



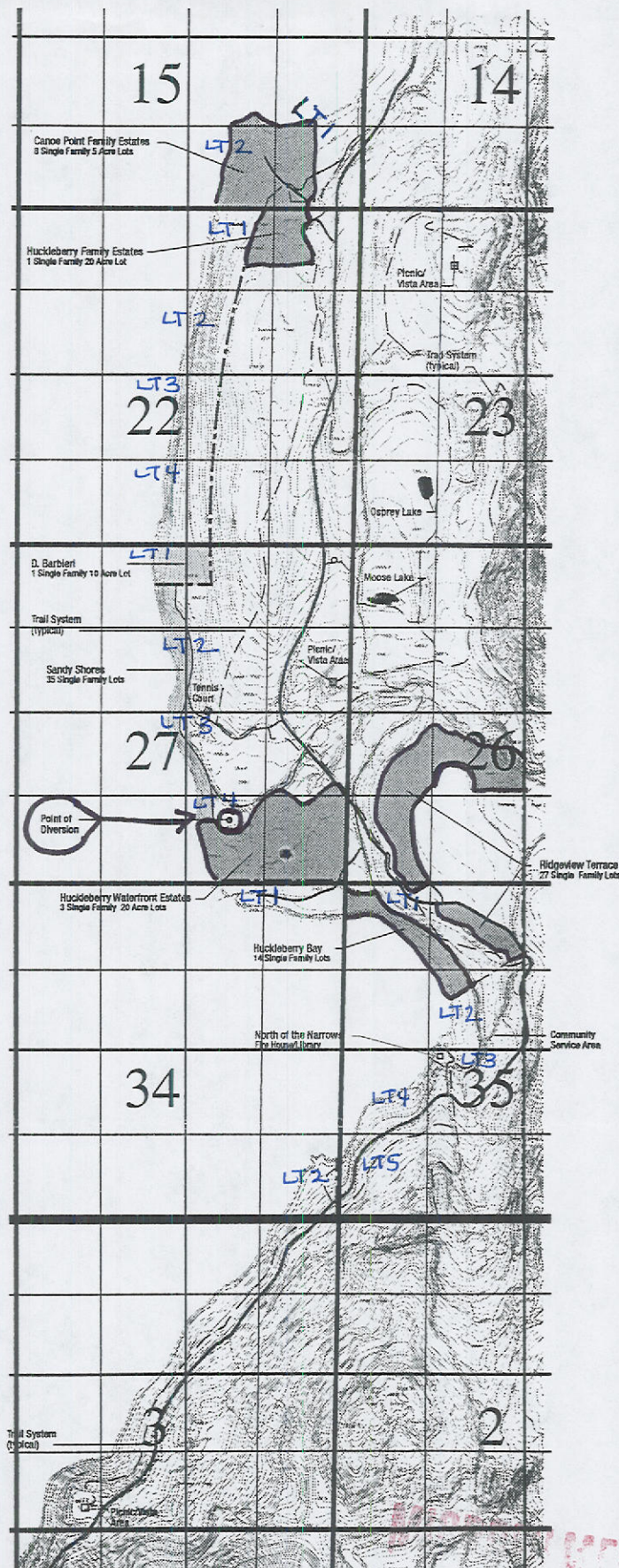
200 400 600 1200 2400

T. 62 N



Bonner County, Idaho
Huckleberry Bay Company

T. 61 N



R. 4 W.

97-07310

MAR 29 1996

97-07370



PD



PD



Control House



Storage



Storage tank



PV



PV



PV
Flow meter

MESSAGE CONFIRMATION
TRANSMISSION

FEB-09-'96 THU 15:04

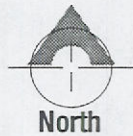
TERM ID: IDUR NORTHERN

