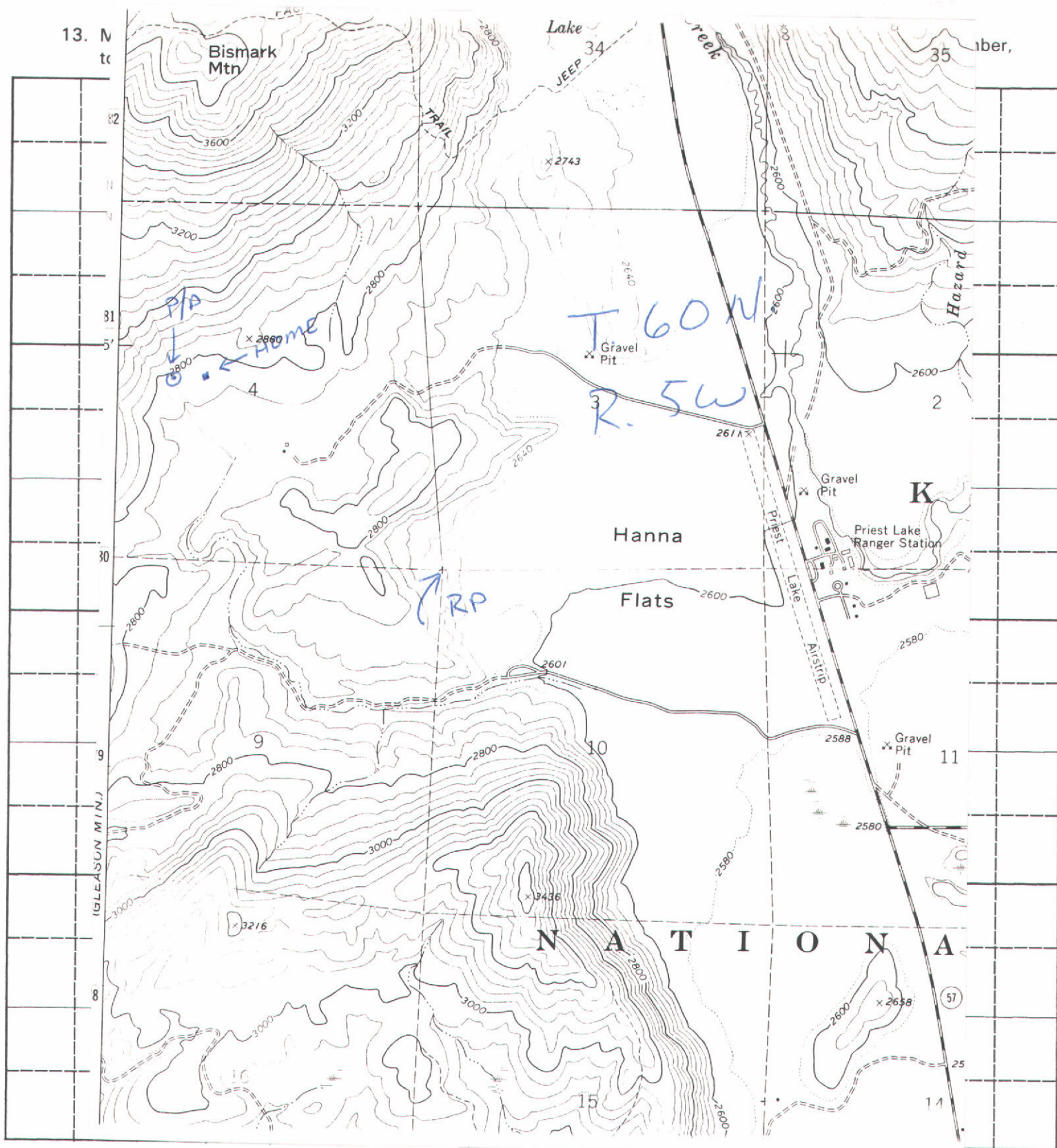


97-7329



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

JUL 08 1993

x Lyde M. Bickford  
(Applicant)

