

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

1:30"

510000m E

511

512

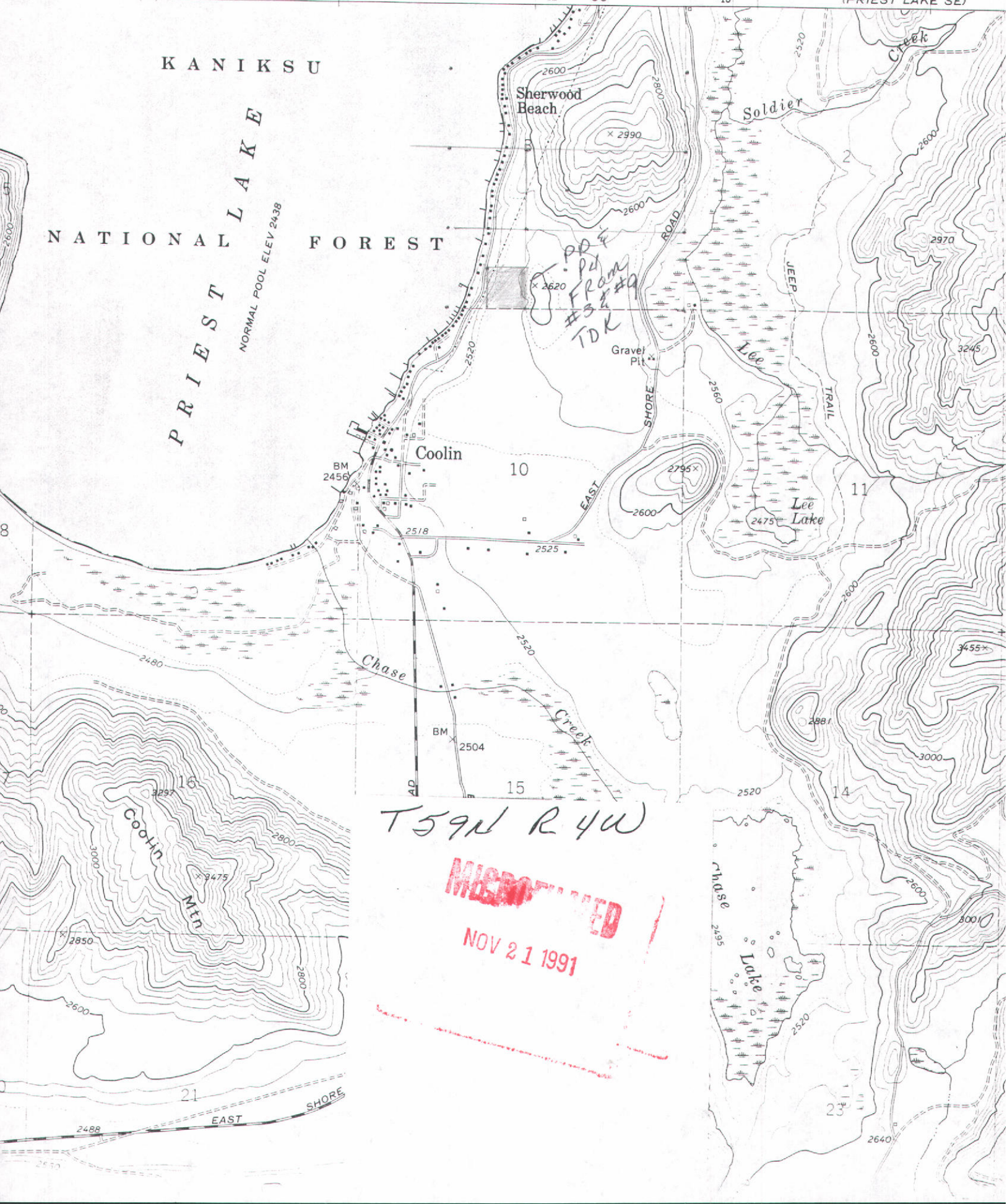
50'

