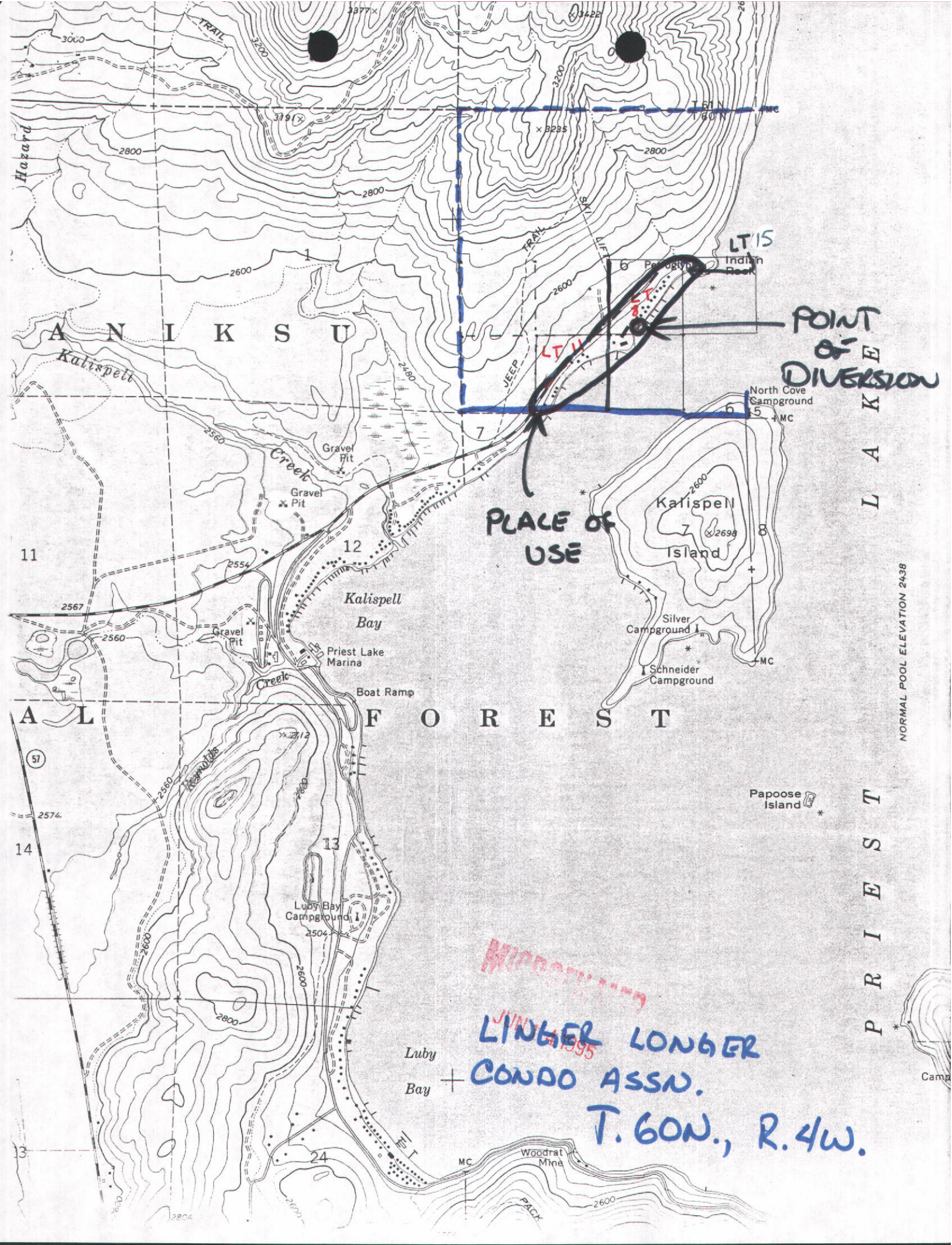




POINT
OF
DIVERSION

PLACE OF
USE

LUBBY LONGER
CONDO ASSN.
T. 60N., R. 4W.

NORMAL POOL ELEVATION 2438

N.0°01'E.

40.49

N.0°04'W.

(20.15)

S.09°28'E.

18.84

5

9

10

19.28

S.88°46'E.

N.C°35'W.

40.72

RE SURVEYED
MAP

Sec. 6

S.0°41'W.

(20.48)

40.96

14
40.92

N.0°41'E.

41.22

15
26.88

Meanders

SEE ENLARGED
DIAGRAM "A"

Orthoglyphs

S.0°35'W.

77.99

T.600, R.40.

