

MICROFILMED
SEP 22 1992

NE 50 1/4

 $63\frac{1}{16}$

1350' WEL

we'll

460'S NL

1284-24

92-434

154511

15-5011

1997

15701

15201

158371

15860

Sec. 16.
483.90

Sec. 15.
860

Sec. 14.
633.50

TAMARAC

BARITOE
ISLAND

Sec. 21.
500

Sec. 22.
302.60

Sec. 23.
564.43

CEDAR

CANADIAN BAY

FIRE
FALLS

TIMBER

MEADOW

Sec. 28.
23.20

Sec. 27.
520.75

Sec. 26.
568.00

Sec. 25.
61

Sec. 33.

Sec. 34.
309.70

Sec. 35.
640

Sec. 36.
640

MISSOURI WED
DEC 15 1894

S. 89° 48' E.

60N 4W 27S

Number of Acres

23038.64

When Surveyed

Mean local station

Sept 28 - Oct 9 1890

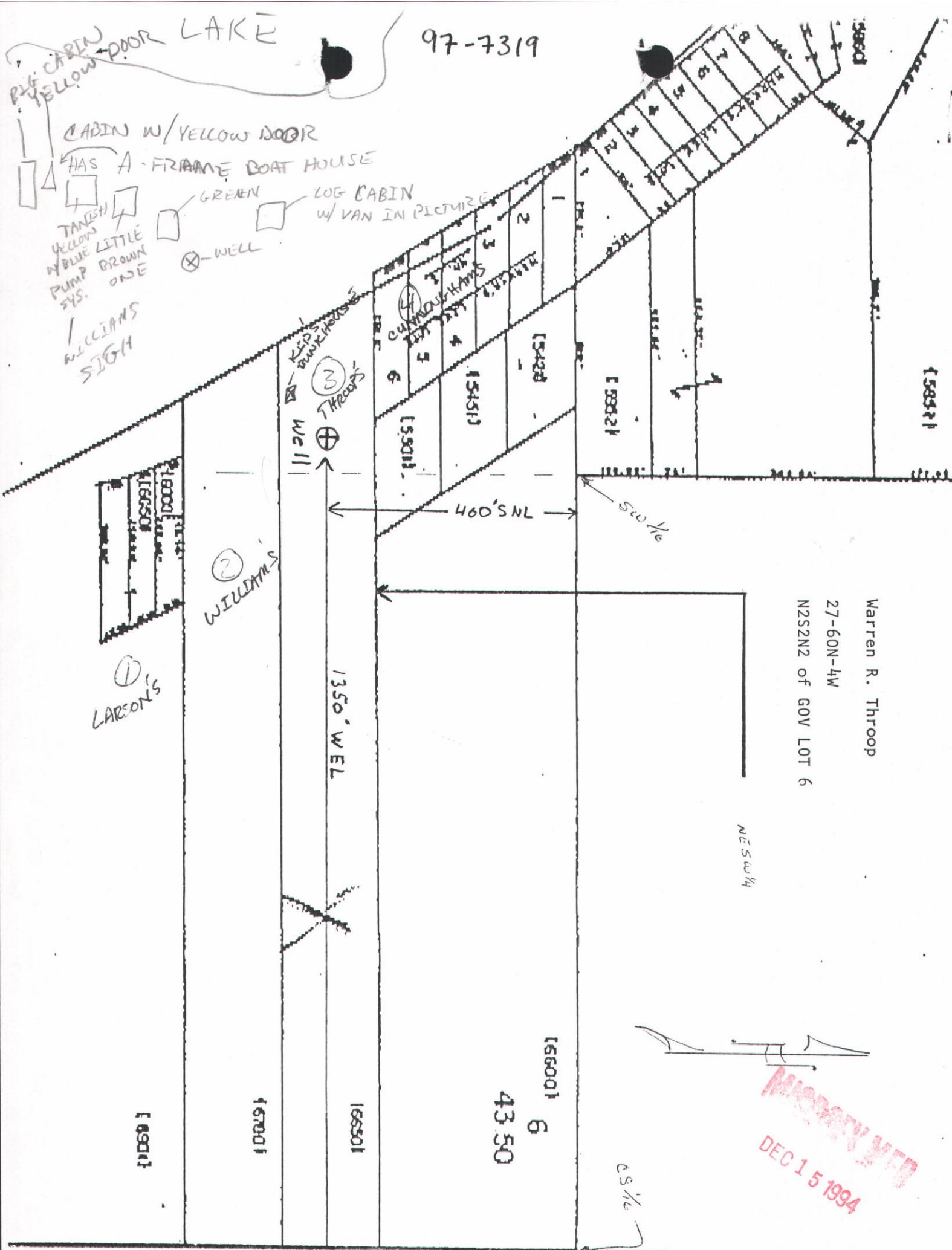
Oct 13 - Aug 10 1893

21° 39' E.