40.31

40.31  
97-7329

4

U.S. Gov

ANIKSU

4210  
Saina Siddhanta  
church  
355293

1201  
Lillian J. Hopkins  
Naomi PINTLER  
249-18

NA

Apple Equipment  
246-517

4700  
Charles F. Jensen  
354292

4650  
Clinton H. SHEENS Jr. chur  
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1600  
Michael G. Boyer  
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Saina Siddhanta  
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Thomas Holmes  
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Doug J.  
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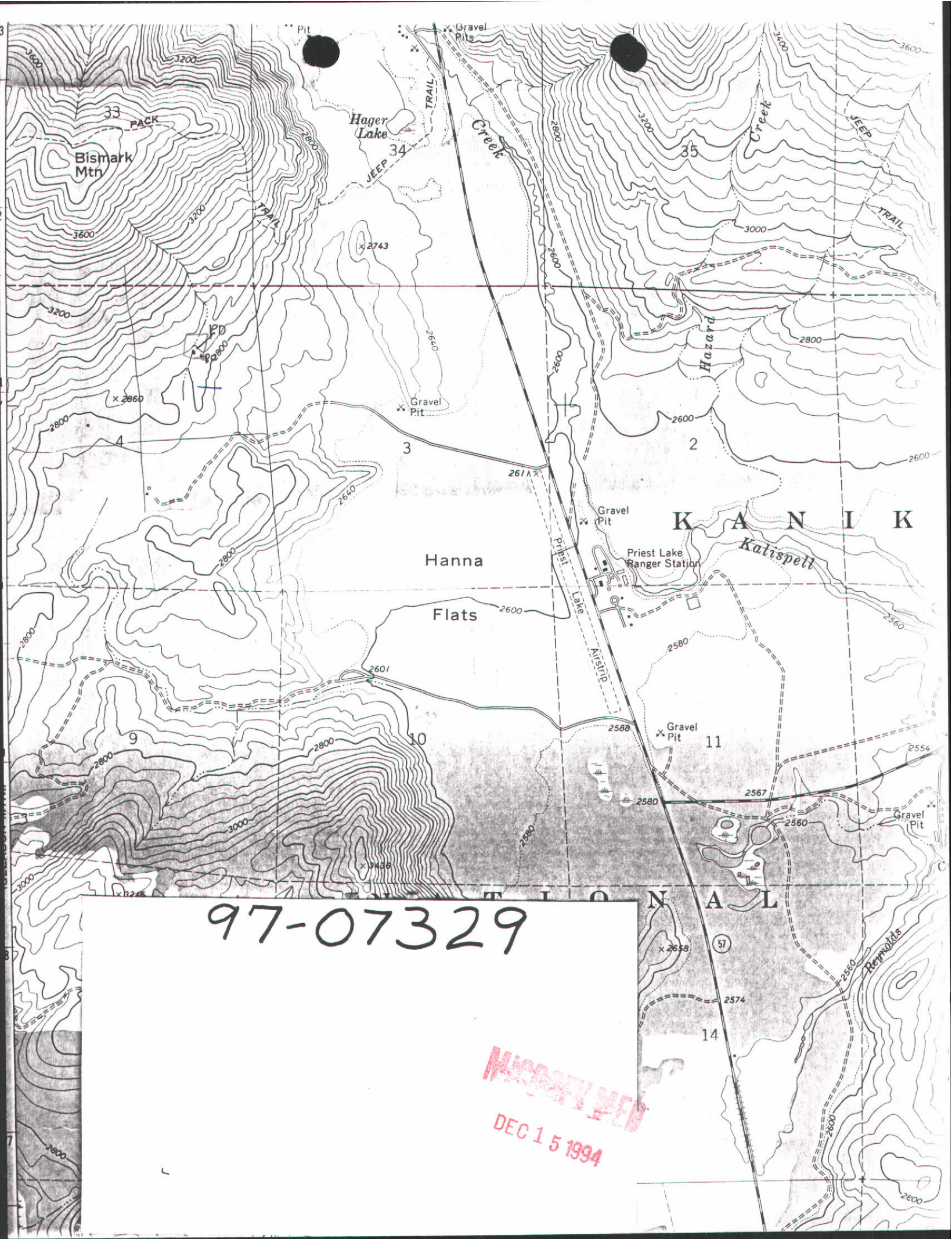
Joseph A. M.  
40-200  
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D. Bruce  
Gammage Branch  
364664

FOREST

Albert Palmer  
372378

MICROFILMED  
JUL 08 1993



97-07329

MISSOURI  
DEC 15 1994



POINT  
OF  
USE



← POINT  
OF  
DIVERSION

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DEC 15 1994

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 97-07329

Priority: September 9, 1992

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that LYLE M BICKFORD  
E 7513 BALDWIN ST  
SPOKANE WA 99212

has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated September 9, 1992; and  
has submitted Proof of Beneficial Use on November 5, 1993. An examination indicates  
that the works have a diversion capacity of .040 cfs of water from:

UNNAMED STREAM

tributary to PRIEST LAKE

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 1.2 AF               |

LOCATION OF POINT(S) OF DIVERSION:

SWSNW, Sec. 4, Township 60N, Range 05W  
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

60N 05W 4

SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 3<sup>RD</sup>  
day of OCTOBER, 1994.

Acting for R. Keith Higginson, Director

RECORDED

NOV 08 1993

Department of Water Resources

OFFICE USE ONLY

Am't. of Fee \$ 50.00  
Date 11/5/93  
Receipt No. N-7147  
Receipt by AB

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 97-07329 Telephone No. (509) 926-5455
2. Name(s) of Permit Holder(s): LYLE M. BICKFORD
3. Mailing Address: E. 7513 BALDWIN ST., SPOKANE, WA. 99212
4. Source of Water: UNNAMED STREAM

If GROUNDWATER, Well Driller's Name: \_\_\_\_\_ Date Drilled: \_\_\_\_\_

OPTIONAL:

Pump horsepower: \_\_\_\_\_ Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft.): \_\_\_\_\_

5. Extent of Use (as authorized by the permit):

Domestic X (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)  
Irrigation \_\_\_\_\_ (No. of acres) Other \_\_\_\_\_

6. Total rate and/or volume for which proof is submitted 0.04 cfs OR \_\_\_\_\_ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? \_\_\_\_\_ Yes X No Installed? \_\_\_\_\_ Yes \_\_\_\_\_ No

OR

Flow Measurement Port: Required? \_\_\_\_\_ Yes \_\_\_\_\_ No Installed? \_\_\_\_\_ Yes \_\_\_\_\_ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

SAME AS ABOVE

Name

Telephone No.

