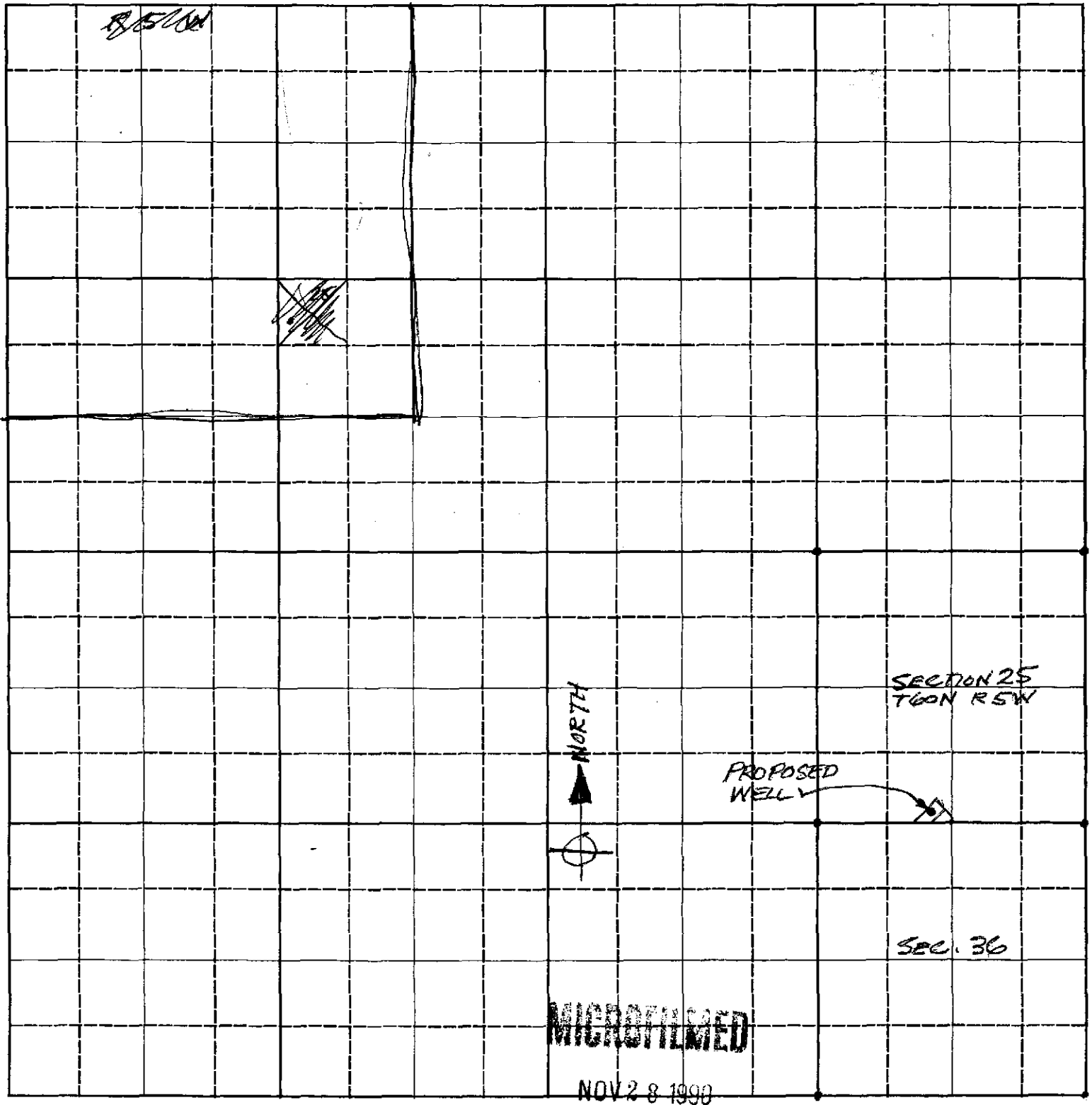
c. Municipal; show name of municipality.

b. Stockwatering; list number and kind of livestock.

a. Hydropower; show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Larry B. Maurer*  
(Applicant)

MICROFILMED  
NOV 28 1990

e. Other:

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

19

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

|                         |                    |             |                    |              |         |                      |         |
|-------------------------|--------------------|-------------|--------------------|--------------|---------|----------------------|---------|
| Received by             | <i>[Signature]</i> | Date        | 7/16/90            | Time         | 2:30pm  | Preliminary check by |         |
| Fee \$                  | 45.88              | Received by | <i>[Signature]</i> | #            | N 3923  | Date                 | 7/16/90 |
| Publication prepared by | <i>[Signature]</i> | Date        | 8/8/90             | Published in | 8/15/90 |                      |         |
| Publication approved    | <i>[Signature]</i> | Date        | 9/13/90            |              |         |                      |         |



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

November 16, 1994

LARRY B MARVIN  
RT 5 BOX 150A  
PRIEST RIVER ID 83856

RE: WATER RIGHT NO. 97-07303

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads 'Shelley W. Keen'.