The above Map of Township 1. 60
Boise

Scale 40 Chains

97-7319



RECORDED
DEC 15 1994



#97-07319
WELL (P.D.)



MR. THROOP'S
LAKE HOUSE



P.U.

(3)



MR. CUNNINGHAM
CABIN



P.U.

(4)

DEC 15 1994



MR. LARSON'S
CABIN

← P.U.
(1)



MIZ. WILLIAMS
CABIN

← # (2)



MR. THROOP'S
KIDS BUNKHOUSE

← P.U. (3)

RECEIVED
DEC 15 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 97-07319

Priority: May 11, 1992

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 2.4 AF

This is to certify, that WARREN R THROOP
PO BOX 8125

SPOKANE WA 99203

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 11, 1992; and has submitted Proof of Beneficial Use on September 23, 1992. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 6 (SWSW), Sec. 27, Township 60N, Range 04W
BONNER County

PLACE OF USE: DOMESTIC

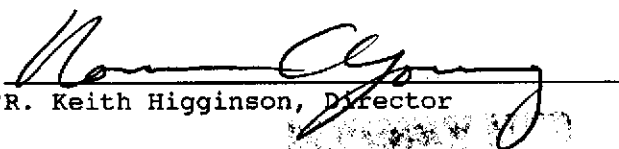
TWN RGE SEC

60N 04W 27 Lot 6 (SWSW) Lot 6 (SESW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use does not include lawn, garden, landscape, or other types of irrigation.
6. Domestic use is for 4 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25th day of NOVEMBER, 1994.


Acting for R. Keith Higginson, Director

RECEIVED

SEP 23 1992

OFFICE USE ONLY

Amt. of Fee \$ _____
Date _____
Receipt No. _____
Receipt by _____

STATE OF IDAHO
Department of Water Resources DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 97-07319 Telephone No. 509 448-4101
2. Name(s) of Permit Holder(s): Warren R. Throop
3. Mailing Address: P0 Box 8125, Spokane, WA 99203
4. Source of Water: ground water well

If GROUNDWATER, Well Driller's Name: Coeur d' Alene Drilling, Inc. Date Drilled: 12/14/73

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic 4 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation -- (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted .04cfs cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ____ Yes x No Installed? ____ Yes x No

OR

Flow Measurement Port: Required? ____ Yes x No Installed? ____ Yes x No

8. Fee Enclosed: \$ -- (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

same as above if needed

Name _____ Telephone No. _____

Address _____

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

DEC 17 1992

9/12/92

Date

Warren R. Throop
Signature (and title, if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 97-07319

Proposed Priority: May 11, 1992 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **WARREN R THROOP**
PO BOX 8125
SPOKANE WA 99203

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 6(SWSW), Sec. 27, Township 60N, Range 04W
BONNER County

PLACE OF USE: DOMESTIC
TWN RGE SEC

60N 04W 27 Lot 6(SWSW) Lot 6(SESW)

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **October 1, 1993**.
2. Subject to all prior water rights.
3. Use of water for domestic purposes under this right shall be limited to in-house use and watering of household stock.
4. Domestic use is for 4 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

2 day of September, 1992

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

SEP 22 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Warren R. Throop Phone 509-448-4101
Post office address PO Box 8125, Spokane, WA 99203
2. Source of water supply Ground water well which is a tributary of --
3. Location of point of diversion is N2-S2-N2 (S105W) 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot 6
Sec. 27 Township 60N Range 4W B.M. Bonner County; additional
points of diversion if any: --- FOR MAP TDK
4. Water will be used for the following purposes:
Amount .04cfs for in house only purposes from 12/14/73 to 12-31 onward (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04cfs (100%) and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. submersible pump, 5 foot deep trench,
2" flow line to storage tank with all controls on same.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 8" inches; proposed depth of well is 108' feet.
d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
12/14/73 5 years (minimum 1 year).

MICROFILMED

SEP 22 1992

the year, but is good clean water. The way development goes we though we better check with your office and saw our water rights form was not on file so we are sending this in and have completed it the best we can.