P-9999

TEL NO.: 208-769-1454

NO.	DATE	ST. TIME	TOTAL TIME	ABBR/SBD	ID	DEPT CODE	#PGS
188	02-09	15:02	00*01'43		208 263 9091		2

MAR 29 1996



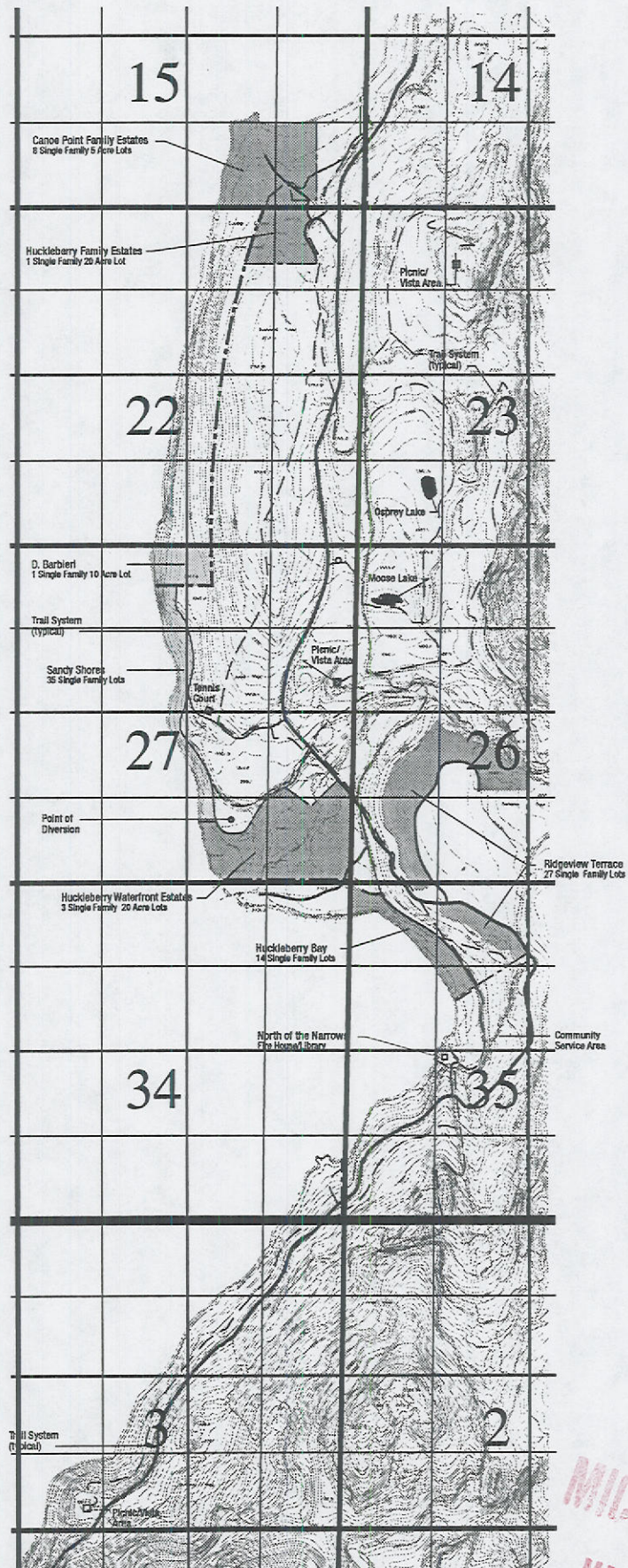
200 400 600 1200 2400

T. 62 N



Bonner County, Idaho
Huckleberry Bay Company

T. 61 N



MICROFILM
MAR 29 1996

RECEIVED

MAR 30 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner.

