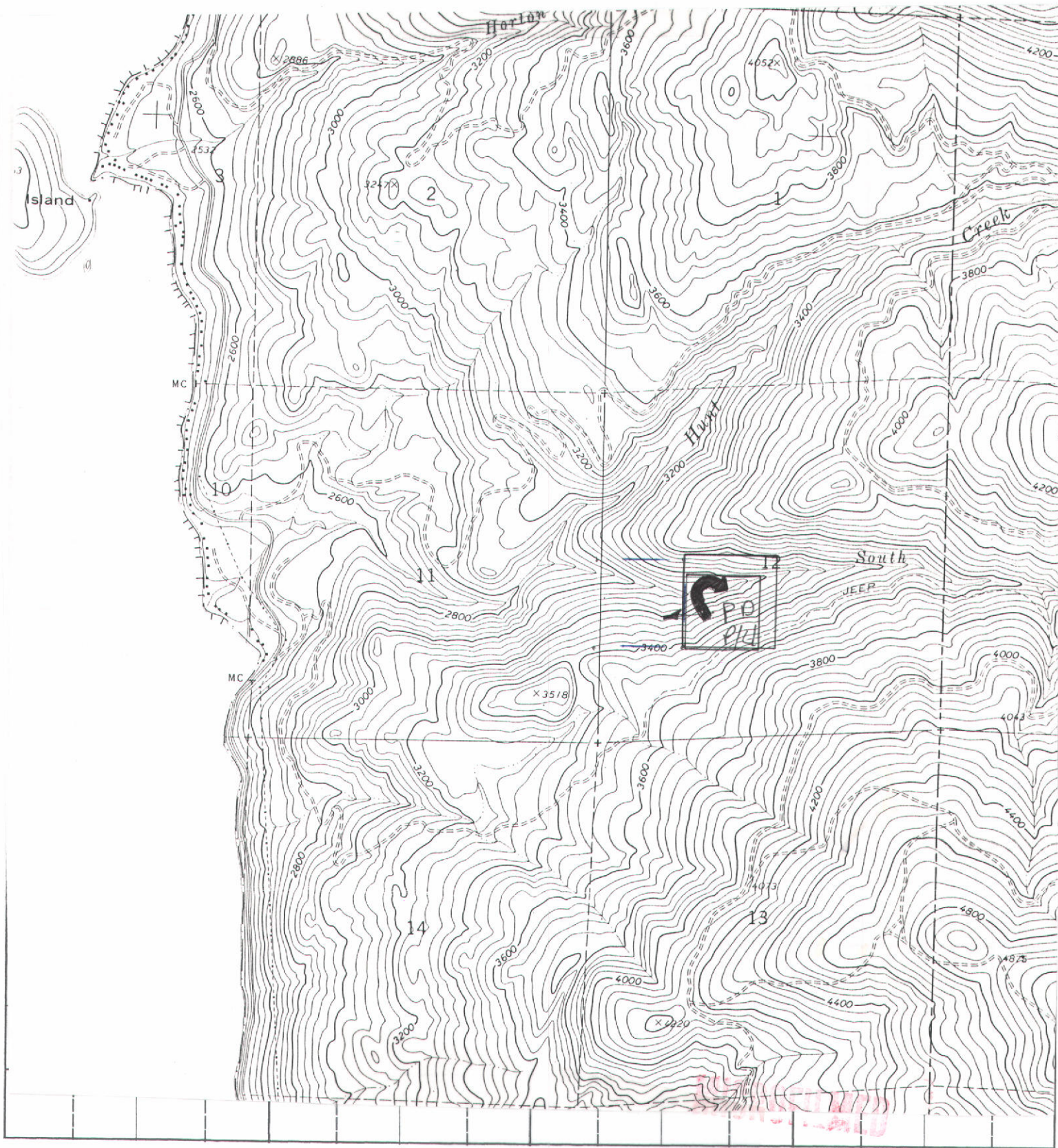


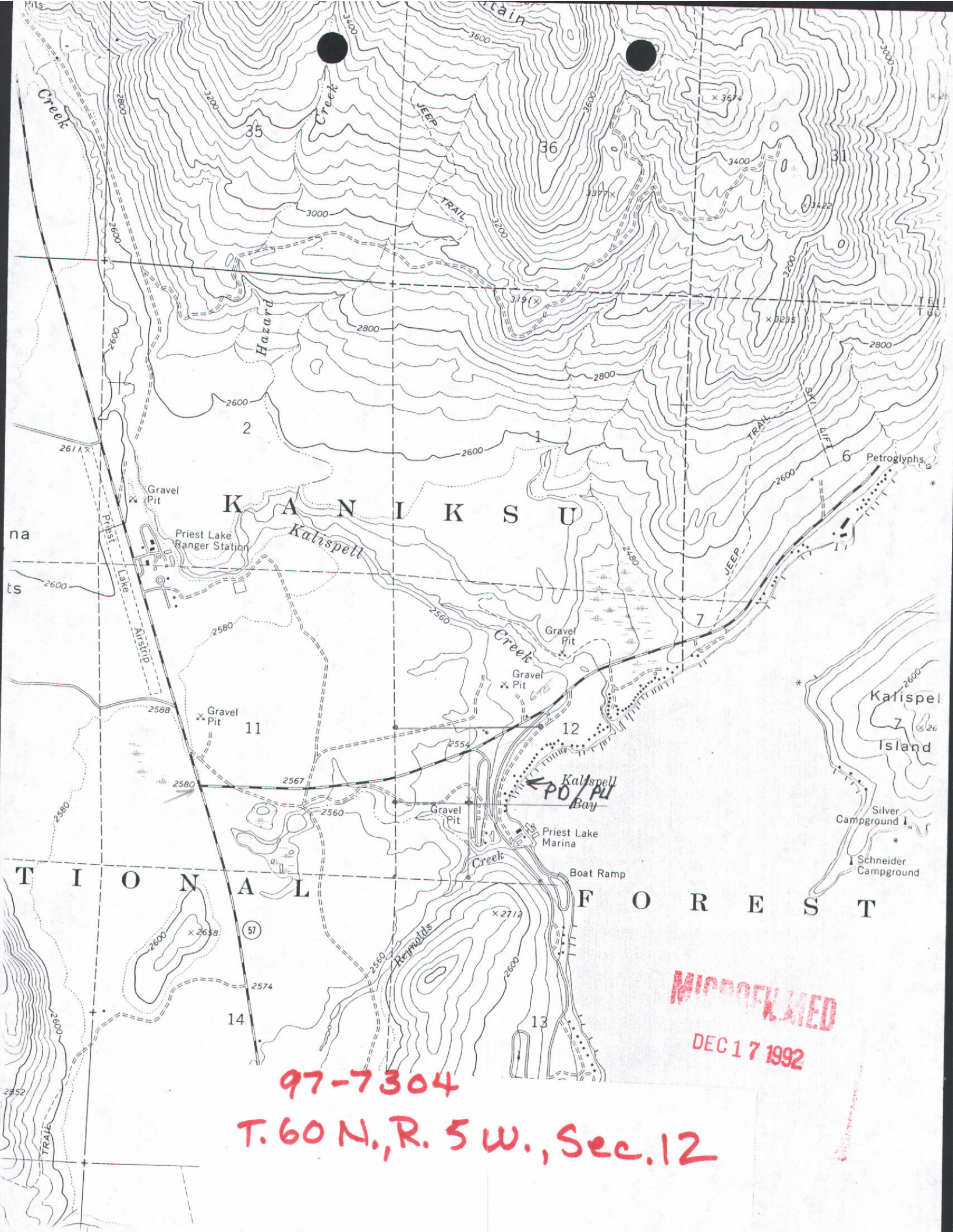


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

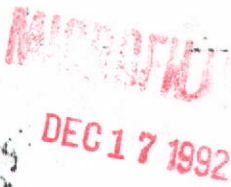
JUL 17 1991



97-7304
T. 60 N., R. 5 W., Sec. 12

MICROFILMED
DEC 17 1992

WEST



RECEIVED

AUG 10 1992

Department of Water Resources

PERMIT # 97-07304

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS



PUMP HOUSE LOOKING
N. WESTERLY



HOME LOOKING
EASTERLY

DEC 17 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 97-07304

Priority: October 11, 1990

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that HAROLD R JEFFS JR
MARILYN RAE JEFFS

HCR 5 BOX 175H

PRIEST RIVER ID 83856

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 11, 1990; and has submitted Proof of Beneficial Use on March 14, 1991. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4(NESW), Sec. 12, Township 60N, Range 05W
BONNER County

PLACE OF USE: DOMESTIC
TWN RGE SEC

60N 05W 12 Lot 4(NESW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26TH day of OCTOBER, 1992.

Acting for R. Keith Higginson, Director

DEC 17 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 97-07304

Proposed Priority: October 11, 1990 Maximum Diversion Rate: 0.04 CFS
This is to certify, that HAROLD R. JEFFS, JR.

MARILYN RAE JEFFS
HCR 5 BOX 175H
PRIEST RIVER, ID 83856

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

