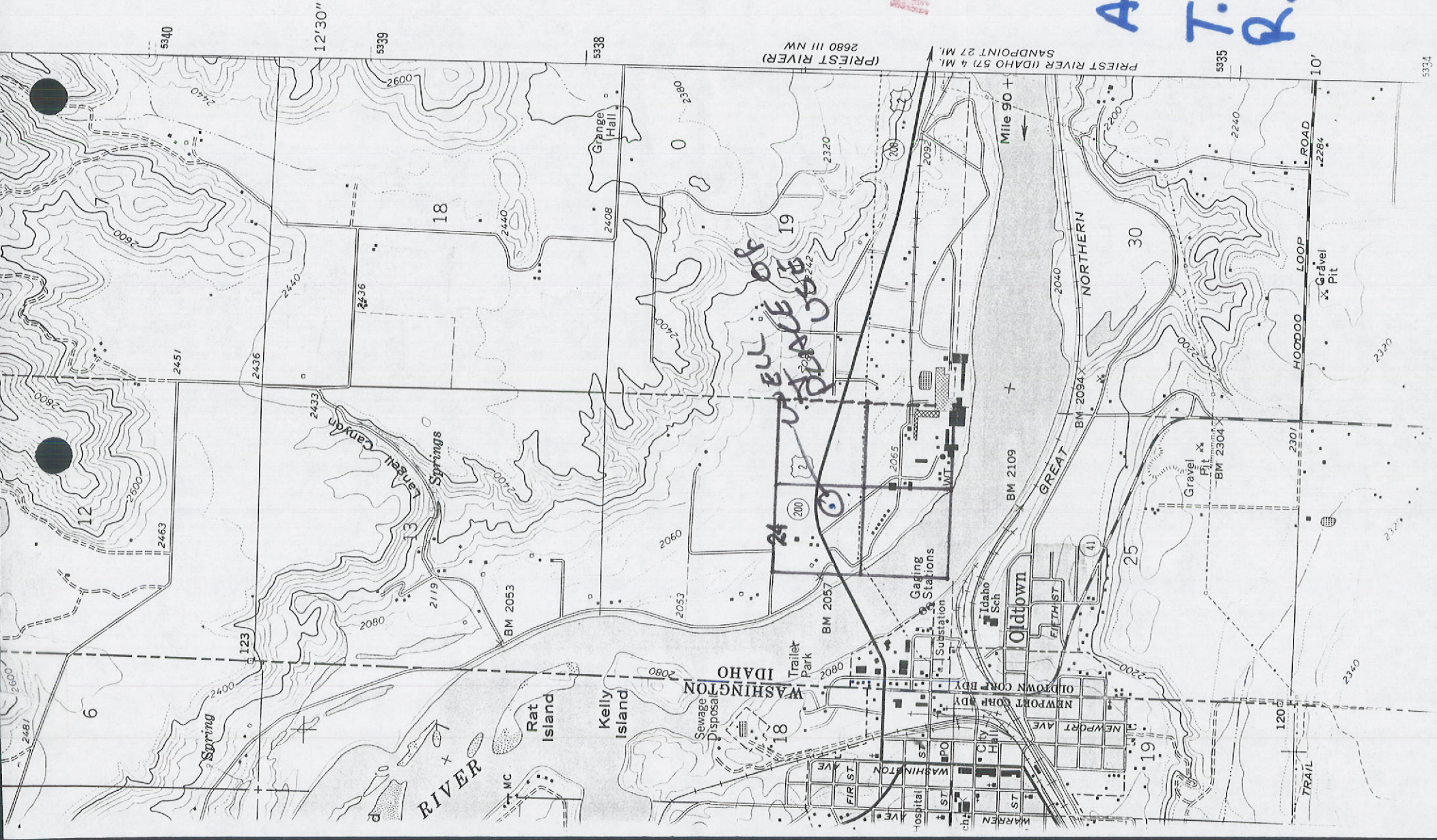




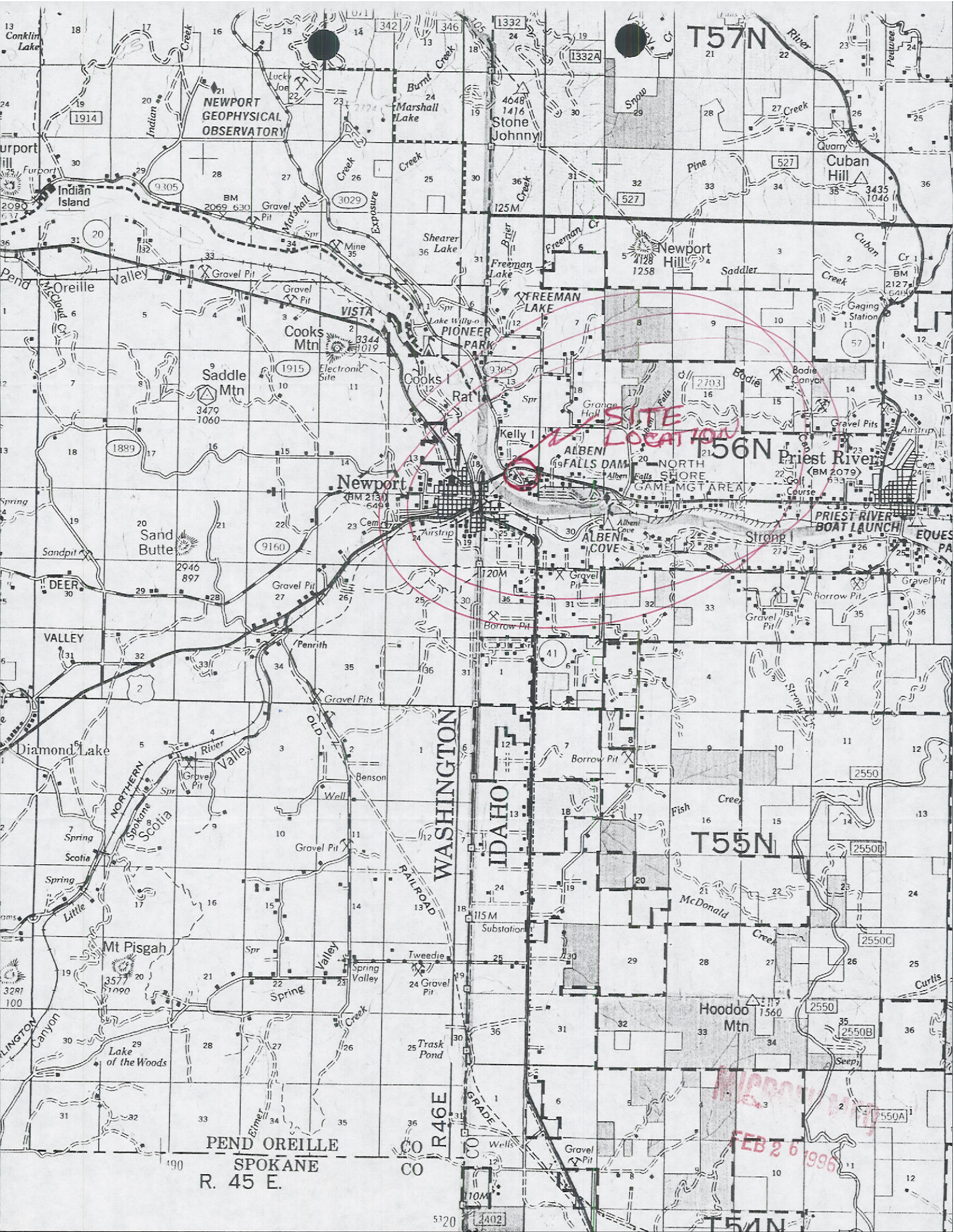
THE
LIBRARY
OF THE
BOSTON
PUBLIC
LIBRARY
ASTOR
TENDEN
LEWIS
FUND
1892

FEB 26 1996

ALBANI

T. Se v.

23.



A hand-drawn site plan on a grid background. The plan includes the following elements:

- Top Left:** A box labeled "Rm. P House".
- Top Center:** A yellow-shaded rectangular area labeled "= Irrigated".
- Top Right:** A yellow-shaded rectangular area labeled "4 acres LAWN" with a vertical dimension of "150 ft".
- Center:** A large rectangular area labeled "STORE".
- Bottom Center:** A yellow-shaded rectangular area labeled "LAWN" with a note "stubble" and a dimension of "Same".
- Bottom Right:** A yellow-shaded rectangular area labeled "LAWN" with a vertical dimension of "70 ft".
- Left Side:** A vertical area labeled "Parking" with a dimension of "66 ft".
- Center-Left:** A yellow-shaded rectangular area labeled "Nursery section 1/2 acres" with dimensions "66 ft" (width) and "80 ft" (height).
- Dimensions and Distances:**
 - A diagonal line from the "Rm. P House" to the "STORE" is labeled "200 ft" and "200 ft".
 - A horizontal dimension of "96 ft" is shown between the "Nursery section" and the "4 acres LAWN".
 - A horizontal dimension of "310 ft" is shown at the bottom.