1. Permit No. 97-7370 Telephone No. 509-459-6100

2. Name of Permit Holder(s):
Huckleberry Bay Company

3. Mailing Address: 201 W. North River Drive, Suite 100
City Spokane State WA Zip 99201

4. Source of Water: groundwater If **GROUNDWATER** (well), Date Drilled: mo. 9 / yr. 1991
Well Driller: _____ Drilling Permit Number: 761666

5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): 98 Stockwater (No. and type of stock): none
Irrigation (No. of acres): 3 +/- Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: .77 cfs OR _____ acre-feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes X or No _____
Has the measuring device been installed? Yes X or No _____

8. Fee Enclosed: \$ 100.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.
IDWR copies of "as-built" drawings will be available at the following location:
Name: Mr. Dean Fiedler Telephone Number: 208-443-2258
Address: 1086 South Shores Road, Coolin, ID 83821

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Huckleberry Bay Company, Inc. David M. Bell, Vice President Date: 3/28/01
(include your title, if on behalf of company or organization)

NOT FILMED
APR 11 2001

State of Idaho
Department of Water Resources
Permit To Appropriate Water
NO. 97-07370

Proposed Priority: January 24, 1996 Maximum Diversion Rate: 0.77 CFS

This is to certify, that **HUCKLEBERRY BAY CO**
201 WEST N RIVER DR #100
SPOKANE WA 99201
has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.32 CFS
DOMESTIC	01/01 to 12/31	0.45 CFS
Totals		0.77 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 4 (SWSE), Sec. 27, Township 62N, Range 04W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
62N	04W	15	Lot 1(NESE)	0.1	Lot 2(NWSW)	0.1	Lot 2(SWSE)	1.5	
			Lot 1(SESE)	0.8					2.5
		22	NENE	0.1	Lot 1(NWNE)	0.1			0.2
		26	NESW	2.0	NWSW	2.0	SWSW	1.4	5.4
		27	NESE	0.1	Lot 4(SWSE)	0.3	SESE	0.5	0.9
		35	NENW	3.5	Lot 1(NWNW)	2.8	Lot 2(SENW)	0.6	6.9

Total number of acres irrigated: 15.9

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 2001.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
5. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

MAR 29 1996

State of Idaho
Department of Water Resources**Permit To Appropriate Water**

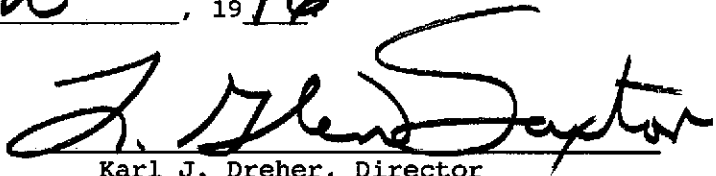
NO. 97-07370

CONDITIONS OF APPROVAL AND REMARKS

6. The issuance of this right does not grant any right-of-way or easement across the land of another.
7. Two points of diversion are located within Lot 4 (SWSE), S27, T62N, R04W.
8. Places of use are located within Lots 1-8, Canoe Point Family Estates; Lot 1, Huckleberry Family Estates; Lots 1-3, Huckleberry Waterfront Estates; Lots 1-27, Ridgeview Terrace Family Estates; and Lots 1-14, Huckleberry Bay Family Estates.
9. Domestic use is for 53 homes.
10. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

27th day of March, 1996

for 
Karl J. Dreher, Director

MAR 29 1996

Ident. No. 97-7370STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant Huckleberry Bay Company Phone (509) 459-6100Post office address 201 West North River Drive, Ste. 100, Spokane, WA 992012. Source of water supply Ground Water which is a tributary of N/A3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____Sec. 27 Township 62N Range 4W B.M. Bonner County; additionalpoints of diversion if any: Two existing wells at this location

4. Water will be used for the following purposes:

Amount .446 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)Amount 0.32 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)5. Total quantity to be appropriated is (a) .446 0.78 and/or (b) _____
cubic feet per second acre feet per annum6. Proposed diverting works: Two existing wellsa. Description of ditches, flumes, pumps, headgates, etc. TWO WELLS + DELIVERY SYSTEM.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total

reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:

_____ to _____ inclusive.

c. Proposed well diameter is 6" & 8" inches; proposed depth of well is 100 feet.
existingd. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

