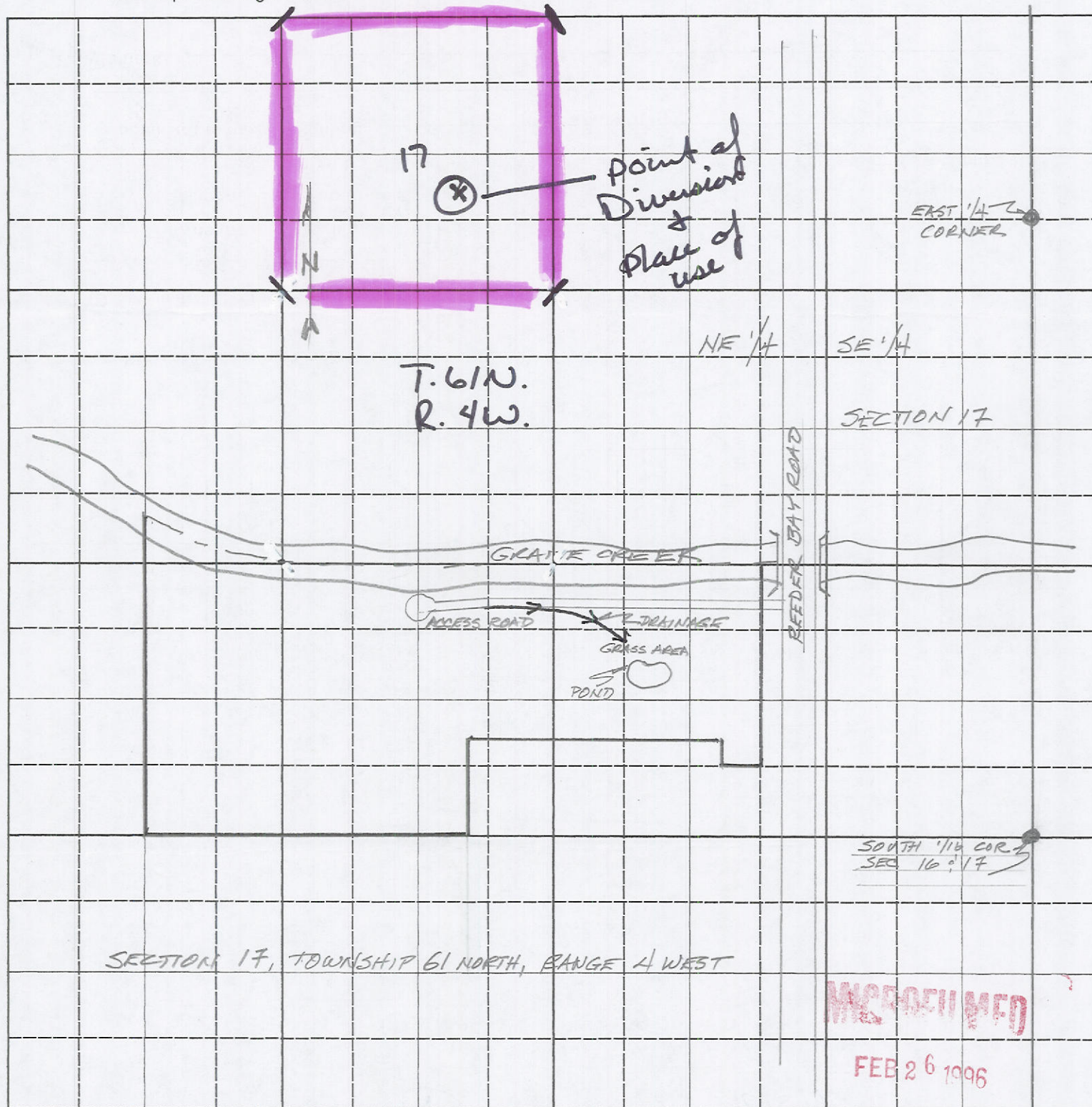
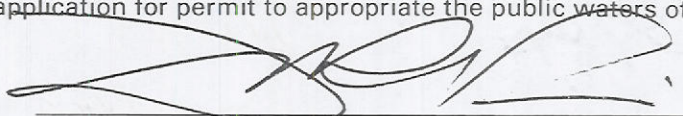