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

 Aerial Photo Attached
(required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN	3	2823028310		

D. FLOW MEASUREMENTS

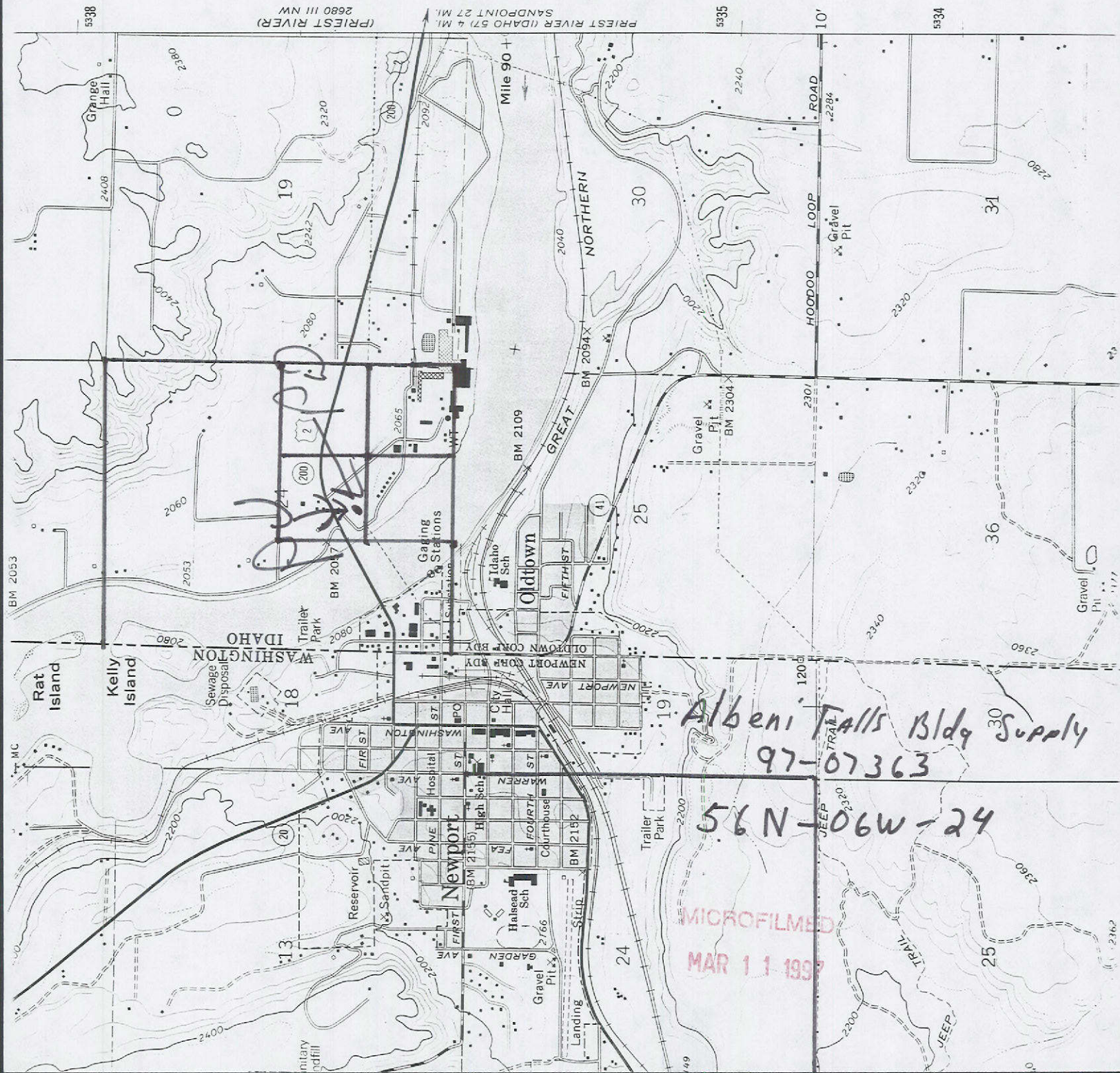
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NOT FILMED

MAR 11 1937



Albeni Falls Bldg Supply
97-07363

56N-06W-24

MICROFILMED
MAR 11 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

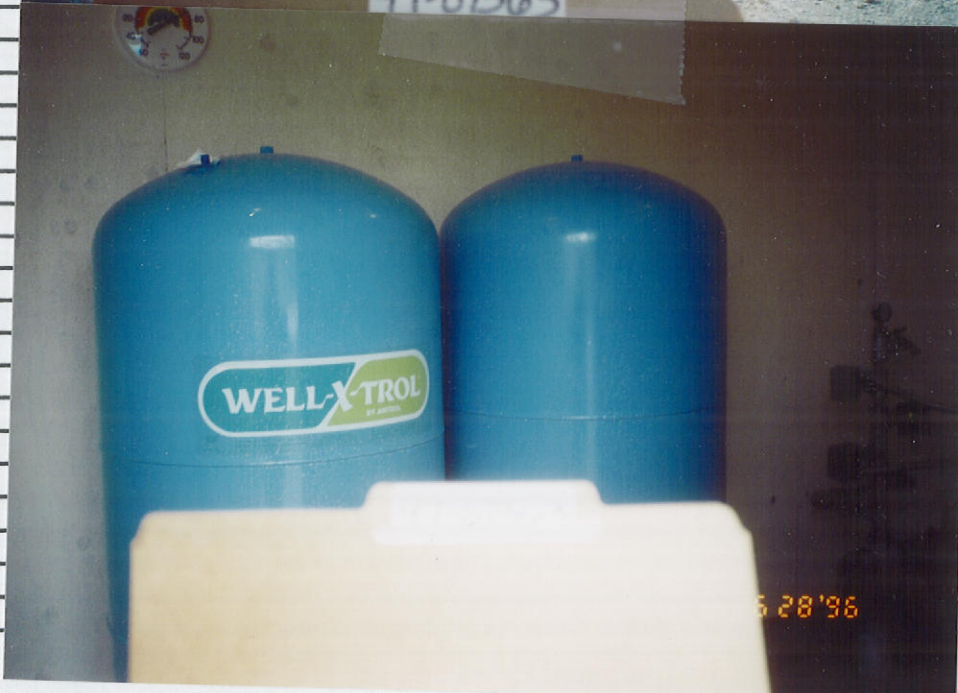


Nursery

PO Commercial



PO ZRR



2100 gal
pressure
tanker

97-07363

COPIED
MAR 11 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PERMIT # _____



PD



Nursery
Irrigation



In line
flow meter

LMED
1997

97-07363

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 97-07363

Priority: July 21, 1995

Maximum Diversion Rate:

0.07 CFS

Maximum Diversion Volume:

13.0 AF

This is to certify, that ALBENI FALLS BUILDING SUPPLY INC

RT 4 BOX 35

OLDTOWN ID 83822

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 21, 1995; and has submitted Proof of Beneficial Use on February 7, 1996. An examination indicates that the works have a diversion capacity of 0.070 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	3.0 AF
COMMERCIAL	01/01 to 12/31	0.07 CFS	10.0 AF
	Totals	0.07 CFS	13.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 24, Township 56N, Range 06W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
56N	06W	24	NWSE	1		1

Total number of acres irrigated: 1

PLACE OF USE:

COMMERCIAL, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MAR 11 1997

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 97-07363

CONDITIONS OF APPROVAL AND REMARKS

5. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
6. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.
7. Commercial use is for a building supply retail business.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director affixed at Boise, this 6th
day of December, 1996.