97-7319

Warren R. Throop
27-60N-4W
N2S2N2 of GOV LOT 6

NE 5 1/4

460'S NL

1350' WEL

Well

43.50

SEP 22 1962

97-7319

Warren R. Throop
27-60N-4W
N2S2N2 of GOV LOT 6

NE 5 1/4

460'S NL

1350' WEL

Well

43.50

SEP 22 1962

97-7319

Warren R. Throop
27-60N-4W
N2S2N2 of GOV LOT 6

NE 5 1/4

460'S NL

1350' WEL

Well

43.50

SEP 22 1962

97-7319

Warren R. Throop
27-60N-4W
N2S2N2 of GOV LOT 6

NE 5 1/4

460'S NL

1350' WEL

Well

43.50

SEP 22 1962

97-7319

Warren R. Throop
27-60N-4W
N2S2N2 of GOV LOT 6

NE 5 1/4

460'S NL

1350' WEL

Well

43.50

SEP 22 1962

97-7319

Warren R. Throop
27-60N-4W
N2S2N2 of GOV LOT 6

NE 5 1/4

460'S NL

1350' WEL

Well

43.50

SEP 22 1962

97-7319

Warren R. Throop
27-60N-4W
N2S2N2 of GOV LOT 6

NE 5 1/4

460'S NL

1350' WEL

Well

43.50

SEP 22 1962

[illegible][illegible]

97-7319

(.6800)

(.6850)

(.6901)

Warren R. Throop
27-6ON-4W
N2S2N2 of GOV LOT 6

+ Well |

460'S NL

1350' WEL

(.6800) .6
43.50

NESW ¼

SEP 22 1962

[illegible][illegible][illegible]