JUN 14 1995

WATTE

Adjusted
Interpretation

Original

Traverse

Meanders

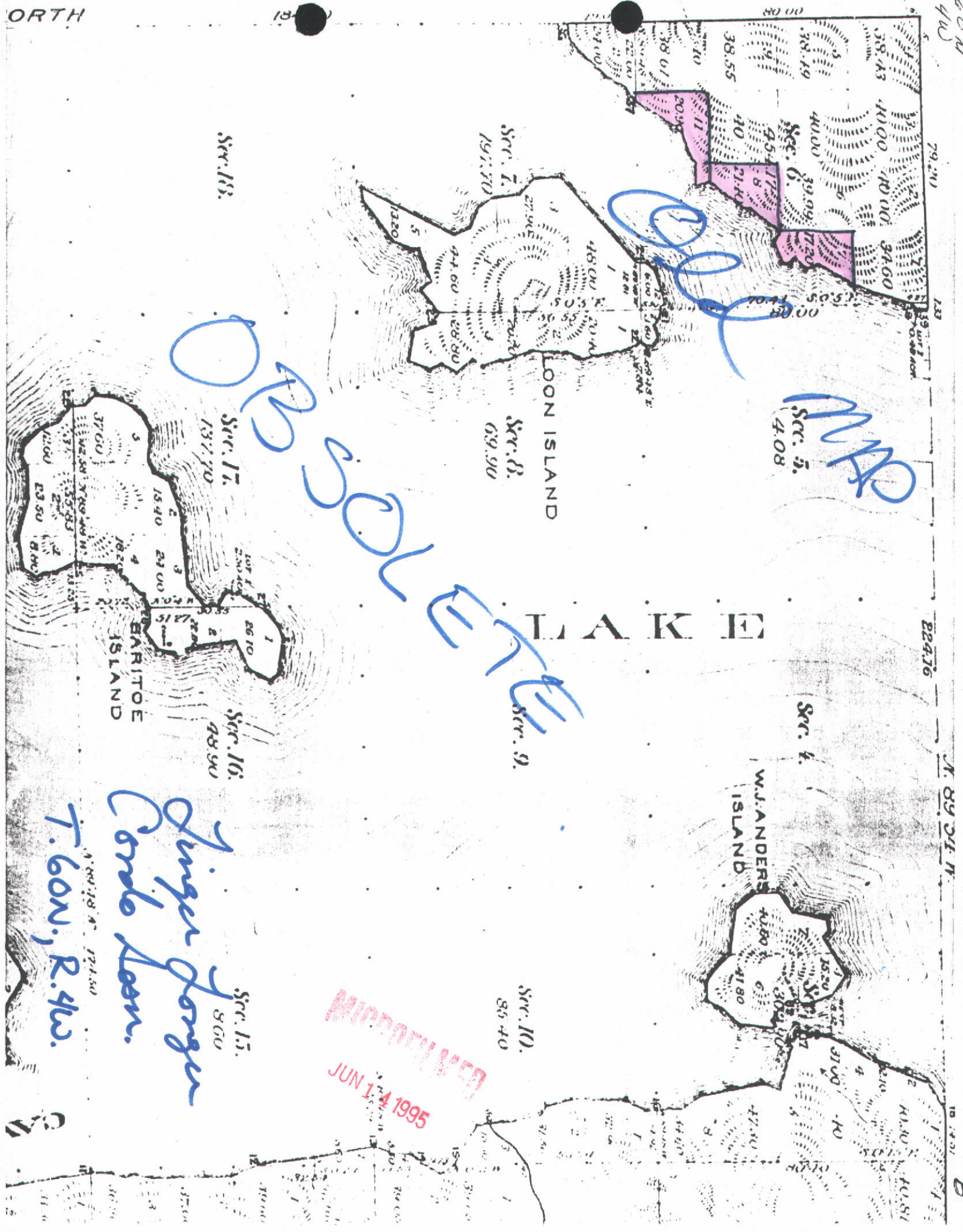
PRIEST

12
6 15
7 8

Latitude 48°34'25" N.
Longitude 116°54'36" W.
NAD 1927

admiral West
ORTH

1200
R40



97-67355-5

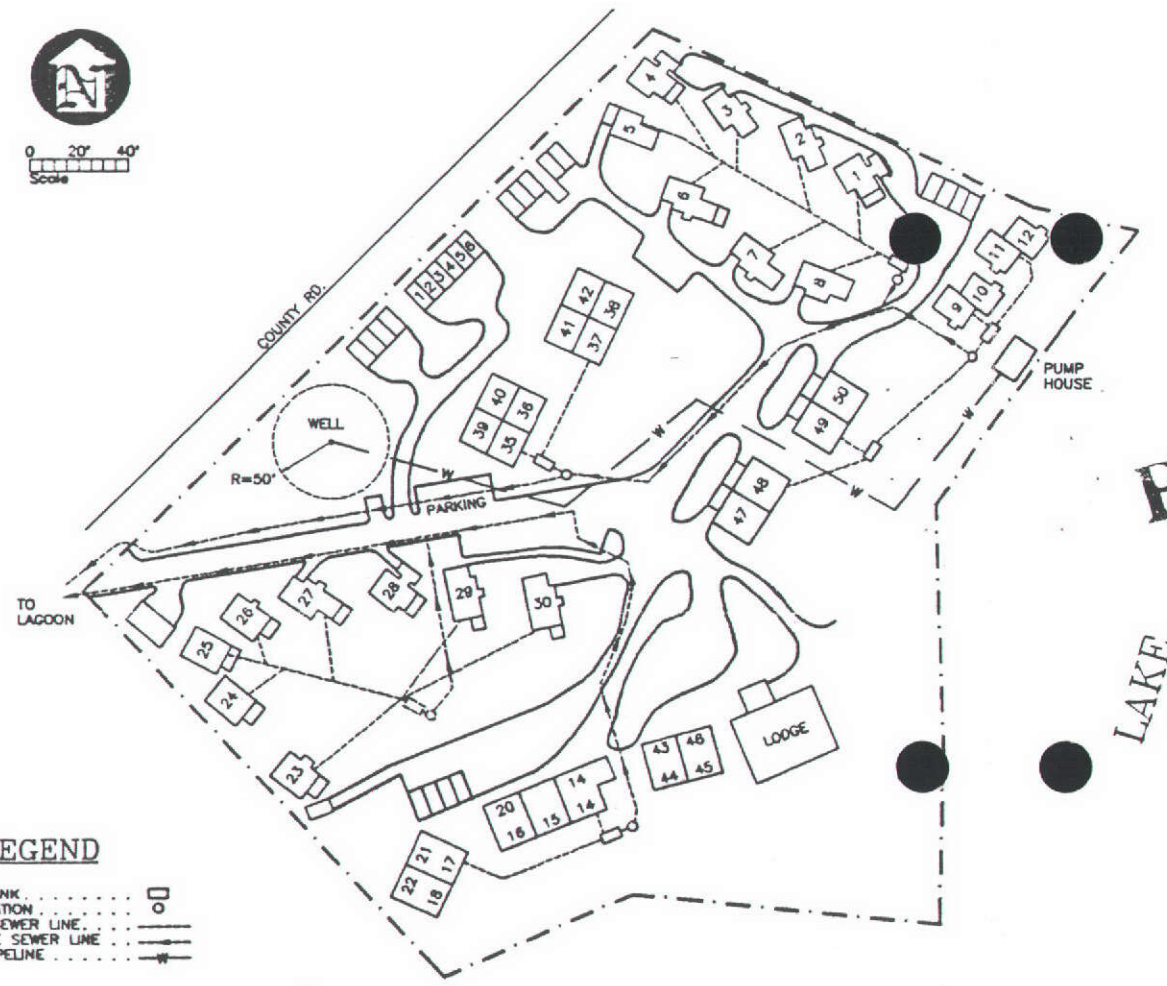
BACKFILL AND COMPACTION - PIPE BACKFILLING SHALL COMPLY WITH ISPRC SECTION 304. COMPACT ALL BACKFILL TO TOP OF TRENCH TO 90% DENSITY IN OPEN GROUNDS, AND 95% DENSITY IN ROADWAYS, IN ACCORDANCE WITH ASTM D1557, METHOD D, IN MAXIMUM NINE-INCH LIFT.

PIPE BEDDING - PIPE BEDDING SHALL COMPLY WITH ISPRC SECTION 302. NO MATERIAL OR ROCKS LARGER THAN 3/4" SHALL BE LAID WITHIN SIX INCHES OF THE PIPELINE.

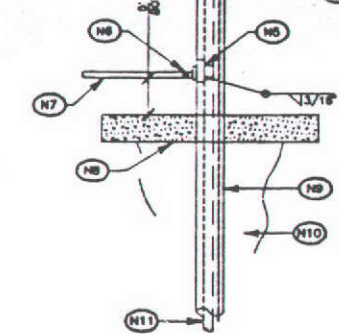
TRENCH PROTECTION - TRENCH PROTECTION SHALL CONFORM TO ISPRC SECTION 302.

PIPE INSTALLATION - PIPE INSTALLATION SHALL BE IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS AND ISPRC SECTION 400. ALL PIPE SHALL BE LAID ON A STRAIGHT GRADE WITH NO LOCAL HIGH POINTS.

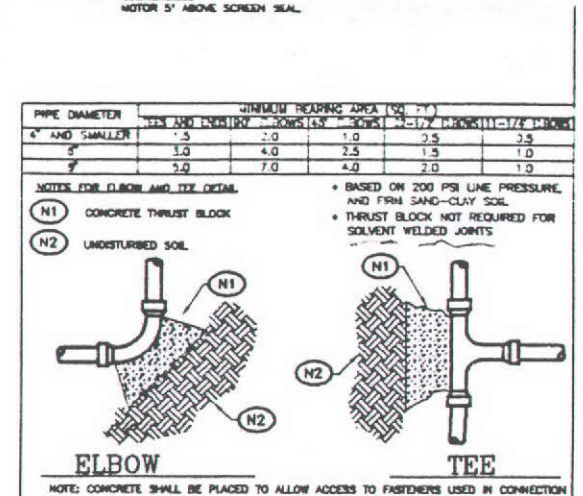
NEW WATER LINE AND ANY NEW EIGHTEN (18) INCHES OR WHEN NECESSARY FOR THE WATER LINE TO CROSS UNDER A SEWER THE WATER LINE OR SEWER LINE SHALL BE INSTALLED IN A PVC CASING PIPE WITH TIGHT JOINTS. THE CASING SHALL EXTEND TO A POINT WITHIN TEN (10) FEET PERPENDICULAR FROM THE CROSSED PIPE. THE CASING PIPE SHALL MEET THE PRESSURE PIPE SPECIFICATIONS. THE ENDS OF THE CASING PIPE SHALL BE SEALED BY AN APPROVED SEALING METHOD.



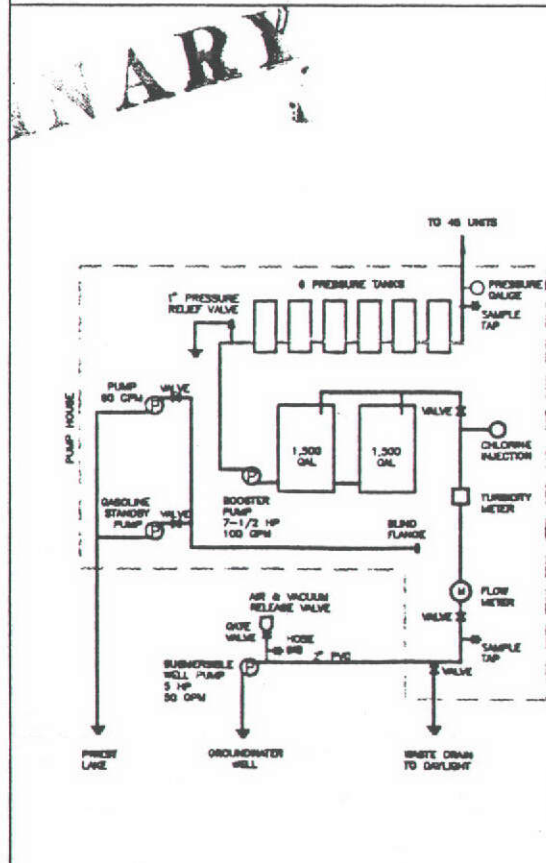
4.1 SITE PLAN



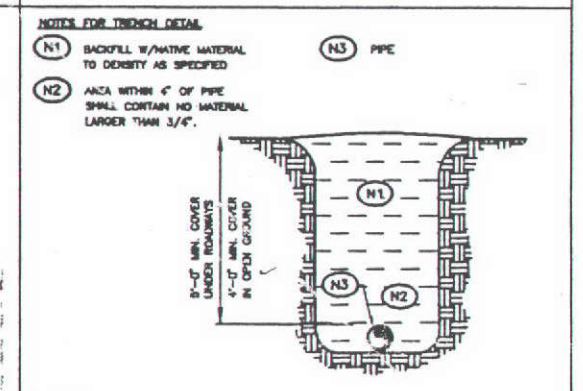
2.4 STANDARD WELL DETAIL



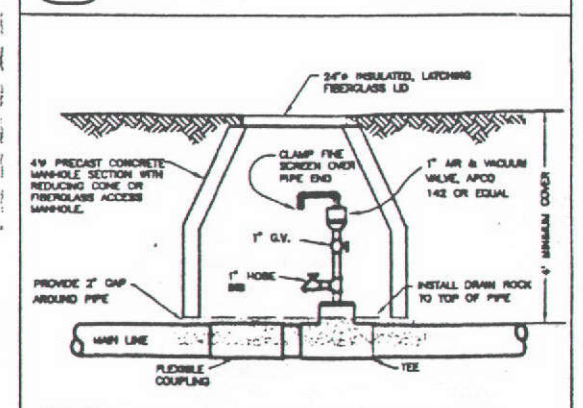
2.5 THRUST BLOCK DETAILS



4.4 SCHEMATIC DIAGRAM



3.5 TYPICAL PIPELINE TRENCH DETAIL



4.5 AIR RELEASE VALVE AND VALVE BOX

James A. Sewell and Associates
CONSULTING ENGINEERS
NEWPORT, WASHINGTON 99156
(509) 447-3626

SHEET TITLE: SITE PLAN, PUMP HOUSE SCHEMATIC, WELL DETAILS AND GENERAL DETAILS
PROJECT: LINGER LONGER RESORT WATER SYSTEM IMPROVEMENTS
PREIST LAKE, BONNER COUNTY, IDAHO

DATE: 3-1-95
SCALE: AS SHOWN
DRAWN BY: CAG
CHECKED BY: JMO
PROJECT: 95-5-106
FILENAME: LINGER1

SHEET 1 OF 1



LIMBER LOUNGER CONDO, ASSN.
PROJECT 1A1C, TOWN

N.T.S.

MICROFILMED
APR 23 1997

TOTAL 54810
ACRES 1.26

97-07355

AREA	SQ. FT.
1	1480
1-R	750
2	10800
3	2700
3-R	1800
4	7800
5	6500
5-R	280
6	4800
7	14400
8	MISC 4500

PERMIT #

STATE OF IDAHO



PO

2/1500 gal
Storage



Pressure Tanks
from storage
to system



97-07355

MICROFILMED

APR 23 1997



domestic units

97-07355

MICROFILMED
APR 23 1997

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 97-07355

Priority: February 21, 1995

Maximum Diversion Rate:

0.16 CFS

Maximum Diversion Volume:

31.5 AF

This is to certify, that LINGER LONGER CONDOMINIUM ASSN

RT 5 BOX 203E

PRIEST RIVER ID 83856

has complied with the terms and conditions

of the permit, issued pursuant to Application for Permit dated February 21, 1995; and has submitted Proof of Beneficial Use on April 10, 1996. An examination indicates that the works have a diversion capacity of 0.160 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.04 CFS	3.9 AF
DOMESTIC	01/01 to 12/31	0.16 CFS	27.6 AF
	Totals	0.16 CFS	31.5 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 8(NWSE), Sec. 6, Township 60N, Range 04W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>			
60N	04W	6	Lot 11(ESW)	0.5	Lot 15(NESE)	0.3	Lot 8(NWSE)	0.5	1.3