513

2681 III SE
(PRIEST LAKE SE)

KANIKSU

PRIEST LAKE
NATIONAL FOREST
NORMAL POOL ELEV 2438



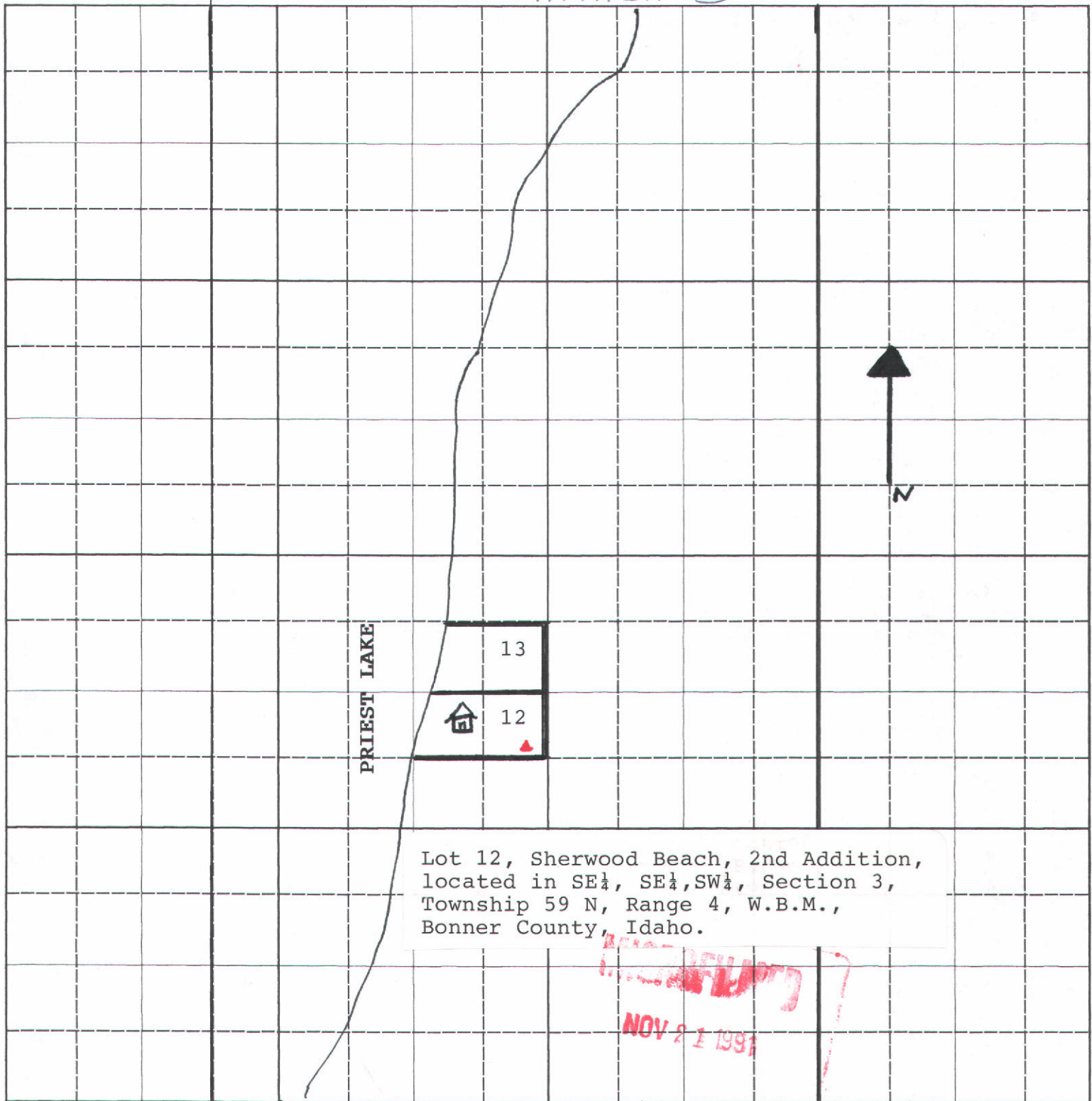
T59N R4W

MICROFILMED

NOV 21 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SEE ATTACHED



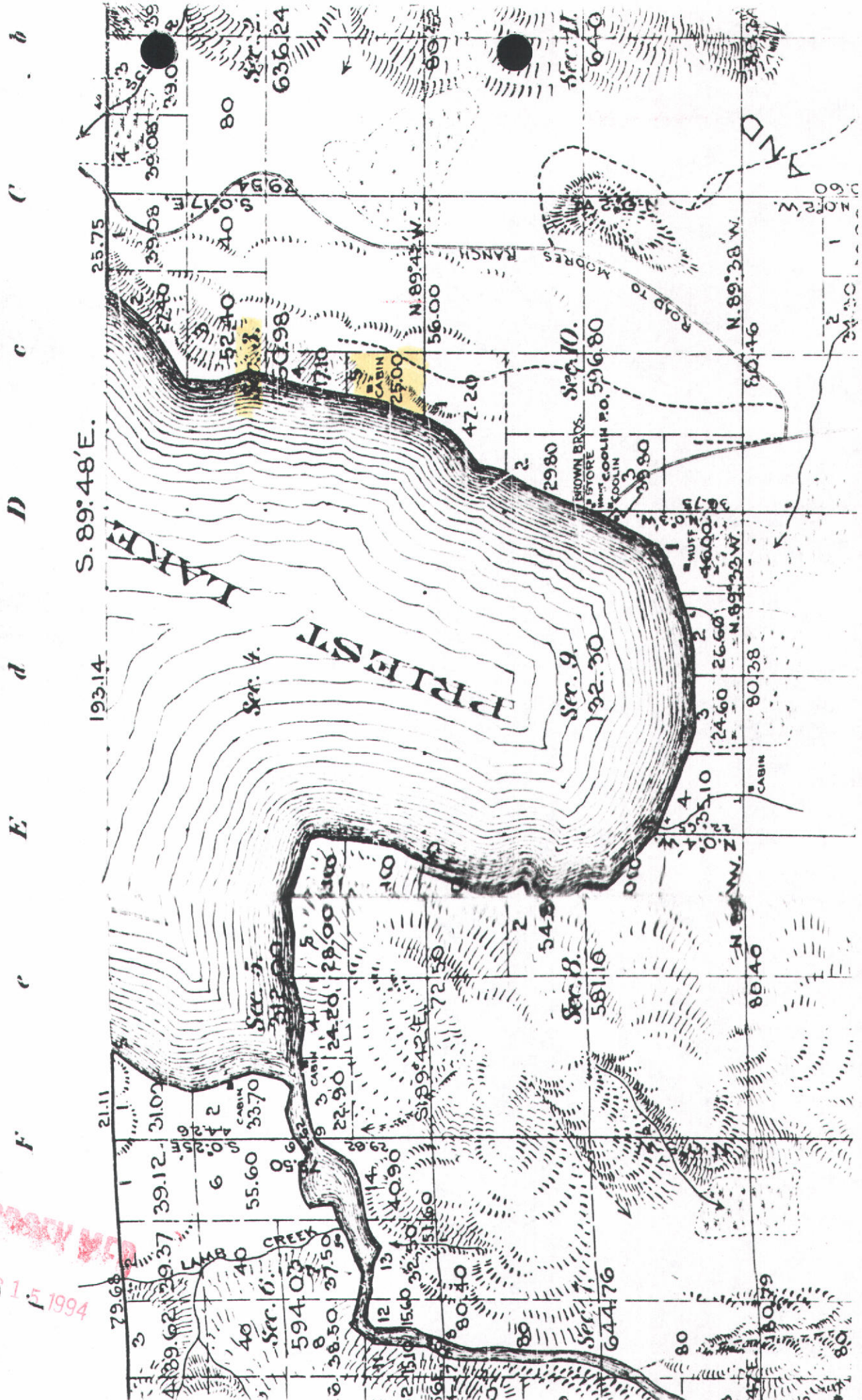
Scale: 2 inches equal 1 mile. ▲ Approximate location of well.

🏠 Approximate place of use.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Maxine L. Casper
(Applicant) *Trustee*

Ship No 59 North, Range No 4 West of the Boise



KANIKSU

NATIONAL

PRIEST LAKE

FOREST

P.M.

P.D.