97-7319

Warren R. Throop
27-60N-4W
N2S2N2 of GOV LOT 6

NE 5 1/4

460'S NL

1350' WEL

Well

43.50

SEP 22 1962

97-7319

Warren R. Throop
27-60N-4W
N2S2N2 of GOV LOT 6

NE 5/8 1/4

460' S NL

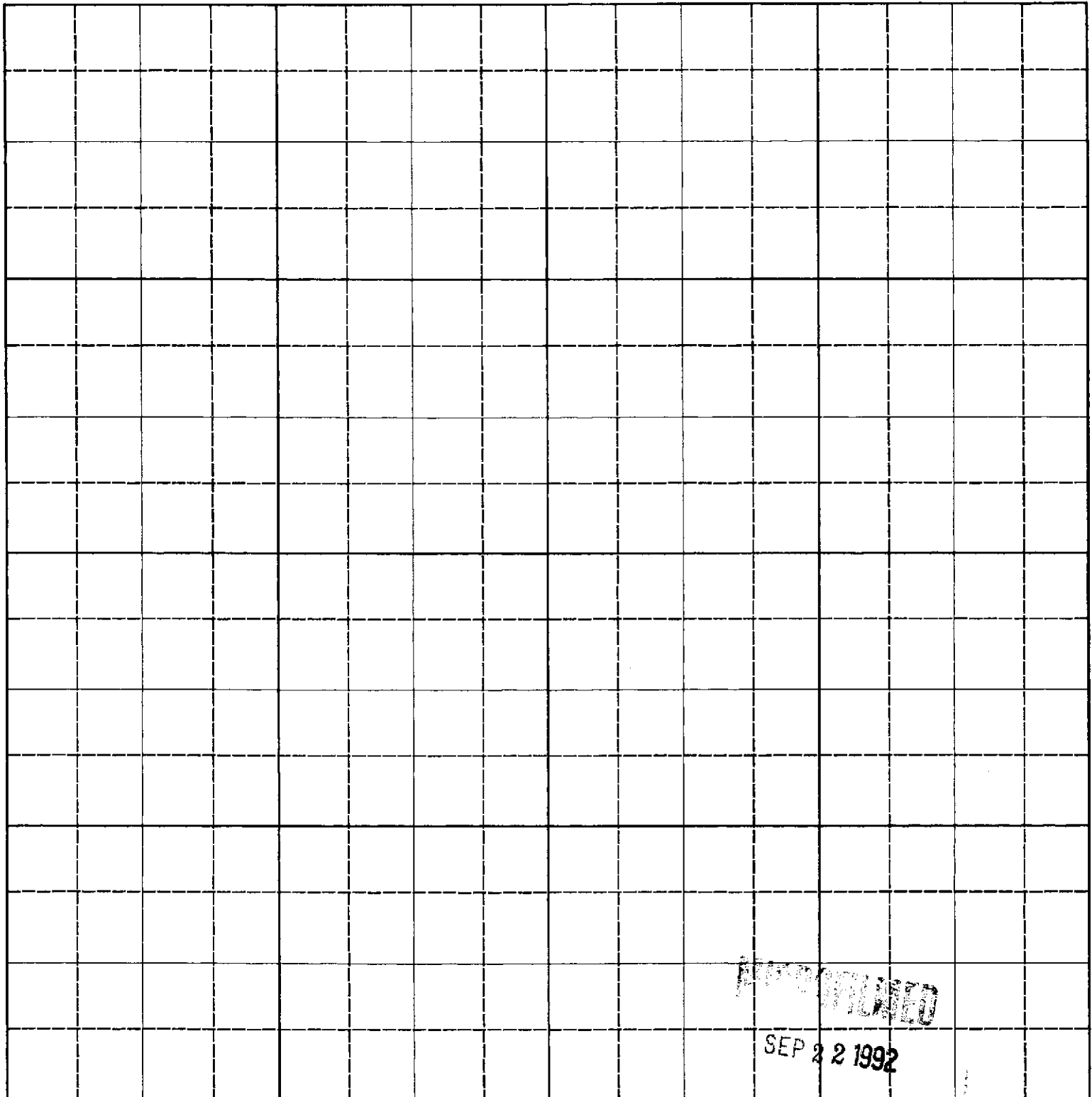
1350' WEL

Well

43.50

SEP 22 1962

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



SEP 22 1992

SEP 22 1992

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Warren R. Thayer
(Applicant)

SEP 22 1992

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e. Other:

- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

_____, 19____

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. _____, and said application is hereby _____

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by _____ Date _____ Time _____ Preliminary check by _____
Fee \$ 30.00 Received by _____ # _____ Date _____
Publication prepared by _____ Date _____ Published in _____
Publication approved by _____ Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

WARREN R THROOP
PO BOX 8125
SPOKANE WA 99203

November 28, 1994

RE: WATER RIGHT NO. 97-07319

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

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DEC 15 1994

LICENS REVIEW CHECKLIST

PERMIT NO. 97-2319 DATE 10-24-94



NAME	Yes <u> </u> No <u> ✓ </u>	Or Address Change?
PRIORITY DATE	<u> </u> <u> ✓ </u>	Advance? <u> </u> Advanced to: <u> </u> Order to reinstate needed? <u> </u> Incorrect fee for rate recommended? <u>NA</u>
SOURCE	<u> </u> <u> ✓ </u>	Changes or just clarification of originally intended source? <u> </u> Notice of Intent to Void necessary? <u> </u>
POINT OF DIV	<u> </u> <u> ✓ </u>	Amendment needed? <u>Go with SWSW as permitted.</u> Overlaps? <u> </u>
PLACE OF USE	<u> </u> <u> ✓ </u>	Amendment needed? <u> </u> Overlaps? <u> </u>
DIV RATE	<u> </u> <u> ✓ </u>	Permit/fee limits: <u> </u> Meas Q = <u> </u> Theo Q = <u> </u> Recommend: <u>.04</u> Combined rates exceed capacity <u> </u>
ANNUAL VOLUME	<u> </u> <u> ✓ </u>	Season of use: <u> </u> Calculations: <u>Standard 4 com/int use @ 2.4</u> Flow limit: <u> </u> cfs x <u> </u> x 1.9835 = <u> </u> Combined volumes exceed capacity/allowable <u> </u>
USES	<u> </u> <u> ✓ </u>	Change in Nature of Use or additional uses? <u> </u> Amendment necessary? <u> </u>
REMARKS	<u> </u> <u> ✓ </u>	Multiple p/d(s) in 1/4 1/4? <u> </u> Other <u> </u>
CONDITIONS	<u> </u> <u> ✓ </u>	Measuring/Locking Devices <u> </u> Watermaster control - District <u> </u> Irrigation Overlap <u> </u> Water Quality <u> </u> Other <u> </u> Heat/Cool/ Fish verified <u> </u>
COMMENTS:	<u>Deleted "in-house use" condition - NOT in a moratorium</u> <u>restricted area. Is limited by volume already.</u>	

RECOMMENDED	CFS	VOL	SRBA Claim Filed	<u>NA</u>
<u>Domestic</u>	<u>.04</u>	<u>2.4</u>	Adjustment Memo Needed	<u>YES</u>
<u> </u>	<u> </u>	<u> </u>	LICENSE	<u> ✓ </u>
<u> </u>	<u> </u>	<u> </u>	1ST AMENDMENT LETTER	<u> </u>
<u> </u>	<u> </u>	<u> </u>	FINAL AMENDMENT LETTER	<u> </u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 30 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 97-07319

1. Owner: WARREN R. THROOP

Phone No. (509) 448-4101
(509) 235-4004

Current Address: P.O. BOX 8125

2. Accompanied by: N/A

EXAM DATE: 6-30-93

Address: N/A

Phone No. —

Relationship to Permit Holder: —

3. Source: GROUNDWATER

tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	06		SW	SW	27	60N	4W	BONNER	U.S.G.S. TOPO., METSKER