Total number of acres irrigated: 1.3

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

State of Idaho
Department of Water Resources

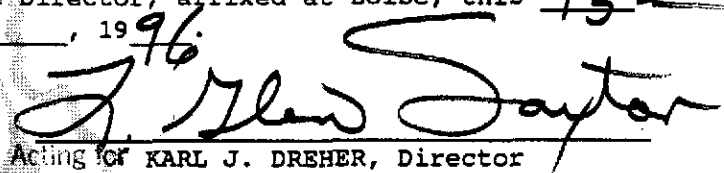
WATER RIGHT LICENSE

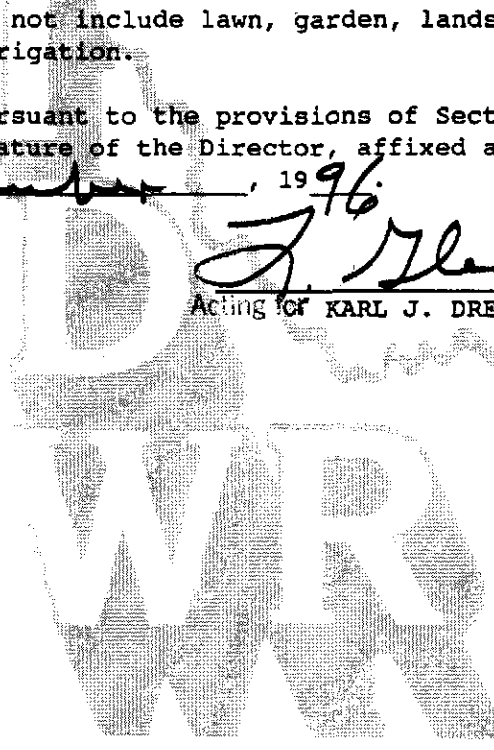
WATER RIGHT NO. 97-07355

CONDITIONS OF APPROVAL AND REMARKS

5. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
6. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.
7. Domestic use is for 45 condominiums and 1 caretaker residence.
8. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13 day of December, 1996.


Acting for KARL J. DREHER, Director



**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

RECEIVED

APR 10 1996

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 97-07355 Telephone No. 208-443-2739

2. Name(s) of Permit Holder(s): Linger Linger Assoc.

3. Mailing Address: RT 5 Box 203 E Priest Lake ID 83856

4. Source of Water: Well If **GROUNDWATER** (well), Date Drilled: mo. 10/21 / yr. 94

a. Well Driller: H2O Well Service Inc Drilling Permit Number: 97 - 94 - N - 78

b. **OPTIONAL:**
Pump Horsepower: 5 Pressure (psi): 30 PSI IN PIPE Dynamic pumping level (ft): 88' }
STANDING = 36'
PUMPING = 52'
WELL DEPTH = 318'

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 45 Stockwater (No. and type of stock): NA

Irrigation (No. of acres): 1.5 Other: NA

6. Total rate of diversion and/or volume for which proof is submitted: 0.23 cfs OR - acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes - or No -

Has the measuring device been installed? Yes ✓ or No -

Flow Measurement Port: Is a flow measurement port required? Yes - or No -

Has the measurement port been installed? Yes ✓ or No -

8. Fee Enclosed: \$ NA 100 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Pete Hansen (Owner/Member) Telephone Number: 1-208-443-2739

Address: Box 203 E Priest Lake ID 83856

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Pete Hansen Date: 3/29/96
(include your title, if on behalf of company or organization)

APR 30 1996

State of Idaho
Department of Water Resources
Permit To Appropriate Water
NO. 97-07355

Proposed Priority: February 21, 1995 Maximum Diversion Rate: 0.23 CFS

This is to certify, that **LINGER LONGER CONDOMINIUM ASSN**

HC 5 BOX 203-C

PRIEST RIVER ID 83856

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 11/01	0.05 CFS
DOMESTIC	01/01 to 12/31	0.23 CFS
	Totals	0.23 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 8(NWSE), Sec. 6, Township 60N, Range 04W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
60N	04W	6	Lot 11(SESW) 0.5	Lot 15(NESE) 0.5	Lot 8(NWSE) 0.5	1.5
Total number of acres irrigated:						1.5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **May 1, 1996**.
2. Subject to all prior water rights.
3. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
4. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 45 condominiums and 1 home.
7. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

15th day of May, 1995.

JUN 14 1995

[Signature]
for R. Keith Higginson, Director

RECEIVED
APR 18 1995

Ident. No. 97-07355

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: LINGER LONGER CONDOMINIUM ASSOCIATION 208-443-3207
Address: HCR 5 BOX 203-C
PRIEST RIVER ID 83856
2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: Lot 8(NWSE), Sec. 6, Township 60N, Range 04W
BONNER County
4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
IRRIGATION	04/01	11/01	0.050		
DOMESTIC	01/01	12/31	0.230		
5. Total quantity to be appropriated is:
0.230 CFS (and/or) AF
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
WELL & PUMP
 - b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 318
feet.
 - d. Is groundwater with a temperature greater than 85F being sought? NO
 - e. If well is already drilled, when? 10/18/1994
Drilling Firm H2O
Well was drilled for YES
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 year(s).
8. Place of Use: IRRIGATION

TWN	RGE	SEC	ACRES	LOT 15 (NESE)	ACRES	ACRES	TOTAL
60N	04W	6	Lot 11(SESW) 00.5	00.5	Lot 8(NWSE)	00.5	1.5
Total number of acres irrigated:							1.5

RECEIVED
JUN 14 1995

Place of Use: DOMESTIC, same as IRRIGATION use

9. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

10. Remarks: G.L. 15 INCLUDES BOTH SE¹/₄ NE¹/₄ & NE¹/₄ SE¹/₄
G.L. 11 INCLUDES BOTH SW¹/₄ SE¹/₄ & SE¹/₄ SW¹/₄
Domestic use for 45 condos & 1 home
11. Map of proposed point of diversion and place of use attached? []

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jim Anderson
Applicant

Received by JB Date 2/21/95 Time 2:09 Preliminary check by JB

Fee \$ 100.00 Receipted by JB # N 008630 Date 2/21/95

Publication prepared by JB Date 2/22/95 Published in Pratt River Times
3/1 + 8/95

Publication approved JB Date 4/4/95

RECEIVED

JUN 14 1995

AUG UNIT ABOUT 1000 SQ. FT.
REST IS COMMON GRASS

BOLIVIA COUNTY

46 units on 7 acres of Assoc. Land.