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

11/5/93 X Lyle M. Bickford FEB 25 1994  
Date Signature (and title, if on behalf of a company or organization)

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 97-07329

Proposed Priority: September 9, 1992 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **LYLE M BICKFORD**  
E 7513 BALDWIN ST  
SPOKANE WA 99212

has applied for a permit to appropriate water from:

**UNNAMED STREAM** tributary of **PRIEST LAKE**

and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 |

LOCATION OF POINT(S) OF DIVERSION: SWSEW, Sec. 4, Township 60N, Range 05W  
BONNER County

PLACE OF USE: DOMESTIC  
TWN RGE SEC

60N 05W 4 SENW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 3, 1994.
2. Subject to all prior water rights.
3. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the signature of the Director, affixed at Boise, this

14<sup>th</sup> day of December, 1997

*R. Keith Higginson*  
for R. Keith Higginson, Director

RECORDED

JUL 08 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Ident. No. 97-7329

To appropriate the public waters of the State of Idaho

1. Name of applicant LYLE M. BICKFORD Phone 509-926-5455  
Post office address E. 7513 BALDWIN, SPOKANE, WY 83212
2. Source of water supply UNNAMED STREAM which is a tributary of PRIEST LAKE
3. Location of point of diversion is SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 4 Township 60N. Range 5W. B.M. BOWNER County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.04 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 cubic feet per second and/or (b) \_\_\_\_\_ acre feet per annum
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. PVC PIPE, GRAVITY FLOW  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.  
d. Is ground water with a temperature of greater than 90°F being sought? \_\_\_\_\_
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
1 years (minimum 1 year).

JUL 08 1993

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applicant to make this filing.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use? (APPLICANT)

11. a. Who owns the property at the point of diversion? APPLICANT

10. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated

[illegible]

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

e. Other; describe fully.

d. Domestic; show number of households.

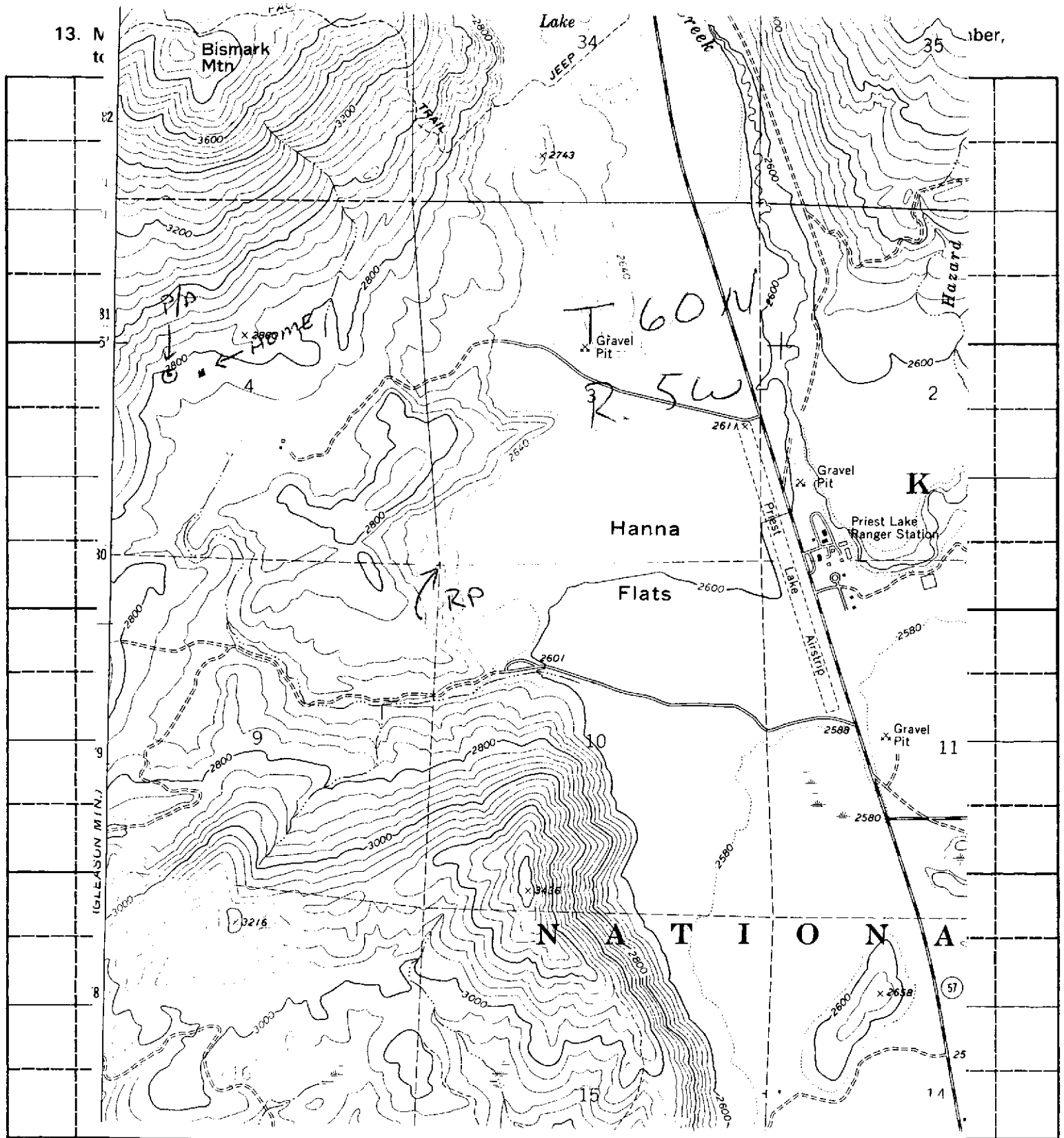
c. Municipal; show name of municipality.