Shelley W. Keen  
Water Rights Supervisor

SK:dc

Enclosure

DEC 15 1994

WR0749NP  
No. L97-07303

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 10/21/94  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                             | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | LARRY B MARVIN<br>RT 5 BOX 150A<br>PRIEST RIVER ID 83856<br>(208) 443-2328 | 08/23/1990       | COMMERCIAL | 01-01 12-31           | 0.19 CFS          | 1.20 AFA            |
| TOTAL DIVERSION: |                                                                            |                  |            |                       | 0.19 CFS          | 1.20 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.19 CFS

Point(s) of Diversion: T60N R05W S25 SESW

BONNER County

Place of use Legal Description for: COMMERCIAL

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 60N | 05W | 25 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |

Pou County: BONNER

Other Water Rights Listing Overlapping Place(s) of use:  
97-07342

Remarks: Commercial use is for a laundromat and a beauty salon.

Dates: App. Received: 07/30/1990 Priority Date: 08/23/1990  
Proof Due Date: 11/01/1992 Proof Made Date: 08/21/1992  
Exam Made Date: 09/23/1993 Exam Sent to S.O.: 06/28/1994  
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 11/08/1991 User-ID: VAULT Subject: Lapse Notice Sent  
Lapse Notice Sent

Date: 11/26/1991 User-ID: VAULT Subject: Extension of Time Received  
Extension of Time Received

Date: 11/27/1991 User-ID: VAULT Subject: Extension of Time Received  
Extension of Time Received

Date: 10/15/1992 User-ID: STYPA Subject: Examiner note.

WR0749NP  
No. L97-07303

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 10/21/94  
PAGE: 2

=====

Comments: Date: 10/15/1992 User-ID: STYPA Subject: Examiner note.  
B/U shows 0.20 cfs for total diversion; whereas permit shows 0.22  
cfs.  
B/U shows laundromat for commercial use; whereas permit shows  
44-unit motel.  
Well drilled by Carl Pitts in 9/91. Pump: 5 h.p., 100 psi.  
Exam contact: Larry Marvin or Bill Olmo 443-2328.

Audit: 10/21/94 BCHAPMAN

# LICENSE REVIEW CHECKLIST

PERMIT NO. 97-07303 DATE 10-20-94



|                                                                                        |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME                                                                                   | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | Or Address Change?                                                                                                                                                                                                                                                                                                                                                                                  |
| PRIORITY DATE                                                                          | <input checked="" type="checkbox"/>                                 | Advance? <u>YES</u> Advanced to: <u>Aug 23 1990</u><br>Order to reinstate needed? <u>already done</u><br>Incorrect fee for rate recommended? <u>NO</u>                                                                                                                                                                                                                                              |
| SOURCE                                                                                 | <input type="checkbox"/>                                            | <input checked="" type="checkbox"/> Changes or just clarification of originally intended source?<br>Notice of Intent to Void necessary? <input type="checkbox"/>                                                                                                                                                                                                                                    |
| POINT OF DIV                                                                           | <input type="checkbox"/>                                            | <input checked="" type="checkbox"/> Amendment needed?<br><input checked="" type="checkbox"/> Overlaps?                                                                                                                                                                                                                                                                                              |
| PLACE OF USE                                                                           | <input type="checkbox"/>                                            | <input checked="" type="checkbox"/> Amendment needed?<br><input checked="" type="checkbox"/> Overlaps?                                                                                                                                                                                                                                                                                              |
| DIV RATE                                                                               | <input type="checkbox"/>                                            | Permit/fee limits: <u>.20 CFS</u><br>Meas Q = <u>8.8 X .7 X 5HP</u> Theo Q = <u>.19</u> Recommend: <u>    </u><br><u>40' + (2.31 X 50) = .19 CFS</u><br>Combined rates exceed capacity <input type="checkbox"/>                                                                                                                                                                                     |
| ANNUAL VOLUME                                                                          | <input checked="" type="checkbox"/>                                 | Season of use: <u>(1-1 to 12-31)</u><br>Calculations: <u>See adjustment sheet</u><br>Flow limit: <u>.19</u> cfs x <u>365</u> x 1.9835 = <u>137.5 ÷ 1/3 = 45.8</u><br>Combined volumes exceed capacity/allowable <input type="checkbox"/>                                                                                                                                                            |
| USES                                                                                   | <input type="checkbox"/>                                            | <input checked="" type="checkbox"/> Change in Nature of Use or additional uses?<br>Amendment necessary? <input type="checkbox"/>                                                                                                                                                                                                                                                                    |
| REMARKS                                                                                | <input checked="" type="checkbox"/>                                 | <input checked="" type="checkbox"/> Multiple p/d(s) in 1/4 1/4?<br>Other <u>Commercial use is for beauty salon + laundromat.</u>                                                                                                                                                                                                                                                                    |
| CONDITIONS                                                                             | <input type="checkbox"/>                                            | <input checked="" type="checkbox"/> Measuring/Locking Devices<br><input checked="" type="checkbox"/> Watermaster control - District <input type="checkbox"/><br><input checked="" type="checkbox"/> Irrigation Overlap<br><input checked="" type="checkbox"/> Water Quality<br><input checked="" type="checkbox"/> Other <input type="checkbox"/> Heat/Cool/ Fish verified <input type="checkbox"/> |
| COMMENTS: <u>Changed commercial use from a motel to a beauty salon and laundromat.</u> |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                     |

|                   |            |               |                        |                                     |
|-------------------|------------|---------------|------------------------|-------------------------------------|
| RECOMMENDED       | CFS        | VOL           | SRBA Claim Filed       | <u>NA</u>                           |
| <u>Commercial</u> | <u>.19</u> | <u>1.2 af</u> | Adjustment Memo Needed | <u>YES</u>                          |
| _____             | _____      | _____         | LICENSE                | <input checked="" type="checkbox"/> |
| _____             | _____      | _____         | 1ST AMENDMENT LETTER   | _____                               |
| _____             | _____      | _____         | FINAL AMENDMENT LETTER | _____                               |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
**JUN 30 1994**  
Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 97-07303