REST IS COMMON ON GROUNDS

UNION TRADING CO. ASSN.
PRICES LISTED

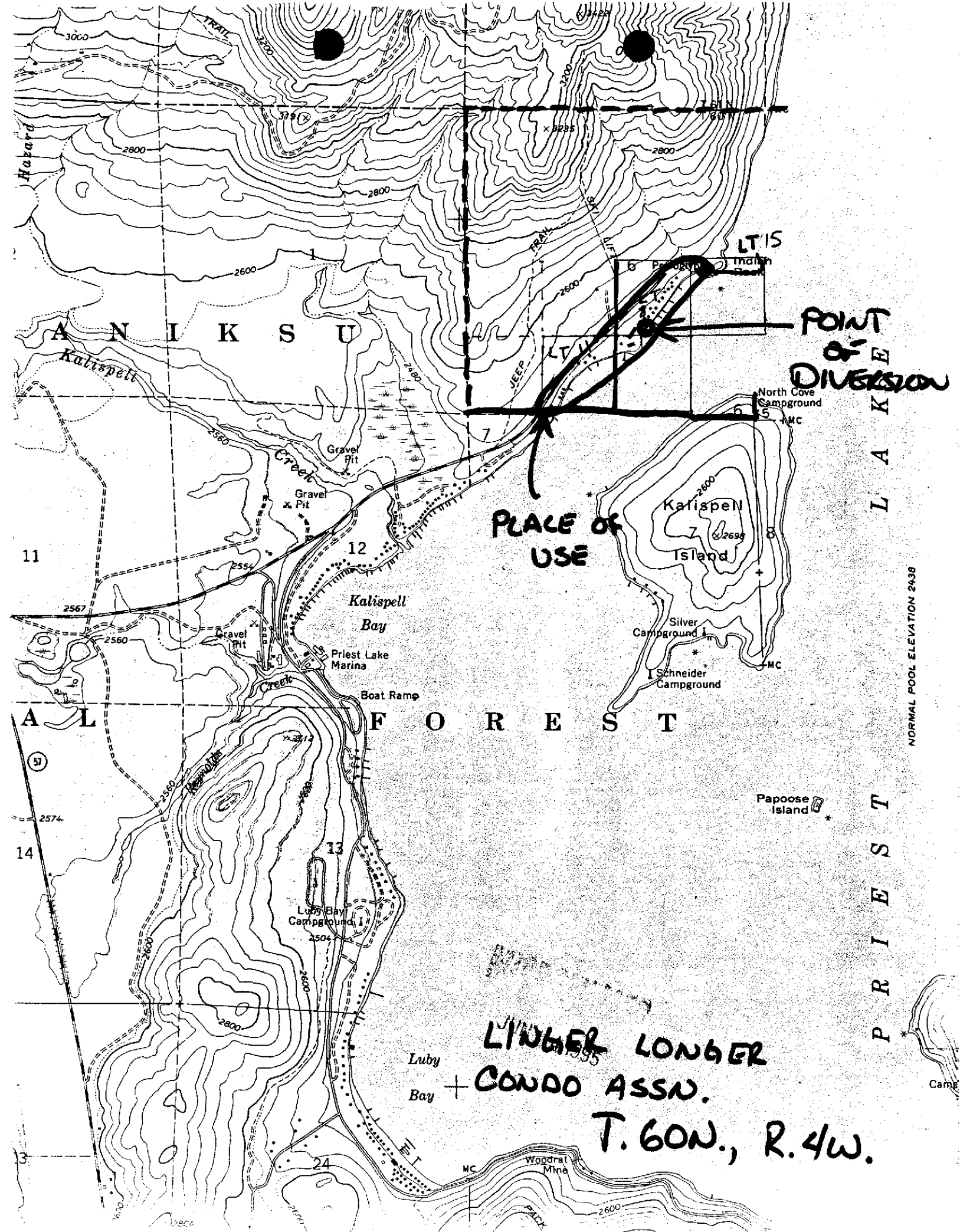
See back with

July 4 1893

8/6/94

See back - note 1

Name	Unit	Home Ph	Lake Ph	Address	City	St	Zip	Notes
Anderson, Jim & Kay	19	208 443-2022	443-2022	HCR 5 Box 203	Priest Lake	ID	83856	
Baker, Gene & Kay	9	208 772-9219	443-3166	E 2885 Pack Saddle	Coeur d'Alene	ID	83814	
Barker, Paul & Jolene	39	509 488-2754	443-3041	792 S Reynolds Rd	Othello	WA	99344	
Batt, Bill & Jean	30	509 466-2303		N 11415 Anna J Dr	Spokane	WA	99218	
Baumann, Dorsey & Betty	35	509 783-2873	443-2490	5800 W 25th	Kennewick	WA	99337	
Becker, Paul & Gail	29	509 466-6298	443-2114	W 340 Wilson Ave	Spokane	WA	99218	
Christian, Bob & Bev	23	208 772-3329	443-2749	1971 E Wilbur	Coeur d'Alene	ID	83814	
Conaty, Jim & Patty	24	509 448-4130	443-2261	S 5109 Muirfield Ln	Spokane	WA	99223	
Connellan, Joe & Sandi	36	509 922-0152	443-2644	S 2604 Sonora Dr	Veradale	WA	99037	Co-owner
Craig, Norm & Jean	37	403 556-3752	443-3315	4730 50th Street	Olds, Alta	Canada	T4H1E4	
Dickson, Bob & Jane	25	509 838-4385	443-3114	S 3603 Downing Ct	Spokane	WA	99203	
Doyl, Vern & Eva	20	509 534-3912	443-2053	2210 S Forest Estates Dr	Spokane	WA	99223	
Emerson, Frank & Shirley	22	509 448-8915	443-2767	S 5113 Magnolia	Spokane	WA	99223	
Fairbanks, Pat & Margie	50	509 448-0708	443-2272	4606 S Madelia	Spokane	WA	99223	
Fish, Jim & Mike	21	509 448-2187	443-2784	S 4527 Magnolia	Spokane	WA	99223	
French, Mike & Karen	41	509 466-5220		7908 N. Aubrey White	Nine Mile Falls	WA	99026	
George, Tom & Joyce	28	408 624-7315	443-2449	Box 4011	Carmel	CA	93921	
Gipstein, Brian & Lucy	40	509 448-2692	443-2818	S 4407 Madelia	Spokane	WA	99223	
Golden, Ruth	26	509 747-4356	443-3210	W 729 Shoshone Pl	Spokane	WA	99203	
Greeno, Dean & Mary	36	509 924-3360	443-2644	S 4204 Suncrest Ln	Veradale	WA	99037	Co-owner
Hanson, Pete & Evie	5	208 443-2739	443-2739	HCR 5 Box 203E	Priest Lake	ID	83856	
Hawes, Joe & Beverly	208	443-3279	443-3279	HCR 5 Box 203C	Priest Lake	ID	83856	Manager/Caretakers
Heilman, Ed & Mary	48	612 941-7357	443-2143	7436 Shannon Dr	Edina	MN	55439	
Hennings, Willard & Patricia	1	509 659-1492	443-2732	Rt 101 Box 315	Ritzville	WA	99169	
Karen MacDowell & Leroy English	14	403 249-9830	443-2224	60 Signal Hill Circle SW	Calgary, Alta	Canada	T3H 2G6	
Kirchner, Gary & Joyce	49	509 328-8844		1491 NW BLVD	Spokane	WA	99205	
Kowalik, Rick & Doni	43	303 670-1877	443-2023	S 7221 Brook Forest Rd	Evergreen	CO	80439	
Laing, Gordon & Anola	27	403 625-4389	443-3289	Box 340	Clareholm, Alta	Canada	T01 0T0	
Lawless, Jess & Mary	7	509 928-2633	443-2413	S 5512 Mohawk Ln	Spokane	WA	99206	
Leinweber, Mike & Betty	4	509 466-9562		N 14172 Rivilla Ln	Spokane	WA	99218	
McDowell, Jim & Mary	3	208 443-2766	443-2766	HCR 5 Box 203D	Priest Lake	ID	83856	
McGrath, Mac & LaVeme	18	509 926-4596	443-2607	9510 E Holman	Spokane	WA	99206	
McMannis, Don & Thelma	47	509 928-0192	443-2664	S 4608 Progress Ct	Veradale	WA	99037	
Merrill, Bill & Jean	42	509 747-2840	443-2245	S 3732 Tekoa	Spokane	WA	99203	
O'Rourke, Bill & Trudy	6	403 241-2665	443-2840	7071 Edgemont Dr NW	Calgary, Alta	Canada	T3A 2H9	
Pfauimer, Harry & Betty	38	805 927-8469	443-2281	6580 Brickley Drive	Cambria	CA	93428	
Phillips, Bill & Evie	11	509 677-3551	443-2051	PO Box 178	Lind	WA	99341	
Phillips, Marc & Mary Ellen	12	509 448-1023	443-2181	S 4615 Hogan	Spokane	WA	99223	
Poe, Don & Joanne	16	509 243-1195	443-2765	3675 Nicklaus	Clarkston	WA	99403	
Pokorny, Rich & Vi	44	509 535-2166	443-2562	E 2214 35th	Spokane	WA	99203	
Salt, Marion	10	509 466-2760	443-2016	1606 W Pine Hill Rd	Spokane	WA	99218	
Schauble, Al & Teddy	15	509 648-3846	443-2401	Box 118	St John	WA	99171	
Shanks, Bill & Hilda	288	509 466-8432	443-2668	1002 W Hazard Rd.	Spokane	WA	99208	
Sutey, Joe & Barbara	45	509 582-6577	443-2807	3905 W 36th Avenue	Kennewick	WA	99337	
Sweeney, Kevin & Donna	46	509 922-2484		6520 S Pittsburg	Spokane	WA	99223	7/15/94
Tatham, John	17	509 448-1262	443-3312	E 4202 42nd	Spokane	WA	99223	



Open files OCT 2 1 1989

ORIGINAL

RIDIAN, IDAHO.

A history of surveys is contained in the field notes.

This plat represents the dependent survey of portions of the First Guide Meridian West (west boundary), north boundary, subdivision lines and original meanders of Priest Lake in section 6 designed to restore the corners in their original locations according to the best available evidence and the subdivision of section 6, an information furnished and the survey of new meanders of Priest Lake and a partition line in section 6. T. 60 N., R. 4 W., State of Idaho, Idaho.

Except as indicated herein, the findings and areas are as shown on the plat approved August 15, 1900.

Survey executed by Jeff A. Lee, Cadastral Surveyor, beginning July 2, 1988 and completed May 17, 1989 pursuant to Special Instruction dated May 6, 1986 for Group No. 728, Idaho.

JUL 1 1989

N.0°01'E.

40.49

N.0°04'W.

(20.15)

S.88°46'E.

19.28

10

9

18.04

S.89°28'E.

5

N.C°35'W.

40.72

RE SURVEYED
MAP

Sec. 6

S.0°41'W.

(20.48)

40.96

S.88°46'E.

2.77

Latitude 48°34'25" N.
Longitude 16°54'36" W.
MAD 1927

19.56

40.92

14

19.67

58.32

N.0°41'E.

41.72

26.88

15

Meanders

SEE ENLARGED
DIAGRAM "A"

S.0°35'W.

77.99

PRIEST T.600, 2.40.

JUN 14 1995

LAKE

12
6 5
7 8

edman West
ORTH

1600
1840

Sec. 13.

Sec. 1.

Sec. 8.

Sec. 5.
4.08

LOON ISLAND

L A K E

Sec. 9.

Sec. 10.
36.40

Sec. 4.

W. J. ANDERSON
ISLAND

Sec. 17.

Sec. 16.
48.90

Sec. 15.
360

BARITOE
ISLAND

James J. Jones
Corde Leon.

T. 600, R. 40.

JUN 14 1995

224.16

N. 89. 34. N.

3

RECEIVED

JAN 31 1997

Department of Water Resources

1/28/97

DEAR JULIE YARBROUGH.
SENIOR SECT.
DEPT. OF WATER RESOURCES
1301 N. ORCHARD ST.
STATEHOUSE MAIL
BOISE ID. 83720-9000

PERMIT NO. 97-07355
IN A LETTER FROM YOU ON APR. 17, 1996, "PROOF OF BENEFICIAL USE,"
YOU STATED THAT THE NEXT STEP TO RECEIVE WATER RIGHTS
WAS TO HAVE A FIELD EXAMINATION CONDUCTED. FROM THE
NORTHERN REGIONAL OFFICE, ON 6/17/96 SUCH A INSPECTION WAS
MADE BY WAYNE BALDWIN.
SINCE I HAVE NOT RECEIVED A PERMIT, I CALLED WATER RESOURCES
FOR STATUS, IN AUGUST OF '96. THEY INFORMED ME IT WOULD TAKE
3 TO 4 MO TO PROCESS.
AGAIN I ASK, WHAT IS STATUS OF PERMIT?
THANKS FOR YOUR ATTENTION ON THE MATTER, PLEASE MAIL REPLY TO ME

AS BELOW.

REGARDS

ATTENTION

PETE HANSON

LINGER LONGER HOME OWNER

BOX 203 E RT 5

PRIEST LAKE ID 83856

PHONE 1-208-443-2739

Sent another copy of
license 1/31/97

MICROFILMED

APR 23 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 13, 1996

LINGER LONGER CONDOMINIUM ASSN
RT 5 BOX 203E
PRIEST RIVER ID 83856

RE: WATER RIGHT NO. 97-07355

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

MICROFILMED

APR 23 1997

MEMORANDUM

TO: File 97-07355

FROM: Sharla

DATE: December 12, 1996

RE: Recommendation Adjustment(s)

The final license recommendations for Right 97-07355 are based on the following:

H. RECOMMENDATIONS

Irrigation	3/15 - 11/15	0.04 cfs	3.9 afa
Domestic	1/1 - 12/31	0.16 cfs	27.6 afa
	TOTALS	0.16 cfs	31.5 afa