Acting for KARL J. DREHER, Director

DWR

MICROFILMED
MAR 11 1997

7/94

Amt. of Fee \$: 100.00
 Receipt No. 0034758
 Receipt By: gww
 Date Received: 2-7-96

RECEIVED
 FEB 07 1996

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 97-07363 Telephone No. 208-437-3153
2. Name(s) of Permit Holder(s): ALBENI FALLS BUILDING SUPPLY INC.
3. Mailing Address: RT. 4 Box 35 OOLDTOWN, IDAHO 83822
4. Source of Water: GROUNDWATER If GROUNDWATER (well), Date Drilled: mo. 9 / yr. 95
 - a. Well Driller: CAL PITS # 9999 Drilling Permit Number: 97-95-N-0059
-000
 - b. **OPTIONAL:**
 Pump Horsepower: 3 HP Pressure (psi): 40-60 PSI Dynamic pumping level (ft): 23'
 STATIC LEVEL 23'
5. Use(s) (as authorized by the water right permit):
 Domestic (No. of households): _____ Stockwater (No. and type of stock): _____
 Irrigation (No. of acres): 3 ACRES LANDSCAPE Other: COMMERCIAL
6. Total rate of diversion and/or volume for which proof is submitted: 28 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?

Yes ☒ or No ☐

Has the measuring device been installed?

Yes ☒ or No ☐

Flow Measurement Port: Is a flow measurement port required?

Yes ☐ or No ☐

Has the measurement port been installed?

Yes ☐ or No ☐

8. Fee Enclosed: \$ 100.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: DAVID MARSHALL Telephone Number: 208-437-3153

Address: RT. 4 Box 35 OOLDTOWN IDAHO, 83822

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: [Signature] PRESIDENT FEB 26 1996 Date: 1/26/96
 (include your title, if on behalf of company or organization)

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 97-07363

Proposed Priority: July 21, 1995

Maximum Diversion Rate:

0.75 CFS

This is to certify, that **ALBENI FALLS BUILDING SUPPLY INC**
RT 4 BOX 35
OLDTOWN ID 83822

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.08 CFS
COMMERCIAL	01/01 to 12/31	0.20 CFS
FIRE PROTECTION	01/01 to 12/31	0.67 CFS
	Totals	0.75 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 24, Township 56N, Range 06W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
56N	06W	24	NWSE	4.0		4.0

Total number of acres irrigated: 4.0

PLACE OF USE: COMMERCIAL, same as IRRIGATION use

PLACE OF USE: FIRE PROTECTION, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **October 1, 1996**.
2. Subject to all prior water rights.
3. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
4. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
5. Commercial use is for retail business.
6. Water shall not be diverted for fire protection use under this right except to fight or repel an existing fire.

1996

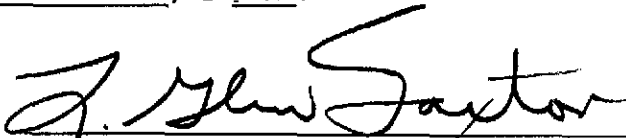
State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 97-07363

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

20th day of September, 1995.


for Karl J. Dreher, Director

[Faint, illegible handwritten notes or stamps at the bottom of the page]

RECEIVED
SEP 14 1995

Ident. No. 97-7363

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant ALBENI FALLS BUILDING SUPPLY INC. Phone 208-437-3153
Post office address RT. 4 Box 35, OLDTOWN, IDAHO 83822
2. Source of water supply GROUND WATER which is a tributary of N/A
3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot 5
Sec. 24 Township 56N Range 6W B.M. BONNER County; additional
points of diversion if any: S.E. CORNER HWY 2 & OLD MILL ROAD 16 ACRE
SITE THAT HAS BEEN CLEARED.
4. Water will be used for the following purposes:
Amount .67 CFS for FIRE PROTECTION purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum) ~~STATE~~
Amount .08 CFS for IRRIGATION purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum) ~~STATE~~
Amount 0.20 for COMMERCIAL purposes from 4/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .75 CFS and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. WELL & PUMP
 - b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total
reservoir capacity N/A acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6" & 12" inches; proposed depth of well is 200 feet.
12" FOR FIRE PROTECTION
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

FEB 26 1996

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. N/A
- b. Stockwatering; list number and kind of livestock. N/A
- c. Municipal; show name of municipality. N/A
- d. Domestic; show number of households. N/A
- e. Other; describe fully. RETAIL BUSINESS, SUPPLY BATHROOMS, DRINKING WATER & LANDSCAPE IRRIGATION, ON 6" LINE 12" LINE FOR FIRE PROTECTION

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	6W	24														LS			
																C			4
																4			
																F			

Total number of acres to be irrigated 4

10. Describe any other water rights used for the same purposes as described above. _____

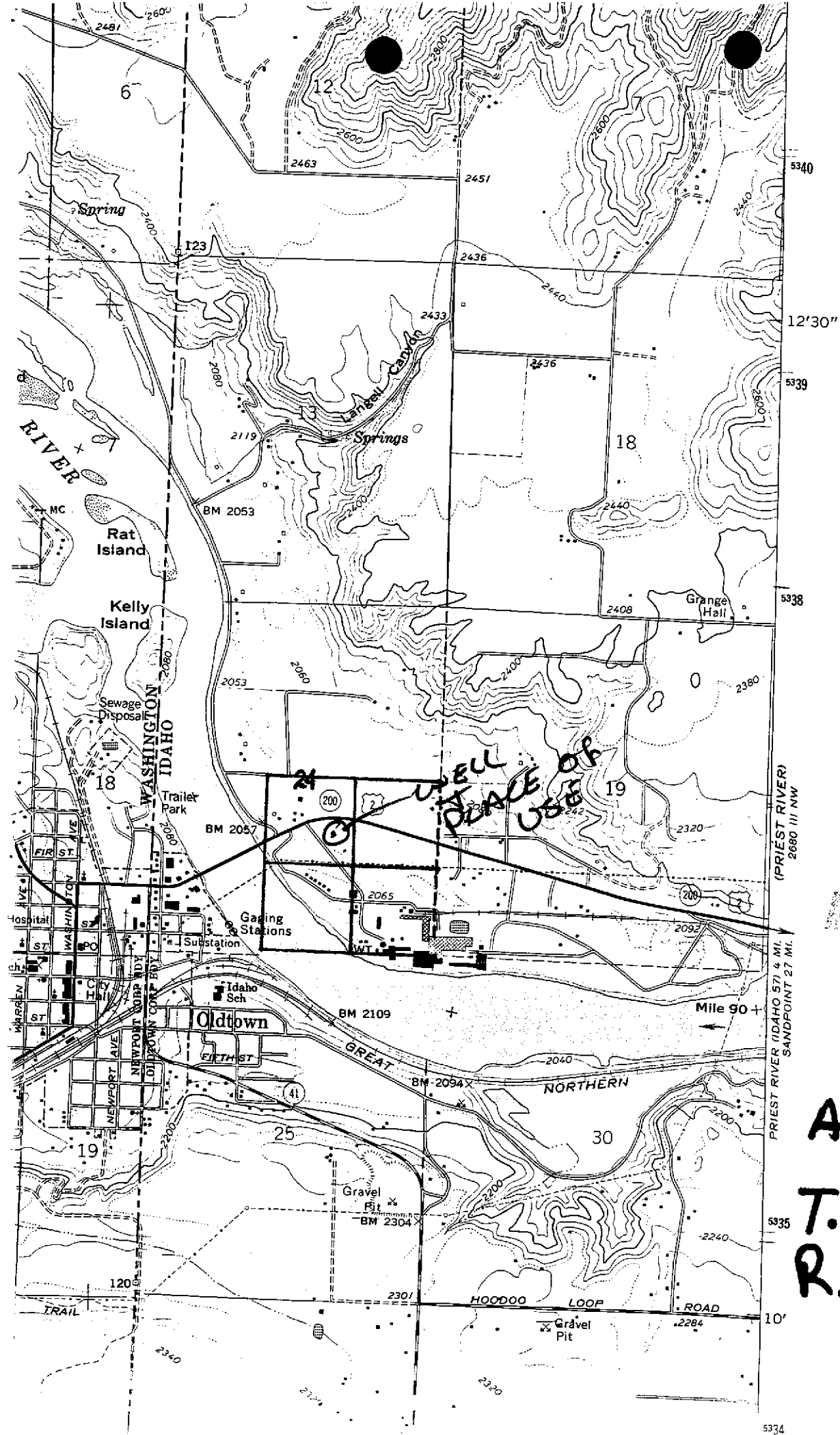
11. a. Who owns the property at the point of diversion? DAVID & SUSAN MELBOURN

b. Who owns the land to be irrigated or place of use? SAME

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. DAVID & SUSAN MELBOURN ARE THE OWNERS OF ALBANY FALLS BUILDING SUPPLY INC.