1. Owner: Larry B. Marvin Phone No. 208 443 2328

Current Address: Rt 5 Box 150A Priest River Idaho 83856

2. Accompanied by: Bill Olmo EXAM DATE: 9/23/93

Address: Same Phone No. Same

Relationship to Permit Holder: Designated Representative

3. Source: Ground water tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: None

2. Other water rights with the same point of diversion: None

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
|           |           |     | SE  | SW  | 25   | 60N  | 05W  | Bonner | Map                             |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |

**2. Place(s) of Use:**

Indicate Method of Determination Map

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 60N | 05W | 25  |    |    |    |    |    |    |    |    |    |    |    | C  |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

DEC 15 1994

BC

DEC 15 1994

2. Measurements:

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

D. FLOW MEASUREMENTS  
1. None

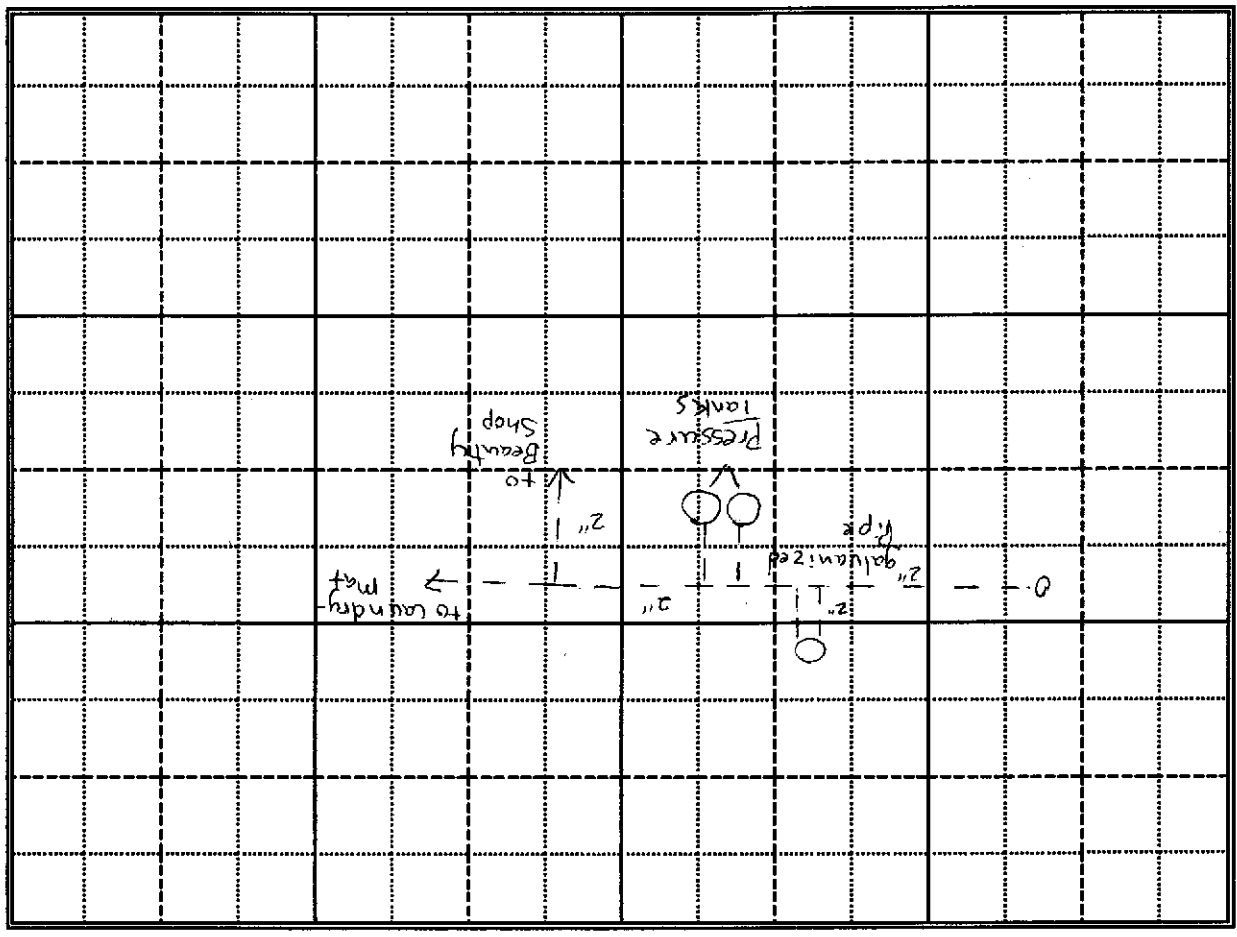
\*Code to correspond with No. on map and aerial photo

| Well or Diversion Identification No.* | Motor Make  | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|-------------|----|------------------|-----------|-----------------------------------|
|                                       | Unavailable | 5  |                  |           | Submersible                       |
|                                       |             |    |                  |           |                                   |
|                                       |             |    |                  |           |                                   |

4.

X Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).  
Aerial Photo Attached (required for irrigation of 10+ acres)  
X Photo of Diversion and System Attached

Scale: 1" = 100'



3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.

**E. NARRATIVE/REMARKS/COMMENTS**

Water is pumped by a 5 hp pump from a 6" x 143' well through a 2" galvanized pipe through a sediment tank, to laundry mat and then to beauty salon. System is pressurized by 3 tanks rated at 50 gpm / 100 psi. Laundry has 29 washers and 1 sink, beauty shop has 3 sinks & 1 restroom. Original application states use as for a 44 unit motel. No motel is built but use for beauty shop/laundry is still commercial.

Have conditions of permit approval been met? X yes \_\_\_ no

DEC 15 1994

**Measured Method:**

**Additional Computation Sheets Attached**

## G. VOLUME CALCULATIONS

### 1. Volume Calculations for Irrigation:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V_{LR} = \text{Smaller of } V_{LR} \text{ and } V_{DR} =$$

## 2. Volume Calculations for Other Uses:

\* Commercial  
 (.19 cfs) (1.9835 AF/24 hrs) (hr<sup>8</sup>/day) (365 days) = 45 AFA  
 Laundry (50g/wash) (20 wash/day) (365 days) = 36,500g or 8.38 AFA  
 Beauty Shop (10g/Patron) (15 patrons/day) (365 days) = 37650g or 8.6 AFA  
 9.24 AFA

## H. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use<br>From To | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (ata) |
|----------------|--------------------------|------------------------------|--------------------------|
| Commercial     | 1-1 / 12-31              | 0.19 cfs                     | 9.24 ata                 |
|                |                          |                              |                          |
|                |                          |                              |                          |
|                |                          |                              |                          |
|                |                          |                              |                          |
| Totals:        |                          | 0.19 cfs                     | 9.24 ata                 |

## 2. Recommended Amendments

|                                |                                |
|--------------------------------|--------------------------------|
| Change P.D. as reflected above | Change P.U. as reflected above |
| _____                          | _____                          |
| Add P.D. as reflected above    | Add P.U. as reflected above    |
| _____                          | _____                          |
| X None                         | Other                          |
| _____                          | _____                          |

## I. AUTHENTICATION

Field Examiner's Name:

**Reviewer** \_\_\_\_\_  
**Date** \_\_\_\_\_

\* See attached adjustment re plantation memo. BC

**SEAL**

DEC 15 1994

MEMORANDUM

TO: File 97-07303 / Larry Marvin  
FROM: Brenda Chapman  
DATE: October 20, 1994  
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

G. VOLUME CALCULATIONS

Volume recommendation adjusted for both the beauty salon and laundromat as follows:

$$\frac{\text{Laundromat} \quad 365,000 \text{ gp/yr}}{325,850 \text{ gal}} = 1.1 \text{ afa}$$

$$\frac{\text{Beauty Salon} \quad 37,650 \text{ gp/yr}}{325,850 \text{ gal}} = .1 \text{ afa}$$

Total for both = 1.2 afa

H. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use | Period of Use | Rate of Div           | Annual Vol |
|----------------|---------------|-----------------------|------------|
| Commercial     | 1-01 to 12-31 | <del>.02</del><br>.19 | 1.2        |
| See item G.    |               |                       |            |