b. Stockwatering; list number and kind of livestock.

a. Hydropower; show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):

97-7329



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth:

JUL 08 1993

X Lyde M. Bickford  
(Applicant)

JUL 9 8 1993

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e. Other:

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

19

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

|             |        |      |       |                      |        |        |       |             |         |      |          |              |          |                         |         |      |          |                      |         |      |
|-------------|--------|------|-------|----------------------|--------|--------|-------|-------------|---------|------|----------|--------------|----------|-------------------------|---------|------|----------|----------------------|---------|------|
| Received by | 9/9/92 | Date | 10:00 | Preliminary check by | 9/9/92 | Fee \$ | 30.00 | Received by | 9/30/92 | Date | 11/18/92 | Published in | 12/14/92 | Publication prepared by | 9/30/92 | Date | 11/18/92 | Publication approved | 9/30/92 | Date |
|-------------|--------|------|-------|----------------------|--------|--------|-------|-------------|---------|------|----------|--------------|----------|-------------------------|---------|------|----------|----------------------|---------|------|

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97-7329

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U.S. G. & U.

ANIKSU

1210  
Saiwa Siddhanta  
church  
355293

1201  
Lillian J. Hopkins  
NORRIS PINTLER  
249-18

NA

Apple Equipment  
246-517

4200  
Charles F. Jensen  
354242  
UNION H. SHEENS JR. chur  
4336884

1600  
Michael G. Boyer  
374267

4210  
Saiwa Siddhanta  
388

641.40

Thomas Holmes  
391603

Ray J.  
3522

4800

D. Bruce + Gammon Branch  
364269

FOREST

Joseph A. M.  
40-201  
70

Albin Palenichuk  
372379

JUL 08 1993



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

October 4, 1994

LYLE M BICKFORD  
E 7513 BALDWIN ST  
SPOKANE WA 99212

RE: WATER RIGHT NO. 97-07329

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen  
Water Rights Supervisor

SK:dc

Enclosure

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DEC 15 1994

# LICENSE REVIEW CHECKLIST

PERMIT NO. 97-7329 DATE 9-1-94



|               |     |    |                                     |                                                                                                                                          |
|---------------|-----|----|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| NAME          | Yes | No | <input checked="" type="checkbox"/> | Or Address Change?                                                                                                                       |
| PRIORITY DATE |     |    | <input checked="" type="checkbox"/> | Advance? <u>    </u> Advanced to: <u>    </u><br>Order to reinstate needed? <u>    </u><br>Incorrect fee for rate recommended? <u>NO</u> |
| SOURCE        |     |    | <input checked="" type="checkbox"/> | Changes or just clarification of originally intended source? <u>    </u><br>Notice of Intent to Void necessary? <u>    </u>              |
| POINT OF DIV  |     |    | <input checked="" type="checkbox"/> | Amendment needed? <u>    </u>                                                                                                            |
|               |     |    | <input checked="" type="checkbox"/> | Overlaps? <u>    </u>                                                                                                                    |
| PLACE OF USE  |     |    | <input checked="" type="checkbox"/> | Amendment needed? <u>    </u>                                                                                                            |
|               |     |    | <input checked="" type="checkbox"/> | Overlaps? <u>    </u>                                                                                                                    |
| DIV RATE      |     |    |                                     | Measurement Q = <u>    </u> Theoretical Q = <u>    </u><br><u>Standard Domestic @ .04</u>                                                |
|               |     |    |                                     | Capacity: <u>    </u> Combined rates exceed capacity <u>    </u><br>Permit/fee limits: <u>.04</u> Allowable: <u>.04</u>                  |
| ANNUAL VOLUME |     |    | <input checked="" type="checkbox"/> | Season of use: <u>    </u><br>Calculations: <u>Standard Domestic @ 1.2</u>                                                               |
|               |     |    |                                     | Flow limit: <u>    </u> cfs x <u>    </u> x 1.9835 = <u>    </u><br>Combined volumes exceed capacity/allowable <u>    </u>               |
| USES          |     |    | <input checked="" type="checkbox"/> | Change in Nature of Use or additional uses? <u>    </u><br>Amendment necessary? <u>    </u>                                              |
| REMARKS       |     |    | <input checked="" type="checkbox"/> | Multiple p/d(s) in ¼ ¼? <u>    </u>                                                                                                      |
|               |     |    | <input checked="" type="checkbox"/> | Other <u>    </u>                                                                                                                        |
| CONDITIONS    |     |    | <input checked="" type="checkbox"/> | Measuring/Locking Devices                                                                                                                |
|               |     |    | <input checked="" type="checkbox"/> | Watermaster control - District <u>    </u>                                                                                               |
|               |     |    | <input checked="" type="checkbox"/> | Irrigation Overlap                                                                                                                       |
|               |     |    | <input checked="" type="checkbox"/> | Water Quality                                                                                                                            |
|               |     |    | <input checked="" type="checkbox"/> | Other <u>    </u>                                                                                                                        |