12. Remarks: _____

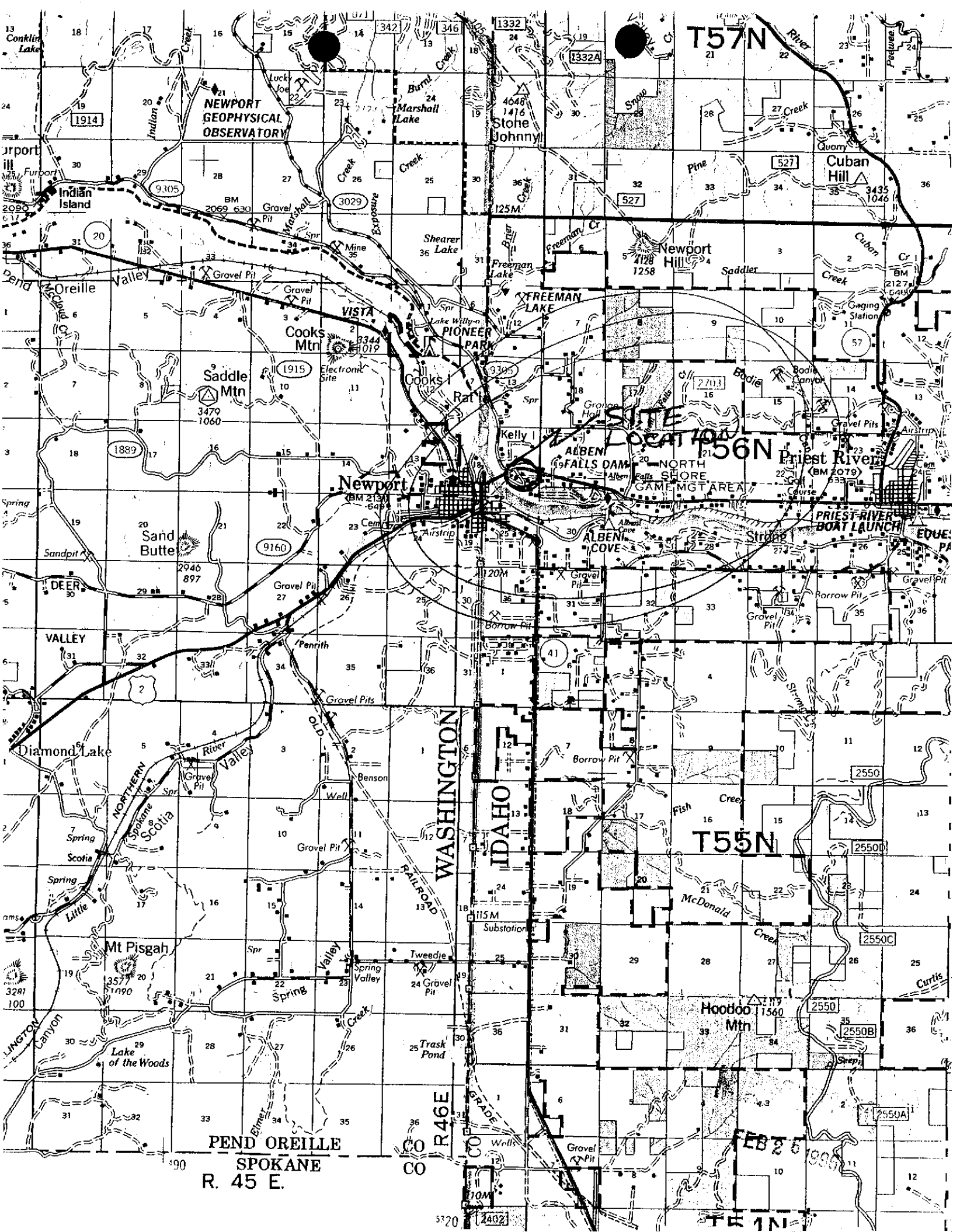
FEB 26 1996

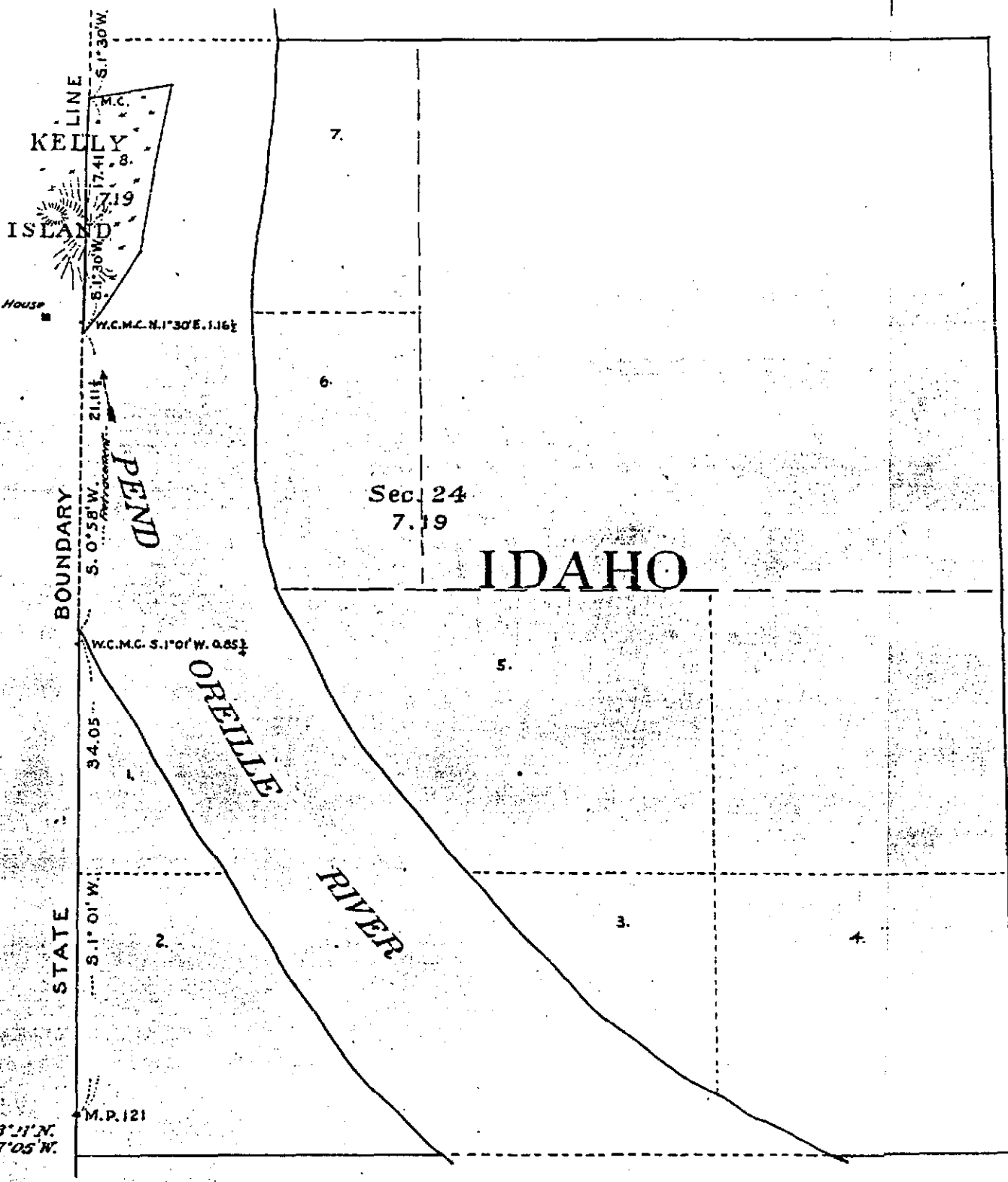


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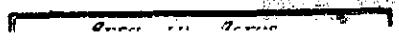
FEB 26 1996

AL BENI
T. 56 N.
R. 6 W.