NORMAL POOL ELEV 2438

10

11

15

14

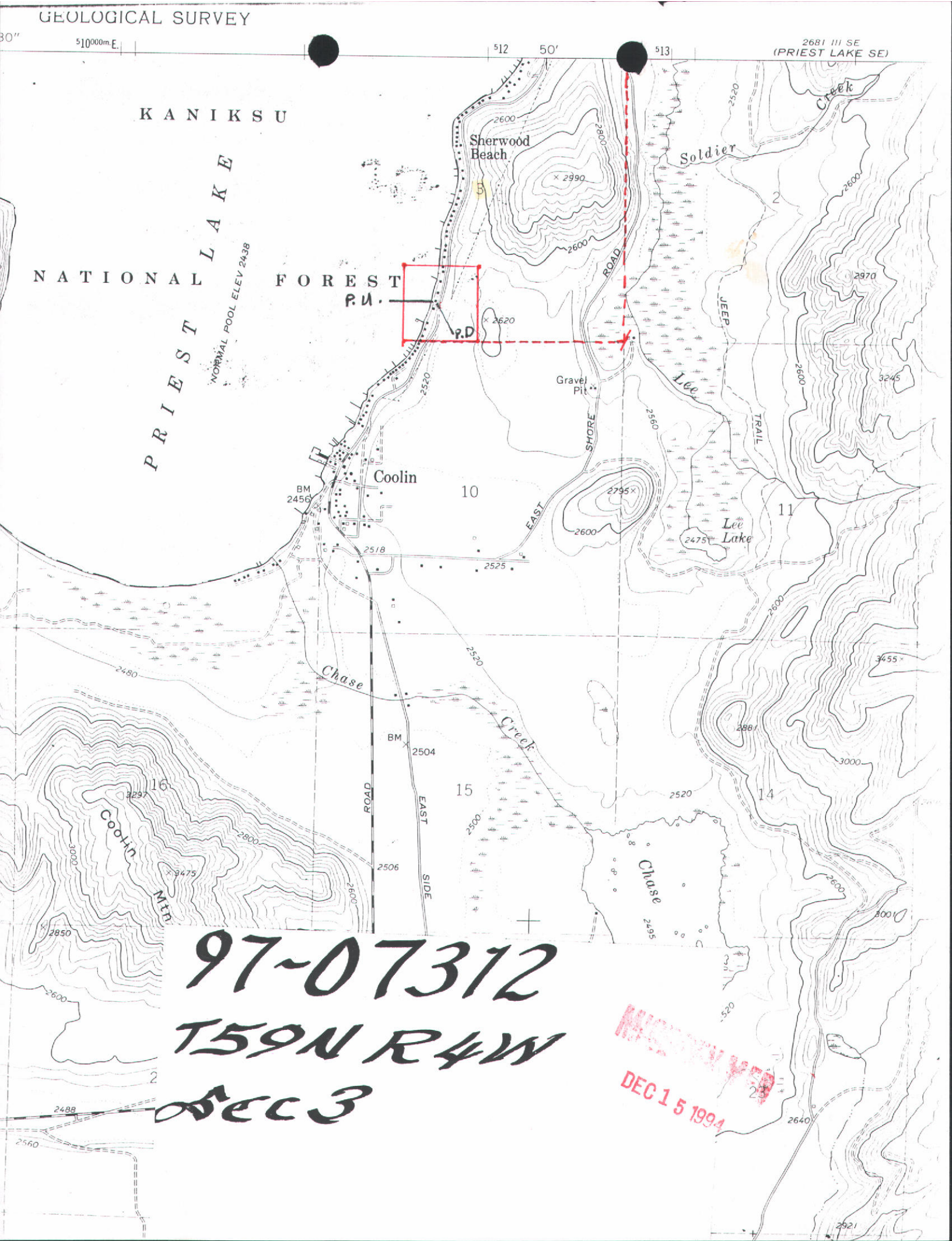
16

97-07312

T59N R4W

Sec 3

RECEIVED
DEC 15 1994

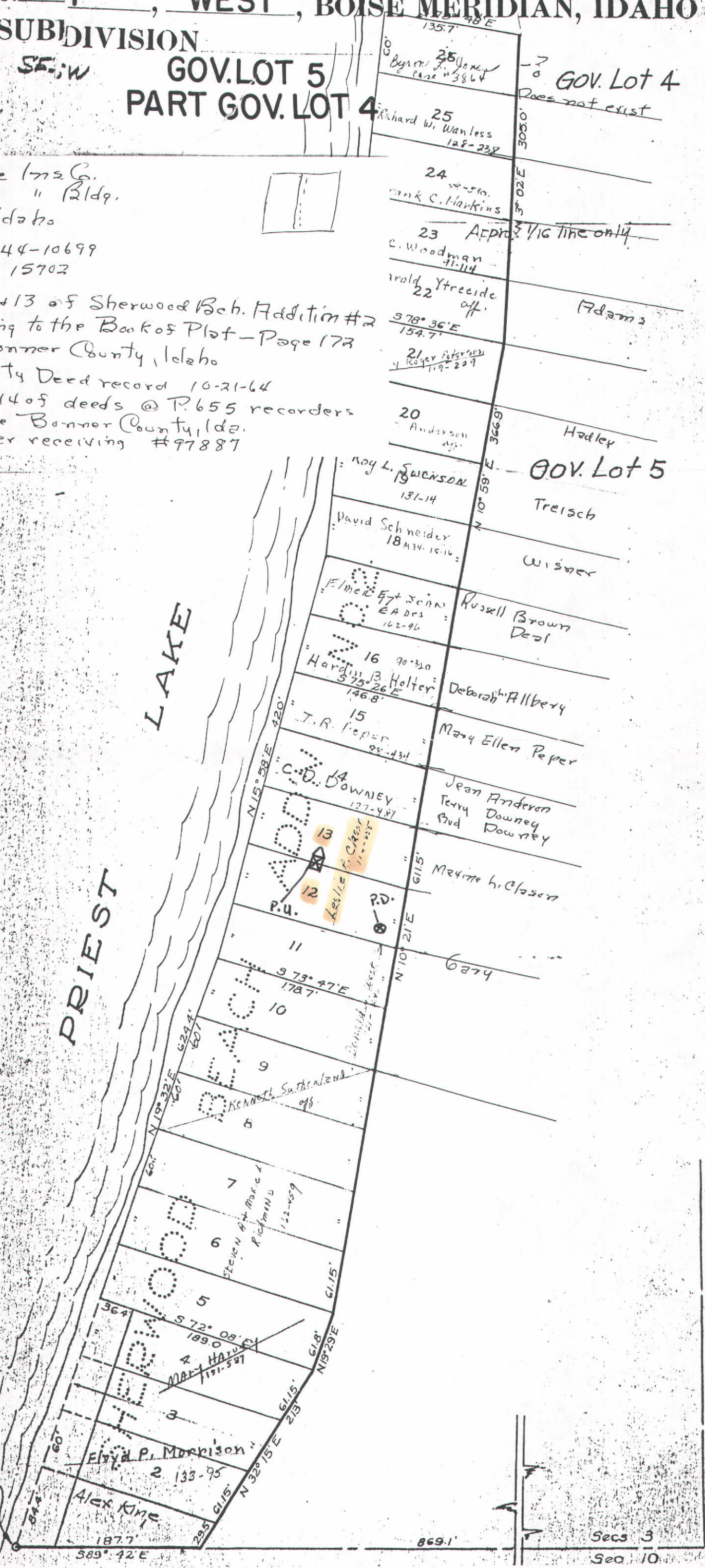


T1/4 Sec 4, WEST, BOISE MERIDIAN, IDAHO
 SUBDIVISION
 SE 1/4
 GOV. LOT 5
 PART GOV. LOT 4

Title Ins Co.
 " " Bldg.
 Boise, Idaho
 Policy # 44-10699
 Order # 15703

Lots 12+13 of Sherwood Bch. Addition #2
 according to the Banks Plat - Page 173
 of Bonner County, Idaho

Warranty Deed record 10-21-64
 Book 114 of deeds @ R.655 recorders
 Office Bonner County, Id.
 under receiving #97887



Gov. Lot 4
 Does not exist

Gov. Lot 5

LAKE
 PRIEST

Secs 3
 Sec 10

● # 97-07312

MAXINE CLASON'S
HOME / CABIN
P.U.



MAXINE CLASON'S
WELL
P.D.



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DEC 15 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 97-07312

Priority: August 20, 1991

Maximum Diversion Rate: 0.04 CFS

Maximum Diversion Volume: 1.2 AF

This is to certify, that MAXINE L CLASON
337 DEL AMIGO ROAD
DANVILLE CA 94526

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 20, 1991; and has submitted Proof of Beneficial Use on March 13, 1992. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 5 (SESW), Sec. 3, Township 59N, Range 04W
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

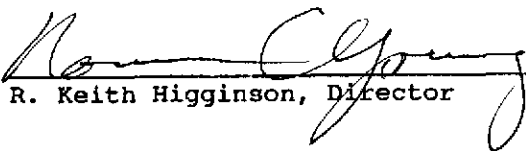
59N 04W 3 Lot 5 (SESW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Place of use located within Lot 12, Sherwood Beach, 2nd Addition.
6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 4TH day of NOVEMBER, 1994.

Acting for


R. Keith Higginson, Director

DEC 1 5 1994

RECEIVED
MAR 13 1992

STATE OF IDAHO

For Office Use Only

Amt. of Fee \$ _____

Date _____

Receipt No. _____

Received by _____

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 97-07312 Telephone No. (510) 837-89542. Name(s) of Permit Holder(s): Maxine L. Clason3. Post Office Address: 337 Del Amigo Road, Danville, CA 945264. Source of Water: Ground Watera. If ground water, well driller's name: Carl Pitts Date drilled: 1974b. Pump horsepower: 3/4 Pressure (psi): 40-60 Dynamic pumping level (ft.): Unknown

5. Extent of Use:

Domestic 1 (No. of households) Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes No8. Fee Enclosed: \$ -0- (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Maxine L. Clason

Name

Home 1-510-837-8954

Telephone No.

Route 2, Coolin, Idaho 83821

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

March 5, 1992
DateX Maxine L. Clason
Signature (and title if on behalf of a company or organization)**RECEIVED**
SEP 22 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 97-07312

Proposed Priority: August 20, 1991 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **MAXINE L CLASON**
PO BOX 2
COOLIN ID 83821

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS
<u>LOCATION OF POINT(S) OF DIVERSION:</u> SESESW Sec. 3, Township 59N, Range 04W BONNER County		

PLACE OF USE: DOMESTIC
TWN RGE SEC

59N 04W 3 SESW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Domestic use is for 1 home.
5. Place of use located within Lot 12, Sherwood Beach, 2nd Addition.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

21st day of October, 1991.