2. Place(s) of Use:

Indicate Method of Determination U.S.G.S. TOPO., METSKER

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
60N	4W	27																	

DEC 15 1994

BC

2. Measurements: NONE

Measurement Equipment	TYPE	MAKE	MODEL NO.	SERIAL NO.	SIZE	Calib. Date
NONE						

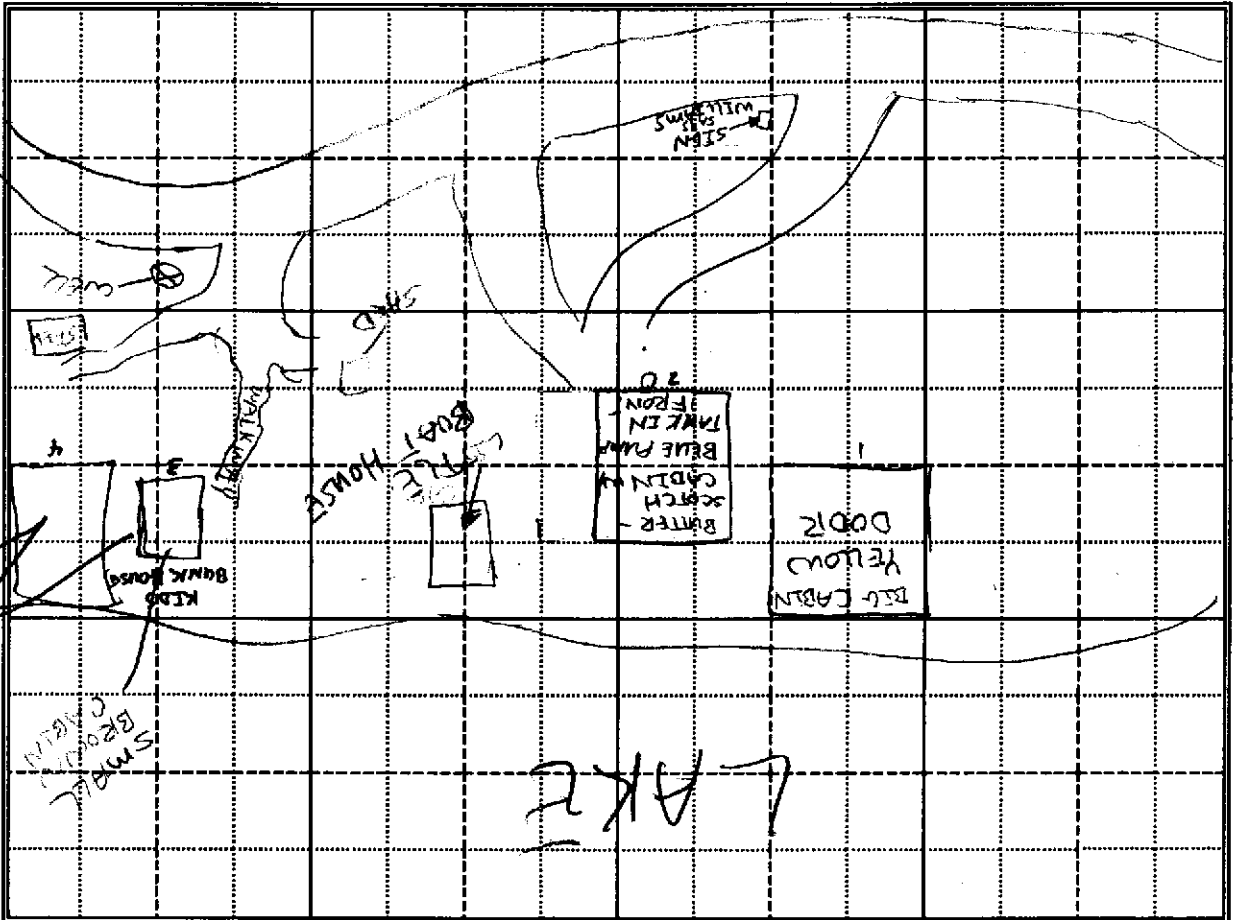
D. FLOW MEASUREMENTS

*Code to correspond with No. on map and aerial photo

Well or Diversion Identification No. *	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		2 HP			Submersible Pump

4.

Scale: 1" = _____
 X Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
 Aerial Photo Attached (required for irrigation of 10+ acres)
 X Photo of Diversion and System Attached



3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS

SYSTEM COMPLETE, WATER IN USE.
* MR. TITROOP HAS A BUNKHOUSE FOR HIS
KID'S NEXT TO HIS GREEN CABIN. THERE
IS RUNNING WATER IN THE BUNKHOUSE.