5 years (minimum 1 year).WELL DRILLING PERMIT #5 97-88-N-32[?] NE $\frac{1}{4}$ SW $\frac{1}{4}$ S.27
97-91-N-28 SW $\frac{1}{4}$ SE $\frac{1}{4}$ S.27

MAR 29 1996

8. Description of proposed uses (If irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. N/A
- b. Stockwatering; list number and kind of livestock. N/A
- c. Municipal; show name of municipality. N/A
- d. Domestic; show number of households. 53
- e. Other; describe fully. Central water system to have standpipe connections for future fire fighting use.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
62N	4W	15													.1	.1	1.5	.8	2.5
62N	4W	22	.1	.1											.1	.1	1.5	.8	.2
62N	4W	26									2.0	2.0	1.4						5.4
62N	4W	27													.1		.3	.5	.9
62N	4W	35					3.5	2.8		.6									6.9

These are worst case irrigation requirements.
We do not expect heavy irrigation on these lots
since lawns are discouraged through restrictions
stated in the CC&R's.

Total number of acres to be irrigated 15.9

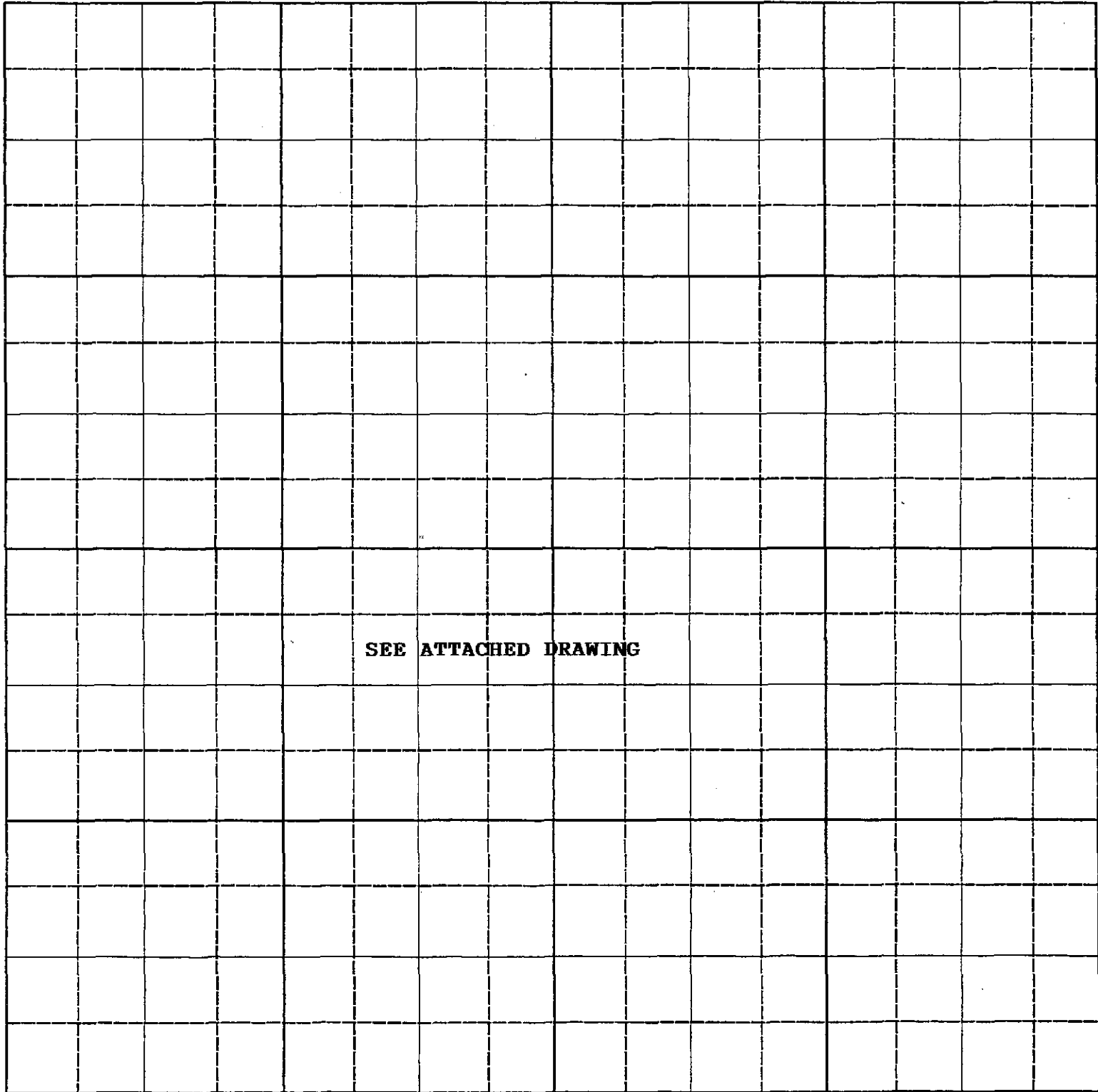
10. Describe any other water rights used for the same purposes as described above.