SWKeen  
10/31/94

DEC 1 1994

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 97-07303

DATE: 27-SEP-93

COMPLETE BY: T.BRIGHT

HORSEPOWER = 5

PUMP EFFICIENCY = 75%

DYNAMIC LIFT = 30 FEET

SYSTEM PRESSURE = 60 PSI

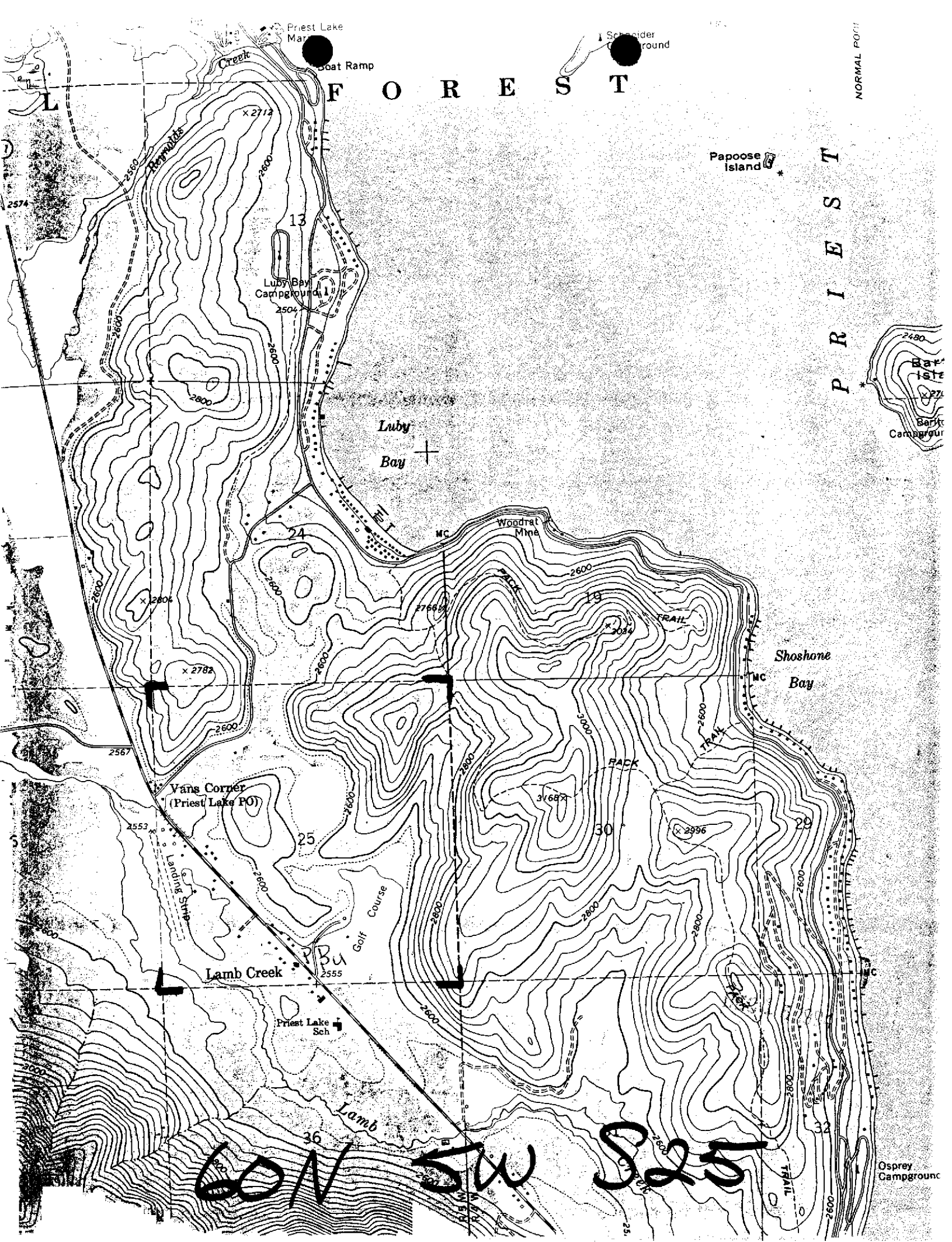
QUANTITY = 0.19 CFS

DEC 15 1994

NORMAL POI

# F O R E S T

# P R I E S T



60N 5W S25

WD0732NP  
(00-0732)

DEPARTMENT OF WATER RESOURCES  
WELL DRILLING PERMIT NAME INDEX

DATE: 10/20/94  
PAGE: 1

| OWNER<br>CODE | LAST NAME/FIRST NAME                                                         | TWP | RGE | SEC | TRACT | LOT | COUNTY | PERMIT NO.       |
|---------------|------------------------------------------------------------------------------|-----|-----|-----|-------|-----|--------|------------------|
| 0             | LARRY B MARVIN<br>RT 5 BOX 150-A<br>PRIEST RIVER, ID 83856<br>(208) 443-2328 | 60N | 05W | 25  | SE SW |     | BONNER | 97-91-N-0003-000 |

Subdivision Location and Description:  
Subdivision Name:  
Well Site Address: HWY 57 NEXT TO TAMRACK N  
City, State:  
Geographic Location:  
Accuracy Code:  
Lat: : : N  
Long: : : W

Proposed Use of Well: Non-Domestic  
Proposed Casing Diameter: 8 In.  
Proposed Depth: 100 Ft.

Well Use Comments:

Driller License No: 0168

Firm Name: CARL PITTS & SONS DRILLING  
Official: CARL PITTS

|                       |                               |                     |                         |               |
|-----------------------|-------------------------------|---------------------|-------------------------|---------------|
| Permit Status: Permit | Verbal Issue Date: 04/12/1992 | Receipt No. N003923 | Receipt Date 07/16/1990 | Fee \$ 245.00 |
|                       | Date Received: 04/09/1992     |                     |                         |               |
|                       | Date Approved: 08/25/1992     |                     |                         |               |
|                       | Proposed Start Date:          |                     |                         |               |
|                       | Extension Date:               |                     |                         |               |
|                       | Extension Expiration:         |                     |                         |               |

Specific Conditions:  
Permit Remarks:  
Conditions of Approval:

WELL DRILLER'S LOG REPORT

Drilling Permit No: 97-91-N-0003-000  
Water Right No: 97-07303  
Injection Permit No:

|                          |                            |                               |
|--------------------------|----------------------------|-------------------------------|
| Nature of Work: NEW WELL | Construction Method: CABLE | Number of Monitor Wells:      |
| Casing Diameter: 6 In.   | Static Water Level: 30 Ft. | Actual Start Date: 10/20/1991 |
| Depth of Casing: 113 Ft. | Temperature: F.            | Well Finish Date: 10/26/1991  |
| Total Depth: 143 Ft.     | Production Rate: 75.00 GPM | Log Received Date: 01/16/1992 |
| Screen Installed?        |                            | Certification Date:           |
|                          |                            | Field Inspection Date:        |
|                          |                            | Inspector:                    |