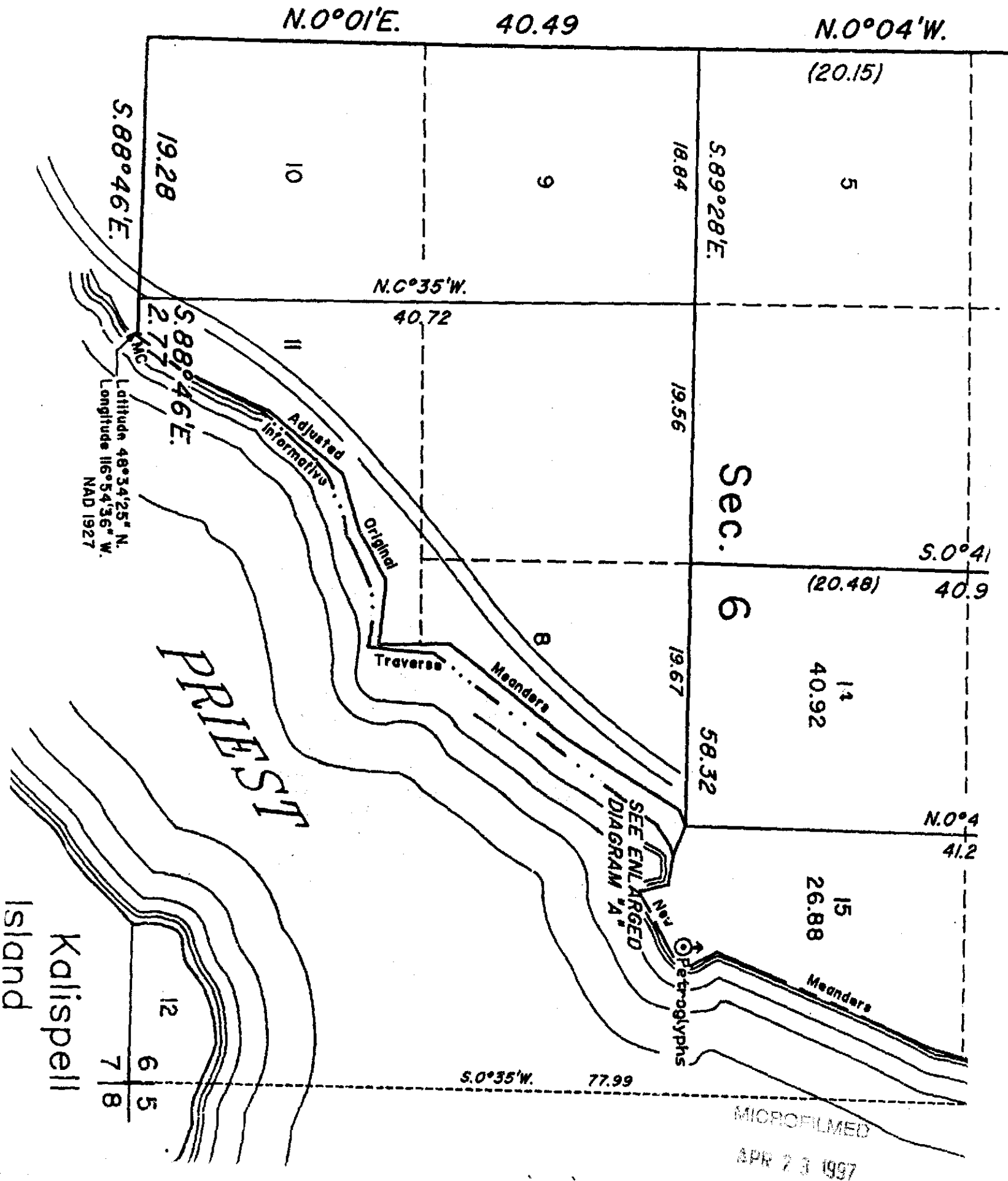
The irrigation season of use for this area is 3/15 - 11/15. Allowing 0.03 cfs/acre for 1.3 acres yields a total cfs of 0.04 cfs.

The examiner calculated domestic volume from pumping records and subtracted out the volume to be allowed for irrigation. The pumping records indicate that the use of the well didn't start until June of 1995, therefore, we don't have a full year's worth of data from the well to accurately limit the volume in this way. Further, the volume is subject to the number of units occupied per month. It is more reasonable to allow the standard 0.6 af/unit for all 46 units to sufficiently cover the volume that could be used if all units were occupied at a time.

Examiner: Wayne Baldwin
Exam Date: June 7, 1996

MICROFILMED
APR 2 1997

FIRST GUIDE MERIDIAN WEST



LICENSE REVIEW CHECKLIST

PERMIT NO. 97-073SS

DATE 10/29/96

REVIEWER: S H A R L A

NAME	Change <u>—</u>	OK <u>✓</u>	Address Change <u>NO</u>
SOURCE	<u>—</u>	<u>✓</u>	Is change/clarification of originally intended source? <u>—</u> If not, prepare Notice of Intent to Void <u>—</u>
POINT OF DIV	<u>—</u>	<u>✓</u>	Amendment required <u>NO</u>
PLACE OF USE	<u>—</u>	<u>✓</u>	Amendment required <u>NO</u>

Does map agree with written description? ✓ yes — no

OVERLAPS — P/D — P/U

RATE OF DIV

Permitted Rate	<u>.23</u>	cfs
Fee limit	<u>1.0</u>	cfs \$100 ⁰⁰
Measured	<u>—</u>	cfs
Theoretical	<u>.16</u>	cfs

Recommended Total Div Rate .16 cfs

ANNUAL VOLUME/ NATURE OF USES

3/15-11/15 season

Use	Volume Calculation
<u>Irr. .04</u>	<u>1.3 X 3.0 = 3.9</u> af
<u>Dom. .16</u>	<u>46 X ~~1.2~~ = 55.2</u> af
	<u>.6 = 27.6</u> af
	<u>—</u> af
SUBTOTAL	<u>~~59.7~~ 31.5</u> af

Flow rate .16 cfs X 365 days X 1.98~~88~~ = 115.6 af
 Total volume recommended ~~59.7~~ 31.5 af
 (SUBTOTAL or Flow Rate, whichever is less)

REMARKS

1/46 homes. (45 condos & 1 caretaker res)
irrig. not incl.

CONDITIONS — Watermaster Control WD# —

OK GW Measurement/Measuring Device

OK Overlap

— Use-specific conditions

Advancement of Priority Date Required — yes ✓ no

SRBA Claim Filed N/A

Adjustment Memo volume
irr. rate/season

1st Amend Letter N/A

2nd Amend Letter —

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUL 22 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 97-07355

1. Owner: Linger-Linger Association Phone No. (208) 443-2739

Current Address: RT 5 Box 203E Priest Lake Idaho 83856

2. Accompanied by: Pete Hawson EXAM DATE: 6-7-96

Address: Same as above Phone No. _____

Relationship to Permit Holder: _____

3. Source: Ground Water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 97-07356

2. Other water rights with the same point of diversion: 97-07356

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	08		NW	SE	06	60N	04W	Bonner	U.S.G.S. 7.5 min Quad

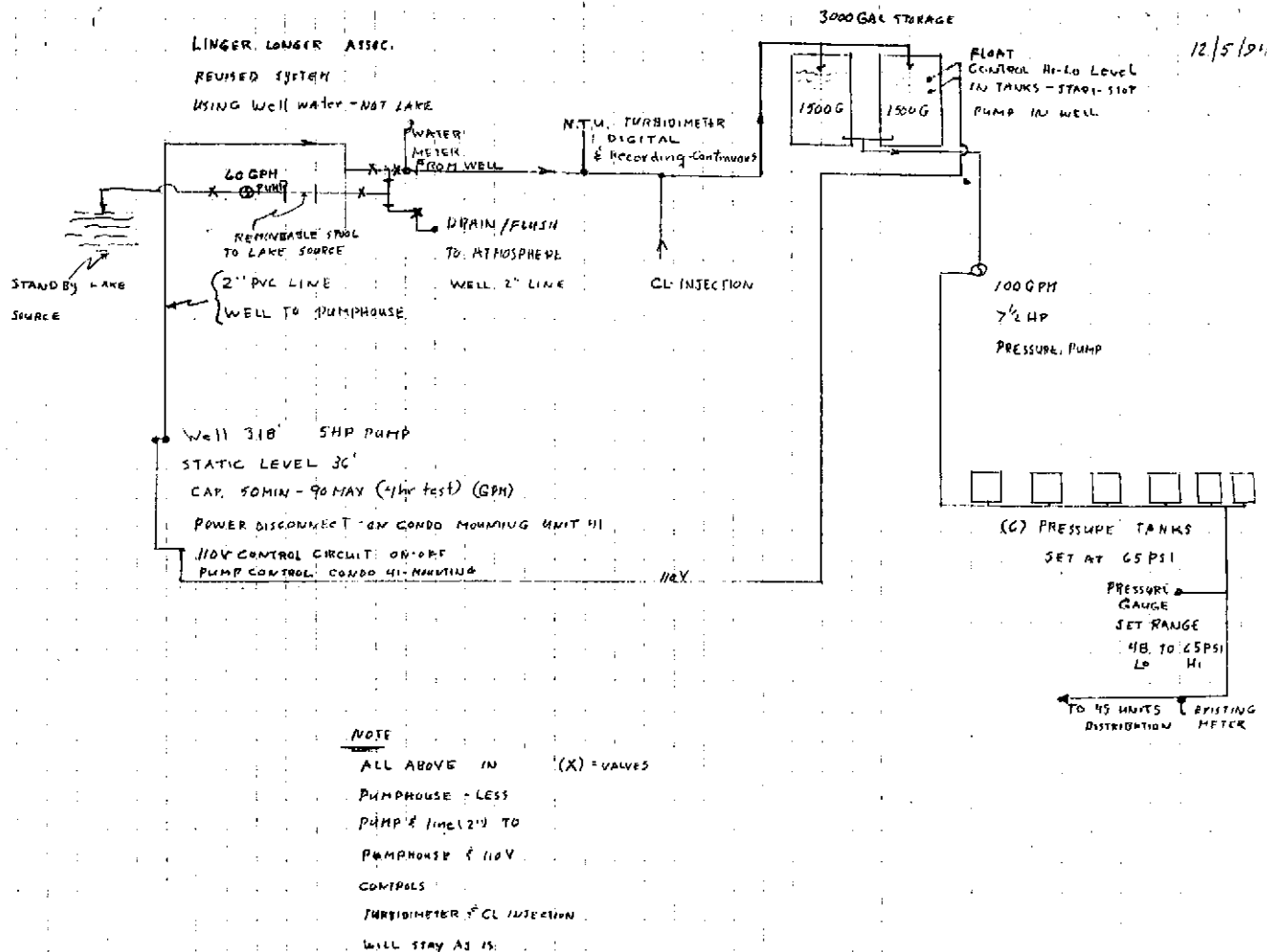
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
60N	04W	06												.5	.5	.5			

200 7 4 2007

3. Delivery System



Scale: T = _____

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached (required for Irrigation of 10+ acres)

Flow Measurement

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		5	Submersible		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. NARRATIVE/REMARKS/COMMENTS