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

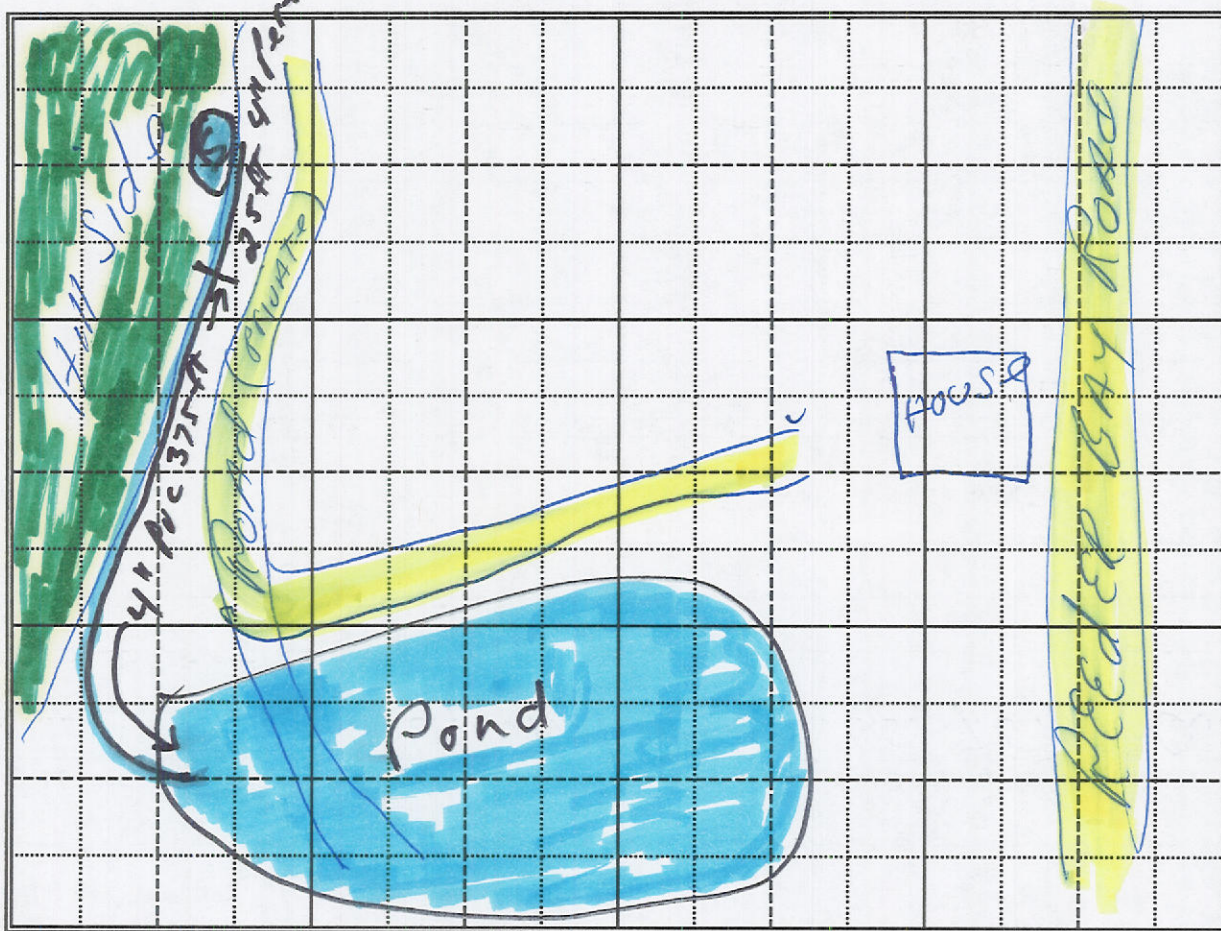


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = 125'

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached (required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

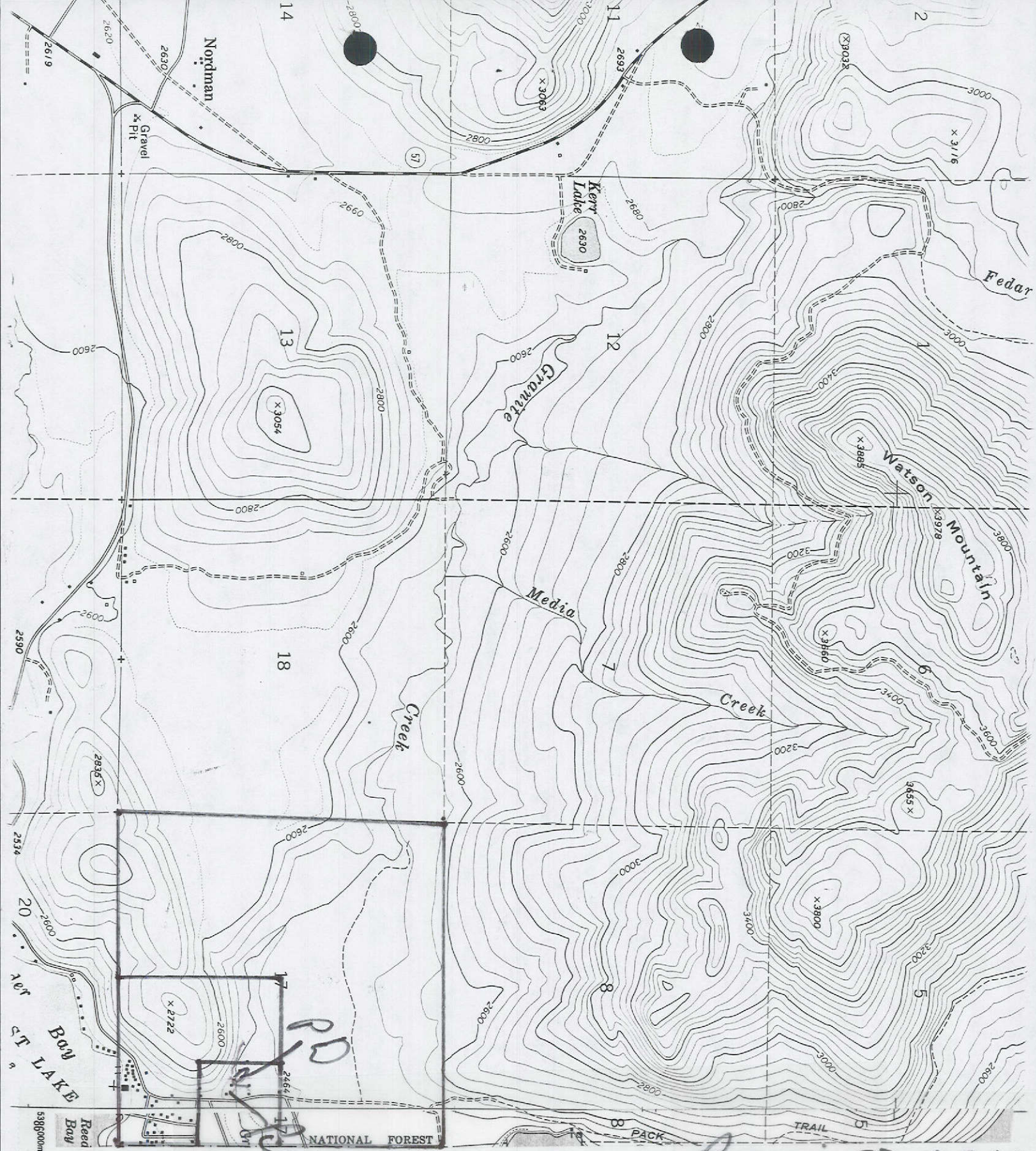
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