COMMENTS: Exam map incorrect; Verified legal with assessors office

| RECOMMENDED     | CFS         | VOLUME      | LICENSE <input checked="" type="checkbox"/> |
|-----------------|-------------|-------------|---------------------------------------------|
| <u>Domestic</u> | <u>.04</u>  | <u>1.2</u>  |                                             |
| <u>    </u>     | <u>    </u> | <u>    </u> | ADJUSTMENT MEMO NEEDED <u>    </u>          |
| <u>    </u>     | <u>    </u> | <u>    </u> | 1ST AMENDMENT LETTER <u>    </u>            |
| <u>    </u>     | <u>    </u> | <u>    </u> | FINAL AMENDMENT LETTER <u>    </u>          |
| TOTALS          |             |             |                                             |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

AUG 29 1994

7329

**A. GENERAL INFORMATION**

Permit No. 97-0759 Department of Water Resources

1. Owner: LYLE M BICKFORD Phone No. (509) 926-5455

Current Address: E 7513 BALDWIN ST SPOKANE WA, 99212

2. Accompanied by: OWNER EXAM DATE: 7-25-94

Address: SAME AS ABOVE Phone No. " "

Relationship to Permit Holder: \_\_\_\_\_

3. Source: UNNAMED STREAM tributary to PRIEST LAKE

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: \_\_\_\_\_

2. Other water rights with the same point of diversion: \_\_\_\_\_

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
|           |           | SW  | SE  | NW  | 04   | 60N  | 05W  | BONNER | USGS 7.5 MIN 9 CAN              |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |

**2. Place(s) of Use:**

Indicate Method of Determination

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 60N | 05W | 04  |    |    |    |    |    |    |    | D  |    |    |    |    |    |    |    |    |        |
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DEC 15 1994

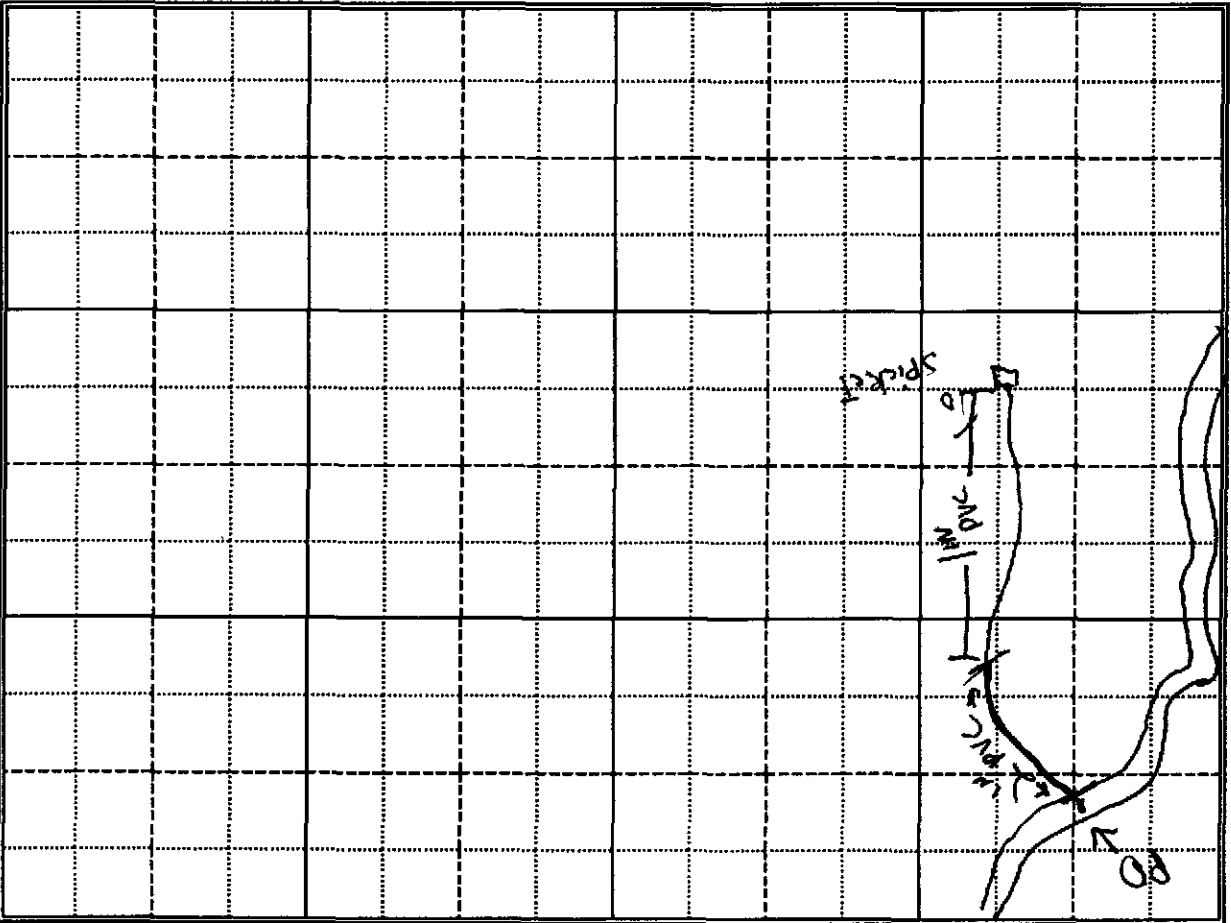
3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate well size/ditch size/pipe i.d. as applicable.