R. Keith Higginson
for R. Keith Higginson, Director

RECORDED

NOV 21 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Maxine L. Clason Phone 443-2665
Post office address Box 2, Coolin, Idaho 83821

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is southeast $\frac{1}{4}$ of southeast $\frac{1}{4}$ of southwest $\frac{1}{4}$, Govt. Lot _____
Lot 12, Sherwood Beach Second Addition
Sec. 3 Township 59 North Range 4 W B.M. Bonner County; additional
points of diversion if any: None

4. Water will be used for the following purposes:

Amount .04CFS for domestic purposes from Jan. 1st to Dec. 31st (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04CFS and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. ~~None~~. Domestic water well 75 ft. deep, 8 inch casing, 3/4 horse, 220 volt submersible pump, pressure tank and necessary electrical apparatus.

b. Height of storage dam n/a feet; active reservoir capacity n/a acre-feet; total
reservoir capacity n/a acre-feet; period of year when water will be diverted to storage:
n/a to n/a inclusive.

c. Proposed well diameter is 8 inches; proposed depth of well is 75 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
in use. years (minimum 1 year).

a. Hydropower; show total feet of head and proposed capacity in kW.	n/a
b. Stockwatering; list number and kind of livestock.	n/a
c. Municipal; show name of municipality.	n/a
d. Domestic; show number of households.	1
e. Other; describe fully.	n/a

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

[illegible]

10. Describe any other water rights used for the same purposes as described above. n/a

b. Who owns the land to be irrigated or place of use? Applicant.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing.

~~1661 12 NOV~~

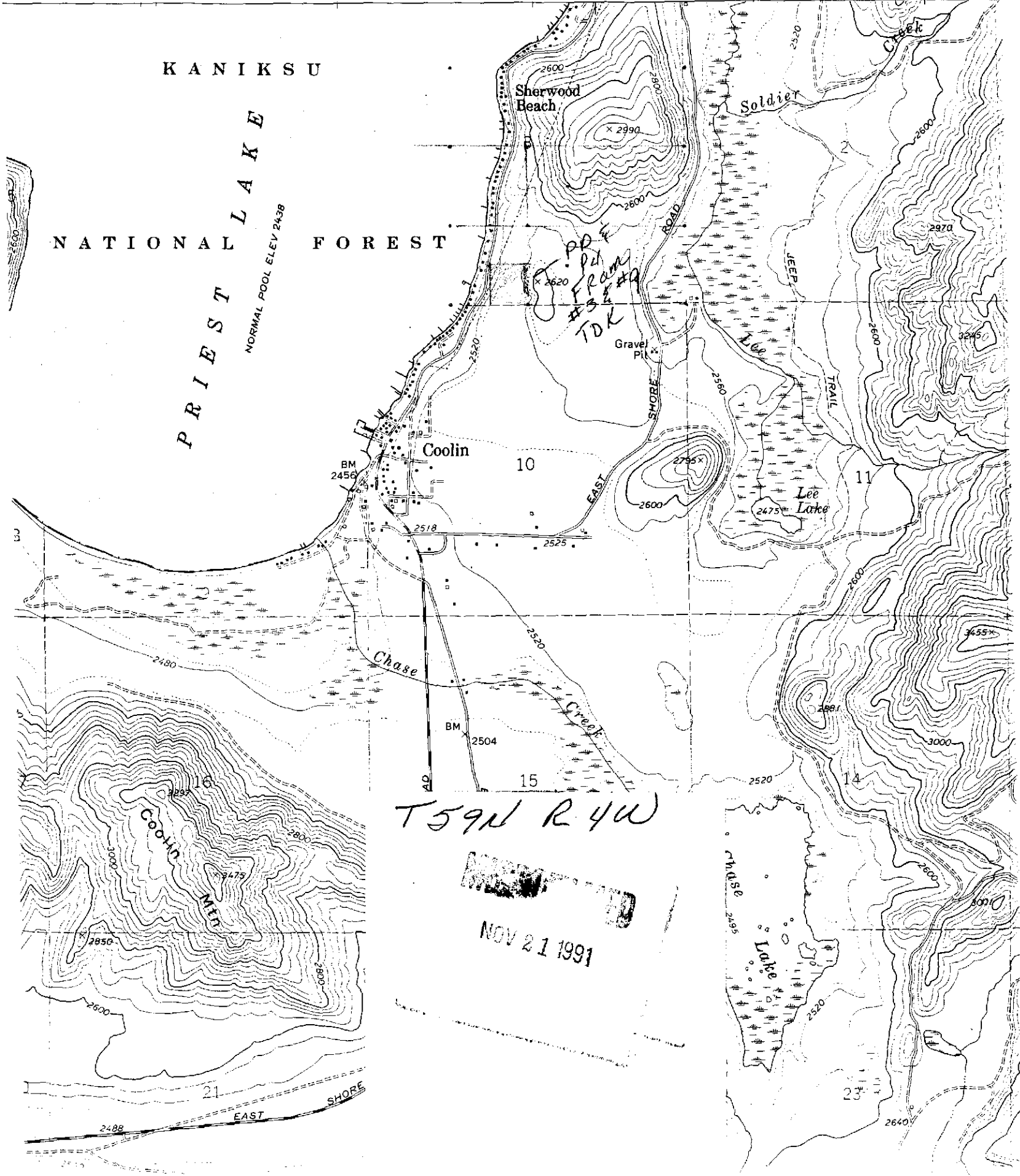
12. Remarks: This is an application for a domestic water producing well.

located on Lot 12 (in the SE corner) of Sherwood Beach Second Addition, Bonner County, Idaho. The well has been in use approximately 15 years.

The source of water is ground water. It serves one domestic household only and no water is made use of off the subject property. There is situated in the 75 ft. well a 3/4 horse 220 volt submersible pump. A pressure tank and related apparatus are located in the basement of the home; along with electrical connections as appropriate.