See attached drawings for delivery system
& irrigated acreage

Volumes calculated from pumping record

Have conditions of permit approval been met? ☒ yes ☐ no

APR 23 1977

F. FLOW CALCULATIONS

Measured Method:

Therese

Additional Computation Sheets Attached

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 126 \times 3 = 378$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .05 \times 153 \times 1.9835 = 15.2$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 37$$

2. Volume Calculations for Other Uses:

$$8518733 \text{ gpy} \times 325852 = 264440 - 3.8 AF = 22.2$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Domestic

Period of Use

From 01-01 To 11-01

Rate of Diversion

Q (cfs) 1.05

Annual Volume

V (afa) 3.8

2. Recommended Amendments

Change P.D. as reflected above

Add P.D. as reflected above

None

Change P.U. as reflected above

Add P.U. as reflected above

Other

I. AUTHENTICATION

Field Examiner's Name

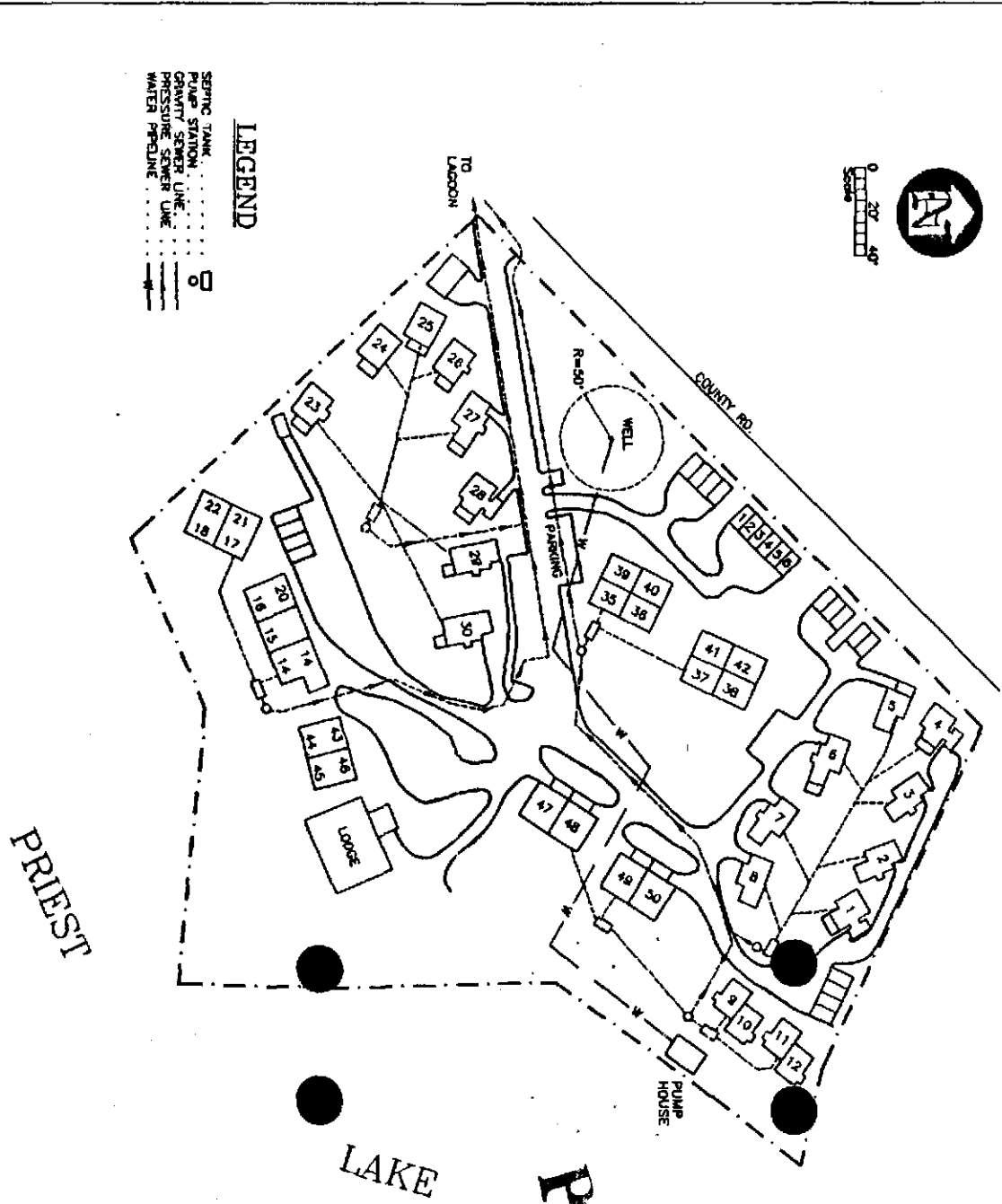
Wayne Smith

Date

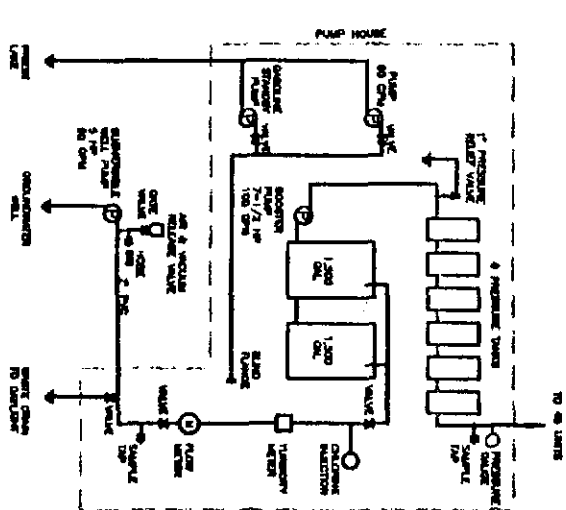
6-28-96

Reviewer

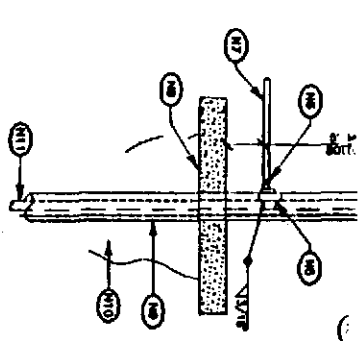
SEAL

[illegible]

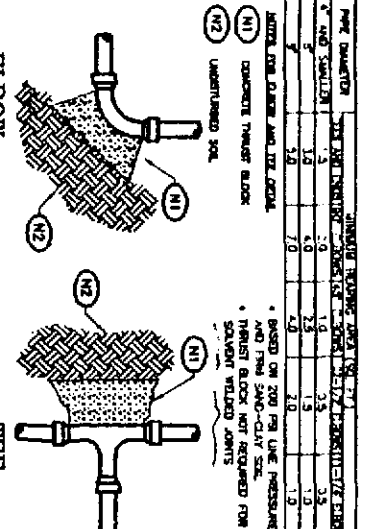
4.1 SITE PLAN



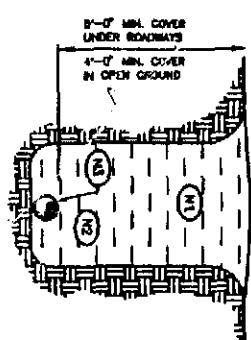
4.4 SCHEMATIC DIAGRAM



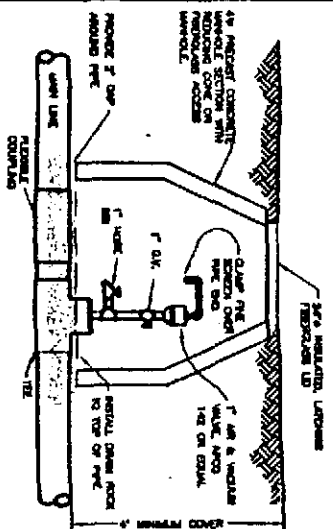
2.4 STANDARD WELL DETAIL



THRUST BLOCK DETAILS
NOT TO SCALE
2.5
THRUST LENS



3.5 TYPICAL PIPELINE TRENCH DETAIL



4.5 AIR RELEASE VALVE AND VALVE BOX

No.	DATE	REVISION

James A. Bewell and Associates
CONSULTING ENGINEERS
NEWPORT, WASHINGTON 99156
(509) 447-3626

SHEET TITLE: SITE PLAN, PUMP HOUSE SCHEMATIC
WELL DETAILS AND GENERAL DETAILS

PROJECT: LINGER LONGER RESORT WATER SYSTEM IMPROVEMENTS
PREIST LAKE, BONNER COUNTY, IDAHO

DATE: 3-1-85
SCALE: AS SHOWN
DRAWN BY: CAG
CHECKED BY: JMO
PROJECT: 92-5-106
FILENAME: UNDER1

SHEET 1 OF 1

Month	Day	1996	Time	Cumulative Reading	Difference from Previous Reading	Period	Units Occupied	Household Usage	Sprinkler Usage	Tired Peak GPH	Comments
1-1	8	88058		5300		2.5	16	✓	✓	✓	
1-2	8	88098		4000		2.7	14	✓	✓	✓	
1-3	8	88116		1800		2.2	15	✓	✓	✓	
1-4	8	88128		1200		1.8	10	✓	✓	✓	
1-5	8	88140		1200		1.8	10	✓	✓	✓	
1-6	7	88157		1700		1.7	9	✓	✓	✓	
1-7	8	88187		3000		1.7	14	✓	✓	✓	
1-8	7	88211		2400		1.6	14	✓	✓	✓	
1-9	8	88216		1500		1.6	17	✓	✓	✓	
1-10	7	88223		1200		1.8	16	✓	✓	✓	
1-11	8	88240		1200		1.8	15	✓	✓	✓	
1-12	8	88246		600		1.6	10	✓	✓	✓	
1-13	8	88253		1200		1.6	10	✓	✓	✓	
1-14	7	88275		1700		1.6	10	✓	✓	✓	
1-15	7	88293		1600		1.6	10	✓	✓	✓	
1-16	9	88305		1200		1.6	10	✓	✓	✓	
1-17	8	88318		1300		1.6	10	✓	✓	✓	
1-18	8	88330		1200		1.6	10	✓	✓	✓	
1-19	8	88337		600		1.4	11	✓	✓	✓	
1-20	8	88354		1800		1.4	11	✓	✓	✓	
1-21	7	88384		3000		2.0	11	✓	✓	✓	
1-22	7	88407		2300		1.5	11	✓	✓	✓	
1-23	8	88418		1100		0.7	11	✓	✓	✓	
1-24	8	88430		1200		0.8	11	✓	✓	✓	
1-25	7	88440		1500		1.6	11	✓	✓	✓	
1-26	8	88447		700		1.3	11	✓	✓	✓	
1-27	8	88458		1100		1.3	11	✓	✓	✓	
1-28	8	88463		2900		1.1	11	✓	✓	✓	
1-29	8	88504		1900		1.3	11	✓	✓	✓	
1-30	8	88516		1200		1.3	11	✓	✓	✓	
1-31	8	88522		600		1.4	11	✓	✓	✓	
2-1	8	88533		1100		1.4	11	✓	✓	✓	
				47500		1.6	11	✓	✓	✓	