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DEC 02 1996



MICROFILMED
DEC 02 1996

PARVIN-97-07366
61N 04W S17

PERMIT # 97-07366

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S



Pond
pu
w
F
A



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DEC 02 1996

PARVIN 97-07366

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 97-07366

Priority: May 10, 1995

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

0.3 AF

This is to certify, that THEODORE R PARVIN
HC 1 BOX 54

NORDMAN ID 83848

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 10, 1995; and
has submitted Proof of Beneficial Use on November 6, 1995. An examination indicates
that the works have a diversion capacity of 0.030 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE STORAGE	01/01 to 12/31		0.3 AF
FIRE PROTECTION STORAGE	01/01 to 12/31		0.3 AF
AESTHETIC STORAGE	01/01 to 12/31		0.3 AF
DIVERSION TO STORAGE	01/01 to 12/31	0.03 CFS	
	Totals	0.03 CFS	0.3 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 17, Township 61N, Range 04W
BONNER County

PLACE OF USE: WILDLIFE STORAGE

TWN RGE SEC

61N 04W 17

NWSE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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DEC 8 2 1995

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

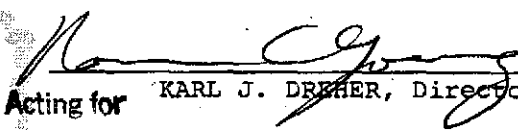
WATER RIGHT NO. 97-07366

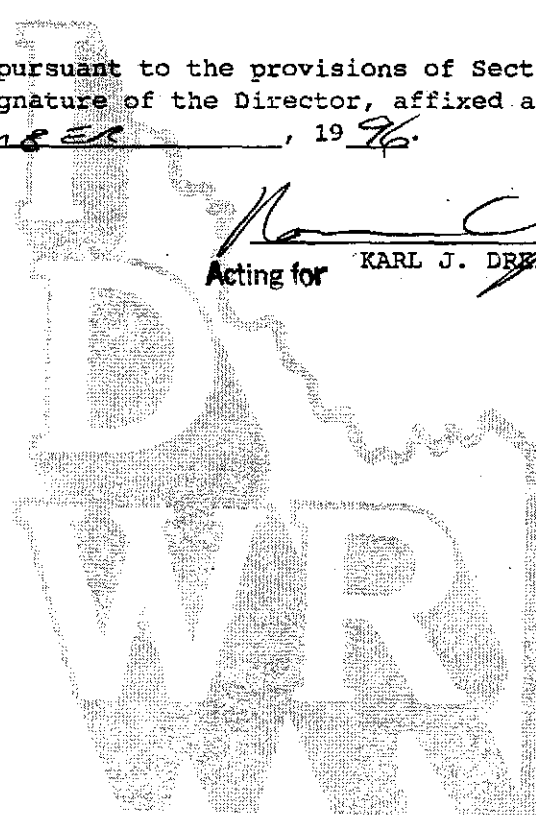
CONDITIONS OF APPROVAL AND REMARKS

5. This right authorizes an annual volume of water to fill the pond and the amount required to replace losses through evaporation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14TH day of SEPTEMBER, 19 96.

Acting for


KARL J. DREHER, Director



MICROFILMED
DEC 02 1996

RECEIVED

NOV 06 1995

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 97-07366 Telephone No. (208) 443-3127
2. Name(s) of Permit Holder(s): THEODORE R. PARVIN
3. Mailing Address: HC 01 BOX 54 NORDMAN, ID 83848
4. Source of Water: SPRING If GROUNDWATER (well), Date Drilled: mo. _____ / yr. _____
- a. Well Driller: _____ Drilling Permit Number: _____ - _____ - _____ - _____
- b. **OPTIONAL:**
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): _____ Stockwater (No. and type of stock): _____
Irrigation (No. of acres): _____ Other: WILDLIFE / FIRE PROTECTION / AESTHETIC
6. Total rate of diversion and/or volume for which proof is submitted: 0.20 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Yes or No ☒

Yes _____ or No _____

Yes or No

Yes or No

8. Fee Enclosed: \$ _____ (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.

Name: THEODORE R. PARVIN Telephone Number: (208) 443-3127

Address: HC 01 BOX 54 NORMAN, ID 83848

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder. _____
(include your title, if on behalf of company or organization)

Date: 11/18/95

FEB 26 / 1995

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 97-07366

Proposed Priority: May 10, 1995

Maximum Diversion Rate:

0.20 CFS

This is to certify, that **THEODORE R PARVIN**

HC 1 BOX 54

NORDMAN ID 83848

has applied for a permit to appropriate water from:

SPRING

tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE STORAGE	01/01 to 12/31		0.5 AF
FIRE PROTECTION STORAGE	01/01 to 12/31		0.5 AF
AESTHETIC STORAGE	01/01 to 12/31		0.5 AF
DIVERSION TO STORAGE	01/01 to 12/31	0.20 CFS	
	Totals	0.20 CFS	

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 17, Township 61N, Range 04W
BONNER County

PLACE OF USE: WILDLIFE STORAGE

TWN RGE SEC

61N 04W 17

NWSE

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **November 1, 1997**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

19th day of October, 1995.

Karl J. Dreher
for Karl J. Dreher, Director

FEB 26 1996

RECEIVED
OCT 12 1995

Ident. No. 91-7366

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant Theodore R. Parvin Phone (208) 443-3127

Post office address HCO1 Box 54, Nordman, ID 83848

2. Source of water supply ~~Groundwater~~ SPRING which is a tributary of ~~no~~ SINKS

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____

Sec. 17 Township 61N Range 4W B.M. Bonner County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount 53 0.20 cfs for DIVERSION TO STORAGE purposes from Y, to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 50 .5 AFA for STORAGE FOR FIRE PROT. purposes from Y, to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 17 .5 AFA for STORAGE FOR WILDLIFE purposes from Y, to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 53 .5 AFA for STORAGE FOR AESTHETIC purposes from Y, to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.225 and/or (b) 0.387
cubic feet per second acre feet per annum

6. Proposed diverting works: 0.20 cfs 0.50

a. Description of ditches, flumes, pumps, headgates, etc. Ditch along access road to pond area (see map).

b. Height of storage dam 5.5 ft. deep; active reservoir capacity .5 acre-feet; total reservoir capacity .5 acre-feet; period of year when water will be diverted to storage: Y, 12/31 to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? No

e. If well is already drilled, when? _____; Drilling firm _____

Well was drilled for (well owner) _____ FEB 26 1996

7. Time required for the completion of the works and application of the water to be proposed beneficial use is 2 years years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in KW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; show name of municipality. _____
 - Domestic; show number of households. _____
 - Other; describe fully. Diversion of water from access road area (see map) to pond area to alleviate erosion on road and to make use of the water for fire control, wildlife and aesthetic purposes.
9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