Addition was approved in 1989. The Diversion Rate of .446 cfs includes this area.

11. a. Who owns the property at the point of diversion? Huckleberry Bay Company
- b. Who owns the land to be irrigated or place of use? Huckleberry Bay Company/lot owners
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MAR 29 1996

A large grid of graph paper, consisting of 20 columns and 20 rows of squares. The grid is drawn with thin black lines. In the center of the grid, the text "SEE ATTACHED DRAWING" is printed in a bold, black, sans-serif font. The text is centered horizontally and vertically within the grid.

Application for permit to appropriate the public waters of
Huckleberry Bay, Oregon
and NW Bell, President
(Applicant) MAR 29 1996

Received by db Date 1/23/96 1/14/95 Time 3:15 Preliminary check by AS
Fee \$ 100.00 Received by db # N009738 Date 12/14/95
Publication prepared by db Date 1/24/96 Published in Boone Co. R. Rec 2/12/96
Publication approved db Date 3/4/96

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MAR 29 1996

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

See
AS Bu. It's

Scale: 1" = _____.

_____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

_____ Aerial Photo Attached (required for irrigation of 10+ acres)

_____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	10	Sub	Grundfos	95S10-1220
	Franklin	7.5	Sub	Grundfos	75S-12

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

97-07370



PD

PD



Control House



STORAGE

Storage 22

PV

PV

Pt
Flowmeter



E. NARRATIVE/REMARKS/COMMENTS

This Permit was for 53 homes. Needs
to be amended to include 45 homes in
see 3- 62W-4W.

Public Water Supply No. 1090209

Have conditions of permit approval been met? ☒ yes ☐ no



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 4, 2001

HUCKLEBERRY BAY CO
201 WEST N RIVER DR STE 100
SPOKANE WA 99201

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 97-07370

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water, and that it meets the permitted beneficial use.

During my review of your proof I note that you presently claim 98 households under your domestic use. However, according to your permit the domestic use authorized is for 53 homes. Issuance of the license can not exceed the number of authorized homes as presently permitted. I suggest that you check to determine that the additional homes are authorized by some other water right. If not, I suggest you contact our Northern Regional Office in Coeur d'Alene.

Be advised that Section 42-248, Idaho Code requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

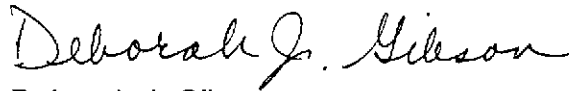
MICROFILMED

APR 11 2001

Page 2

If you have questions concerning the field examination, please contact the
Northern Regional Office of the department in Coeur d'Alene at (208) 769-1450.

Sincerely,

A handwritten signature in cursive script that reads "Deborah J. Gibson".