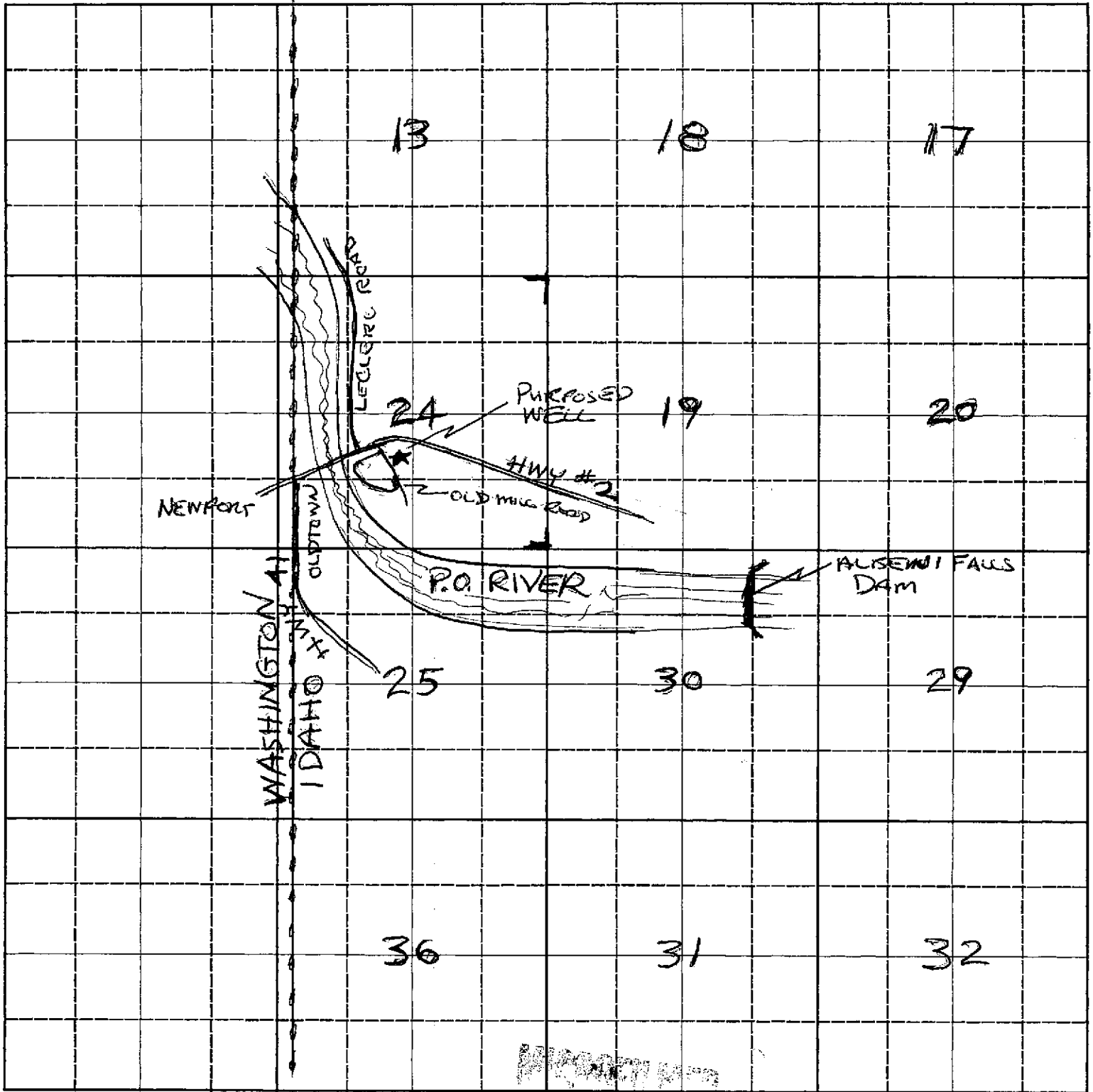


T56N R06W



97-7363 FEB 26 1996

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

FEB 26 1996
 DAVID MELBURN (Applicant)
 PRESIDENT
 SUSAN MELBURN
 VICE PRESIDENT
 INCORPORATORS

Received by db Date 7/21/95 Time 125 Preliminary check by AS
Fee \$ 100⁰⁰ Receipted by db # N 209263 Date 7/27/95
Publication prepared by KK/db Date 8/10 Published in R. Riv. Times 8/16 + 23/95
Publication approved db Date 9/8/95

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

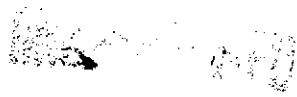
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:


FEB 26 1996

RECEIVED

Form 238-7
7/94

OCT 02 1995

POSTED

DAKOTA DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

Use Typewriter
or
Ball Point Pen

NORTHERN REGION
IDWR

1. DRILLING PERMIT NO. 97-95-4-0059-000

Other IDWR No. 97-07363

2. OWNER:

Name Albeni Falls BLDG Supply Inc

Address RT 4 Box 35

City Oldtown State Id Zip 83822

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N					
W		X		E	
S					

Twp. 56 North ☒ or South ☐
Rge. 6 East ☐ or West ☒
Sec. 24 1/4 SE 1/4 NW 1/4
Gov't Lot _____ County Bonner

Address of Well Site SE Corner Hwy 2

and Old Mill Rd. City _____

(Give at least name of road + Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name _____

4. PROPOSED USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☐ Air Rotary ☒ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Seals or Pounds		
Bentonite	0	18	6		Temp Casing

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) _____

Was drive shoe seal tested? Y ☐ N ☒ How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
16"	+1	120	30	Steel	☒	☐	☒	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method Telescoping
☒ Screens Screen Type Johnson

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
120	125	35		16"	SS	☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

25 ft. below ground Artesian pressure _____ lb.

Depth flow encountered _____ ft. Describe access port or

control devices:

SE NW 24 36N 6W

11. WELL TESTS:

☐ Pump ☒ Bailor ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
10	1'	26'	1hr

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
8"	0	18	Clay		X
8"	18	25	Fine Sand dirty		X
8"	25	35	Fine Sand	X	
8"	35	50	Fine Sand Brown Dirty	X	
8"	50	78	Clear Sand	X	
8"	78	108	Sand + Clay layers	X	
8"	108	125	Sand Clean	X	

MICROFILMED

APR 09 1999

Completed Depth 125' (Measurable)

Date: Started 9-27-95 Completed 9-28-95

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Carl Potts Sps Firm No. 168

Firm Official Carl Potts Date 9-28-95

and _____

Supervisor or Operator Steve Potts Date 9-28-95

(Sign once if Firm Official & Operator)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 9, 1996

ALBENI FALLS BUILDING SUPPLY INC
RT 4 BOX 35
OLDTOWN ID 83822

RE: WATER RIGHT NO. 97-07363

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

MICROFILMED
MAR 11 1997

MEMORANDUM

TO: File 97-07363

FROM: Sharla

DATE: December 5, 1996

RE: Recommendation Adjustment(s)

The final license recommendations for Right 97-07363 are based on the following:

H. RECOMMENDATIONS

Irrigation	3/15 - 11/15	0.03 cfs	3.0 afa
Commercial	1/1 - 12/31	0.07 cfs	10.0 afa
	TOTALS	0.07 cfs	13.0 afa

The examiner states there is a 30 gpm limiter on this system which equals 0.07 cfs and this rate has been allowed on the license.

Examiner: Wayne Baldwin
Exam Date: June 28, 1996

RECORDED
MAR 11 1997

LICENSE REVIEW CHECKLIST

PERMIT NO. 97-07363

DATE 12/5/96

REVIEWER: S H A R L A

NAME	Change <u>—</u>	OK <u>✓</u>	Address Change <u>No</u>
SOURCE	Change <u>—</u>	OK <u>✓</u>	Is change clarification of originally intended source? <u>—</u> If not, prepare Notice of Intent to Void <u>—</u>
POINT OF DIV	Change <u>—</u>	OK <u>✓</u>	Amendment required <u>No</u>
PLACE OF USE	Change <u>—</u>	OK <u>✓</u>	Amendment required <u>No</u>

Does map agree with written description? ✓ yes — no

OVERLAPS — P/D — P/U

RATE OF DIV

Permitted Rate	<u>.75</u> cfs	
Fee limit	<u>1.0</u> cfs	<u>\$100.00</u>
Measured	<u>—</u> cfs	<u>statement says 30 gpm limiter on system = .07</u>
Theoretical	<u>.10</u> cfs	<u>3 x 8.8 x .7 / 50 + (2.31 x 60) = .10</u>
Recommended Total Div Rate		<u>.07</u> cfs

ANNUAL VOLUME/ NATURE OF USES

<u>—</u> <u>✓</u>	Use <u>Comm.</u>	Volume Calculation
	<u>10.0</u>	<u>10.0</u> af
	<u>1 x 3.0 = 3.0</u>	<u>3.0</u> af
	<u>~~1 x 1.0 = 1.0~~</u>	<u>~~1.0~~</u> af
	<u>~~1 x 1.0 = 1.0~~</u>	<u>~~1.0~~</u> af
	SUBTOTAL	<u>13.0</u> af

Flow rate .07 cfs X 365 days X 1.98 = 50.6 af
 Total volume recommended 13.0 af
 (SUBTOTAL or Flow Rate, whichever is less)

REMARKS C building supply retail business.