DOMESTIC	01/01 to 12/31	0.04 CFS
----------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: NESW Sec. 12, Township 60N, Range 05W
BONNER County

PLACE OF USE: DOMESTIC
TWN RGE SEC

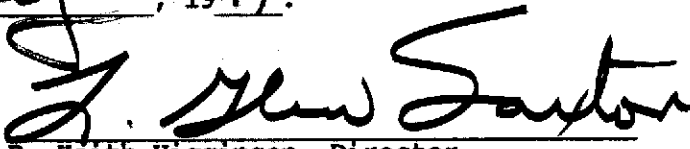
60N 05W 12 NESW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

20th day of February, 1991.

for

R. Keith Higginson, Director

JUL 17 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Harold R. Jeffs, Marilyn Rae Jeffs Phone 208-443-3157
Post office address HCR-5 Box 175H Priest River, Id. 83856
2. Source of water supply Ground Water which is a tributary of N/A
3. Location of point of diversion is _____ 1/4 of NE 1/4 of SW 1/4, Govt. Lot _____
Sec. 12 Township 60N Range 5W B.M. BANNER County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, Pump & Pipe Line.
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 year years (minimum 1 year).

JUL 17 1991

12. Remarks:

applicant to make this filing.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use? (Appendix A)

11. a. Who owns the property at the point of diversion? Applicant

10. Describe any other water rights used for the same purposes as described above. None

Total number of acres to be irrigated.

[illegible]

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

e. Other; describe fully. -

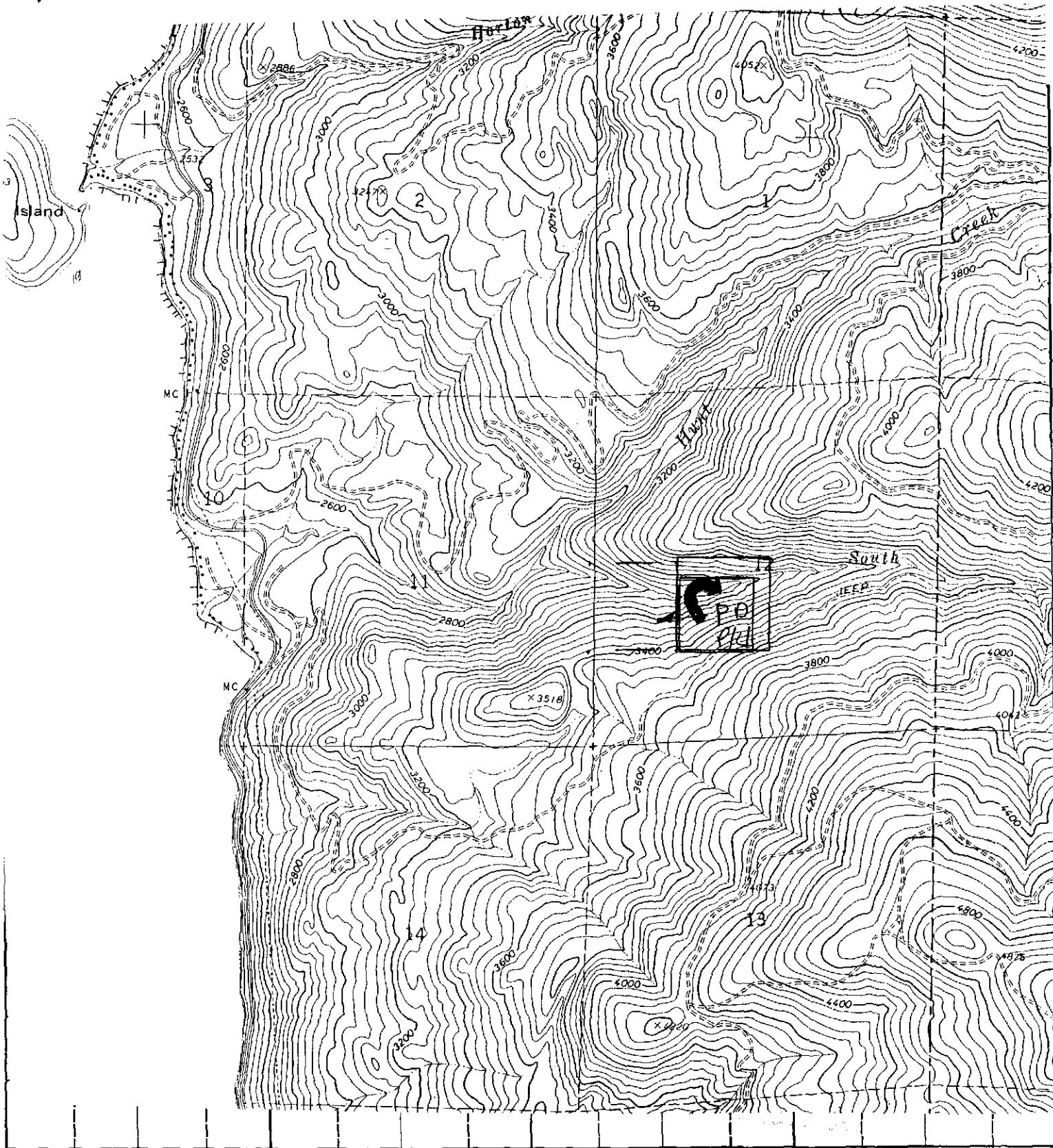
d. Domestic; show number of households.