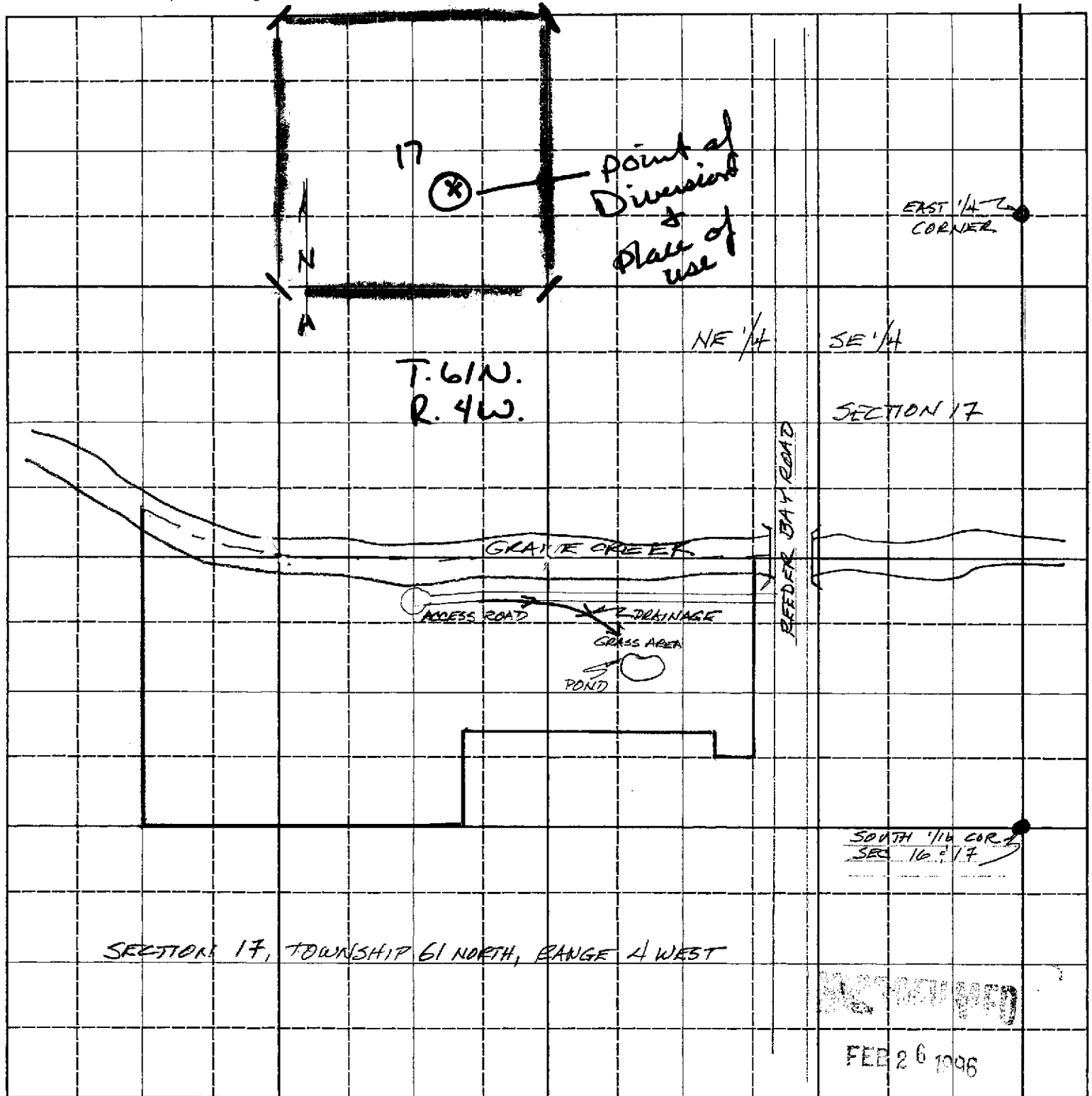
TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
61N	4W	17														*	DN. TO	STORAGE	
																*	STORAGE FOR	AESTHETIC	
																*	STORAGE FOR	WILDLIFE	
																*	STORAGE FOR	FIRE PROT.	

Total number of acres to be irrigated _____

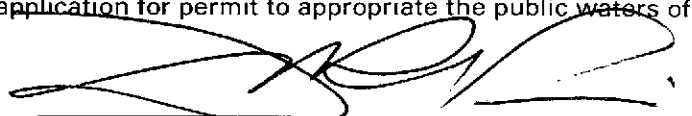
10. Describe any other water rights used for the same purposes as described above. n/a
11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. n/a
12. Remarks: LEGAL DESCRIPTIONS VERIFIED BY BOWEN CO. ASSESSOR'S OFFICE

FEB 26 1996

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Received by db Date 5/10/95 Time 2:40 P Preliminary check by AS
Fee \$ 50⁰⁰ Receipted by db # N 8919 Date 5/10/95
Publication prepared by db Date 8/30/95 Published in Boz. Ct. Daily, Boz. 9/7 + 14/95
Publication approved db Date 10/5/95

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECEIVED
FEB 26 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 16, 1996

THEODORE R PARVIN
HC 1 BOX 54
NORDMAN ID 83848

RE: WATER RIGHT NO. 97-07366

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

MICROFILMED
DEC 02 1996

MEMORANDUM

TO: File 97-07366

FROM: Sharla

DATE: September 6, 1996

RE: Recommendation Adjustment(s)

The final license recommendations for Right 97-07366 are based on the following:

H. RECOMMENDATIONS

1. Recommended Amounts

Wildlife Storage	1/1 - 12/31	0.3 afa
Aesthetic Storage	1/1 - 12/31	0.3 afa
Fire Prot. Storage	1/1 - 12/31	0.3 afa
Diversion to Stor.	1/1 - 12/31	0.03 cfs

The water uses to be licensed are the same as identified in the application.