CONDITIONS — Watermaster Control WD# —

01M GW Measurement/Measuring Device

R49 Overlap

— Use-specific conditions 077

Advancement of Priority Date Required — yes ✓ no

SRBA Claim Filed N/A

Adjustment Memo fire prot. div rate

1st Amend Letter N/A

2nd Amend Letter N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 22 1996

A. GENERAL INFORMATION

Department of Water Resources
Permit No. 97-07363

1. Owner: Albion Falls Building Supply Inc Phone No. (208) 437-3153

Current Address: RT 4 Box 35 Oldtown Id 83822

2. Accompanied by: David Melbourn EXAM DATE: 6-28-96

Address: Same as above Phone No. _____

Relationship to Permit Holder: Store owner

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4 ~ 1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	<u>N/A</u>		<u>NW SE</u>	<u>24</u>	<u>56N</u>	<u>06W</u>	<u>Bonner</u>	<u>U.S.G.S. 7.5 min Quad</u>

2. Place(s) of Use:

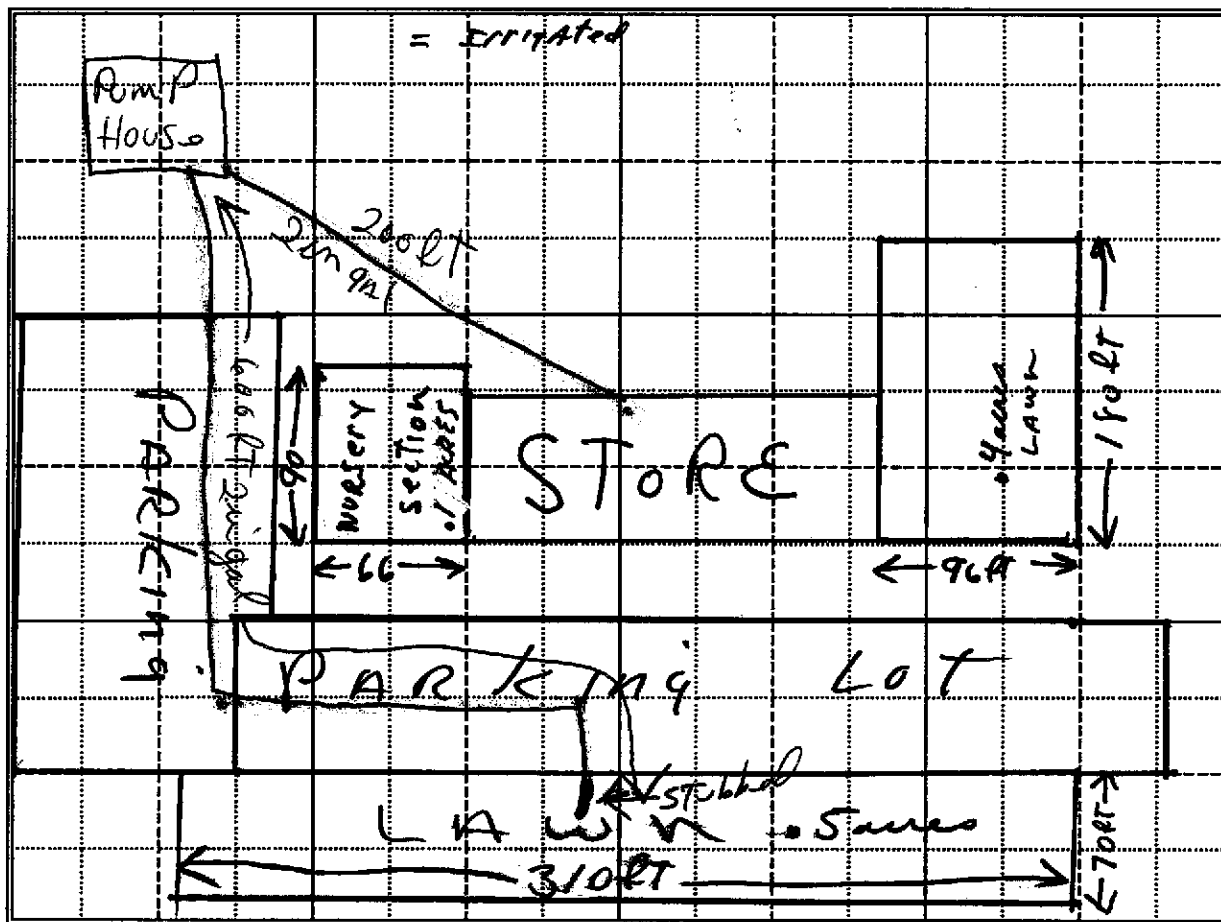
Indicate Method of Determination _____

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>56M06W</u>	<u>24</u>														<u>C</u>				

100-100-100-100

MAR 11 1997

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = 100'

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached (required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN	3	2823028310		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

100' 100'

MAR 11 1957

E. NARRATIVE/REMARKS/COMMENTS

at this time all irrigation is done
with hose (7/8) and portable sprinklers
Only plans for automatic sprinklers on for
front section .5 acres

Have conditions of permit approval been met? L yes no

MICROFILMED

MAR 11 1967

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method: 30 gpm Limiter on system

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 3 = 3$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.03 \times 245 \times 1.9835 = 14.6$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3$$

2. Volume Calculations for Other Uses: store 400 gpd/Per Toilet Room

$$\frac{400 \times 3 = 1200 \times 7 \times 52}{43560} = 10 \text{ afa}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Commercial</u>	<u>01-01</u>	<u>12-31</u>	<u>1.06</u>	<u>10</u>
<u>Irrigation</u>	<u>03-15</u>	<u>11-15</u>	<u>1.03</u>	<u>3</u>
Totals:			<u>1.06</u>	<u>13</u>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

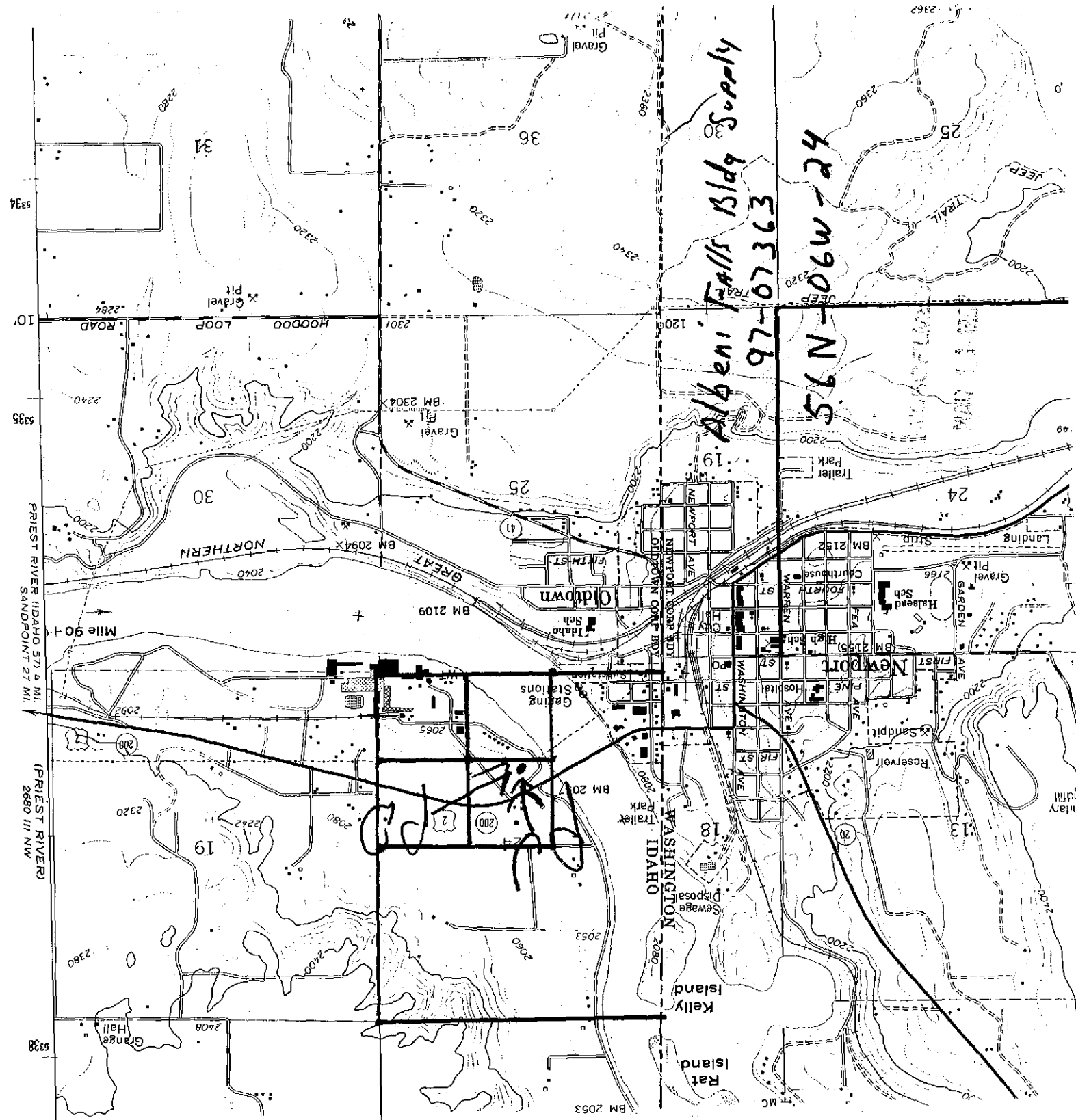
Field Examiner's Name Wayne Baldner Date 7-9-96