Scale: 1" = 100'.

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached  
(required for irrigation of 10+ acres)

Photo of Diversion and System Attached



4

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

• **L**

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |

## 2. Measurements:

E. NARRATIVE/REMARKS/COMMENTS

WATER gravity FED THROUGH HOSE  
TO spicket where MR Bickford Hooks His  
Trailer Home To.

Have conditions of permit approval been met? ☒ yes ☐ no

DEC 15 1994

SEAL

## Reviewer

Date \_\_\_\_\_

Field Examiner's Name IED McCracken Date 7-25-94

Date 7-25-94

## 1. AUTHENTICATION

Change P.D. as reflected above

Change P.U. as reflected above

|       |                             |
|-------|-----------------------------|
| _____ | Add P.D. as reflected above |
| _____ | Add P.U. as reflected above |
| _____ | Other                       |
| _____ | None                        |

## 2. Recommended Amendments

## Beneficial Use

Domestic

**From**

10-19

Period of Use

от

12-31

**Totals:**

(813) 0

79.

Rate of Diversion

Annual V  
V (afa)

२३

## H. RECOMMENDATIONS

## 1. Recommended Amounts

## 2. Volume Calculations for Other Uses:

$V =$  Smaller of  $V_{LR}$  and  $V_{DR} =$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$
$$V_{LH} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