Well Log Remarks:

DEC 15 1994

97-7303



Point of Diversion



Delivery System



Place of Use

NOV 15 1934

September 4, 1992

LARRY B. MARVIN  
RT. 5 BOX 150A  
PRIEST RIVER ID 83856

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 97-07303

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

c: IDWR - Region

**MICROFILMED**

SEP 9 2 1992

**RECEIVED**

APR 12 1991

State of Idaho  
Department of Water Resources

**APPLICATION FOR DRILLING PERMIT**

Department of Water Resources

1. Applicant (please print) LARRY B. MARVIN
2. Mailing Address RT. 5 BOX 150-A PRIEST RIVER, ID. 83856  
Telephone: (208) 443-2328
- ☒ Well Owner ☐ Well Operator ☐ Other, specify \_\_\_\_\_
3. Proposed well location S.E. 1/4 S.W. 1/4, or Gov't Lot No. \_\_\_\_\_  
Sec. 25, Twp. 60N, Rge. 5W, County BONNER  
Street Address of Well Site HIGHWAY 57 ADJACENT TO TAMPAK NORTH  
Lot, block and subdivision APRX. 29 MILE-MARKER
4. Proposed use of well:  
☒ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.  
Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.  
☒ Non-Domestic: Any beneficial use not included within the definition of domestic.  
☐ Injection  
☐ Monitoring - A well bore schematic and map is required for each well.  
No. of proposed wells: \_\_\_\_\_
5. Well construction information:  
A. ☒ New well ☐ Deepen ☐ Replace - See Condition 9  
B. Proposed Surface Diameter 8" Proposed Maximum Depth 100 FEET  
C. Anticipated bottom hole temperature:  
☒ 85°F or less (Cold water well)  
☐ 85°F to 212°F (Low temp. geothermal well)  
☐ 212° or more (Geothermal well)
6. Construction Start Date AUGUST 25 1990
7. Anticipated Well Driller CARL PITTS  
NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's signature Larry B. Marvin Date JULY 12, 1990  
Title OWNER  
(Owner, Non Representative, Other)

**MICROFILMED**

SEP 22 1992

# ACTION OF THE DEPARTMENT OF WATER RESOURCES

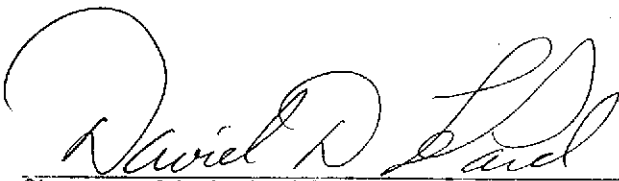
This Permit is approved Date 4/9/91

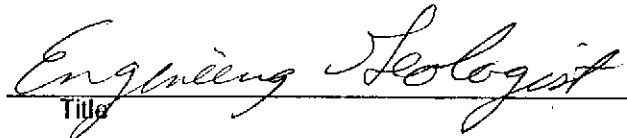
If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

## GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

## SPECIFIC CONDITIONS:

  
Signature of Authorized Department Representative

  
Title

Receipt No. N3923 Received by me Fee \$200.00 Date 7/16/90 **MODIFIED**

## EXTENSION OF DRILLING PERMIT

SEP 22 1992

Extension approved by \_\_\_\_\_ Approval Date \_\_\_\_\_

This extension is good for 60 days beyond the above extension approval date.

## WELL DRILLER'S REPORT

**State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.**

[illegible]

August 31, 1992

LARRY B. MARVIN  
RT. 5 BOX 150A  
PRIEST RIVER ID 83856

PROOF DUE NOTICE

RE: PERMIT NO. 97-07303

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

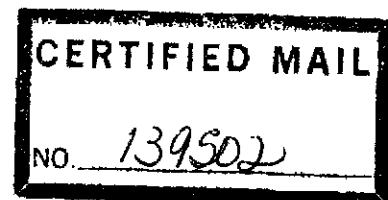
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson  
Secretary/Records Manager

Enclosures



SEP 2 2 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

November 27, 1991

Larry Marvin  
Route 5 Box 150A  
Priest River, ID 83856

Re: Permit No. 97-07303

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to November 1, 1992. However, since the extension was received after the proof of beneficial use date, it was necessary for the department to reinstate your permit and advance your priority date to August 23, 1990.

Please note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

If you have any questions or if I can be of any further assistance, please feel free to contact this office.

Sincerely,

*Karen L. Gustafson*  
Karen L. Gustafson  
Secretary/Records Manager

Enclosure

C: IDWR-Regional Office

**RECEIVED**

JAN 02 1992

## STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 97-07303Reviewed by KLGDate 11/27/91

## BASIC INFORMATION

11/25 Date stamp received  
NO Extension received timely (not too early not too late)  
11/25 Fee received and receipted  
YES Name and signature same as permit  
NO Address change

## BASIS FOR EXTENSION REQUEST

YES Has adequate work been completed to demonstrate due diligence?  
Has the cost incurred been adequate to demonstrate an intent to complete the project?  
Has the permit been involved in litigation?  
a. Swan Falls \_\_\_\_\_ Dismissed from Swan Falls \_\_\_\_\_  
Other \_\_\_\_\_ Identify \_\_\_\_\_  
b. Is supporting documentation needed to complete the file? \_\_\_\_\_  
Requested \_\_\_\_\_  
c. Calculate the period of delay