Have conditions of permit approval been met? ☒ yes ☐ no

DEC 15 1994

Additional Computation Sheets Attached

F. FLOW CALCULATIONS

Measured Method:

None

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

None

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$
$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$
$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$$

2. Volume Calculations for Other Uses:

None

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

* DOMESTIC

Period of Use

From 01-01

To 12-31

Rate of Diversion

Q (cfs) 0.04

Annual Volume

V (ata) 1.2

2. Recommended Amendments

☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

☐ Add P.D. as reflected above
☐ Add P.U. as reflected above
☐ None
☐ Other

I. AUTHENTICATION

Field Examiner's Name

Don M. Kruz

Date

8-19-93

Reviewer

Date

SEAL

* See adjustment memo (BC)

DEC 1 9 1994

MEMORANDUM

TO: File 97-07319 / Warren R. Throop
FROM: Brenda Chapman
DATE: October 25, 1994
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

C. DIVERSION AND DELIVERY SYSTEM

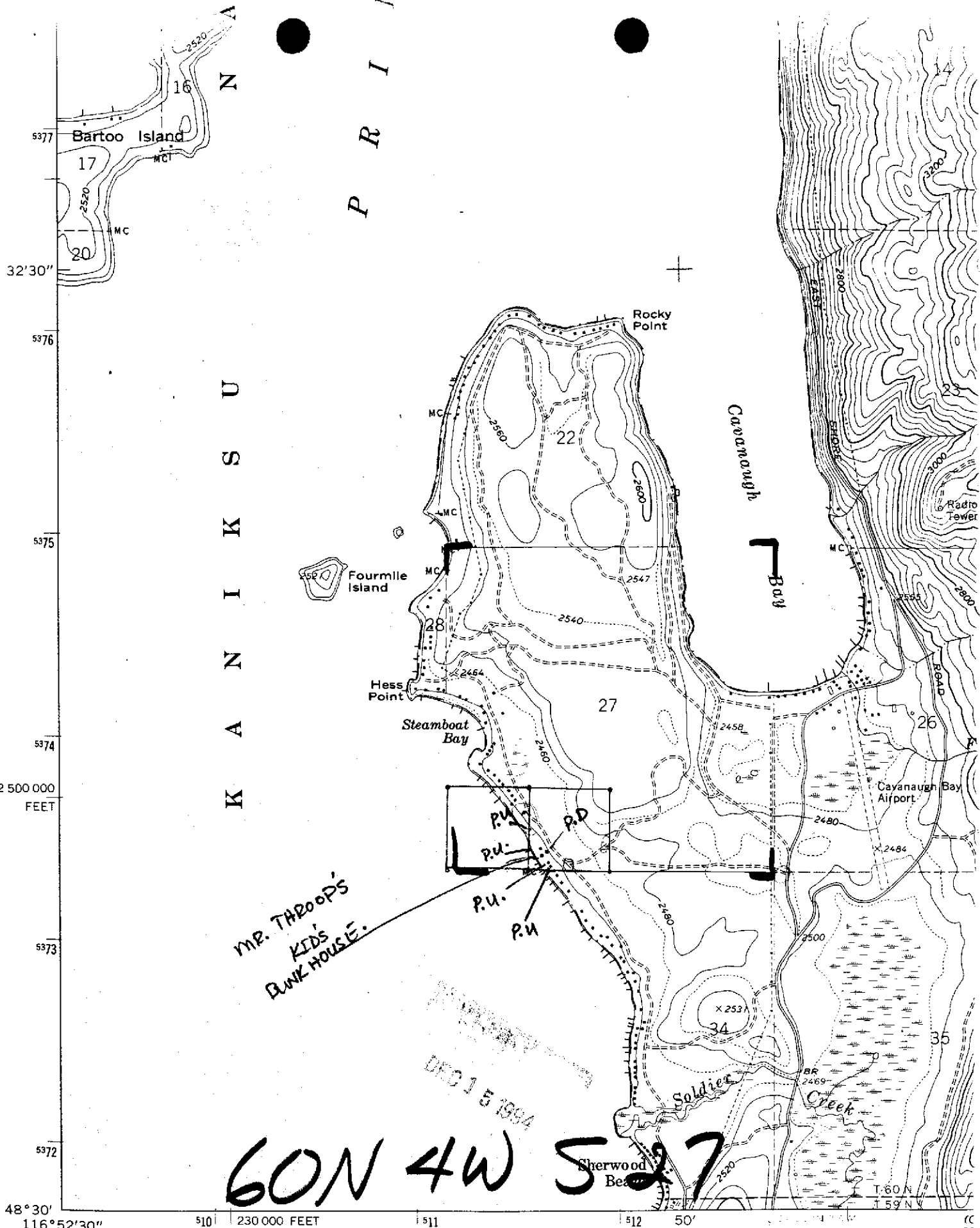
1. Point of Diversion: This portion of the exam did not match the exam map. By mapping the area based on the legal for the subdivision [N2S2N2 of Gov. Lot 6], it was determined that the well is indeed in the SWSW $\frac{1}{4}$ (which is still in Gov. Lot 6)

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Domestic	1-01 to 12-31	.04	2.4

Note: the condition limiting the use of water to "in-house use" was deleted. This is not in a moratorium area and the volume limitation for internal use only will address that concern.