Reviewer _____ Date _____

SEAL

MICROFILMED

MAR 11 1997



PERMIT # _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

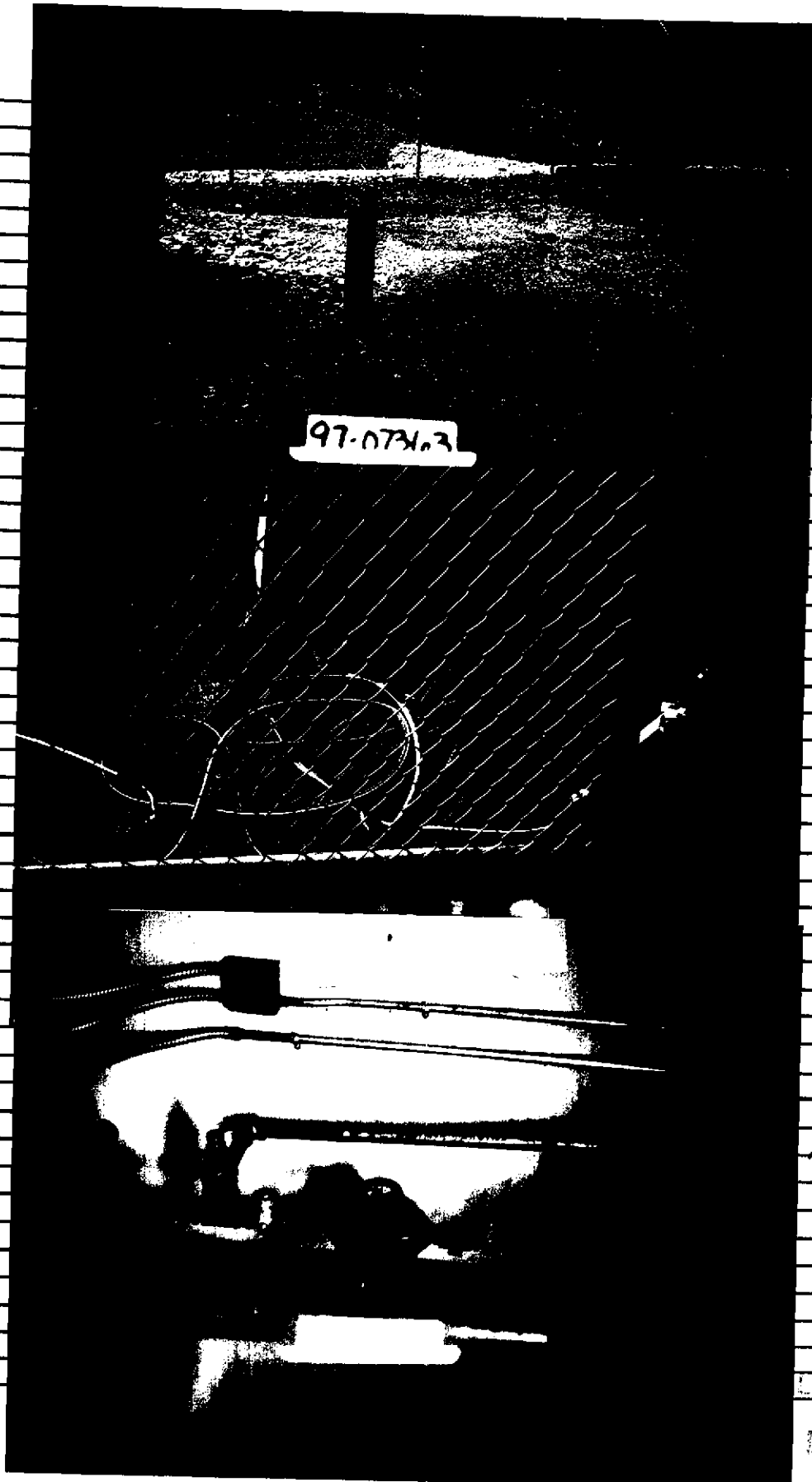


97-07363

MAR 11 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PERMIT # _____



97-07363

Permit No. 97-07363 Reviewed by [Signature] Date 2-22-96

TYPES OF USE

yes Name same as permit? Dr. comm.

yes Address same as permit? _____

yes Proof timely received? Correct Uses? yes

If not, complete calculation below.

Surface water source

✓ Ground water source
yes Drilling permit required?
no Copy in the file? Drilling Permit No. 97-95-N-0059-000
200 Amount paid for permit yes Correct?
no Well log in the file?

MEASURING DEVICE

<u>yes</u>	Required?	<u>yes</u>	Required?
<u>100</u>	Amount Submitted	<u>no</u>	Installed?
<u>yes</u>	Correct?		Waiver requested?

Date proof received		
Date proof due		
No. of days late	=	
Priority Date	+	
New Priority Date		

Proof acceptable

New Address ✓ Proof Made 2-7-96

February 22, 1996

ALBENI FALLS BUILDING SUPPLY INC
RT 4 BOX 35
OLDTOWN ID 83822

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 97-07363

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED
FEB 26 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 20, 1995

ALBENI FALLS BUILDING SUPPLY INC
RT 4 BOX 35
OLDTOWN ID 83822

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 97-07363

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

FEB 26 1996

**APPLICATION FOR PERMIT
STATE OFFICE REVIEW**
by Cindy Zimmerman

No.: 97-7363 Name: Albion Falls Bldg. Supply Date: 9/18/95 Ad OK? ☒
Correct Fee? ☒ Receipt #: N9263 Priority: 7/27/95 ☒ Gvmt Lts: ☒

AREA OF CONCERN? - No/Yes Mor GWMA Trust/Non-trust
PROTESTED: - 020(Protest Agr) or W19(See Final/Prelim Order)
SYSTEM COMPLETED:
Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17
GROUNDWATER: <☒ FLO-CH>
+ 0.2 cfs - 01M
=/- 0.2 cfs - No MD
=/+ 5 a. - 01M, 065(if GW use SW 1st)
Drilling Permit:
Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. 97-95-N-0059-000, P99
~~No WD permit?~~ - ~~046-46B(P23)~~ (post 7/1/87)
irr. in WD - P05 (new well)
SURFACE WATER <☒ FLO-CH> (Surface water that doesn't sink is regulated):
Water District(~~dem~~) - 005 (req) WD # <SEE MAP & LISTING>
+ 0.2 cfs - 028(may report)-01J(meas dev)-P08
=/- 0.2 cfs - 028(may report)-01H(lock dev)-P01 or No MD
=/+ 5 a. irr. - 028(may report)
~~In-WD~~ + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
=/+ 5 a. irr. - 01M
RIVER BASINS (*Surface water):
Snake R (01) - 11A-P04, NA
(02/03) - 007-P07 (w/remark WB9), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064(regulated uses), 047-P04(Payette Lake), NA
USE:
Domestic (surface) - 021(Boise R + L Peak); 27A(Payette R); NA
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10; 044(N 1000 Spr)
Irr <POU> =/- 5 a - 057 (0.03 cfs/A)
+ 5 a - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);
+25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09
Storage(☒ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA
LOCATION:
Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - B <SEE CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA
OWNERSHIP: Non-land owner - 004 (PD/PU)
OTHER CONDITIONS: -
STANDARD REMARKS: - ① Comm / bldg Supply business.
② WBB
BENEFICIAL USE DUE: - 10-1-1996
COMMENTS: -