c. Municipal; show name of municipality.

b. Stockwatering; list number and kind of livestock.

a. Hydropower; show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Handwritten Signature]
(Applicant)

JUL 17 1991
RECEIVED

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____, and said application is subject to the following limitations and conditions:

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by	_____	Date	10/13/90	Time	2:00 PM	Preliminary check by	_____
Fee \$	30.80	Received by	_____	#	N 4147	Date	10/11/90
Publication prepared by	_____	Date	10/31/90	Published in	_____	Date	11/7-14/90
Publication approved	_____	Date	10/14/90				

Affidavit of Publication

STATE OF IDAHO

County of Bonner,

ss.

being duly sworn, says that he is the

General manager
12/4/90
of the PRIEST RIVER TIMES, a weekly newspaper printed and published at Priest River, Bonner County, Idaho, and has been continuously and uninterruptedly published in said County during a period of 78 consecutive weeks prior to the first publication of the annexed notice for publication, is a newspaper of general circulation made up of at least eight pages of at least six columns each, printed from typematter or stereotyped forms of at least nineteen and three-fourths inches depth, has at least 1250 bona fide subscribers living within said Bonner County, and is published at regular weekly intervals. That the annexed is a true copy of the notice for publication in the case of

10/11 Jeffs & Sericht
Water rights

as it was published in the regular and entire issue of said paper for a period of two consecutive weeks, commencing on the 7th day of November, 1990, and

ending on the 14th day of November, 1990, and that said notice was published in said newspaper proper, and not in supplement form.

STATE OF IDAHO
COUNTY OF

On this 28th day of Nov. in the year of 90, before me,

a Notary Public, personally appeared Linda Ramsey known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public for Idaho

Residing at

My commission expires:

10/22/93

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

97-07304

JEFFS, MARILYN RAE &/OR
JEFFS, JR., HAROLD R.

HCR 5 BOX 175 #

PRIEST RIVER ID 83856

Source: GROUNDWATER

Diversion Pt: NESW Sec 12 T 60N R 05W

Use: DOMESTIC (.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 10/11/1990

In: T60N R05W S12 NESW

97-07305

SERICHT, KEN &/OR NANCY

HCR 6 BOX 10C

PRIEST RIVER ID 83856

Source: PRIEST RIVER Tributary: PEND

O'REILLE RIVER

Diversion Pt: LOT 1 (NWNE) Sec 6 T 56N

R 04W

Use: IRRIGATION (.940 CFS)

STOCKWATER (.020 CFS)

DOMESTIC (.060 CFS)

FIRE PROTECTION (1.000 CFS)

AESTHETIC (1.000 CFS)

Total Diversion: (1.000 CFS)

Date Filed: 10/22/1990

In: T56N R04W S06 NENE, NWNE

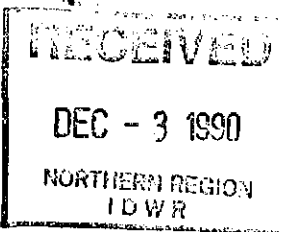
SWNE, SENE

51.0 ACRES TOTAL

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before NOVEMBER 26, 1990.

R. KEITH HIGGINSON, Director
#1011 November 7, 14, 1990



LEGAL DESCRIPTION

TRACT I: Beginning at a point on the mean high water line of Priest Lake which is the most easterly corner of the Northeast corner of Lot One (1), Block One (1) as shown on the recorded plat of Schneider's Beach Lots No. 1, of Government Lot Four (4), Section Twelve (12), Township Sixty (60) North, Range Five (5) West of the Boise Meridian, Bonner County, Idaho; described as follows:

Thence North $38^{\circ}46'$ East, 50.00 feet to a $\frac{3}{4}$ inch iron pipe monument which point is commonly called the Northeast corner of the South 50 feet of the Engdahl Tract, thence North $49^{\circ}14'$ West, 208.7 feet to a $\frac{3}{4}$ inch pipe monument, thence South $38^{\circ}46'$ West, 50.00 feet to a 2 inch stake, thence South $49^{\circ}14'$ East, 208.7 feet to a $\frac{3}{4}$ inch pipe monument and the point of beginning.