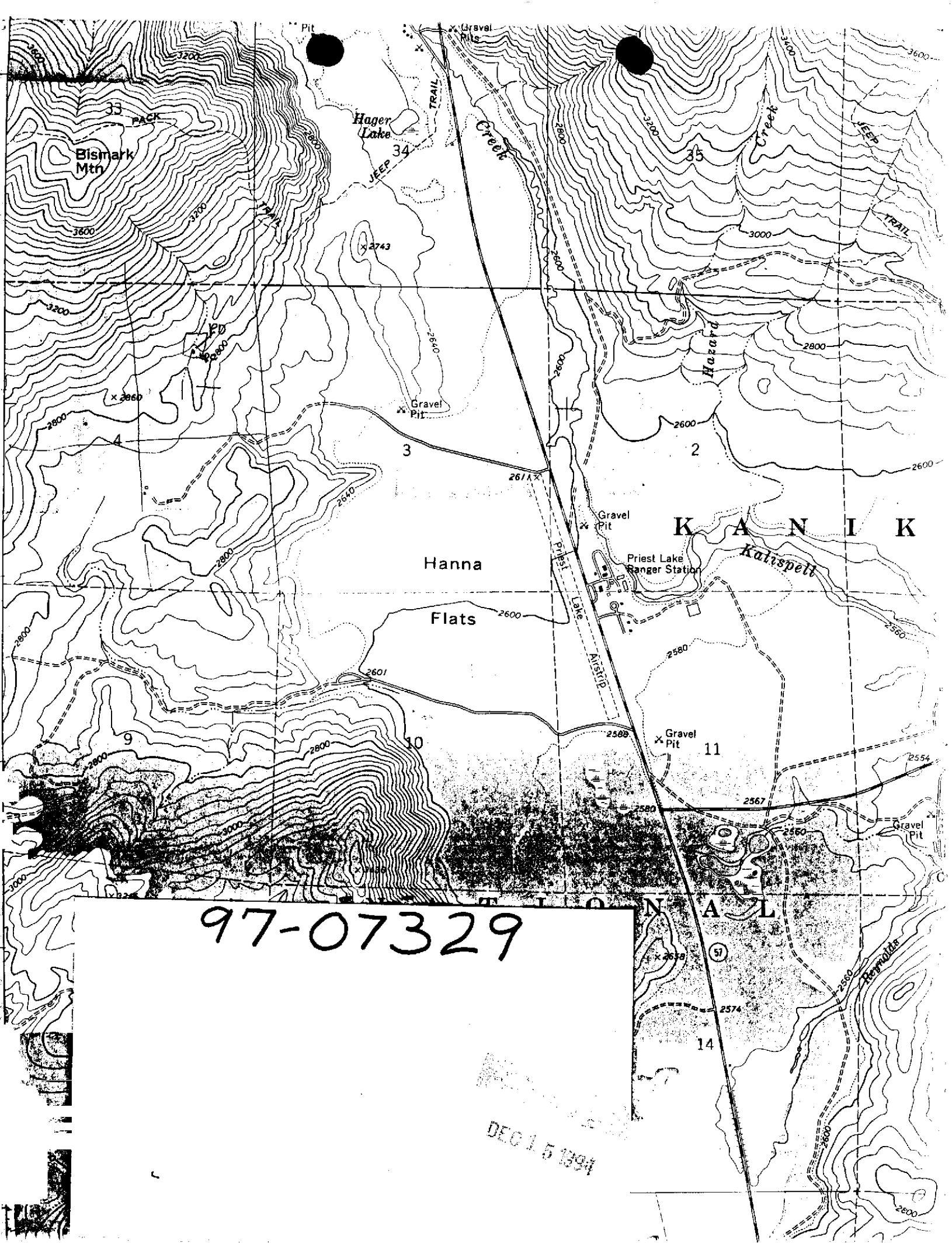
## G. VOLUME CALCULATIONS

### 1. Volume Calculations for Irrigation:

**Measured Method:**

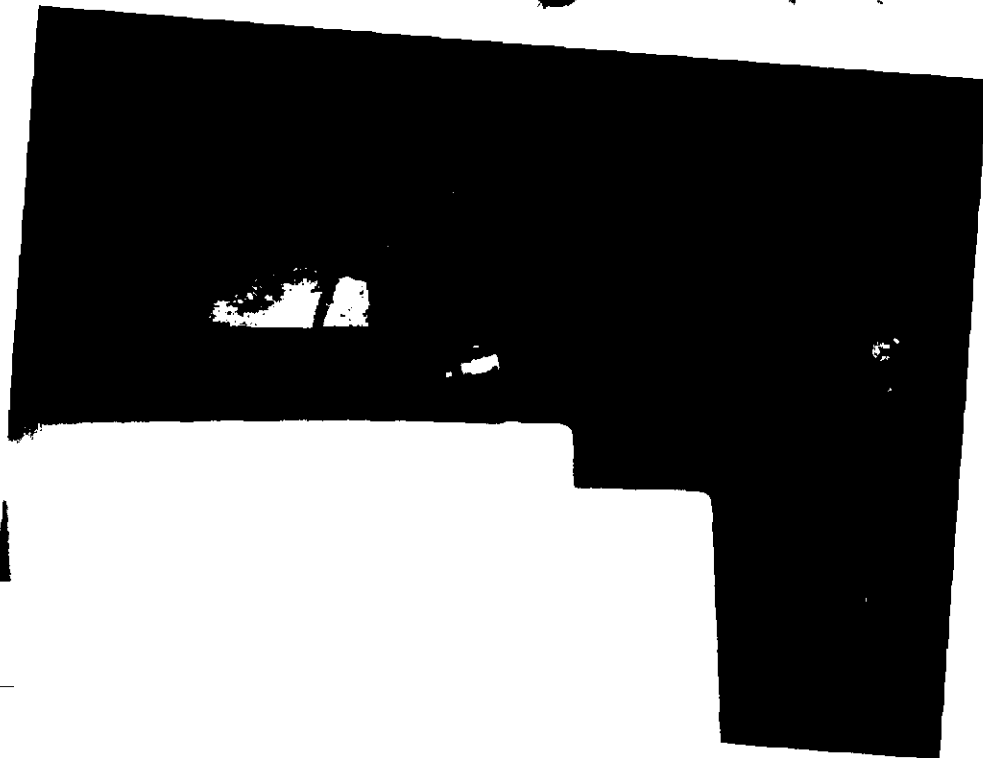
## F. FLOW CALCULATIONS

**Additional Computation Sheets Attached**

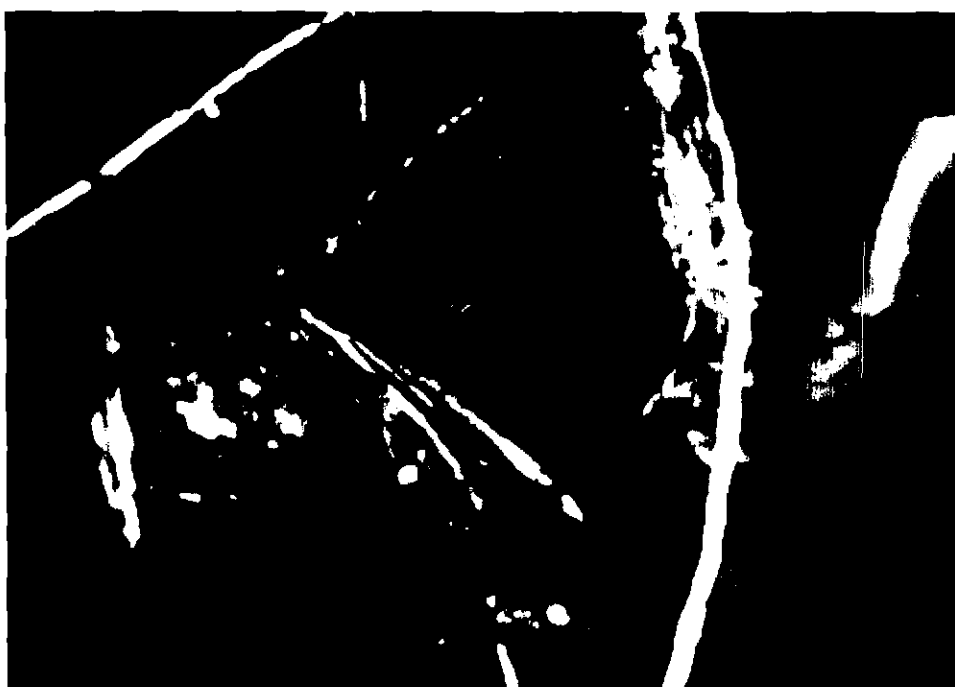


97-07329

DEC 15 1994



POINT  
OF  
USE



← POINT  
OF  
DIVERSION

DEC 25 1994

November 19, 1993

LYLE M BICKFORD  
E 7513 BALDWIN ST  
SPOKANE WA 99212

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 97-07329

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)769-1450.