Date litigation completed \_\_\_\_\_

Date litigation began \_\_\_\_\_

Total period of delay = \_\_\_\_\_

Present proof due date + \_\_\_\_\_

NEW PROOF DUE DATE = \_\_\_\_\_

Is delay by a government agency?  
Is supporting documentation needed to complete the file? \_\_\_\_\_  
Requested? \_\_\_\_\_

ACTION TAKEN approved Based on due diligence  
extend to 11/1/92

✓ Reinstate Date extension received 11/25/91 = 329  
Proof due date 11/1/91 = -305  
No. of days late = 24  
Priority date 7/30/90 = +211  
ADJUSTED PRIORITY DATE 8/23/90 = 235

## DATE ENTRY

11/27/91 Change proof due date \_\_\_\_\_ Address change  
Priority date change

November 7, 1991

LARRY B. MARVIN  
RT. 5 BOX 150A  
PRIEST RIVER ID 83856

LAPSE NOTICE

RE: PERMIT NO. 97-07303

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated August 31, 1991. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON  
Chief, Water Allocation Bureau

LGS:rf

Enclosures

CERTIFICATION OF MAILING

I hereby certify that on 11-8-91  
~~a copy~~/an original of this document was  
deposited in the United States mail,  
postage prepaid addressed to the  
individual(s) named above.

**MICROFILMED**

JAN 02 1992

138040  
August 31, 1991

LARRY B. MARVIN  
RT. 5 BOX 150A  
PRIEST RIVER, ID 83856

PROOF DUE NOTICE

RE: PERMIT NO. 97-07303

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

ENCLOSURE

JAN 02 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

November 20, 1990

LARRY B. MARVIN  
RT. 5 BOX 150A  
PRIEST RIVER, ID 83856

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 97-07303

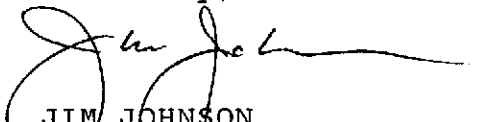
Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

  
JIM JOHNSON  
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

NOV 28 1990

November 20, 1990

LARRY B. MARVIN  
RT. 5 BOX 150A  
PRIEST RIVER, ID 83856

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 97-07303

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Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:blm

Enclosure

**MICROFILMED**

NOV 28 1990

# Affidavit of Publication

STATE OF IDAHO  
County of Bonner,

ss.

Linda Ramsey  
being duly sworn, says that he is the general manager  
of the PRIEST RIVER TIMES, a weekly newspaper printed and  
published at Priest River, Bonner County, Idaho, and has been con-  
tinuously and uninterruptedly published in said County during a period  
of 78 consecutive weeks prior to the first publication of the annexed  
notice for publication, is a newspaper of general circulation made up of  
at least eight pages of at least six columns each, printed from typemater  
or stereotyped forms of at least nineteen and three-fourths inches  
depth, has at least 1250 bona fide subscribers living within said Bonner  
County, and is published at regular weekly intervals. That the annexed  
is a true copy of the notice for publication in the case of

#951 Larry Marvin

as it was published in the regular and entire issue of said paper for a  
period of two consecutive weeks, commencing on  
the 15th day of August, 19 90,  
and  
ending on the 22 day of August, 19 90,  
and that said notice was published in said newspaper proper, and not in  
supplement form.

Linda Ramsey

Subscribed and sworn to before me this

day of \_\_\_\_\_, 19\_\_\_\_

Notary Public for Idaho,  
Residing at Priest River, Idaho

## NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have  
been filed to appropriate the public  
waters of the State of Idaho:

97-07303

MARVIN, LARRY B.  
RT. 5 BOX 150A  
PRIEST RIVER, ID 83856  
Source: GROUNDWATER  
Diversión Pt: SESW Sec 25 T 60N R  
05W

Use: DOMESTIC (.220 CFS)

Total Diversión: (.220 CFS)

Date Filed: 7/30/1990

In: T60N R05W S25 SESW

For additional information con-  
cerning the property location, call  
the Northern Regional Office at 765-  
4639.

The permit(s) will be subject to all  
prior water rights. Protests must be  
filed with the Director, Dept. of  
Water Resources, Northern Region,  
1910 Northwest Blvd., Suite 210,  
Coeur d'Alene, Idaho 83814 on or  
before SEPTEMBER 3, 1990.

R. Keith Higginson, Director

#951 August 15, 22, 1990

AK  
9/13/90



STATE OF IDAHO  
COUNTY OF \_\_\_\_\_

On this 30th day of Aug in the year of 90, before me,  
a Notary Public, personally appeared Linda Ramsey  
known or identified to me to be the person whose name subscribed to the within instru-  
ment, and being by me first duly sworn, declared that the statements therein are true,  
and acknowledged to me that he executed the same.