TRACT II: Beginning at a point on the mean high water line of Priest Lake which is the most easterly corner of the Northeast corner of Lot One (1), Block One (1) as shown on the recorded plat of Schneider's Beach Lots No. 1, of Government Lot Four (4), Section Twelve (12), Township Sixty (60) North, Range Five (5) West of the Boise Meridian, Bonner County, Idaho, described as follows:

Thence North $38^{\circ}46'$ East 50.00 feet to a $\frac{3}{4}$ inch iron pipe, thence North $49^{\circ}14'$ West, 208.7 feet to a $\frac{3}{4}$ inch pipe monument and the true point of beginning for this description, thence continuing North $49^{\circ}14'$ West 276.86 feet to an iron pipe on the Southeast line of the Old Lake Shore Drive Road, thence South $27^{\circ}46'$ West, 50.93 feet to an iron pipe, thence South $49^{\circ}14'$ East, 266.87 feet to the most northerly corner of the Northwest corner of said Lot 1, Block 1, Schneider's Beach Lots No. 1; thence North $38^{\circ}46'$ East, 50.00 feet to the point of beginning.

TRACT III: Beginning at a point on the mean high water line of Priest Lake which is the most easterly corner of the Northeast corner of Lot One (1), Block One (1) as shown on the recorded plat of Schneider's Beach Lots No. 1, of Government Lot Four (4), Section Twelve (12), Township Sixty (60) North, Range Five (5) West of the Boise Meridian, Bonner County, Idaho, described as follows:

Thence North $49^{\circ}14'$ West, 208.7 feet to the most northerly corner of the Northwest corner of said Lot 1, Block 1, Schneider's Beach Lots No. 1, the true point of beginning for this description, thence continuing North $49^{\circ}14'$ West, 266.87 feet to an iron pipe on the Southeast line of Old Lake Shore Drive Road, thence South $27^{\circ}46'$ West, 50.93 feet to an iron pipe, thence South $49^{\circ}14'$ East, 256.88 feet to the most Westerly corner of the Southwesterly corner of said Lot 1, Block 1, Schneider's Beach Lots No. 1, thence North $38^{\circ}46'$ East, 50.00 feet to the point of beginning.

All more or less and except all public and private roadways as they now exist.

Insert this page

Tom

I talk to you on 8/11/90
+ told you my problem with
question 3 & 9. you said to
send the information to you
+ you would help me out.
Please mail me back a copy of
the application

Thomas
Hornell

JUL 17 1991

California
STATE OF WASHINGTON
County of

ss.

On this day personally appeared before me **Harold R. Jeffs and Marilyn Jeffs**

to me known to be the individual s described in and who executed the foregoing instrument, and acknowledged that
they signed the same as **their** free and voluntary act and deed, for the uses and purposes
therein mentioned.

GIVEN under my hand and official seal this day of **November** 19**81** .

Notary Public in and for the State of ~~Washington~~ **California**
residing at
My commission expires:

STATE OF WASHINGTON, }
County of } ss.

On this day personally appeared before me

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that
 signed the same as free and voluntary act and deed, for the uses and purposes
therein mentioned.

GIVEN under my hand and official seal this day of 19 .

Notary Public in and for the State of Washington,
residing at

Prepared in the office of . . .

Law Offices
Hemovich & Nappi
510 Lincoln Building
West 818 Riverside Avenue
Spokane, Washington 99201

RECORDED

JUL 17 1981



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 27, 1992

HAROLD R JEFFS JR
MARILYN RAE JEFFS
HCR 5 BOX 175H
PRIEST RIVER ID 83856

RE: WATER RIGHT NO. 97-07304

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECORDED

DEC 17 1992

LICENSE REVIEW CHECKLIST

Permit # 97-07304

Date 10-07-92
38

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance? <u> </u>
	<u> </u>	<u>✓</u>	Memo to Advance <u> </u>
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended?
	<u>NA</u>	<u> </u>	Disagree with Actual Measurement?
			<u>Allow .04 cfs (DOM)</u>
	<u>NA</u>	<u> </u>	Disagree with Theoretical? <u>No Info</u>
	<u> </u>	<u>✓</u>	Limited by Capacity? <u>.04 cfs</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations?
			<u>1.2 afa (DOM)</u>
	<u> </u>	<u>✓</u>	Limited by Flow? <u> </u>
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
			<u>Intended</u> source <u> </u>
	<u> </u>	<u>✓</u>	Notice of Intent to Void.
P/D			Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u>✓</u>	<u> </u>	Non-Irr. Uses <u>DOM / Home</u>
	<u> </u>	<u>✓</u>	Special Overlap Condition <u> </u>
	<u> </u>	<u>✓</u>	Other <u> </u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u> </u>	<u>✓</u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
			DATES/MISC
			<u> </u> <u>✓</u> Water Dist.
			<u> </u> <u> </u> App Rec'd
			<u>✓</u> <u> </u> Exam Made

COMMENTS/MEMOS NEEDED:

No well log / Drilled Approx. 1960 / No info water
Level or pressure on Well Inspection / Now L in
same x4 by

License ✓ 10-Day 15-Day Special Correspondence

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 97-07304

1. Owner: HAROLD R. JEFFS, JR. MARILYN RAE JEFFS
Current A HCR 5 BOX 175H

Phone No. 443-3151

2. Accompanied by: PRIEST RIVER, ID 83856 SAME EXAM. DATE: 7-9-91

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

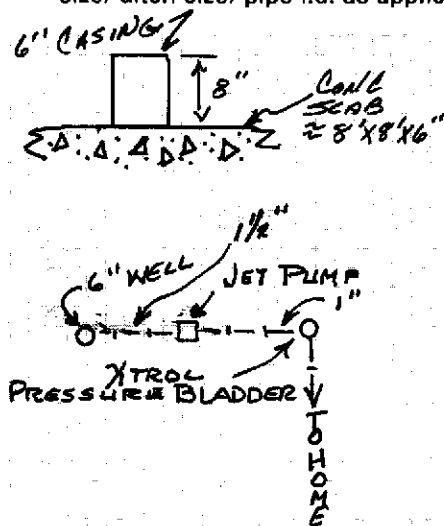
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



DEC 17 1992

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 6" Well, 1/2 HP Jet Pump, Pressure Booster, "LINE TO HOME"

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Century	1/2	NONE	Berkley	1"
Motor Make					
Hp					
Motor Serial No.					
Pump Make					
Pump Serial No. or Discharge Size					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination *MAP*

[illegible]

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

one home

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

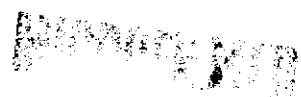
$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

one home



DEC 17 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1-1	12-31	0.04	1.2

Totals:

			1.2	0.04

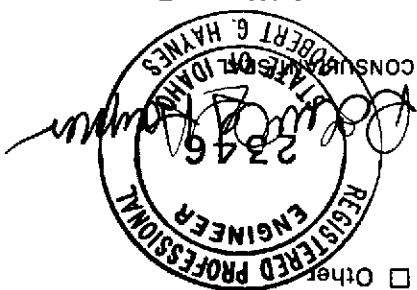
2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.D. as reflected above
☐ Add P.U. as reflected above
☒ None
☐ Other

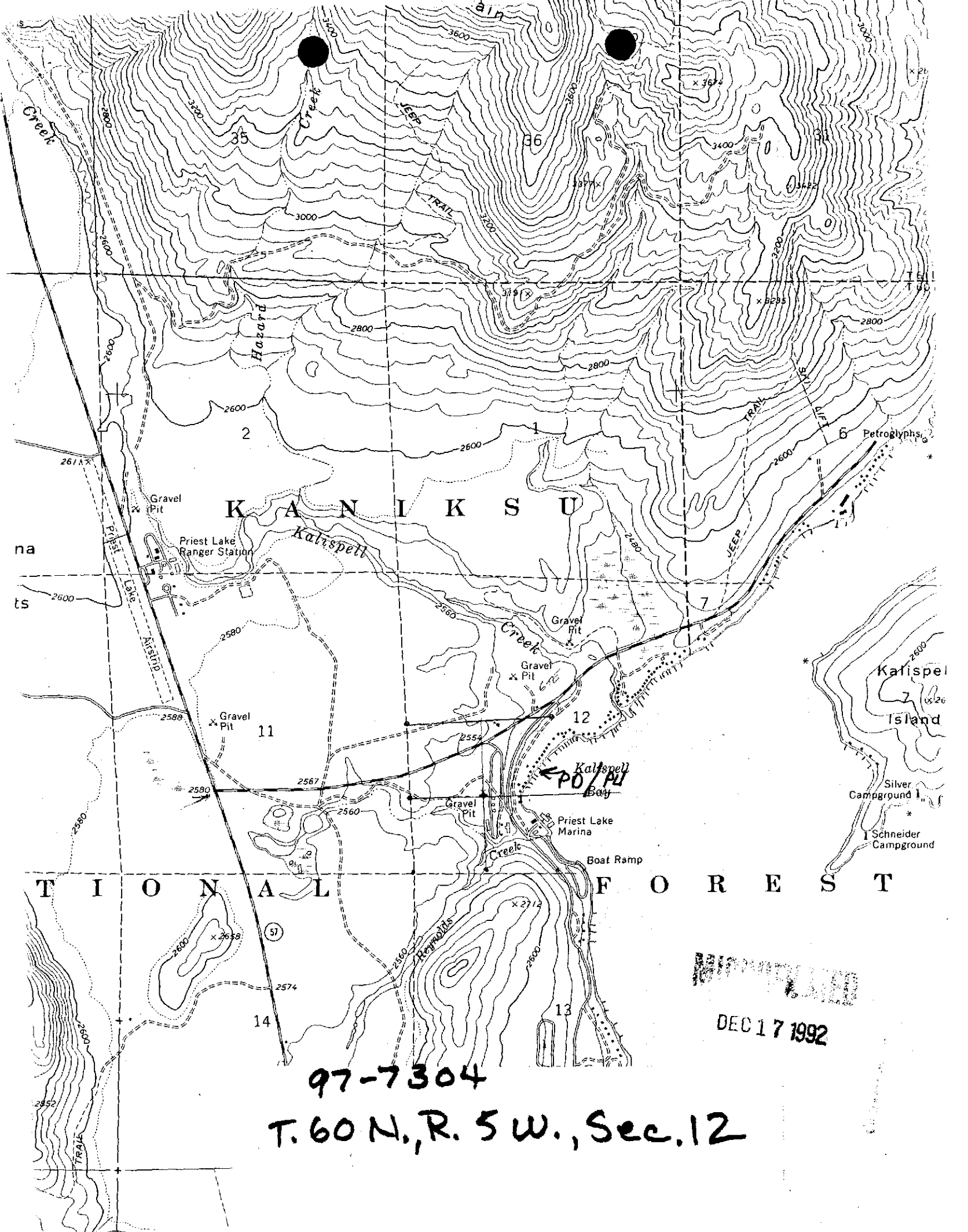
J. AUTHENTICATION

Field Examiner's Name: Tom D King
 Signature: [Signature]
 Certification Date: 7/9/91
 Field Report Preparation Date: 7/9/91