No. a
4/87-06/92n

DEPARTMENT OF WATER RESOURCES
APPLICATION ANALYSIS

E-1 WR1
BC
WRaps

APPLICATION # 97-7363

***** INITIAL REVIEW *****

APPLICANT: ALBENI BY: MB DATE: 7/21/95

ITEM REQUIRED INFORMATION

1. (X) Name and Address
2. (X) Source
3. (X) Point of Diversion & County
4. (X) Quantity
(X) Nature of Proposed Use
(X) Period of Use
5. (X) Total Quantity
6. (X) Description of diverting works
7. (X) Time required for b/u
8. (X) Proposed use
9. (X) Place of use or acres irrigated
10. (X) Other Water Rights
11. (X) Ownership
13. (X) Map
(X) Signature
(X) Fee (Amt, recpt, acknowledgment)

*** Send info sheet Y() N()

ADDITIONAL INFORMATION

Yes No

- X Field check: by _____
1 Field report attached
0 Analysis Supp. attached(>5cfs/500af)
0 Water delivered by water master?
Water District # _____

PROCESSING

Yes No

PRIORITY DATE: 7/21/95

X (Include Moratorium Remark)

X Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).

ADVERTISE IN: BONNOR County.

LETTERS SENT REQUESTING:

- () Dam Information () Fish Information
() Power Information () Other: N/A

INFORMATION RECEIVED:

- () Dam Information () Fish Information
() Power Information () Other: N/A

***** GROUNDWATER SECTION *****

(Yes) (No)

Checked by: _____ Date: ____/____/____

Remarks: _____

- 1 Groundwater management area
X Critical ground water area
✓ Well Drilling Permit required
✓ Well Drilling Application and Fees received
✓ Well Drilling Application approved?
Well Drilling Application Number 97-95-N-59

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)

Notice of pending void order issued. Final order response date: ____/____/____

Further information required from applicant

9/16 Affidavit of publication received

9/16 Application published correctly, If not, record action taken: _____

8/10 Publication dates and paper recorded on application | Sr. Agent initial MB

✓ Protests received. Final protest date: 9/15/95

✓ Measuring device required

✓ Measuring port required

✓ Special conditions: _____

✓ Special conditions of approval supplement and/or cover letter attached:

Approval Recommended by: MB RYA

RECEIVED
SEP 14 1995

Date: 9/11/95

Department of Water Resources

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Darlene Bennett
being duly sworn, says that he is the Office Mgr

of the PRIEST RIVER TIMES, a weekly newspaper printed and published at Priest River, Bonner County, Idaho, and has been continuously and uninterruptedly published in said County during a period of 78 consecutive weeks prior to the first publication of the annexed notice for publication, is a newspaper of general circulation made up of at least eight pages of at least six columns each, printed from typewritten or stereotyped forms of at least nineteen and three-fourths inches depth, has at least 1250 bona fide subscribers living within said Bonner County, and is published at regular weekly intervals. That the annexed

is a true copy of the notice for publication in the case of
1905-Albeni Falls-97-07363

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 16 day of August, 1995 and ending on the 23 day of August, 1995 and that said notice was published in said newspaper.

On this 23 day of August in the year of 1995, before me, a Notary Public, personally appeared Darlene Bennett, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Linda Ramsey
Notary Public for Idaho

Residing at

Priest River Id

My commission expires:

1999

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

97-07363

ALBENI FALLS BUILDING SUPPLY INC

ROUTE 4 BOX 35

OLDTOWN, ID 83822

Source: GROUNDWATER

Diversion Pt: SENWSE Sec 24 T

56N R 06W in BONNER County.

Use: IRRIGATION (0.080 CFS)

COMMERCIAL (0.200 CFS)

FIRE

PROTECTION (0.670 CFS)

Total Diversion: (0.750 CFS)

Date Filed: 7/21/1995

In: BONNER County

T56N R06W S24 NWSE

4.0 ACRES TOTAL

For additional information concerning the property location, call the Northern Regional Office at (208) 769-1450.

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814, together with a protest fee of \$25.00 on or before SEPTEMBER 5, 1995.

KARL J. DREHER, Director
#1905 PRT Aug. 16, 23, 1995

RECEIVED

SEP 06 1995

NORTHERN REGION
IDWR

FEB 26 1996

Looks ok
*[Signature]***NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

87-07363

**ALBENI FALLS BUILDING SUP-
PLY INC**

ROUTE 4 BOX 35

OLDTOWN, ID 83822

Source: GROUNDWATER

Diversion Pt: SENWSE Sec 24 T

56N R06W In BONNER County.

Use: IRRIGATION (0.080 CFS)

COMMERCIAL (0.200 CFS)

FIRE

PROTECTION (0.870 CFS)

Total Diversion: (0.750 CFS)

Date Filed: 7/21/1995

156N R06W S24 NWSE

4.0 ACRES TOTAL

For additional information con-
cerning the property location, call
the Northern Regional Office at
(208) 769-1450.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the applicant and with the
Director, Dept. of Water Resources,
Northern Region, 1910 Northwest
Blvd., Suite 210, Coeur d'Alene, Ida-
ho 83814, together with a protest fee
of \$25.00 on or before SEPTEMBER
5, 1995.

KARL J. DREHER, Director
#1906 PRT Aug. 16, 23, 1995

RECEIVED

FEB 26 1996

A ALBENI FALLS

BUILDING SUPPLY, INC.

Your Full Service Building Center

FACSIMILE COVER SHEET

DATE 9/1/95 TOTAL PAGES 2

TO: BOB HAYNES

FROM: DAVID MELBOURN

COMMENTS: BOB, HERE'S COPY OF NOTICE FROM
PRIEST RIVER TIMES. LINDA AT THE TIMES
SAID THE NOTICE RAN ON 8/16 + 8/23
ANY QUESTIONS OR PROBLEMS PLEASE LET
ME KNOW

THANK YOU

DAVID MELBOURN

RECORDED

FEB 26 1996

97-07363

ALBENI FALLS BUILDING SUPPLY INC
ROUTE 4 BOX 35
OLDTOWN, ID 83822

Source: GROUNDWATER

Diversion Pt: SENWSE Sec 24 T 56N R 06W in BONNER County.

Use: IRRIGATION	(	0.080 CFS)
COMMERCIAL	(	0.200 CFS)
FIRE PROTECTION	(	0.670 CFS)
Total Diversion:	(	0.750 CFS)

Date Filed: 7/21/1995

In: BONNER County
T56N R06W S24 NWSE

4.0 ACRES TOTAL

RECORDED

FEB 26 1996

August 10, 1995

Albeni Falls Building Supply Inc.
Route 4 Box 35
Oldtown, ID 83822

Subject: Water Appropriation Application for Permit Number 97-07363

Dear Albeni Falls Building Supply Inc.:

The Idaho Department of Water Resources hereby acknowledges receipt of the above-referenced Application for Permit to appropriate the Public Waters of the State of Idaho. Enclosed is Receipt Number N009263. To assist us in providing you with prompt, accurate service, please refer to the above Application for Permit Number in all future matters concerning this water right application.

Your Application for Permit is currently being prepared for advertising in the local county newspaper. The advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for submittal of protests.

If your application is not protested, it will be forwarded to Boise for processing. Normal processing time is approximately 3 to 4 months, if the application is not protested. If your Application for Permit is protested, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. All protests must be resolved before your Application for Permit can be approved. If the protest is not resolved, this Department will conduct a conference and/or hearing on the matter.

You will receive your approved Application for Permit and instructions on filing the Proof of Beneficial Use from our State Office in Boise.

If your Application for Permit is for a well (groundwater) that was constructed after July 1, 1987, you must apply for a well drilling permit upon approval of your Application for Permit if no permit was obtained by previous owners to construct the well. Well Drilling Permits can only be issued by this office to holders of approved Applications for Permit.

If I can be of further assistance, please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE
Senior Water Resource Agent
Enc. - Receipt

FEB 26 1996

VENDOR

CHECK NO. 08265

OUR REF. NO.

YOUR INV. NO.

INVOICE DATE

INVOICE AMOUNT

AMOUNT PAID

DISCOUNT TAKEN

NET CHECK AMOUNT

PERMIT FEES

Rec# N9263
7/27/95 db
\$100.00