97-07355

Power on - 1:45 PM - 2 PM

Henry Hill

- Temps

Super

Cold

WATER USAGE SUMMARY

MONTH	ACTUAL ~~W~~ GPD	X100 AVG GPM	UNITS OCCUPIED	Peak Demand METERED/TIMED		2" METER INSTALLED 1992
				MIN	MAX	
1992 M	9673	6.7	10.2	6	24	1/2 MO IRRIGATION
J	11763	8.1	13.6	6	34	FULL IRRIGATION
J	13038	9.0	22.0	8	39	" "
A	14793	11.6	23.0	16	35	" "
S	6746	4.7	13.6	14	35	" "
O	3190	2.2	9.9	8	21	1/2 MO IRRIGATION
N	1282	1.37	7.03	7	11	HOUSEHOLD ONLY
D	1871	1.3	7.39	8	11	" "
1993 J	7126	1.07	7.3	7.5	11	" "
F	2057	1.42	5.75	2.5	1	" "
M	2091	1.07	5.9	7.0	9	" "
A	2332	1.62	6.7	10	12	" "
M	8838	6.1	12.1	9	10	IRRIGATION 1/2 MO
J	10536	7.3	14.2		11	IRRIGATION & HOUSEHOLD
J	7209	5.0	17.0	-	-	
A	16319	11.3	20			
S	13963	11.3	9			
O	6780	4.8	8			
N	4860	1.4	6			
D	3103	2.5	7			
1994 J	1925	1.4	10			
F	1350	1.0	7			
M	1470	1.03	6			
A	1796	1.3	6			
(over) M	5729	3.9	13.2			(over)

Note
Injection
Min - thru Sept

25/ DAY G/H UNITS

June 94

E 163 4.2 13

S 5780 12.9 22

A 2311 16 21.5

S 1208 8.9 14

O 2051 1.5 9

N 2000 1.3 3.9

D 2016 1.4 7.3

1295 S 1745 1.2 7.3

F 1596 1.5 6.4

H 1131
~~9510~~ 1.2 6.0

A 1546 1.1 7.0

M 1728 4.0 4.0

* S 2701 6.3 6.5 * started using well source water

S 1700 11.4 20.0

A 1324 9.2 2.2

S 1820 7.9 13

O 2645 1.24 8.4

N 1458 1.04 7.4

D 1832 1.27 7.1

$$1.04 = \frac{1.2}{1.6}$$

$$1.16 \times$$

1556 S 1532 1.06 6.0

F 1483 .78 4.9

over

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 97-07355

DATE: 26-JUN-96

COMPLETE BY: WAYNE BALDWIN

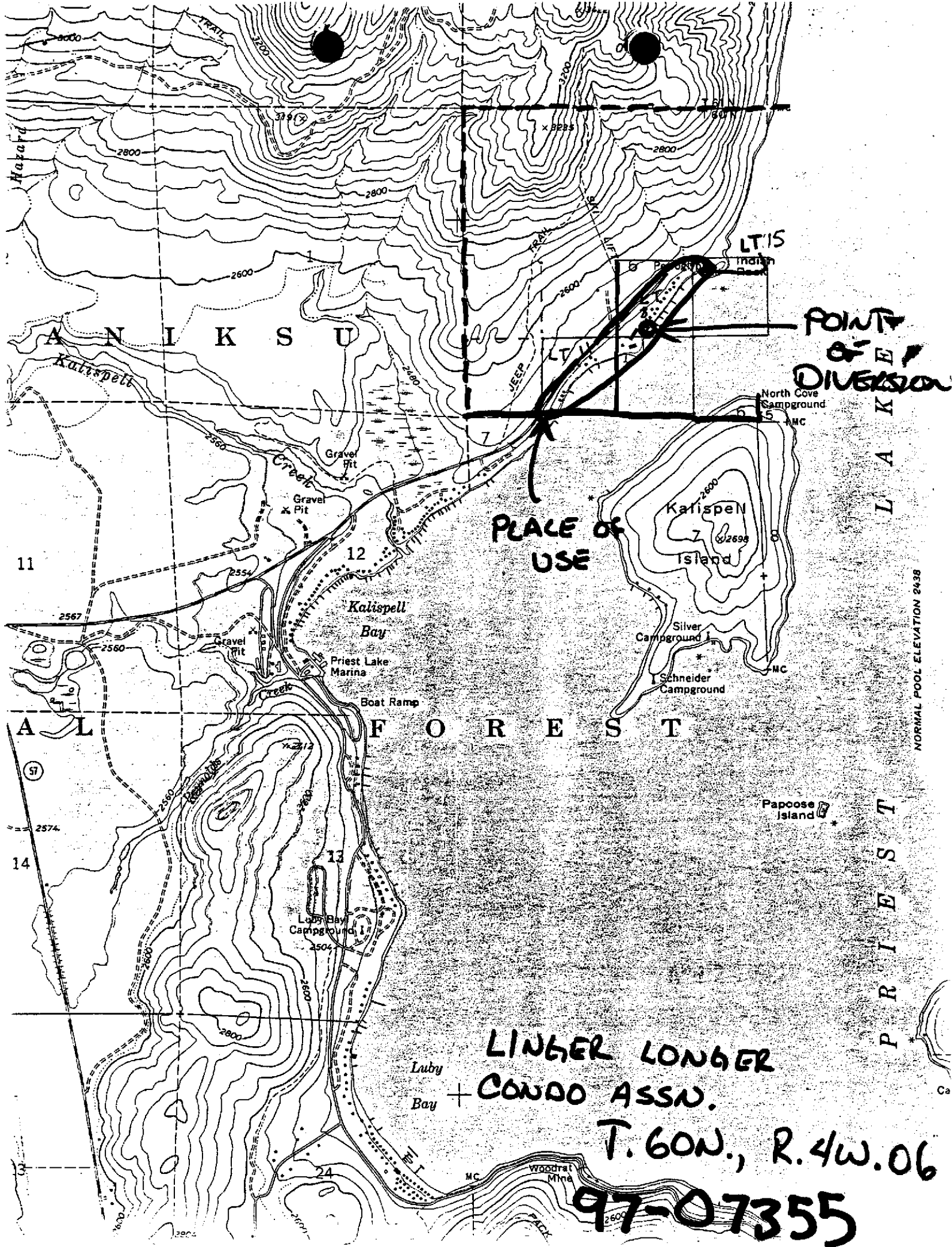
HORSEPOWER = 5

PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 88 FEET

SYSTEM PRESSURE = 45 PSI

QUANTITY = 0.16 CFS



PERMIT #

STATE OF IDAHO

PD

2/1500 gal
Storage

Pressure Tanks
for storage
to system

97-07355



PERMIT #

STATE OF IDAHO

PD

2/1500 gal
Storage

Pressure Tanks
for storage
to system



97-07355



Domestic units

97-07355

100-100-1
100-100-1

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 97-07355 Reviewed by JY Date 4-17-96

GENERAL CONSIDERATIONS

TYPES OF USE

YES Name same as permit?
no Address same as permit?
YES Proof timely received? Correct Uses? YES
If not, complete calculation below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
YES Drilling permit required?
no Copy in the file? Drilling Permit No. 97-94-N-0078-006
200- Amount paid for permit YES Correct?
no Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

YES Required?
100- Amount Submitted
YES Correct?
no Required?
 / Installed?
 / Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	<u> </u>
No. of days late	<u> </u>	<u> </u>
Priority Date	<u> </u>	<u> </u>
New Priority Date	<u> </u>	<u> </u>

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address Rt. 5 Box 203 E Proof Made 4-10-96
Forest Lake, ID. 83856



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 17, 1996

LINGER LONGER CONDO ASSN
RT 5 BOX 203 E
PRIEST LAKE ID 83856

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 97-07355

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning the field examination, please feel free to contact the NORTHERN Regional Office in Coeur d'Alene, at (208) 769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

APR 20 1996

APR 30 1996

February 28, 1996

LINGER LONGER CONDOMINIUM ASSN
HC 5 BOX 203-C
PRIEST RIVER ID 83856

PROOF DUE NOTICE

RE: PERMIT NO. 97-07355

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1996.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

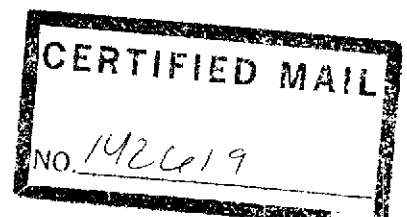
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

RECEIVED
FEB 28 1996





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 15, 1995

LINGER LONGER CONDOMINIUM ASSN
HC 5 BOX 203-C
PRIEST RIVER ID 83856

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 97-07355

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

RECEIVED
JUN 14 1995

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 97-7355 Name: Liniger-Loniger Condo Date: 5/11/95 Ad OK? ☒
Correct Fee? ☒ Receipt #: N088630 Priority: 2/21/95 ✓ Gvmt Lts: ☒

AREA OF CONCERN? - No/Yes _____ Mor _____ GWMA Trust/Non-trust
PROTESTED: - 020(Prehearing agreement) or W19(See Order)

SYSTEM COMPLETED:

Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17

GROUNDWATER: <✓ FLO-CH>

+ 0.2 cfs - 01M
- 0.2 cfs - No MD
+ 5 a. (POU cmp) - 01M, 803(if GW use SW 1st)

Drilling Permit:

Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. _____, P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink):

Water District(~~dem~~) - 005 (req) WD # _____ <SEE MAP & LISTING>
+ 0.2 cfs - 01J-P08 or 01M
- 0.2 cfs - 01H-P01 or No MD
+ 5 a. irr. - 01M (POU cmp)
In-WD + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
+ 5 a. irr. - 01M (POU cmp)

RIVER BASINS (*Surface water):

Snake R (01) - 11A-P04, NA
(02/03) - 007-P07 (w/remark WB9), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064(consump. use), 047-P04(Payette Lake), NA

USE:

Domestic (surface) - 021(Boise R ↑ L Peak); 064(Payette R); NA
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10;044(N 1000 Spr)
Irr - 5 acres - 057 (0.03 cfs/A)
+ 5 acres - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);
+25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:

Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - B <SEE CONDITION CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner

- 004 (PD/PU) homeowners

OTHER CONDITIONS:

STANDARD REMARKS:

- 01WB5

BENEFICIAL USE DUE:

- 5-1-1996

COMMENTS:

RECEIVED

MAY 01 1995

Department of Water Resources

4/26/95

C-01

TO: CINDY ZIMMERMAN

DEPT. WATER RESOURCES APPLICATION PERMIT 97-07355

IN REFERENCE TO your letter of 4-21-95, received 4/26/95 THE FOLLOWING IS SUBMITTED

(1) OFFICERS OF LINGER LONGER CONDOMINIUM ASSOC.