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



DEC 1 2 1991



KANIKSUK

TIONALL FOREST

Kalispell Island

Silver Campground
Schneider Campground

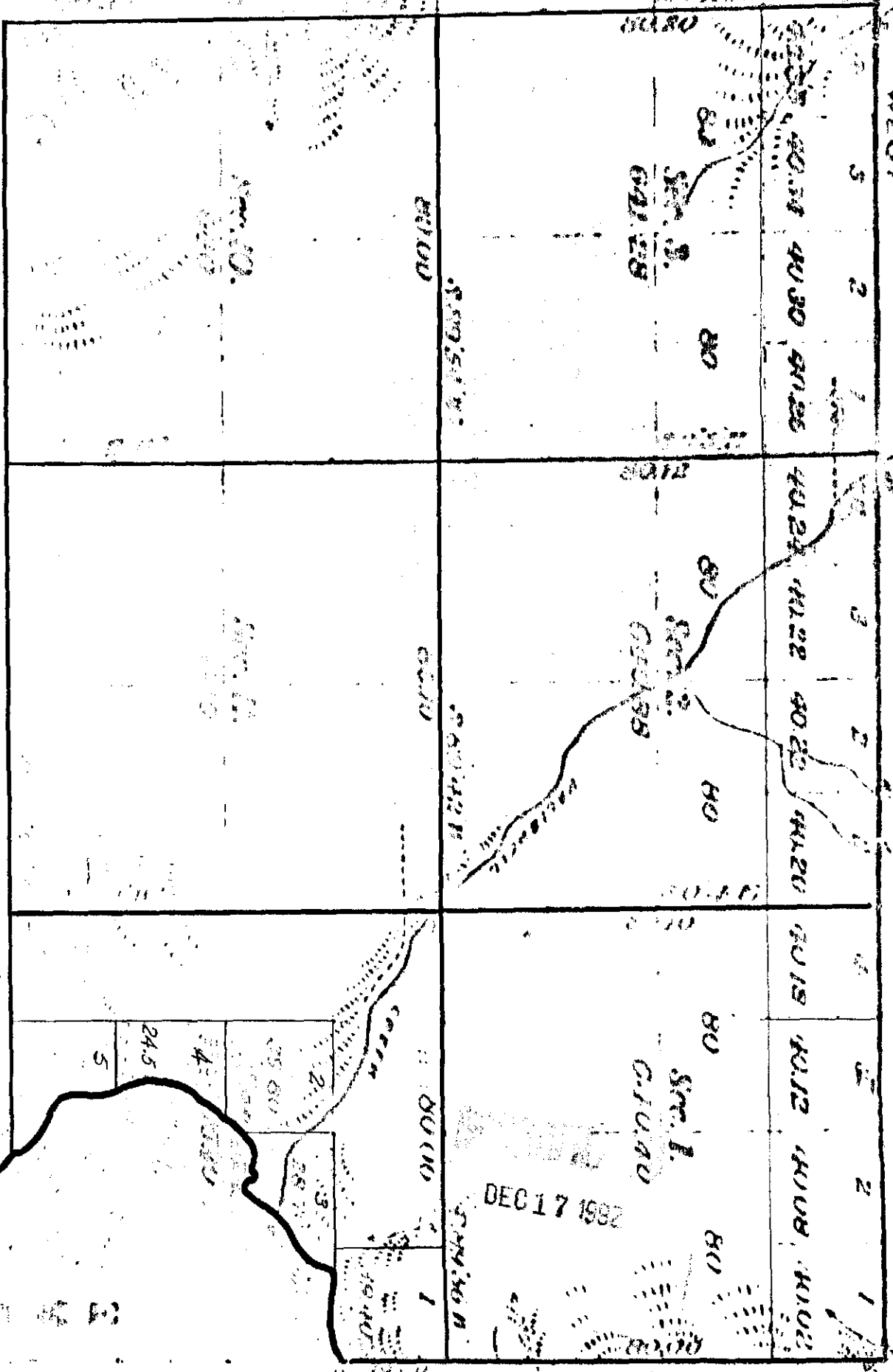
Kalispell Bay
PO/PL

DEC 17 1992

97-7304
T. 60 N., R. 5 W., Sec. 12

T 60 N E 50 W

WEST



DEC 17 1982

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 97-7304

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ 1/4 _____ 1/4 Gov. Lot _____

2. Owner: _____

Address: _____

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes _____ No _____

4. Access Port: Y ☒ N _____ Static Water Level: _____
Pressure Gauge: Y ☒ N _____ Casing Diameter: 6"
Flowing: Y _____ N ☒ Temperature: ✓

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y _____ N ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : WELL IN WELL HOUSE w/ CONC. FLOOR

DEC 17 1992

RECEIVED

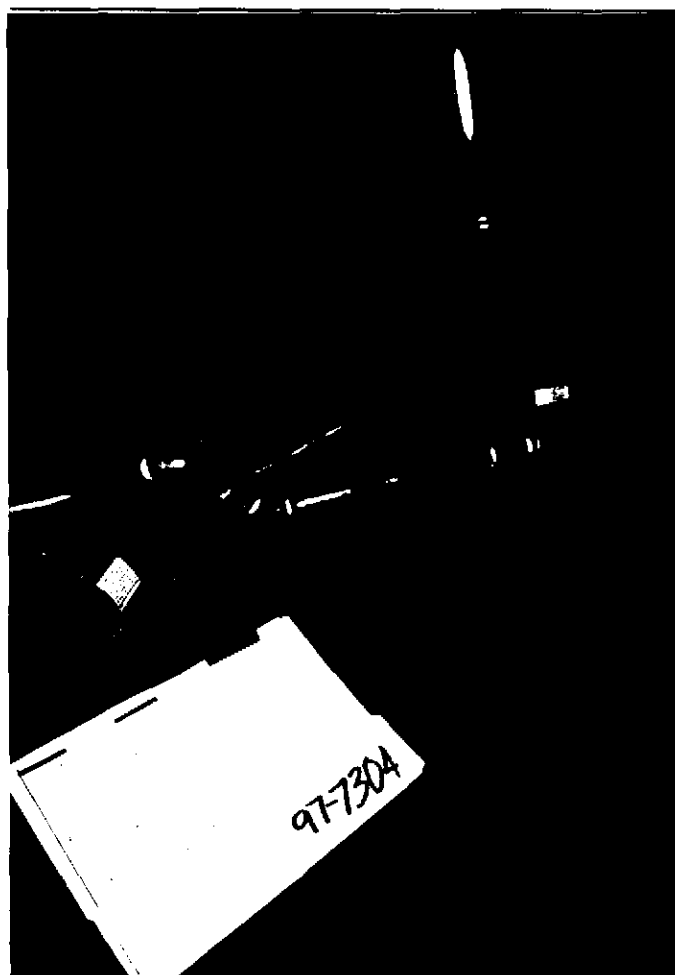
AUG 10 1992

DEPARTMENT OF WATER RESOURCES

PERMIT # 97-07304

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS



PUMP HOUSE LOOKING
N. WESTERLY



HOME LOOKING
EASTERLY

DEC 17 1992

May 17, 1991

MARILYN RAE JEFFS
HAROLD R. JEFFS, JR.
HCR 5 BOX 175H
PRIEST RIVER, ID 83856

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 97-07304

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

JUL 17 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 97-7304

Date 5-15-91

GENERAL CONSIDERATIONS

- y Name same as permit?
y Address same as permit? If no, indicate below.
y Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- y Surface water source
y Ground water source
NY Drill permit req'd?
/ Copy in file? Drill permit no. _____
/ Amt paid for drilling permit? _____ Correct?
/ Well log in file?

LICENSE EXAMINATION FEE

- No Required?
/ Amount submitted?
/ Correct amount?

MEASURING DEVICE

- NY Measuring device or access port required?
/ Installed?
/ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received _____
Date proof due _____ - _____
No. of days late _____ = _____
Priority date _____ + _____
NEW PRIORITY DATE _____ = _____

LB

RECEIVED

MAR 14 1991

STATE OF IDAHO

For Office Use Only

Amt. of Fee \$

Date

Receipt No.