Deborah J. Gibson
Administrative Assistant
Water Allocation Bureau

Encl.

c: IDWR - Regional Office

MICROFILMED

APR 11 2001

ANALYSIS SHEET FOR PROOF OF BENEFICIAL USE

Permit No.: 97-7370

Reviewed By: dgibson

Date: April 4, 2001

	<u>Yes</u>	<u>No</u>		<u>Yes</u>	<u>No</u>
Proof received timely?	X		Drilling permit required?	X	
License examination fee required?	X		Drilling permit No.:		
Appropriate fee submitted?	X		Drilling permit upgrade needed?		
Receipt No.:		C052968	Well driller's report filed?	X	
Additional Amount Due:			Measuring device required?		X
Name and address same as permit?	X		Measuring device installed?		
Are the water uses correct?		X	Measure device waiver requested?		

Priority Calculation

Date proof received		03/30/2001
Date proof due	-	04/01/2001
Lapse notice sent	-	
No. of days late	=	0
Holiday allowance	+	
Priority date	+	01/24/1996
New priority date	=	01/24/1996

Deficiencies of Actions Items

Acknowledge proof. Note that the number of households is limited to 53 and irrigation is for 15.9 acres.

January 31, 2001

HUCKLEBERRY BAY CO
201 WEST N RIVER DR #100
SPOKANE, WA 99201

PROOF DUE NOTICE

RE: PERMIT NO. 97-7370

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 01, 2001. (See last page of your approval permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

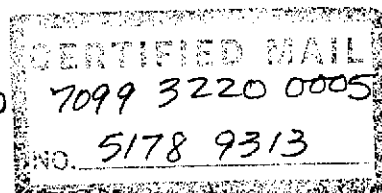
Sincerely,

Deborah J. Gibson
Administrative Assistant
Water Allocation Bureau

Enclosures

MICROFILMED

APR 11 2001





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 28, 1996

HUCKLEBERRY BAY CO
201 WEST N RIVER DR #100
SPOKANE WA 99201

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 97-07370

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', followed by a horizontal line.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosures

Microfilm

MAR 29 1996

WR0749NP
No. 97-07370

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/27/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HUCKLEBERRY BAY CO 201 WEST N RIVER DR #100 SPOKANE WA 99201 (509) 459-6100	01/24/1996	IRRIGATION DOMESTIC	03/15 11/15 01/01 12/31	0.320 CFS 0.450 CFS	
TOTAL DIVERSION:					0.770 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T62N R04W S27 ~~Lot 04~~ SWSE)

BONNER County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE																
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE	SUM
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:		
62N	04W	15	:																												2.5	
62N	04W	22	:	.1																											0.2	
62N	04W	26	:													02		02		01											5.4	
62N	04W	27	:																												0.9	
62N	04W	35	:											03		01		02		.6											6.9	
																												TOTAL ACRES	15.9			

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: BONNER

Other Water Rights Listing Overlapping Place(s) of use:
97-07370

Conditions of Approval:

- 20% - Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
- 04% - After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
- 05% - The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- 00% - The issuance of this right does not grant any right-of-way or easement across the land of another.

Remarks: Two points of diversion are located within Lot 4 (SWSE), S27, T62N, R04W.

Remarks: Places of use are located within Lots 1-8, Canoe Point Family Estates; Lot 1, Huckleberry Family Estates; Lots 1-3, Huckleberry Waterfront Estates; Lots 1-27, Ridgeview Terrace Family Estates; and Lots 1-14, Huckleberry Bay Family Estates.
Domestic use is for 53 homes.
Domestic use does not include lawn, garden, landscape, or other types of irrigation.

Dates: App. Received: 12/14/1995 Priority Date: 01/24/1996
Proof Due Date: 04/01/2001 Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 01/24/1996 User-ID: DBALL Subject: DIVERSION DESCRIPTION
Place of use owned by Huckleberry Bay Company and lot owners.
Two existing wells 97-88-N-32, 97-91-N-28, plus delivery system.
Central water system to have standpipe connection for future fire fighting use.
P/D overlap with water right 97-07293.