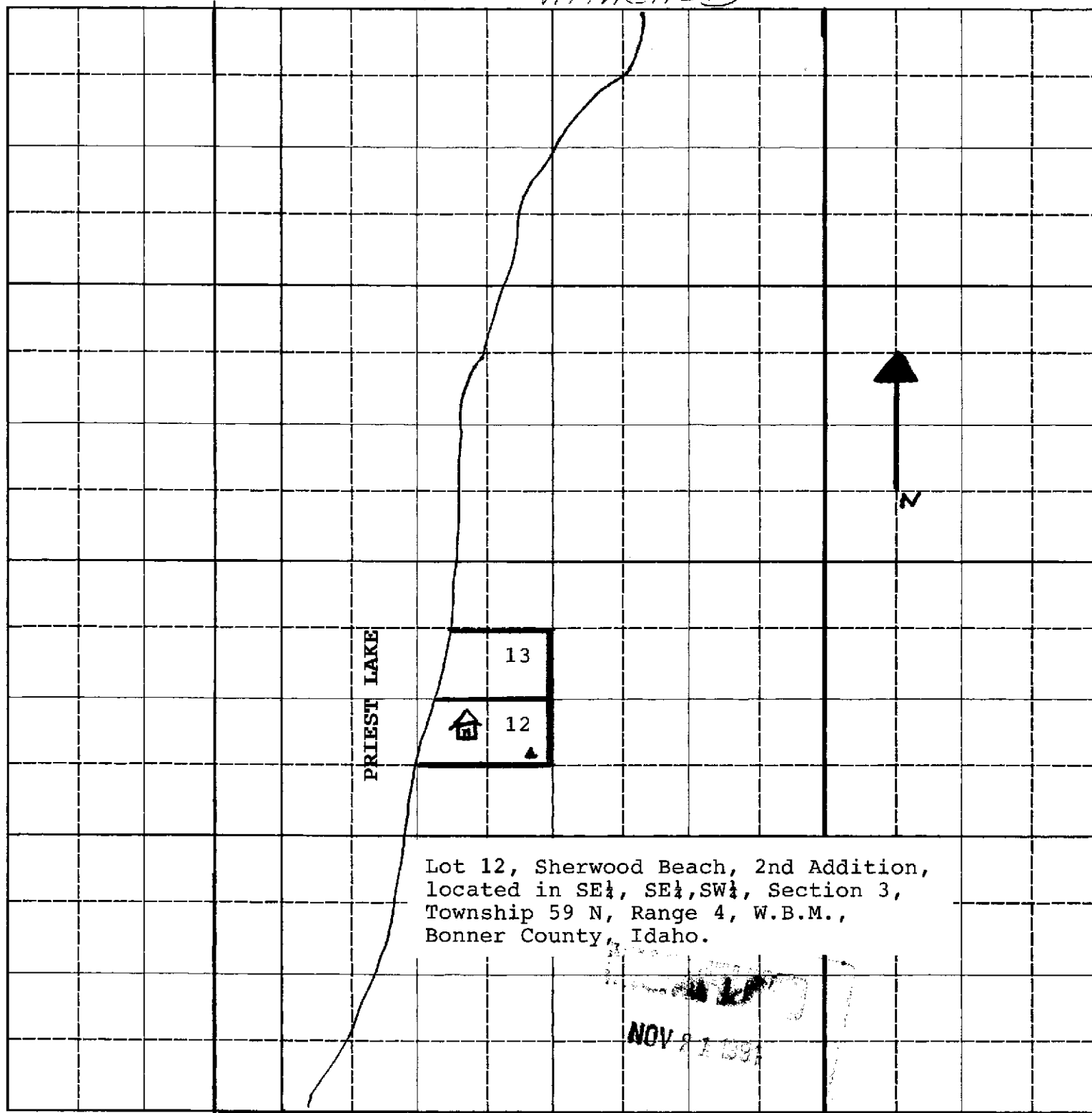
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

130" 510000m E 511 512 50' 513 2681 III SE (PRIEST LAKE SE)



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SEE ATTACHED



Scale: 2 inches equal 1 mile. ▲ Approximate location of well.

🏠 Approximate place of use.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Maxine L. Clasper
(Applicant) *Justee*

Received by pm Date 5/20/91 Time 1:30 pm Preliminary check by TDK
Fee \$ 30.80 Received by pm # N4763 Date 8/9/91
Publication prepared by pm Date 8/28/91 Published in Quint. Review Time
Publication approved pm Date 10/4/91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

NOV 21 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 4, 1994

MAXINE L CLASON
337 DEL AMIGO ROAD
DANVILLE CA 94526

RE: WATER RIGHT NO. 97-07312

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads 'Shelley W. Keen'.

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

RECEIVED
DEC 15 1994

LICENS REVIEW CHECKLIST



PERMIT NO. 97-7312 DATE 10-14-94

NAME	Yes <u> </u> No <u>✓</u>	Or Address Change?
PRIORITY DATE	<u> </u> <u>✓</u>	Advance? <u> </u> Advanced to: <u> </u> Order to reinstate needed? <u> </u> Incorrect fee for rate recommended? <u>NA</u>
SOURCE	<u> </u> <u>✓</u>	Changes or just clarification of originally intended source? <u> </u> Notice of Intent to Void necessary? <u> </u>
POINT OF DIV	<u> </u> <u>✓</u>	Amendment needed? <u>Add Gov Lot 5</u> Overlaps? <u> </u>
PLACE OF USE	<u> </u> <u>✓</u>	Amendment needed? <u>Add Gov Lot 5</u> Overlaps? <u> </u>
DIV RATE	<u> </u> <u>✓</u>	Permit/fee limits: <u>.04 CFS</u> Meas Q = <u> </u> Theo Q = <u> </u> Recommend: <u>.04 CFS</u> <u>Standard domestic at .04 CFS</u> Combined rates exceed capacity <u> </u>
ANNUAL VOLUME	<u> </u> <u>✓</u>	Season of use: <u>1-1 to 12-31</u> Calculations: <u>Standard Domestic @ 1.2</u> Flow limit: <u> </u> cfs x <u> </u> x 1.9835 = <u> </u> Combined volumes exceed capacity/allowable <u> </u>
USES	<u> </u> <u>✓</u>	Change in Nature of Use or additional uses? <u> </u> Amendment necessary? <u> </u>
REMARKS	<u> </u> <u>✓</u>	Multiple p/d(s) in ¼ ¼? <u> </u> Other <u> </u>
CONDITIONS	<u> </u> <u>✓</u>	Measuring/Locking Devices <u> </u> Watermaster control - District <u> </u> Irrigation Overlap <u> </u> Water Quality <u> </u> Other <u> </u> Heat/Cool/ Fish verified <u> </u>
COMMENTS: <u> </u> <u> </u> <u> </u>		

RECOMMENDED	CFS	VOL	SRBA Claim Filed	<u>NA</u>
<u>Domestic</u>	<u>.04</u>	<u>1.2</u>	Adjustment Memo Needed	<u>NO</u>
<u> </u>	<u> </u>	<u> </u>	LICENSE	<u>✓</u>
<u> </u>	<u> </u>	<u> </u>	1ST AMENDMENT LETTER	<u> </u>
<u> </u>	<u> </u>	<u> </u>	FINAL AMENDMENT LETTER	<u> </u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUN 5 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. E97-07312

1. Owner: MAXINE L. CLASON Phone No. (510) 837-8954

Current Address: 337 DEL AMIGO RD. DANVILLE CA. 94526

2. Accompanied by: MRS. CLASON EXAM DATE: 7-21-93

Address: BOX 2 COOLIN, ID. 83821 Phone No. (208) 443-2665

Relationship to Permit Holder: OWNER

3. Source: GROUNDWATER tributary to NONE

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	SW	3	59N	4W	BONNER	U.S.G.S. TOPO.

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
59N	4W	3												D					

DEC 15 1994

(BC)

1. *Phragmites australis* (Cav.) Trin. ex Steud.

2. Measurements: None

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

1

D. FLOW MEASUREMENTS

*Code to correspond with No. on map and aerial photo

Well or Diversion Identification No.*	①					
Motor Make						
Hp						
Motor Serial No.						
Pump Make						
Pump Serial No. or Discharge Size	SUBMERSIBLE PUMP					

4.

_____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
 _____ Aerial Photo Attached (required for irrigation of 10+ acres)
 _____ Photo of Diversion and System Attached

Scale: 1 =

*SEE THE PLOTTED MAP

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate well size/ditch size/pipe i.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS

NONE

Have conditions of permit approval been met? ☒ yes ☐ no

DEC 15 1994

Additional Computation Sheets Attached

F. FLOW CALCULATIONS

Measured Method:

NONE

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ NONE

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$

2. Volume Calculations for Other Uses:

NONE

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

DOMESTIC

Period of Use

From 01-01

To 12-31

Rate of Diversion

Q (cfs) 0.04

Annual Volume

V (ata) 1.2

2. Recommended Amendments

Change P.D. as reflected above

Add P.D. as reflected above

None

Change P.U. as reflected above

Add P.U. as reflected above

Other

I. AUTHENTICATION

Field Examiner's Name

Don M. Kuntz

Date

7-21-93

Reviewer

Date

SEAL

DEC 15 1994

N A T I O N A L

F O R E S T
P. U. -

PR I E S T L A K E
N A L

NORMAL POOL ELEV 2438

Coolin

Chase

Utah

97-07312
T59N R4W
Dec 3

DEC 15 1994

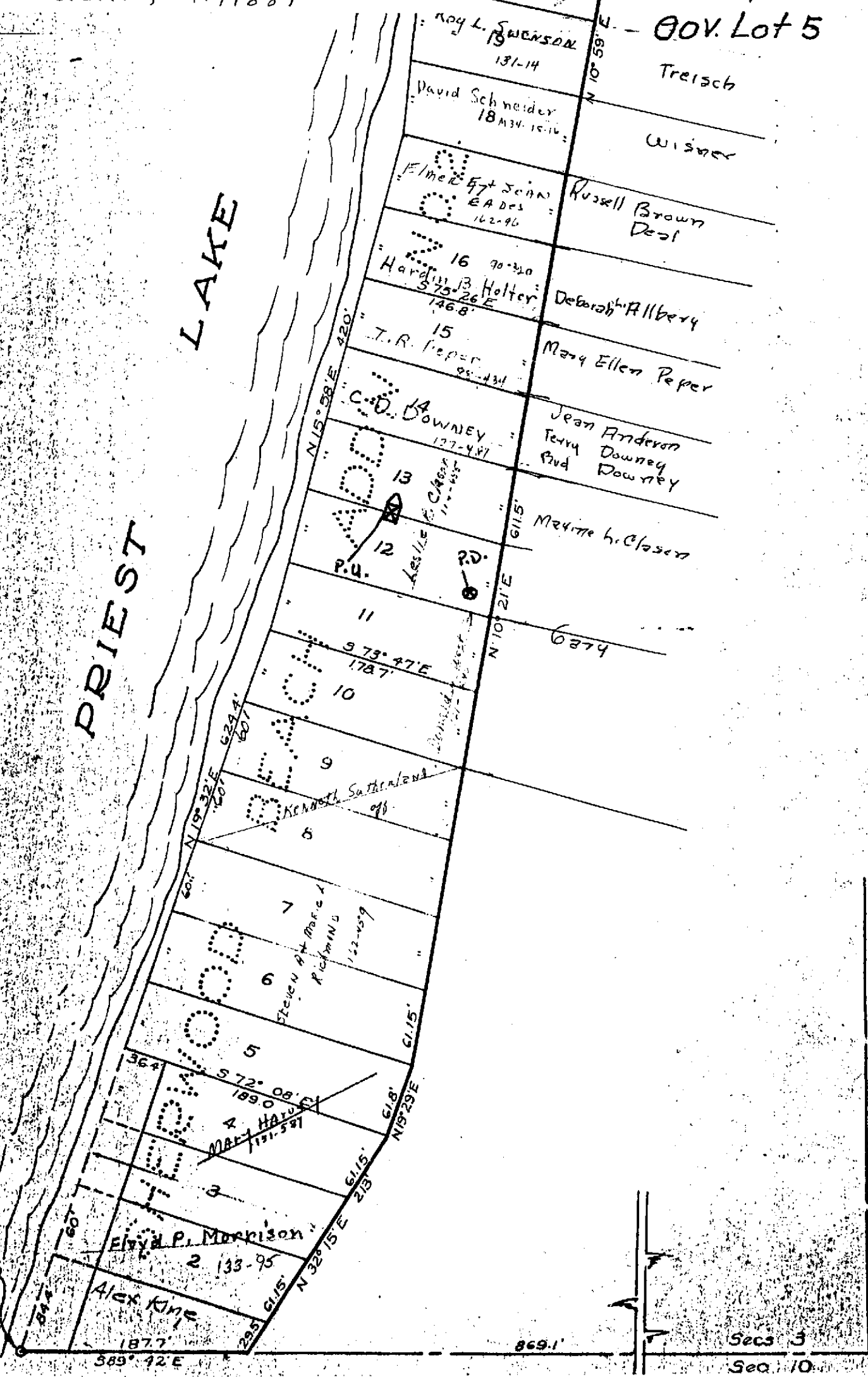
(PLOTTED MAP)

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MAY 15 1994

TGE No. 4, WEST, BOISE MERIDIAN, IDAHO
SUBDIVISION
 SE:W **GOV. LOT 5**
PART GOV. LOT 4

Title Ins. Co.
 " Bldg.
 Boise, Idaho
 Policy # 44-10699
 Order # 15702
 Lots 12+13 of Sherwood Bch. Addition #2
 according to the Book of Plat - Page 172
 of Bonner County, Idaho
 Warranty Deed record 10-21-64
 Book 114 of deeds @ R.655 recorders
 Office Bonner County, Id.
 under receiving #97887

25
 Byron J. Jones
 Case #3864
 25
 Richard W. Wanless
 128-238
 24
 Frank C. Hankins
 23
 Appro. 1/16 line only
 C. Woodman
 71-114
 22
 Harold Ytreeide
 off.
 21
 Roy L. Swenson
 131-14
 20
 Anderson
 3669
 Gov. Lot 4
 Does not exist
 Adams
 Hadley
 Gov. Lot 5
 Treisch
 Wisner
 Russell Brown
 Deal
 Deborah Allbery
 Mary Ellen Peyer
 Jean Anderson
 Terry Downey
 Bud Downey
 Mary Ann C. Jensen
 6874



WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name James Smith & Robert Dye
Address Pomona Wash.
Owner's Permit No. _____

7. WATER LEVEL

Static water level 100 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☒ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>10 G.P.M.</u>	<u>100 ft</u>	<u>4 hr.</u>

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☒ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 235 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>1/4</u> inches	<u>8</u> inches	<u>1</u> feet	<u>189</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

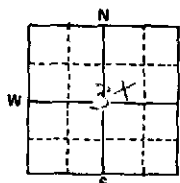
Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feetGravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feetSurface seal? ☒ Yes ☐ No To what depth 18 feet
Material used in seal ☐ Cement grout ☒ Pudding clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

County _____
SW 1/4 NE 1/4 Sec. 3, T. 59 N. R. 4 E. W.

10.

Work started Dec 23-74 finished Jan 25-75

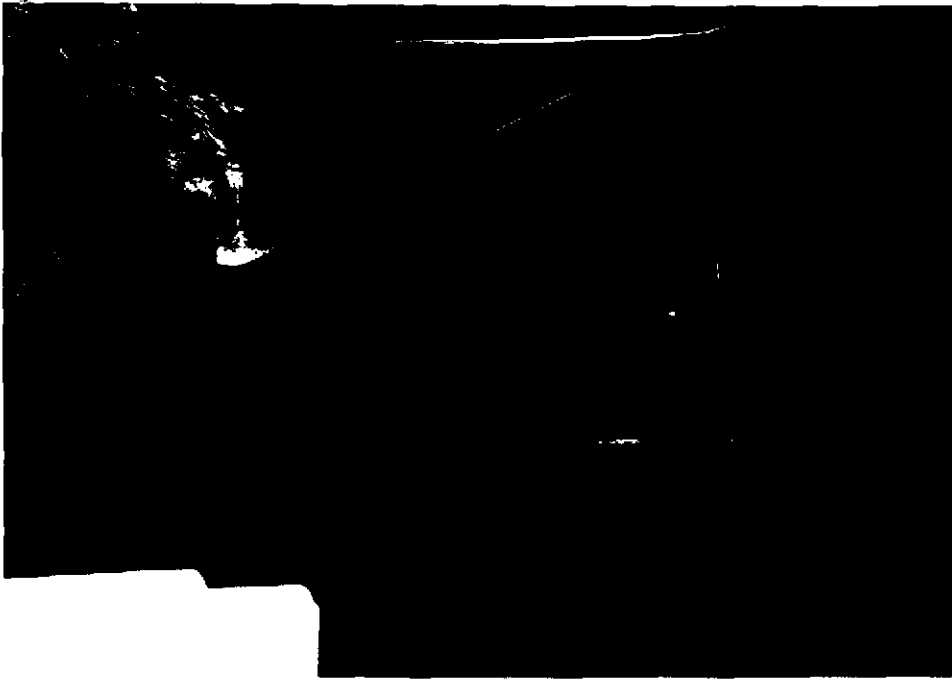
11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Driller's or Firm's Name Potts Well Drilling Number 168
Address 422 Airport Wash. 99156
Signed By Carl Potts Date Jan 27-1975

● # 97-07312

MAXINE CLASON'S
HOME/CABIN
P.U.