The map attached to the field exam identifies the point of diversion and place of use as being in the NESE, S17. The p/d and p/u descriptions written on the front of the exam report are NWSE, S17. A telephone conversation with the Bonner County Assessor's office confirmed that Mr. Parvin owns property in the NWSE, not the NESE. Therefore, no amendment is necessary.

Examiner: Wayne Baldwin

Exam Date: May 22, 1996

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DEC 02 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 97-07366 DATE 9/6/96 REVIEWER: S H A R L A

NAME Change OK Address Change NO
 SOURCE Change OK Is change clarification of originally intended source? NO
 If not, prepare Notice of Intent to Void NO

POINT OF DIV Change OK Amendment required NO

PLACE OF USE Change OK Amendment required NO

Does map agree with written description? yes no telecom w/ assessors office NWSE
 OVERLAPS NO P/D NO P/U NO

RATE OF DIV
 Permitted Rate .20 cfs
 Fee limit .20 cfs \$5000
 Measured .03 cfs
 Theoretical — cfs

Recommended Total Div Rate .03 cfs

ANNUAL VOLUME/
 NATURE OF USES Change OK

Use	Volume Calculation
<u>Wild stor</u>	<u>.3</u> af
<u>Leach "</u>	<u>.3</u> af
<u>Fire "</u>	<u>.3</u> af
<u>Div. to Stor</u>	<u>N/A</u> af
SUBTOTAL	<u>.3</u> af

Flow rate .03 cfs X 365 days X 1.98 ~~af~~ = 21.7 af
 Total volume recommended .3 af
 (SUBTOTAL or Flow Rate, whichever is less)

REMARKS W07

CONDITIONS Watermaster Control WD#
GW Measurement/Measuring Device
Overlap
Use-specific conditions

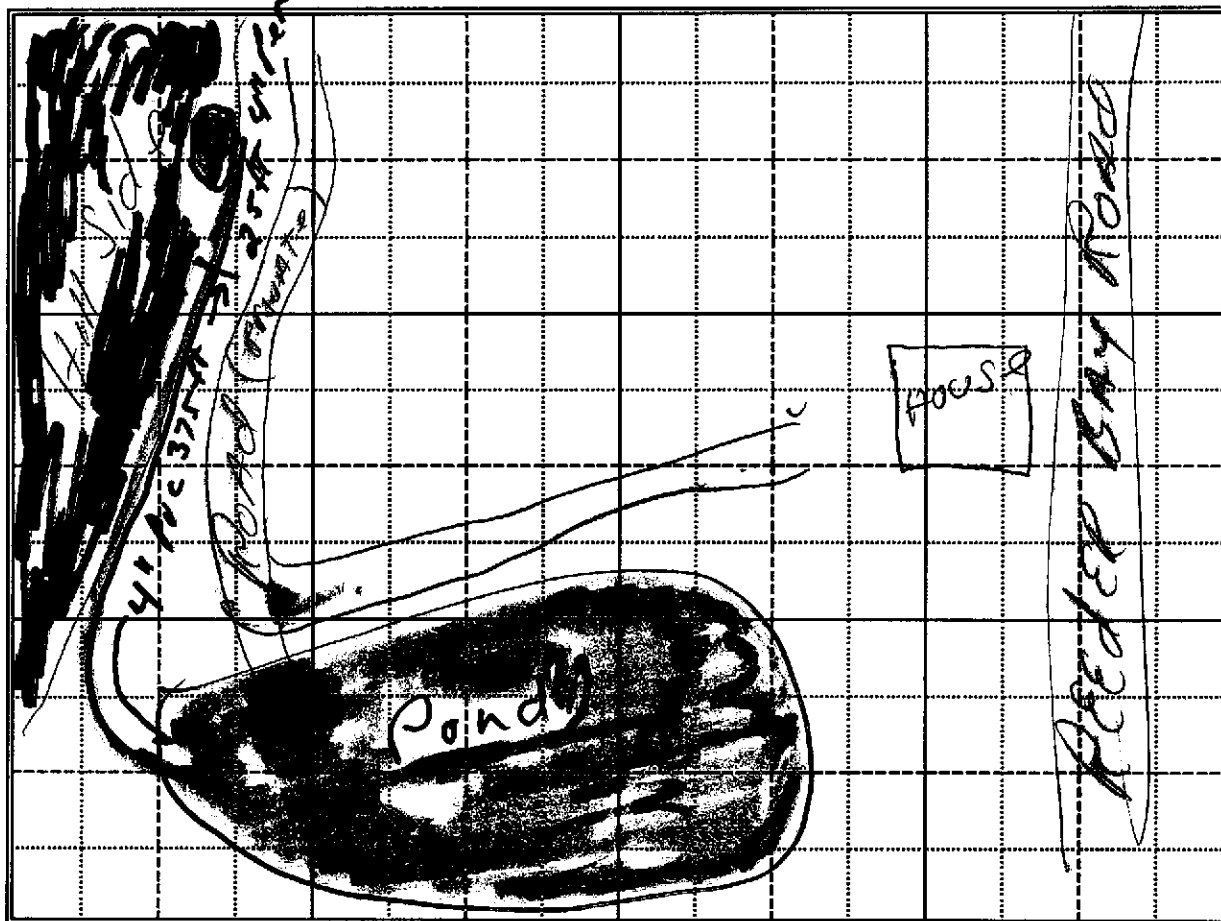
Advancement of Priority Date Required yes no

SRBA Claim Filed N/A 1st Amend Letter N/A
 Adjustment Memo N/A 2nd Amend Letter N/A

std plu map
incorrect/telecom
uses storage

DEC 02 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = 1/4 TS

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

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DEC 8 2 1953

E. NARRATIVE/REMARKS/COMMENTS

4in Perforated Pc Buried at spring,
and runs approx 25 ft into 4in solid Pc
that continues another 375 ft to Pond

Have conditions of permit approval been met? ☒ yes ☐ no

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DEC 02 1986

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

59 gal bucket 5 gal in 25 sec = 12 gpm

$$\frac{12 \times .133681}{60} = .026 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