Date: 03/27/1996 User-ID: CZIMMERM Subject: CORPORATE OFFICERS
The officers of Huckleberry Bay Company are:
David M Bell, President;
Art Coffey, Vice President; and
Richard Barbieri, Secretary.

Audit: 03/27/96 CZIMMERM

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM	
		NE		NW		SW		SE		NE		NW		SW		SE			
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
P9707370	T62N R04W S15 GROUNDWATER																		
	:															01-0.1	02-0.1	02-0.1	01-0.8: 15
NO MATCHES FOR THIS POU IN AJ-POU																			
9707370	GROUNDWATE															0	0	01	0 : 1
P9707370	T62N R04W S22 GROUNDWATER																		
	:		0.1	01-0.1															: 2
NO MATCHES FOR THIS POU IN AJ-POU																			
9707370	GROUNDWATE		0	0															: 0
P9707370	T62N R04W S26 GROUNDWATER																		
	:									02	02	01.4							: 5.4
NO MATCHES FOR THIS POU IN AJ-POU																			
9707370	GROUNDWATE									02	02	01							: 5
P9707370	T62N R04W S27 GROUNDWATER																		
	:															0.1	04-0.3	0.8: 9	
NO MATCHES FOR THIS POU IN AJ-POU																			
9707293	GROUNDWATE : Same pld diff PU							02		04		01				01	01		: 9
9707370	GROUNDWATE															0	0	0	: 0
P9707370	T62N R04W S35 GROUNDWATER																		
	:									03-01-02.8		02-0.6							: 6.9
NO MATCHES FOR THIS POU IN AJ-POU																			
9707370	GROUNDWATE									03	02	0							: 5

(S9)

**APPLICATION FOR PERMIT
STATE OFFICE REVIEW**
by Cindy Zimmerman

No.: 97-7310 Name: Huckleberry Bay Co. Date: 3/27/96 Ad OK? ✓
Correct Fee? ✓ Receipt #: N9738 Priority: 12/14/95 ✓ Gvmt Lts: ✓

AREA OF CONCERN? - No/Yes _____ Mor _____ GWMA Trust/Non-trust
PROTESTED: - 020(Protest Agr) or W19(See Final/Prelim Order)

SYSTEM COMPLETED:

Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17

GROUNDWATER: <✓ FLO-CH>

+ 0.2 cfs - 01M
=/- 0.2 cfs - No MD
=/+ 5 a. - 01M, ~~005~~ (if GW use SW 1st)

Drilling Permit:

Existing wells - NA (pre 7/1/87)
2 pps Included w/permit - Permit No. _____, P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink is regulated):

Water District(~~dem~~) - 005 (req) WD # _____ <SEE MAP & LISTING>
+ 0.2 cfs - 01J(meas dev)-P08
=/- 0.2 cfs - 01H(lock dev)-P01 or No MD
In-WD + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
=/+ 5 a. irr. - 01M

RIVER BASINS (*Surface water):

SNAKE R (01) - 11A-P04, NA
(02/03-irr) - 007-P07 (w/remark WB9-↑ Weiser), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064(regulated uses), 047-P04(Payette Lake), NA

USE:

~~Domestic~~ (surface) - 021(Boise R ↑ Star Bridge); 27A(Payette R); NA
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10; 044(N 1000 Spr)
Irr <POU> =/- 5 a - 057 (0.03 cfs/A)
+ 5 a - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);
+25 cfs-P18; 17G(FERC) or 17M(FERE); 18B-P09
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:

Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - Blank <SEE CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner - 004 (PD/PU) lot owners / agreements**OTHER CONDITIONS:****STANDARD REMARKS:****BENEFICIAL USE DUE:****COMMENTS:**

② PU = L-1-14, Huckleberry Bay Subd; L-1-21, Ridgview Terrace Subd;
L-1-8, Canoe Pt Farm Est; L-1, Huck Farm, Est; L-1-3, Huck Waterfront Est.
4-1-2001 ② WBS/S3 ① W32
Corp off.