Larry Marvin  
Notary Public for Idaho

Residing at Sandpoint

My commission expires: 10/22/93

97-07303

MARVIN, LARRY B.  
RT. 5 BOX 150A  
PRIEST RIVER, ID 83856

Source: GROUNDWATER

Diversion Pt:                SESW      Sec 25 T 60N R 05W

Use: DOMESTIC                                ( .220 CFS)  
Total Diversion: ( .220 CFS)

Date Filed: 7/30/ 1990

In: T60N R05W S25                        SESW

**MICROFILMED**

NOV 28 1990



State of Idaho

# DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

September 24, 1990

Idaho Divn. of Environment  
2110 Ironwood Parkway, #101  
Coeur d'Alene, Id. 83814

Re: 97-7303

Gentlemen:

Enclosed is a recent filing with this Department that may be of interest to your agency.

Sincerely,

ROBERT G. HAYNES, P.E.  
Regional Manager

RGH/pms

Enclosure

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NOV 28 1990

*Celebrate*  
**IDAHO**  
1890 • CENTENNIAL • 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES  
Northern Region Office

1910 Northwest Blvd. \* Suite 210 \* Coeur d'Alene, Id. \* 83814 \* (208) 765-4639

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

July 19, 1990

Mr. Larry B. Marvin  
Rt. 5 Box 150-A  
Priest River, Id. 83856

Re: Water Appropriation Application

Dear Applicant:

The Idaho Department of Water Resources has received your Application For Permit To Appropriate The Public Waters Of The State Of Idaho and your filing fee in the amount of \$30.00 for which receipt #N-003923 is enclosed. We have also received your Application for a Well Drilling Permit and \$200.00 permit filing fee. I regret to inform you owever, that the application is not acceptable in its present form, so I am returning it to allow you to clarify / complete the following:

Item #3: The legal description of the point of diversion must be described by 40 acre parcel (for example ... NE $\frac{1}{4}$  SW $\frac{1}{4}$ ) Section, Township and Range as established by the public land survey. This item must reflect the same location as indicated on item #13.

Item #9: This item must be completed by listing the location of all proposed water uses to the nearest 40 acre tract. This may be done by following these steps: First insert Township (Twp.) Ranges (Rge.), Sections (Sec); next, identify each use and location of that use within the section by placing the indicated symbol in the appropriate box as shown below.

STOCKWATER = S; DOMESTIC = D; COOLING = L; FISH PROPAGATION = H;  
RECREATION = R; COMMERCIAL = C; FIRE PROTECTION = F; INDUSTRIAL = I;  
MINING = X; AESTHETICS = J; GROUNDWATER RECHARGE = E; WILDLIFE = W;  
HEATING = G; MUNICIPAL = M; POWER = P;  
IRRIGATION = (NUMBER OF ACRES TO BE IRRIGATED IN EACH 40 ACRE TRACT);

| Twp. | Rge. | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | TOTALS |
|------|------|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|      |      |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| 50N  | 04W  | 3   | S      | D  | L  | I  | 20     | 10 | 6  |    |        |    |    |    |        |    |    |    | 36     |

This example shows that within Township 50 North, Range 4 West, Section 3, there is Stockwater use in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; Domestic use in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; Cooling (L) in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; Industrial in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; and irrigation of 20 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , 10 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$  and 6 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ . For a total of 36 irrigated acres. The property listed in this item must be the same property as shown on the map.

MICROFILMED

NOV 28 1990

Mr. Larry Marvin  
Page Two  
July 19, 1990

Item #10: Describe any other water rights you possess, by number if possible. If none, then please so indicate.

Item #13: You must either draw a map using the section layout provided, or you must provide a separate map. Either map must show the property in relation to the Section, Township and Range as established by the Public Land Survey. The point of diversion and place of use must be labeled and the place of use must be outlined as well. The map must also have a North arrow and have a scale of at least two inches to the mile.

The Application must be completed and returned to this office with any other information you deem appropriate within 30 days of the above date. Failure to communicate with this office within that time may result in the voiding of your application.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

Tom D. King  
Sr. Water Resource Agent

Enc: App.  
Receipt

MICROFILMED

NOV 28 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES  
Northern Region Office

1910 Northwest Blvd. \* Suite 210 \* Coeur d'Alene, Id. \* 83814 \* (208) 765-4639

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

July 31, 1990

Mr. Larry B. Marvin  
Rt. 5 Box 150 - A  
Priest River, Id. 83856

Re: Water Appropriation Application # 97-07303

Dear Applicant:

The Idaho Department of Water Resources acknowledges receipt of your Application For Permit To appropriate the Public Waters Of The State Of Idaho, and we have assigned it the above referenced number. To assist us in providing you with prompt, accurate service, please refer to this number in all future matters concerning this water right application.

We also acknowledge receipt of your appropriation filing fee in the amount of \$30.00, your drilling permit application and your drilling permit filing fee in the amount of \$200.00 for which your Receipt #N-003923 is enclosed.

Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If the application is not protested it will be forwarded to Boise, where departmental staff will conduct a more in depth review of the application, to determine if there is a need for further information that will facilitate the Directors decision on the application. You will be notified by mail of this decision.

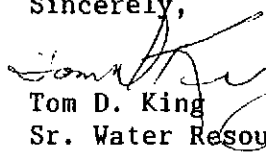
**MICROFILMED**

NOV 28 1990

Mr. Larry B. Marvin  
Page Two  
July 31, 1990

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

  
Tom D. King  
Sr. Water Resource Agent

Enc: Receipt

**MICROFILMED**

NOV 28 1990