2. Volume Calculations for Other Uses:

$$A = \frac{1}{2} \text{ Width} \times \text{Length} = \frac{50 \times 12.5}{43560} = .14 \text{ Acres}$$

$$A = \frac{50 \times 12.5}{43560} = .14 \text{ Acres}$$

$$C = \text{AREA} \times \text{max depth} \times .4$$

$$.14 \times 5 \times .4 = .28 \text{ AF}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Wildlife	01-01	12-31	.03	.3
Fire Protection	01-01	12-31	.03	
Aesthetic	01-01	12-31	.03	
Totals:			.03	.3

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

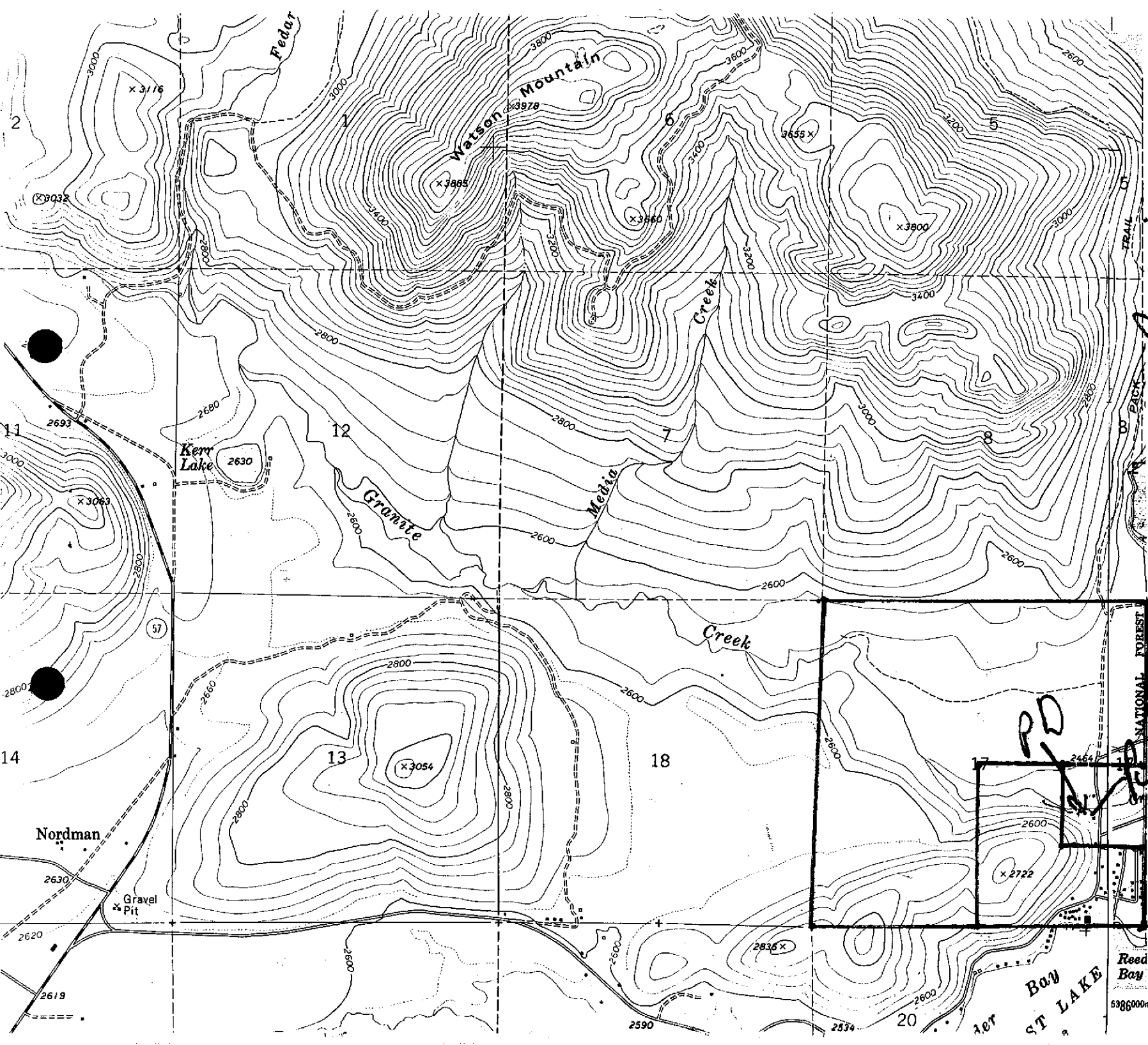
Field Examiner's Name Wayne Baldwin Date 6-4-96

Reviewer _____ Date _____

SEAL

MICROFILMED

DEC 02 1993



PARVIA-97-07366

MICROFILMED 61N 04W S17

DEC 02 1986

NATIONAL FOREST

Reed Bay
St. Lake
5386000m N.

PERMIT # 97-07366

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS



Pond
pu
w
F
A



MICROFILMED

APR 2 1968

Permit 97-07366

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 97-07366 Reviewed by Jay Date 11-16-95

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

wildlife, fire, aesthetic
Correct Uses? yes

SOURCE OF WATER

☒ Surface water source

☐ Ground water source

☒ Drilling permit required?

☒ Copy in the file? Drilling Permit No. _____

☒ Amount paid for permit

Correct? _____

☒ Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?

no Required?

50.00 Amount Submitted

☒ Installed?

yes Correct?

☒ Waiver requested?

PRIORITY CALCULATION

Date proof received	_____	$\frac{\quad}{\quad}$	_____
Date proof due	_____		_____
No. of days late	_____		_____
Priority Date	_____		_____
New Priority Date	_____		_____

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address _____

Proof Made 11-6-95

November 16, 1995

THEODORE R PARVIN
HC 1 BOX 54
NORDMAN ID 83848

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 97-07366

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208) 769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED
FEB 26 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

October 26, 1995

Theodore R. Parvin
HC 1 Box 54
Nordman, ID 83848

RE: Permit No. 97-07366

Dear Mr. Parvin:

I have enclosed the form and instructions needed to file proof of beneficial use for the above referenced water right permit.

If you need any assistance filling out the form, please do not hesitate to contact me at (208)327-7900.