MAXINE CLASON'S
WELL
P.D.



DEC 15 1924

March 20, 1992

MAXINE L CLASON
337 DEL AMIGO ROAD
DANVILLE CA 94526

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 97-07312

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
SEP 22 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 24, 1991

MAXINE L CLASON
PO BOX 2
COOLIN ID 83821

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 97-07312

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm

Enclosures

NOV 21 1991

Affidavit of Publication

STATE OF IDAHO
County of Bonner,

ss.

Land Ramsey
being duly sworn, says that he is the *General Manager*

of the PRIEST RIVER TIMES, a weekly newspaper printed and published at Priest River, Bonner County, Idaho, and has been continuously and uninterruptedly published in said County during a period of 78 consecutive weeks prior to the first publication of the annexed notice for publication, is a newspaper of general circulation made up of at least eight pages of at least six columns each, printed from typematter or stereotyped forms of at least nineteen and three-fourths inches depth, has at least 1250 bona fide subscribers living within said Bonner County, and is published at regular weekly intervals. That the annexed is a true copy of the notice for publication in the case of

1141
Clason, Maxine

as it was published in the regular and entire issue of said paper for a period of *two* consecutive weeks, commencing on the *4* day of *Sept*, 19 *91*, and

ending on the *11* day of *Sept*, 19 *91*, and that said notice was published in said newspaper proper, and not in supplement form.

Land Ramsey

Subscribed and sworn to before me this

day of

NOV 9 1 1991

Notary Public for Idaho,

Residing at Priest River, Idaho

STATE OF AFFLICTION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

97-07312

CLASON, MAXINE L.
P.O. BOX 2
COOLIN, ID 83821
Source: GROUNDWATER
Diversion Pt: SESESW Sec 3 T 59N R 04 W

Use: DOMESTIC (.040 CFS)

TOTAL DIVERSION: (.040 CFS)

Date Filed: 8/20/1991

In: T59N R04W S03 SESW

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before SEPTEMBER 23, 1991.

R. KEITH HIGGINSON, Director
#1141 PRT Sept. 4, 11, 1991

STATE OF IDAHO
COUNTY OF

On this *20* day of *Sept* in the year of *91*, before me,

a Notary Public, personally appeared *Land Ramsey* known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public for Idaho

Residing at

My commission expires: *10/22/93*

97-07312

CLASON, MAXINE L.
P.O. BOX 2
COOLIN, ID 83821

Source: GROUNDWATER

Diversion Pt: SESESW Sec 3 T 59N R 04W

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 8/20/ 1991

In: T59N R04W S03 SESW

NOV 21 1991

COOKE, LAMANNA, SMITH & COGSWELL

CHARTERED

ATTORNEYS AND COUNSELORS AT LAW

PRIEST RIVER PROFESSIONAL CENTER

P. O. BOX 789

PRIEST RIVER, IDAHO 83856-0789

(208) 448-1221

FAX NUMBER (208) 448-1314

THOMAS E. COOKE
NICK M. LAMANNA
STEPHEN F. SMITH
DAR COGSWELL
CINDY ELLIOTT

August 19, 1991

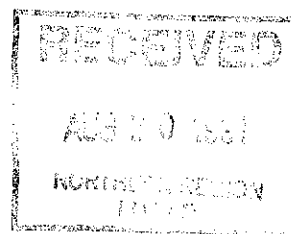
SANDPOINT OFFICE
FIRST AND SUPERIOR
SANDPOINT, IDAHO 83864
(208) 263-3115
FAX NUMBER (208) 263-8932

ESTHER L. COX
ADMINISTRATIVE ASSISTANT

Tom D. King, Senior Water
Resource Agent
State of Idaho
Department of Water Resources
Suite No. 210
1910 Northwest Blvd.
Coeur d' Alene, Idaho 83814-2615

Re: Clason Application

Dear Mr. King:



Thank you for your letter of August 15th. I apologize for putting you to the extra paperwork of having to return this application for correction.

We have made certain corrections thereto and perhaps the other matters raised may be best set forth in the narrative in this letter. If, after reviewing this we need to do something additional, if you could please let us know, we will certainly take care of it. However, the application in question is for a domestic water well situated on a platted lot, and some of the questions on the permit do not really fit this scenario.

Per your letter, I would advise you as follows on the various items mentioned in the order you raised them:

Item #3: It appears we made an error in the description on the application. The property is in Township 59 North, Range 4 West, rather than Township 58. The lot where the well is situated is Lot 12 of Sherwood Beach Second Addition. That is a platted subdivision, located in the Southwest Quarter of the Section. The information that it was in Government Lot 5 came off of an old Metsker, which may not be accurate. As far as breaking down the location by the Government's survey into a ten acre subdivision, I am afraid the best I can do from the information I have is to say that it appears that Lot 12 of Sherwood

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Tom D. King
August 19, 1991
Page Two

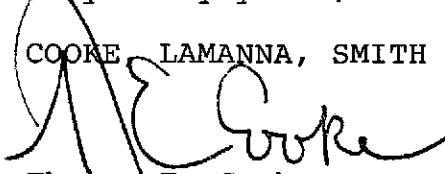
Beach Second Addition would be located in the Southeast Quarter of the Southeast Quarter of the Southwest Quarter of said Section 3.

Item #6: The water is taken from a well 75 feet in depth, as described in Paragraph 12 of the application. I have transferred certain of the information from Paragraph 12 to Paragraph 6. If this does not suffice, let me know.

If you need anything further, please contact me.

Very truly yours,

COOKE, LAMANNA, SMITH & COGSWELL



Thomas E. Cooke
Attorney at Law
TEC:kd
Enclosure

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NOV 1 1991

August 13, 1991

Cooke, Lamanna, Smith and Cogswell
Box 789
Priest River, Id. 83856-0789

Re: Appropriation Application Ms. Maxine Clason

Dear Applicant:

The Idaho Department of Water Resources has received the Application For Permit To Appropriate The Public Waters Of The State Of Idaho for Ms. Maxine Clason and your filing fee in the amount of \$30.00 for which receipt #N-004763 is enclosed. However I regret to inform you that the application is not acceptable in its present form, so I am returning it to you for clarification or completion of the following:

Item #3: The legal description of the point of diversion must be described by 10 acre parcel (for example ... SE1/4 NE1/4 SW1/4) Section, Township and Range as established by the public land survey. This item must reflect the same location as indicated on item #13. If you can not complete item #3, I may be able to do so from the map, upon your request. (There is no Government lot 5 in section 3, T58N, R4W.)

Item #6: a. You must describe the method you plan to use to appropriate the water.

Item #9: This item must be completed by listing the location of all proposed water uses to the nearest 40 acre tract. This may be done by following these steps: First insert Township (Twp.) Ranges (Rge.), Sections (Sec); next, identify each use and location of that use within the section by placing the indicated symbol in the appropriate box as shown below.