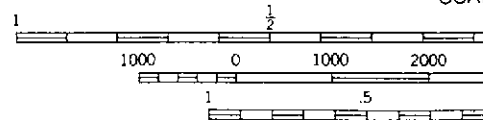
OUTLET BAY
2680 (V NW)

Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS

Topography by photogrammetric methods from aerial
photographs taken 1966-67. Field checked 1967

Published by the Geological Survey, 1927 North A

★
IGN MN



SCAL

Sec. 16.
583.00

Sec. 15.
860

Sec. 14.
563.00

TAMARAC

PARITOE
ISLAND

Sec. 21.
500

Sec. 22.
304.60

Sec. 23.
564.13

CEDAR

ISLAND

Sec. 24.
24.20

Sec. 27.
520.75

PINE

TIMBER

Sec. 33.

Sec. 34.
308.70

Sec. 35.
640

Sec. 36.
640

17 1894

S. 89° 48' E.

Number of Acres 23038.04

When Surveyed Mean like station

60N 4W 27S

Scale 40 Chains

The above Map of Township 1.06
Boise

PIG CREEK
YELLOW DOOR LAKE

HAS A FRAME BOAT HOUSE

TANISH
4/10/03
BY BLUE
PUMP
9/10
LITTLE
BROWN
ONE

[Handwritten signature]

GRIZEN

LOG CABIN
w/ VAN IN PICTURE

④ - will

② WILLIAMS

①
LARSON'S

1350' WEL

460'S NL

1500

Warren R. Throop
27-60N-4W
N2S2N2 of GOV LOT 6

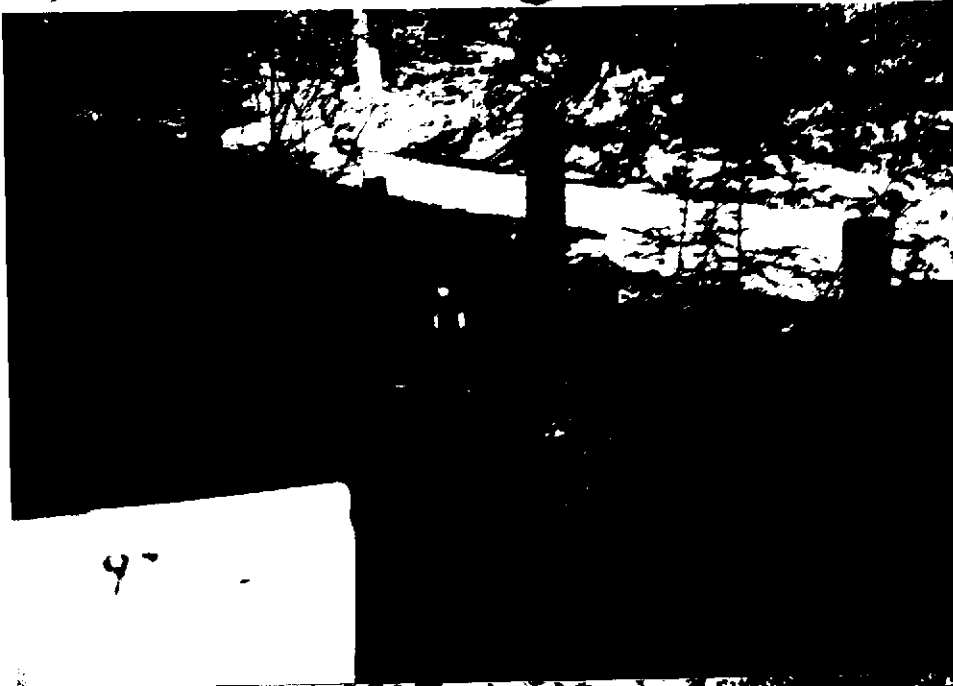
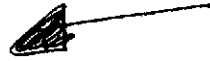
NE 5 1/4 4

156001 6 43.50

ES/16

REC'D - CIVIL RIGHTS
DEC 15 1984

#97-07319
WELL (P.D.)



MR. THROOP'S
LAKE HOUSE

← P.U.

(3)

MR. CUNNINGHAM
CABIN

← P.U.