Sincerely,

A handwritten signature in cursive script that reads "Julie L. Yarbrough". The signature is written in dark ink and includes a long, sweeping horizontal line at the end.

JULIE L. YARBROUGH
Senior Secretary

Enclosures

FILED
FEB 6 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 19, 1995

THEODORE R PARVIN
HC 1 BOX 54
NORDMAN ID 83848

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 97-07366

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

Please note that a separate stream channel alteration permit must be obtained from the IDWR prior to any activity in the stream channel other than construction or maintenance of the diversion structure for your water right(s). Applications for stream channel alteration permits must be filed at least sixty days prior to the commencement of work in the stream.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

**APPLICATION FOR PERMIT
STATE OFFICE REVIEW**
by Cindy Zimmerman

No.: 97-7366 Name: Parvin Date: 10/17/95 Ad OK? ✓
Correct Fee? ✓ Receipt #: N8919 Priority: 5/10/95 ✓ Gvmt Lts:

AREA OF CONCERN? - No/Yes Mor GWMA Trust/Non-trust
PROTESTED: - 020(Protest Agr) or W19(See Final/Prelim Order)

SYSTEM COMPLETED:
Yes/proof filed - NA
1 year/no proof - **P16**
+1 year - 26A-**P17**

GROUNDWATER: <✓ FLO-CH>
+ 0.2 cfs - 01M
=/- 0.2 cfs - No MD
=/+ 5 a. - 01M, 065(if GW use SW 1st)

Drilling Permit:
Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. , **P99**
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - **P05** (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink is regulated):
Water District (dam) - 005 (req) WD # <SEE MAP & LISTING>
+ 0.2 cfs - 028(may report)-01J(meas dev)-**P08**
=/- 0.2 cfs - 028(may report)-01H(lock dev)-**P01** or No MD
=/+ 5 a. irr. - 028(may report)
In-WD + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
=/+ 5 a. irr. - 01M

RIVER BASINS (*Surface water):
Snake R (01) - 11A-P04, NA
(02/03) - 007-P07 (w/remark WB9), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064(regulated uses), 047-P04(Payette Lake), NA

USE:
Domestic (surface) - 021(Boise R ↑ L Peak); 27A(Payette R); NA
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-**P10**; 044(N 1000 Spr)
Irr <POU> =/- 5 a - 057 (0.03 cfs/A)
+ 5 a - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F(**P19**)-09E(**P10**);
+25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:
Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - **P52** (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - **B** <SEE CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner - 004 (PD/PU)

OTHER CONDITIONS:

~~**STANDARD REMARKS:**~~

BENEFICIAL USE DUE: - 11-1-1997
COMMENTS:

RECEIVED
7/87-06/92n
OCT 12 1995

DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

- WR
- RC
- WRapp

APPLICATION # 97-7366

***** INITIAL REVIEW *****

Department of Water Resources

APPLICANT: PARVIN

BY: MB

DATE: 8/25/95

ITEM REQUIRED INFORMATION

1. (X) Name and Address
2. (X) Source
3. (X) Point of Diversion & County
4. (X) Quantity
(X) Nature of Proposed Use
(X) Period of Use
5. (X) Total Quantity
6. (X) Description of diverting works
7. (X) Time required for b/u
8. (X) Proposed use
9. (X) Place of use or acres irrigated
10. (X) Other Water Rights
11. (X) Ownership
12. (X) Map
13. (X) Signature
(X) Fee (Amt, recpt, acknowledgment)

*** Send info sheet Y () N ()

ADDITIONAL INFORMATION

Yes No

- X Field check: by _____
X Field report attached
X Analysis Supp. attached (>5cfs/500af)
X Water delivered by water master?
Water District # _____

PROCESSING

Yes No

PRIORITY DATE: 5/10/95

X (Include Moratorium Remark)

X Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).

bc/zhur/ck

ADVERTISE IN: Banner County.

LETTERS SENT REQUESTING:

- () Dam Information () Fish Information
() Power Information () Other: N/A

INFORMATION RECEIVED:

- () Dam Information () Fish Information
() Power Information () Other: N/A

***** GROUNDWATER SECTION *****

(Yes) (No)

- X Groundwater management area
X Critical ground water area
X Well Drilling Permit required
X Well Drilling Application and Fees received
X Well Drilling Application approved?
Well Drilling Application Number _____

Checked by: _____ Date: ____/____/____

Remarks: _____

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)

- ____ Notice of pending void order issued. Final order response date: ____/____/____
____ Further information required from applicant
10/14 10/15 X Affidavit of publication received
____ Application published correctly, If not, record action taken: _____
9/1 X Publication dates and paper recorded on application | Sr. Agent initial AS
____ X Protests received. Final protest date: 9/25/95
____ X Measuring device required
____ X Measuring port required
____ X Special conditions: _____
____ X Special conditions of approval supplement and/or cover letter attached:

Approval Recommended by: AS RMA Date: 10/5/95

- LEFT MESSAGE WITH PARVIN INFORMING HIM OF CHANGES ON APPLICATION AS PER OUR PASTING CONVERSATION PRIOR TO RECEIVING APPLICATION.

AFFIDAVIT OF PUBLICATION

tate of Idaho

ss.

ounty of Bonner,

Melinda Roberts being first duly sworn on oath
deposes and says that he/she is Bookkeeper

of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

NOTICE OF APPLICATION

FOR WATER RIGHT

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 7 day of September, 19 95
and ending on the 14 day of September, 19 95
and that said notice was published in said newspaper.