Received by

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED

MAY 10 1991

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license Department of Water Resources completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 91-07304 Telephone No. 208-443-3151
 2. Name(s) of Permit Holder(s): Harold R. Jeffs, Marilyn Rae Jeffs
 3. Post Office Address: HCR 5 Box 175 H Priest River, Id 83856
 4. Source of Water: Ground water
 a. If ground water, well driller's name: Not Known Date drilled: April 1960
 b. Pump horsepower: 2 Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic 1 (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

6. Total rate and/or volume for which proof is submitted
- 0.04
- cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? Yes No

8. Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Everett Riemann

Name

208-443-2486

Telephone No.

HCR-5 Box 204 Priest River, Id 83856

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

3/1/91

Signature (and title if on behalf of a company or organization)

Harold R. Jeffs

JUL 17 1991

April 30, 1991

HAROLD R JEFFS, JR.
HARILYN RAE JEFFS
HCR 5 BOX 175H
PRIEST RIVER ID 83856

Dear Mr. and Mrs. Jeffs:

Re: Permit No. 97-7304

Returned is the proof of beneficial use form submitted to this office on March 14, 1991.

Please indicate the well driller's name, if known, and date drilled. If the date drilled is not known, put in an approximate year. This date is needed to determine if the well was drilled prior to the statute enacted which requires a drilling permit be filed for well drilled after July 1, 1987.

If you have any questions, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

RECEIVED

JUL 17 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 4, 1991

MARILYN RAE JEFFS
HAROLD R. JEFFS, JR.
HCR 5 BOX 175H
PRIEST RIVER, ID 83856

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 97-07304

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

RECEIVED
JUL 17 1991

APPLICATION FOR PERMIT REVIEW

Application #: 97-7304
Date: 2-6-91

Reviewer:

Pam Skaggs

Existing:

No - 26A-P17
Complete in 1 year - P16

Yes

✓ Proof not submitted - P16
Proof submitted - N/A

Groundwater:

GT. 0.7 cfs - 01G-P03, 01C-P03(existing well)
✓ LT. 0.7 cfs - N/A

Drilling Permit:

Approved w/permit - P99
✓ Not included - 046-P23(All GW, even existing wells)

Location:

Water Districts - WD No. _____
Surface water - 005, 005-01H-P01(LT.7 w/pump)
005-01J-P08(GT.7)
Groundwater - P05
Irrigation Districts - 023
Canal Co. Areas - 023
Drainage Districts - 024
Boise Front (63) - 058 (Groundwater)
✓ Swan Falls Flag - _____ (1 or Blank)
Trust - 051-052-053-P74(Cons.), 041(DCMI, w/Irr
Non Trust - 048-049 or Irr & Dom)

River Basins:

(Surface Water) Water District Control Condition &....
Boise (63) - 11D-P72
Payette (65) - 047-P04, 059-P71
Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

Use:

Fish Propagation - 002-P06, 06A, 007, 09E-P10, 010, 042, 044
Power - Use Power Review
Mining - 06A, 006, 09E-P10, 010, 054(req.)
Storage - 18A-P for multiple measuring devices(In
W.D.), 18B-P09(Size)
Rec. & Aesthetic - 027(Non-Consumptive)
Domestic - 021(restricted areas)

Ownership:

Non land owner - 004

Protested:

Agreement - 020

Minimum Stream Flow:

Overlapping uses - 029-P20

✓ Beneficial Use Due Date: - 02-01-1992

Other Conditions Recommended _____

JUL 17 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: TSK DATE: 10-12-90 APPLICATION NUMBER: 97-7304

APPLICANT: _____

REQUIRED INFORMATION

- (1). (☒) Name & Address: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- (2). (☒) Source: (See USGS Quad for names of water sources)
- (3). (☒) Point of Diversion including county: (spring/10 ac., Subd. lot & block)
- (4). (☒) Quantity: (flow and/or volume)
(☒) Nature of proposed use: (Include description of use)
(☒) Period of use:
- (5). (☒) Total Quantity: (flow and/or volume)
- (6). (☒) Description of diverting works:
- (7). (☒) Time required for beneficial use of water:
- (8). (☒) Proposed uses:
- (9). (☒) Place of use or acres irrigated:
- (10). (☒) Other Water Rights:
- (11). (☒) Ownership:
- (13). (☒) Map:
(☒) Signature: (signator title required for corp., partnership, etc)
(☒) Fee: (Amount, receipt number and date recorded on application)
(☒) Acknowledgement Letter:
(☒) Overlap Review: Attachment? (Y)____ (N) ☒ Remarks? (Y)____ (N) ☒

ADDITIONAL INFORMATION

YES NO

- ___ ☒ Field check required: Field check by: _____
- ___ ☒ Field report attached:
- ___ ☒ Critical groundwater area:
- ___ ☒ Groundwater management area:
- ___ ☒ Send dam safety information:
- ___ ☒ Send letter for additional fish information:
- ___ ☒ Send letter for additional power information:
- ___ ☒ Within trust water boundary: (Attach Trust Water Supp. Analysis Sheet):
- ___ ☒ Diversion greater than 5 cfs or 500 af, supp. analysis sheet attached:
- ☒ ☒ Well drilling permit required:

PROCESSING

YES NO

- ☒ In form for advertising:
- ___ ☒ Statewide advertising: (10.00 or more cfs.)

Send Copies To

YES NO

- ___ ☒ I.D. H & W
- ___ ☒ I.D. F & G
- ___ ☒ I.D. Lands
- ___ ☒ Adj. Bur.

YES NO

- ___ ☒ U.S. BLM
- ___ ☒ U.S.F.S.
- ___ ☒ W District # _____
- ☒ G.W. Prot. Div.

YES NO

___ ☒ Other
RECEIVED
DEC 12 1990

Application Number 977304

FINAL REGIONAL PROCESSING REVIEW

YES NO

Additional information received:

✓ Notice of pending void order issued: Final date of order response. _____

✓ Affidavit of publication received:

Application published correctly: If not, record action taken.