(4)

DEC 18 1994





MR. LARSON'S
CABIN

← P.U.
①



MIZ. WILLIAMS
CABIN

← # ②

MR. THROOP'S
KIDS BUNKHOUSE

← P.U. ③

SEP 18 1964

September 25, 1992

WARREN R THROOP
PO BOX 8125
SPOKANE WA 99203

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 97-07319

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
SEP 27 1992

SEP 17 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 3, 1992

WARREN R THROOP
PO BOX 8125
SPOKANE WA 99203-8125

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 97-07319

Dear Permit Holder(s):

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

**** Enclosed is completed form of beneficial use. Thank you for your time in processing the application.

Sincerely,

W. R. Throop

DEC 17 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 3, 1992

WARREN R THROOP
PO BOX 8125
SPOKANE WA 99203-8125

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 97-07319

Dear Permit Holder(s):

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

RECEIVED

SEP 22 1992

Affidavit of Publication

STATE OF IDAHO
County of Bonner,

ss.

Lynda Ramsey
being duly sworn, says that he is the General Manager
of the PRIEST RIVER TIMES, a weekly newspaper printed and
published at Priest River, Bonner County, Idaho, and has been con-
tinuously and uninterruptedly published in said County during a period
of 78 consecutive weeks prior to the first publication of the annexed
notice for publication, is a newspaper of general circulation made up of
at least eight pages of at least six columns each, printed from typemat-
er or stereotyped forms of at least nineteen and three-fourths inches
depth, has at least 1250 bona fide subscribers living within said Bonner
County, and is published at regular weekly intervals. That the annexed
is a true copy of the notice for publication in the case of

#1298 Waterrights

Throop -
State of Idaho

as it was published in the regular and entire issue of said paper for a
period of two consecutive weeks, commencing on
the 12 day of June, 1992,
and

ending on the 24 day of June, 1992,
and that said notice was published in said newspaper proper, and not in
supplement form.

STATE OF IDAHO
COUNTY OF

On this 30th day of June in the year of 1992 before me,

a Notary Public, personally appeared Lynda Ramsey
known or identified to me to be the person whose name subscribed to the within instru-
ment, and being by me first duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Notary Public for Idaho

Residing at

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

97-07319

THROOP, WARREN R
PO BOX 8125
SPOKANE, WA 99203
Source: GROUNDWATER
Diversion Pt: LOT 6 (SWSW) Sec 27
T 60N R 04W in BONNER County.
Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Dated Filed: 5/11/1992
In: BONNER COUNTY
T60N R04W S27 LOT 6 (SWSW)
LOT 6 (SESW)

97-07320

STATE OF IDAHO
DEPT OF PARKS & REC
STATEHOUSE
BOISE, ID 83720
Source: GROUNDWATER
Diversion Pt: NENSW Sec 11 T
62N R 04W in BONNER County.
Use: IRRIGATION (.010 CFS)
DOMESTIC (.110 CFS)
DOMESTIC (.020 CFS)
FIRE PROTECTION (.110 CFS)
Total Diversion: (.110 CFS)

Date Filed: 5/26/1992

In: BONNER County
T62N R04W S10 NENE
S11 SWSW

0.3 ACRES TOTAL

For additional information con-
cerning the property location, call
The Northern Regional Office at
765-4639.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Northern Region,
1910 Northwest Blvd., Suite 210,
Coeur d'Alene, Idaho 83814 on or
before July 6, 1992.

R. KEITH HIGGINSON, Director
#1298 PRT June 17, 24, 1992

RECEIVED

JUL 06 1992

NORTHERN REGION
IDWR

SEP 22 1992

com. expires 10/22/93

97-07319

THROOP, WARREN R
PO BOX 8125
SPOKANE, WA 99203

Source: GROUNDWATER

Diversion Pt: LOT 6 (SWSW) Sec 27 T 60N R 04W in BONNER County.

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 5/11/1992

In: BONNER County
T60N R04W S27 Lot 6(SWSW) Lot 6(SESW)

MICROFILMED

SEP 22 1992

June 1, 1992

MR WATTEN R. THROOP
PO BOX 8125
SPOKANE WA 99203

Re: Water Appropriation Application # 97-07319

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application For Permit To appropriate the Public Waters Of The State Of Idaho. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the application is not protested it will be forwarded to Boise to be considered for approval by the Director. However, if the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If your application is for groundwater and unless you are using a well that was constructed prior to July 1, 1987, it will be necessary for you to apply for a well drilling permit upon approval of the appropriation application. Well drilling permits can be issued by this office only to holders of approved appropriation permits.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

Tom D. King
Sr. Water Resource Agent

enclosures

SEP 22 1992

Warren R. Throop
PO Box 8125
Spokane, WA 99203
May 8, 1992

Idaho Department of Water Resources
1910 Northwest Blvd. Suite 210
Coeur d'Alene, ID 83814

DearSirs :

Thak you for your very prompt reponse to my request for the water permit...it wa here the next day.

I have filled out the form as completely as I can and have enclosed a check for \$30.00 as you asked. If I have missed anything, please call or drop me a line.

Sincerely,

Warren R. Throop
Warren R. Throop



[Faint, illegible handwritten text]
MAY 28 1992