STOCKWATER = S; DOMESTIC = D; COOLING = L; FISH PROPAGATION = H;
RECREATION = R; COMMERCIAL = C; FIRE PROTECTION = F; INDUSTRIAL = I;
MINING = X; AESTHETICS = J; GROUNDWATER RECHARGE = E; WILDLIFE = W;
HEATING = G; MUNICIPAL = M; POWER = P;
IRRIGATION = (NUMBER OF ACRES TO BE IRRIGATED IN EACH 40 ACRE TRACT);

Twp.	Rge.	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
50N	04W	3	S	D	L	I	20	10	6										36

This example shows that within Township 50 North, Range 4 West, Section 3, there is Stockwater use in the NE1/4 NE1/4; Domestic use in the NW1/4 NE1/4; Cooling (L) in the SW1/4 NE1/4; Industrial in the SE1/4 NE1/4; and irrigation of 20 acres in the NE1/4 NW1/4, 10 acres in the NW1/4 NW1/4 and 6 acres in the SW1/4 NW1/4, for a total of 36 irrigated acres.

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Cooke, Lamanna, Smith and Cogswell
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August 13, 1991

(Item #9, Cont.)

The property listed in this item must be the same property as shown on the map. If you can not complete item #9, I may be able to do so upon your request, if the required information is on the map.

Item #13: An application is not acceptable without a map or plat of sufficient scale (not less than two inches equal to one mile) to show the proposed project. You must either draw a map using the section layout provided, or you must provide a separate map. Either map must show the property in relation to the Section, Township and Range as established by the Public Land Survey. The map must have a North arrow and the scale must be shown. The point of diversion must be labeled and the place of use must be outlined and labeled. The point of diversion and place of use must agree with items #3 and #9. Item #3 lists T58N, while Item #13 shows T59N.

The Application must be completed and returned to this office with any other information you deem appropriate within 30 days of the above date. Failure to communicate with this office within that time may result in the voiding of your application.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

Tom D. King
Sr. Water Resource Agent

Enc: Application

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Maxine L. Clason Phone 443-2665
Post office address Box 2, Coolin, Idaho 83821
2. Source of water supply ground water which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of southwest $\frac{1}{4}$, Govt. Lot 5
Lot 12, Sherwood Beach Second Addition
Sec. 3 Township 58 North Range 4 W B.M. Bonner County; additional
points of diversion if any: None
4. Water will be used for the following purposes:
Amount .04CFS for domestic purposes from Jan.1st to Dec.31st (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04CFS and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. None.
 - b. Height of storage dam n/a feet; active reservoir capacity n/a acre-feet; total
reservoir capacity n/a acre-feet; period of year when water will be diverted to storage:
n/a to n/a inclusive.
 - c. Proposed well diameter is 8 inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
in use. years (minimum 1 year).

8. Description of proposed uses (*if irrigation only, go to item 9*):

- a. Hydropower; show total feet of head and proposed capacity in KW. n/a
- b. Stockwatering; list number and kind of livestock. n/a
- c. Municipal; show name of municipality. n/a
- d. Domestic; show number of households. 1
- e. Other; describe fully. n/a

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

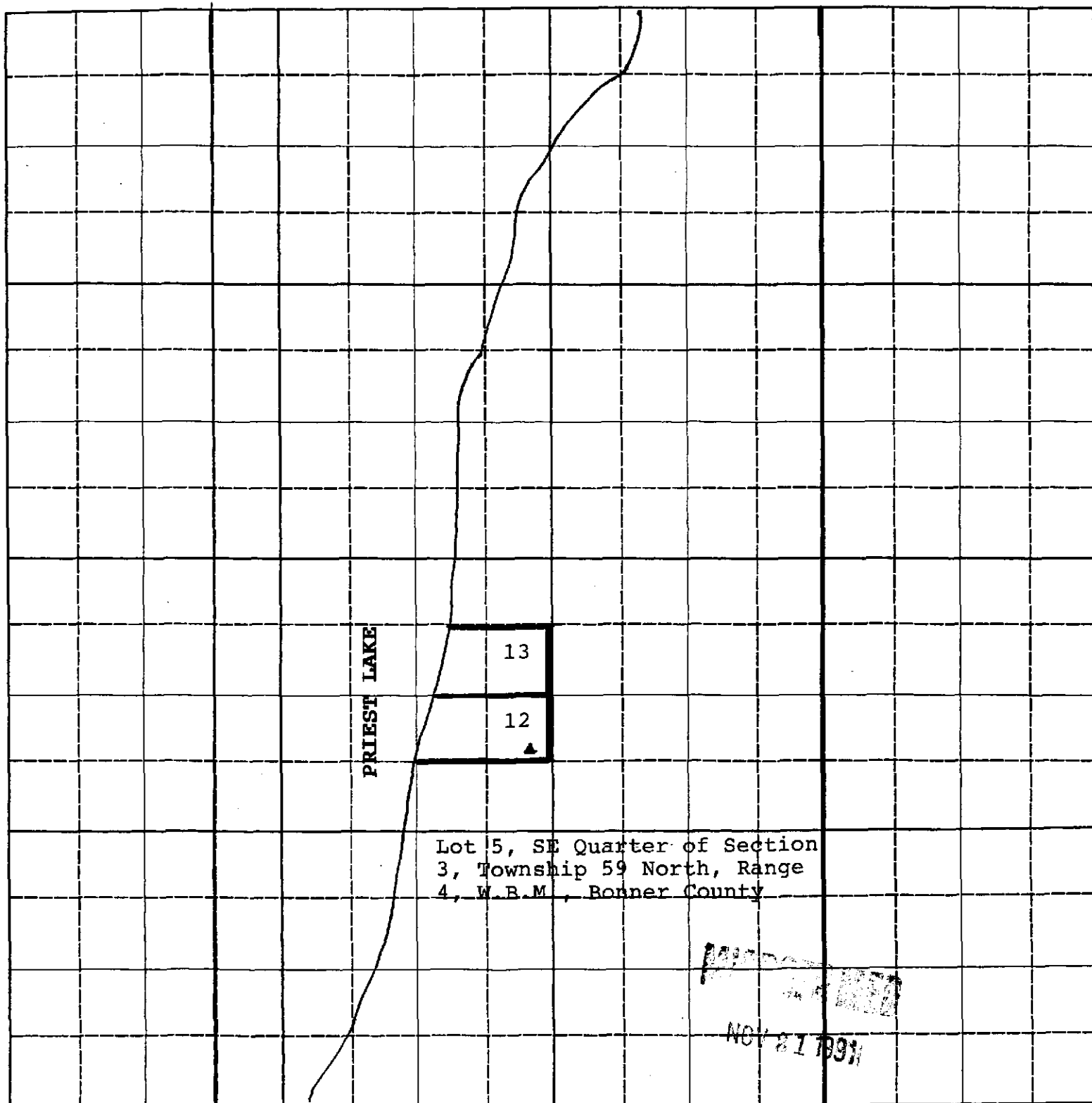
Total number of acres to be irrigated -0-

10. Describe any other water rights used for the same purposes as described above. n/a

11. a. Who owns the property at the point of diversion? Applicant.
- b. Who owns the land to be irrigated or place of use? Applicant.
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. n/a

12. Remarks: This is an application for a domestic water producing well, located on Lot 12 (in the SE corner) of Sherwood Beach Second Addition, Bonner County, Idaho. The well has been in use approximately 15 years. The source of water is ground water. It serves one domestic household only and no water is made use of off the subject property. There is situated in the 75 ft. well a 3/4 horse 220 volt submersible pump. A pressure tank and related apparatus are located in the basement of the home, along with electrical connections as appropriate.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile. ▲ Approximate location of well.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Maxine L. Olson
(Applicant) *Trustee*

Received by Date 8/9/91 Time 1:30 pm Preliminary check by
Fee \$ 30.80 Received by # 14763 Date 8/9/91
Publication prepared by Date Published in
Publication approved Date

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. , and said application is hereby .

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

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c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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