✓ Publication dates and paper recorded on application:

✓ Protests received, Final date for protest 11/24/90

Recommendations attached:

Measuring device required:

Measuring port required:

Water delivered by water master? District # _____

Special conditions of approval or cover letter: (see additional info. below)

Recommended Date of Priority 10/11/90

Recommended by: ADK [Signature] Date 12/7/90

STATE OFFICE REVIEW

See remarks for additional information. By _____ Date _____

REMARKS

JEFFS, JR., HAROLD R.
HCR 5 BOX 175H
PRIEST RIVER, ID 83856

Divers **Pt:** **NESW** **Sec 12 T 60N R 05W**

Date Filed: 10/11/ 1990

In: T60N R05W S12 NESW

1990

JUL 17 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

September 14, 1990

Mr. Harold Jeffs
444 N. Calif. St.
San Gabriel, Ca. 91775

Re: Water Appropriation Application

Dear Applicant:

The Idaho Department of Water Resources has received your Application For Permit To Appropriate The Public Waters Of The State Of Idaho. However I regret to inform you that the application is not acceptable without a fee or signature, so I am returning it to allow you to sign it, check carefully the locations in items #3, #9 and #13, and return it to this office with a filing fee in the amount of \$30.00.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,


Tom D. King
Sr. Water Resource Agent

Enc: App.

RECEIVED
JUL 17 1990

Tom!
Thanks just got back
from Elk hunting. Hunting was
excellent. Thanks for your
help.
Harold - 818-287-5710

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
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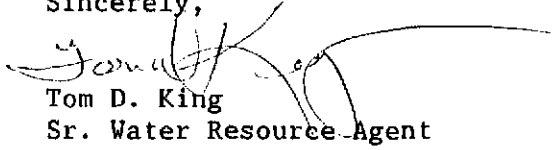
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Sincerely,


Tom D. King
Sr. Water Resource Agent

Enc: App.

RECEIVED

JUL 17 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. _____

To appropriate the public waters of the State of Idaho

1. Name of applicant Harold R. Jeffers, Marilyn Rae Jeffers Phone 208-443-3157
Post office address HCR-5 Box 175H Priest River, Id. 83856
2. Source of water supply Ground Water which is a tributary of N/A
3. Location of point of diversion is _____ 1/4 of NE 1/4 of SW 1/4, Govt. Lot _____
Sec. 12 Township 60N Range 5W B.M. BONNER County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purposes from 4/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, Pump & Pipe Line
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 year years (minimum 1 year).

JUL 17 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. one
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
60N	5W	12									D								

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

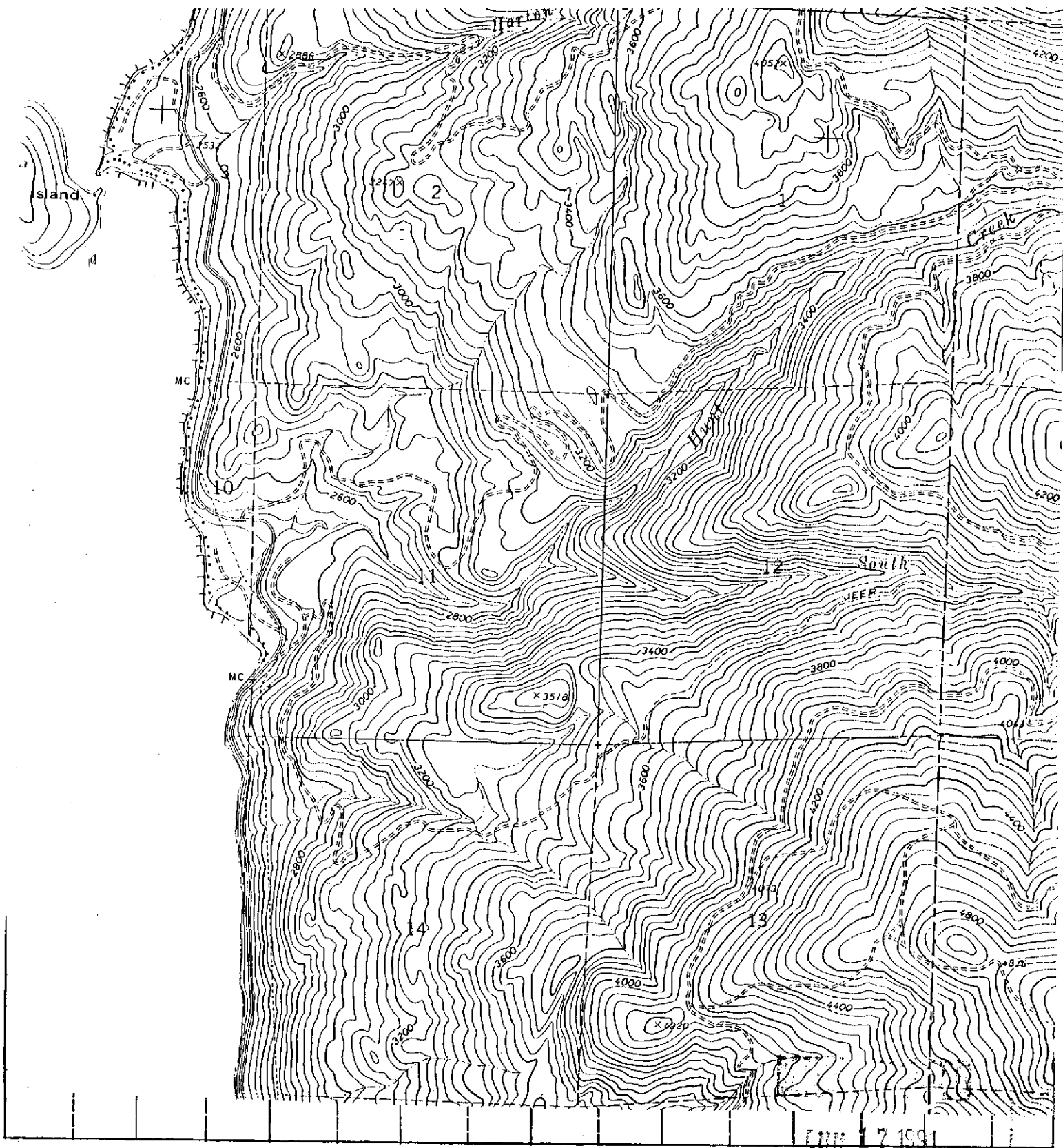
11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

JUL 17 1937



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X
(Applicant)

Received by Date 9/13/90 Time 12:30 pm Preliminary check by
Fee \$ Received by # Date
Publication prepared by Date Published in
Publication approved Date

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. , and said application is hereby .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before , 19 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECEIVED
SEP 14 1990
DEPT. OF WATER RESOURCES