83856

• JIM ANDERSEN LINGER LONGER BOX 203 HERS PRIEST RIVER ID

• PAT FAIRBANKS 4606 S MADRIA, SPokane WASH 99223

• GARY KIRCHNER 1401 NW BLVD. STOKANE WN 99205

President • DON POE 3675 NICKLAUS CLARKSTON WN, 99403

• TOM GEORGE BOX 4011 CARMEL CA 93921

(2) NUMBER OF UNITS / HOMES SERVING 46 UNITS

(3) PLAT PLAN - LOCATION OF UNITS

SEE PLAT PLAN ENCLOSED

WELL LOCATION - see plan

ALL UNITS LOCATED ON COMMON GROUNDS AS PER PLAT PLAN

SIZE OF LOT, LOTS PART OF TOTAL GROUNDS, NO INDIVIDUAL

LOTS ALL PART OF ASSOC. Total ground 7 acres

UNITS PRIVATELY OWNED

HOPE THIS ANSWERS QUESTIONS IF MORE NEEDED TO PROCESS

CALL ME; Pete Hanson (OWNER) CHARGE OF PROJECT

LINGER LONGER BOX 203E Rt. 5

PRIEST RIVER 83856

PHONE 1-208-443-2739

Sincerely

Pete Hanson Owner Assoc

number

JUN 14 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 21, 1995

LINGER LONGER CONDOMINIUM ASSN
HCR 5 BOX 203-C
PRIEST RIVER ID 83856

RE: Application for Permit No. 97-07355

Dear Sirs:

The above referenced application has been sent to the State Office for final review and processing; however, before the application process can continue, I will need some additional information.

Due to the requirement of Water Allocation Rule 035.03.b.i., I need a list of the names, titles, and addresses of all the officers and/or partners of Linger Longer Condominium Association.

The application lists a domestic use of 0.23 cfs. Please provide information on the number of units/homes that this application proposes serving.

Also, a subdivision plat identifying the location of these units/homes was not included with the application. I need the subdivision plat to clarify where water will be diverted. Please provide a subdivision plat identifying the location of the well, the location of any common or non-domestic areas, as well as the size of each lot.

I will hold further processing on your application for 14 days pending your response. Please submit this information as quickly as possible within the 14-day period to prevent any further undue delay in processing your application.

If you have any questions, please feel free to contact me at (208) 327-7944.

Sincerely,

Cindy Zimmerman
Water Resource Agent

JUN 14 1995

No. a
4/87-06/92n

IDAHO DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

RECEIVED
APR 18 1995

Department of Water Resources

APPLICATION # 91-07355

***** INITIAL REVIEW *****

APPLICANT: WIMBER LOUGER CANOOD ASSN. BY: 8 DATE: 2/21/95

ITEM REQUIRED INFORMATION

1. ☒ Name and Address
2. ☒ Source
3. ☒ Point of Diversion & County
4. ☒ Quantity
5. ☒ Nature of Proposed Use
6. ☒ Period of Use
7. ☒ Total Quantity
8. ☒ Description of diverting works
9. ☒ Time required for b/u
10. ☒ Proposed use
11. ☒ Place of use or acres irrigated
12. ☒ Other Water Rights
13. ☒ Ownership
14. ☒ Map
15. ☒ Signature
16. ☒ Fee (Amt, recpt, acknowlegment)

*** Send info sheet Y ☒ N ☐

ADDITIONAL INFORMATION

Yes No

- ☒ Field check: by _____
- ☒ Field report attached _____
- ☒ Analysis Supp. attached(>5cfs/500af) _____
- ☒ Water delivered by water master? _____
- Water District # _____

PROCESSING

Yes No

PRIORITY DATE: 2/21/95

☒ (Include Moratorium Remark)

☒ Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).

ADVERTISE IN: BOUNER County.

LETTERS SENT REQUESTING:

- () Dam Information () Fish Information
- () Power Information () Other: N/A

INFORMATION RECEIVED:

- () Dam Information () Fish Information
- () Power Information () Other: N/A

***** GROUNDWATER SECTION *****

(Yes) (No)

Checked by: _____

Date: _____

Remarks: WELL DRILLING UPGRADE
2/21/95 - REL. N-8629

- ☒ Groundwater management area
- ☒ Critical ground water area
- ☒ Well Drilling Permit required
- ☒ Well Drilling Application and Fees received
- ☐ Well Drilling Application approved?
- Well Drilling Application Number _____

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)

- ☐ Notice of pending void order issued. Final order response date: _____
- ☐ Further information required from applicant
- ☐ Affidavit of publication received
- ☐ Application published correctly, If not, record action taken: _____
- ☒ Publication dates and paper recorded on application
- ☒ Protests received. Final protest date: 2/20/95
- ☒ Measuring device required
- ☒ Measuring port required
- ☒ Special conditions: _____
- ☒ Special conditions of approval supplement and/or cover letter attached: _____

Approval Recommended by: B. RYA Date: 4/5/95

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

being duly sworn, says that he is the

Darlene Bennett
Office mgr
of the PRIEST RIVER TIMES, a weekly newspaper printed and published at Priest River, Bonner County, Idaho, and has been continuously and uninterruptedly published in said County during a period of 78 consecutive weeks prior to the first publication of the annexed notice for publication, is a newspaper of general circulation made up of at least eight pages of at least six columns each, printed from typewritten or stereotyped forms of at least nineteen and three-fourths inches depth, has at least 1250 bona fide subscribers living within said Bonner County, and is published at regular weekly intervals. That the annexed

is a true copy of the notice for publication in the case of

#1804-97-07355 Linger

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 1st day of March, 19 95 and ending on the 8th day of March, 19 95 and that said notice was published in said newspaper.

On this 8th day of March in the year of 1995, before me, a Notary Public, personally appeared Darlene Bennett, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public for Idaho

Residing at

My commission expires:

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

97-07355 ok

LINGER LONGER
CONDOMINIUM ASSOCIATION
HCR 5 BOX 203-C
PRIEST RIVER, ID 83856
Source: GROUNDWATER
Diversion Pt: LOT 8 (NWSE) Sec 6
T 60N R 04W in BONNER County.
Use: IRRIGATION (0.050 CFS)
DOMESTIC (0.230 CFS)
Total Diversion: (0.230 CFS)

Date Filed: 2/21/1995

In: BONNER County

T60N R04W S06 Lot 11 (SESW)
Lot 15 (NESE) Lot 8 (NWSE)
1.5 ACRES TOTAL

For additional information concerning the property location, call the Northern Regional Office at (208) 769-1450.

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814, together with a protest fee of \$25.00 on or before MARCH 20, 1995.

R. KEITH HIGGINSON, Director
#1804 PRT MARCH 1, 8, 1995

RECEIVED

APR 0 4 1995

WATER DIVISION
IDWR

February 22, 1995

Jim Anderson
Linger Longer Condominium Association
HCR5 BOX 203-C
Priest River, ID 83856

Subject: Water Appropriation Application for Permit Number 97-07355

Dear Mr. Anderson:

The Idaho Department of Water Resources hereby acknowledges receipt of the above-referenced Application for Permit to appropriate the Public Waters of the State of Idaho. Enclosed is Receipt Number N008630. Please refer to your Application for Permit Number in future matters concerning this water right application.

Your Application for Permit is currently being prepared for advertising in the local county newspaper. The advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for submittal of protests.

If your application is not protested, it will be forwarded to Boise for processing. Normal processing time is approximately 3 to 4 months, if the application is not protested. If your Application for Permit is protested, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. All protests must be resolved before your Application for Permit can be approved. If the protest is not resolved, this Department will conduct a conference and/or hearing on the matter.

You will receive your approved Application for Permit and instructions on filing the Proof of Beneficial Use from our State Office in Boise.

If your Application for Permit is for a well (groundwater) that was constructed after July 1, 1987, you must apply for a well drilling permit upon approval of your Application for Permit if no permit was obtained by previous owners to construct the well. Well Drilling Permits can only be issued by this office to holders of approved Applications for Permit.

If I can be of further assistance, please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE
Senior Water Resource Agent
Enc. - Receipt

JUN 14 1995

97-07355

LINGER LONGER CONDOMINIUM ASSOCIATION
HCR 5 BOX 203-C
PRIEST RIVER, ID 83856

Source: GROUNDWATER

Diversion Pt: LOT 8 (NWSE) Sec 6 T 60N R 04W in BONNER County.

Use: IRRIGATION	(	0.050 CFS)
DOMESTIC	(	0.230 CFS)
Total Diversion:	(	0.230 CFS)

Date Filed: 2/21/1995

In: BONNER County
T60N R04W S06 Lot 11(SESW) Lot 15(NESE) Lot 8(NWSE)

1.5 ACRES TOTAL

JUN 14 1995

February 13, 1995

Jim Anderson
Linger Longer Condominium Association
HCR 5 BOX 203-C
Priest River, ID 83856

Re: Application for Permit No. 97-07355

Dear Mr. Anderson:

We are returning your Application for Permit to appropriate the public waters of the State of Idaho.

Please resubmit this application together with the required fee of \$100.00. Upon receipt of same we will begin the normal processing of this Application.

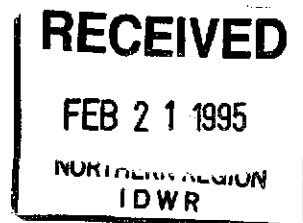
If you have any questions, or if I can be of further assistance, please do not hesitate to call me at (208) 769-1450.

Sincerely,

Allen Beardslee
Senior Water Resource Agent

db

Enc.



Rec # N008629 for \$165.00
WD upgrade 2/21/95

Rec N008630 for \$100.00
WR fee 2/21/95