Sincerely,

JULIE L. YARBROUGH  
Senior Secretary

c: IDWR - Region

RECEIVED

FEB 25 1994

October 31, 1993

LYLE M BICKFORD  
E 7513 BALDWIN ST  
SPOKANE WA 99212

PROOF DUE NOTICE

RE: PERMIT NO. 97-07329

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

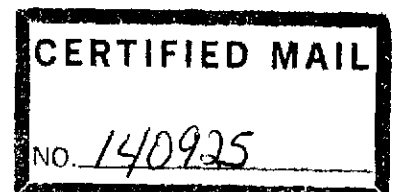
SINCERELY,

Karen L. Gustafson  
Secretary/Records Manager

Enclosures

RECORDED

FEB 25 1994





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

December 15, 1992

LYLE M BICKFORD  
E 7513 BALDWIN ST  
SPOKANE WA 99212

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 97-07329

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in cursive script that reads "Brenda L. Miller".

BRENDA L. MILLER  
Water Resource Agent

BLM:cz

Enclosures

RECEIVED

JUL 08 1993

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

being duly sworn, says that he is the

of the PRIEST RIVER TIMES, a weekly newspaper printed and published at Priest River, Bonner County, Idaho, and has been continuously and uninterruptedly published in said County during a period of 78 consecutive weeks prior to the first publication of the annexed notice for publication, is a newspaper of general circulation made up of at least eight pages of at least six columns each, printed from typewritten or stereotyped forms of at least nineteen and three-fourths inches depth, has at least 1250 bona fide subscribers living within said Bonner County, and is published at regular weekly intervals. That the annexed is a true copy of the notice for publication in the case of

# 1368

Bickford Water Rights

as it was published in the regular and entire issue of the said paper for a period of two consecutive weeks, commencing on 7th day of October, 1992 and ending on the 14 day of October, 1992 and that said notice was published in said newspaper.

On this 21st day of November in the year of 92, before me, a Notary Public, personally appeared Linda Ramsey, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public for Idaho

Residing at

My commission expires:

10/22/93

NOTICE OF APPLICATION  
FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

97-07329

BICKFORD, LYLE M

E 7513 BALDWIN ST

SPOKANE, WA 99212

Source: UNNAMED STREAM

Tributary: PRIEST LAKE

Diversion Pt: SWSEW Sec 4 T 60N

R 05W in BONNER County

Use: DOMESTIC (.040 CFS)

Total Diversion: (.040 CFS)

Dated Filed: 9/9/1992

In: BONNER County

T60N R05W S04 SENW

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before OCTOBER 26, 1992.

R. KEITH HIGGINSON, Director  
#1368 PRT Oct. 7, 14, 1992

RECEIVED

NOV 16 1992

NORTHERN REGION  
IDWR

RECEIVED  
JUL 08 1993

97-07329

BICKFORD, LYLE M  
E 7513 BALDWIN ST  
SPOKANE, WA 99212

Source: UNNAMED STREAM

Tributary: PRIEST LAKE

Diversion Pt: SWSENW Sec 4 T 60N R 05W in BONNER County.

Use: DOMESTIC ( .040 CFS)

Total Diversion: ( .040 CFS)

Date Filed: 9/ 9/1992

In: BONNER County  
T60N R05W S04

SENW

RECORDED

JUL 08 1993



**IDAHO FISH & GAME**

**REGION 1**

2320 Government Way  
Coeur d'Alene, ID 83814-3683  
(208) 765-3111

October 8, 1992

**RECEIVED**

**OCT 13 1992**

**NORTHERN REGION  
IDWR**

Mr. Robert G. Haynes  
Idaho Department of Water Resources  
1910 Northwest Blvd. Suite 210  
Coeur d'Alene, ID 83814

Dear Bob:

REFERENCE: 97-07329 BICKFORD/PRIEST LAKE TRIBUTARY  
98-07701 OHNSTAD/DUNNING CREEK

We have reviewed these proposed water right diversions. The applicants should be required to screen their diversions to prevent fish losses and provide for fish passage around any diversion structure, unless they can demonstrate no fishery resource will be affected.

Thanks for the opportunity to comment on these applications.

Sincerely,

David W. Ortmann  
Regional Supervisor

DWO:CEC:kh

C: Bureau of Program Coordination

Cecil D. Andrus / Governor  
Jerry M. Conley / Director  
Equal Opportunity Employer



Working for wildlife - since 1938

JUL 08 1993



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

**NORTHERN REGION**, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615  
(208) 765-4639 • Fax (208) 765-2088

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Mr. Lyle M. Bickford  
E. 7513 Baldwin  
Spokane, Wa. 99212

Re: Water Appropriation Application No. 97-7329

Dear Mr. Bickford:

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application for Permit to appropriate the Public Waters of the State of Idaho. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the application is not protested it will be forwarded to Boise to be considered for approval by the Director. However, if the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If your application is for groundwater and unless you are using a well that was constructed prior to July 1, 1987, it will be necessary for you to apply for a well drilling permit upon approval of the appropriation application. Well drilling permits can be issued by this office only to holders of approved appropriation permits.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE  
Senior Water Resources Agent

AB/pms

*[Handwritten signature]*

SEP 18 1993