On this 14 day of September in the year
of 1995, before me, a Notary Public, personally
appeared Pamela D. Roberts
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Caroleen K. Inge
Notary Public for Idaho

Residing at Sandpoint

My commission expires: 6/2000

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-08893
STRONG, BARBARA ANNE
STRONG, GEORGE
120 CAMP BAY ROAD
SAGLE, ID 83860
Source: UNNAMED CREEK
Tributary: PEND OREILLE LAKE
Diversion Pt: NESW Sec 11 T 56N
R 01W in BONNER County.
SESW Sec 11 T 56N R 01W in
BONNER County.
Use: IRRIGATION (0.200 CFS)
IRRIGATION STORAGE (22.00
AF)
IRRIGATION FROM STORAGE
(22.00 AF)
STOCKWATER STORAGE (0.20
AF)
STOCKWATER FROM STORAGE
(0.20 AF)
WILDLIFE STORAGE (22.00 AF)
FIRE PROTECTION STORAGE
(22.00 AF)
FIRE PROTECT. FROM STOR
(22.00 AF)
Total Diversion: (0.200 CFS)
Date Filed: 6/30/1995
In: BONNER County
T56N R01W S11 NESW SESW
14.0 ACRES TOTAL

96-08896
TREITMAN, NEIL
3701 FAIRBANKS AVE, #A1
YAKIMA, WA 98902
Source: PEND OREILLE RIVER
Tributary: COLUMBIA RIVER
Diversion Pt: LOT 3 (NESE) sec
20 T 56N R 03W in BONNER
County.
Use: IRRIGATION (0.600 CFS)
IRRIGATION STORAGE (56.20
AF)
IRRIGATION FROM STORAGE
(56.20 AF)
STOCKWATER (0.020 CFS)
STOCKWATER STORAGE (56.20
AF)
STOCKWATER FROM STORAGE
(56.20 AF)
DIVERSION TO STORAGE (0.400
CFS)
Total Diversion: (0.600 CFS)
Date Filed: 8/23/1995
In: BONNER County
T56N R03W S20 Lot 3 (NESE)
NWSE
30.0 ACRES TOTAL

96-08897
MC CORMICK, DONALD L
4900 SHINGLE MILL ROAD
SANDPOINT, ID 83864
Source: BOYER SLOUGH
Tributary: PEND OREILLE LAKE
Diversion Pt: SWNE Sec 6 T 57N
R 01W in BONNER County.
Use: IRRIGATION (0.500 CFS)
Total Diversion: (0.500 CFS)
Date Filed: 7/31/1995
In: BONNER County
T57N R01W S06 SWNE
23.0 ACRES TOTAL

96-08898
JAMIESON, KENNETH R
P O BOX 812
SANDPOINT, ID 83864
Source: TURNIPSEED CREEK
Tributary: SYRINGA CREEK
Diversion Pt: NENW Sec 18 T 57N
R 02W in BONNER County.
Use: IRRIGATION (0.010 CFS)
Total Diversion: (0.010 CFS)
Date Filed: 7/14/1995
In: BONNER County
T57N R02W S18 NENW
0.5 ACRES TOTAL
96-08899
SCHWARTZ, STANLEY M
2704 S MANITO BLVD
SPOKANE, WA 99203
Source: PEND OREILLE RIVER

Tributary: COLUMBIA RIVER
Diversion Pt: SESW Sec 9 T 56N R
03W in BONNER County.
Use: DOMESTIC (0.040 CFS)
Total Diversion: (0.040 CFS)
Date Filed: 8/23/1995
In: BONNER County
T56N R03W S09 SESW

97-07366
PARVIN, THEODORE R
HC01 BOX 54
NORDMAN, ID 83848
Source: SPRING Tributary:
SINKS
Diversion Pt: NWSE Sec 17 T 61N
R 04W in BONNER County.
Use: WILDLIFE STORAGE (0.50
AF)
FIRE PROTECTION STORAGE ✓
(0.50 AF)
AESTHETIC STORAGE (0.50 AF) ✓
DIVERSION TO STORAGE (0.200 ✓
CFS)
Total Diversion: (0.200 CFS) 0.50
AF
Date Filed: 5/10/1995
In: BONNER County
T61N R04W S17 NWSE

For additional information concern-
ing the property location, call
the Northern Regional Office at
(208) 769-1450.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the applicant and with the
Director, Dept. of Water Resources,
Northern Region, 1910 Northwest
Blvd., Suite 210, Coeur d'Alene,
Idaho 83814, together with a protest
fee of \$25.00 on or before SEPTEM-
BER 25, 1995.

KARL J. DREHER, Director
SNP#7158 Sep 7, 14, 1995

RECEIVED

OCT 04 1995

NORTHWEST REGION
IDWR

FEB 26 1996

97-07366

PARVIN, THEODORE R
HC01 BOX 54
NORDMAN, ID 83848

Source: SPRING

Tributary: SINKS

Diversion Pt: NWSE Sec 17 T 61N R 04W in BONNER County.

Use: WILDLIFE STORAGE	(	0.50 AF)
FIRE PROTECTION STORAGE	(	0.50 AF)
AESTHETIC STORAGE	(	0.50 AF)
DIVERSION TO STORAGE	(	0.200 CFS)
Total Diversion:	(	<u>0.200 CFS</u>
	(	<u>0.50 AF</u>

Date Filed: 5/10/1995

In: BONNER County
T61N R04W S17 NWSE

FEB 26 1996

September 1, 1995

Theodore R. Parvin
HC01 Box 54
Nordman, ID 83848

Subject: Water Appropriation Application for Permit Number 97-07366

Dear Mr. Parvin:

The Idaho Department of Water Resources hereby acknowledges receipt of the above-referenced Application for Permit to appropriate the Public Waters of the State of Idaho. Enclosed is Receipt Number N008919. To assist us in providing you with prompt, accurate service, please refer to the above Application for Permit Number in all future matters concerning this water right application.

Your Application for Permit is currently being prepared for advertising in the local county newspaper. The advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for submittal of protests.

If your application is not protested, it will be forwarded to Boise for processing. Normal processing time is approximately 3 to 4 months, if the application is not protested. If your Application for Permit is protested, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. All protests must be resolved before your Application for Permit can be approved. If the protest is not resolved, this Department will conduct a conference and/or hearing on the matter.

You will receive your approved Application for Permit and instructions on filing the Proof of Beneficial Use from our State Office in Boise.

If your Application for Permit is for a well (groundwater) that was constructed after July 1, 1987, you must apply for a well drilling permit upon approval of your Application for Permit if no permit was obtained by previous owners to construct the well. Well Drilling Permits can only be issued by this office to holders of approved Applications for Permit.

If I can be of further assistance, please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE
Senior Water Resource Agent
Enc. - Receipt

AB:db