GOODALE &
BARBIERI
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HOSPITALITY
Cavanaugh's Inns
M&M Catering

ENTERTAINMENT
G&B Select-a-Seat
G&B Presents

RECREATION
Huckleberry Bay Co.

FOOD PROCESSING
Broadview Dairy

March 22, 1996

Cindy Zimmerman
Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID. 83706

RE: Huckleberry Bay Company water permit

Dear Ms. Zimmerman

Please find enclosed the requested water delivery system plans for Canoe Point, Huckleberry Family Estates, and Huckleberry Waterfront Estates subdivisions.

While there was a separate plan done for Canoe Point, Huckleberry Family Estates consists of 1 lot and access is provided off of the Canoe Point extension. A separate plan for Huckleberry Waterfront Estates which consists of 3 lots was not designed either and access is provided from the Sandy Shores Addition which is enclosed.

If you have any questions or need other information please feel free to call.

Sincerely,

Huckleberry Bay Company

Jim Osburn

RECORDED

MAR 29 1996

No. a
4/87-06/92n

U.S. DEPARTMENT OF WATER RESOURCE
APPLICATION APPLICATION ANALYSIS S

-WRI
-WRA
-MC

APPLICATION # 99-07370

***** INITIAL REVIEW *****

APPLICANT: HUCKLEBERRY BAY CO. BY: AB DATE: 1/24/96

ITEM REQUIRED INFORMATION

1. (X) Name and Address
2. (x) Source
3. (X) Point of Diversion & County
4. (X) Quantity
(X) Nature of Proposed Use
(X) Period of Use
5. (X) Total Quantity
6. (X) Description of diverting works
7. (X) Time required for b/u
8. (x) Proposed use
9. (X) Place of use or acres irrigated
10. (X) Other Water Rights
11. (X) Ownership
13. (X) Map
(X) Signature
(X) Fee (Amt, recpt, acknowlegment)

*** Send info sheet Y() N()

ADDITIONAL INFORMATION

Yes No
Y Field check: by _____
Y Field report attached
Y Analysis Supp. attached(>5cfs/500af)
Y Water delivered by water master?
Water District # _____

PROCESSING

Yes No PRIORITY DATE: 1/24/96
X (Include Moratorium Remark)
X Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).

ADVERTISE IN: BONNER County.

LETTERS SENT REQUESTING:

() Dam Information () Fish Information
() Power Information () Other: N/A

INFORMATION RECEIVED:

() Dam Information () Fish Information
() Power Information () Other: N/A

***** GROUNDWATER SECTION *****

(Yes) (No) Checked by: _____ Date: ____/____/____
X Groundwater management area Remarks: _____
Critical ground water area
Well Drilling Permit required
Well Drilling Application and Fees received
Well Drilling Application approved?
Well Drilling Application Number _____

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)
Notice of pending void order issued. Final order response date: ____/____/____
Further information required from applicant
Affidavit of publication received
3/4 2/9 3/4 X Application published correctly, If not, record action taken: read to
1/24/96 correct portion of POU.
Publication dates and paper recorded on application Sr. Agent initial AB
Protests received. Final protest date: 2/24/96
Measuring device required
Measuring port required
Special conditions: _____
Special conditions of approval, supplement and/or cover letter attached:

Approval Recommended by: AB

Date: 3/5/96

RECEIVED
MAR 11 1996

Department of Water Resources



GOODALE &
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COMPANIES

RECEIVED

MAR 11 1996

Department of Water Resources

February 9, 1996

Allen Beardslee
Senior Water Resource Agent
Department of Water Resources
1910 Northwest Blvd. Suite No. 210
Coeur d'Alene, ID. 83814-2615

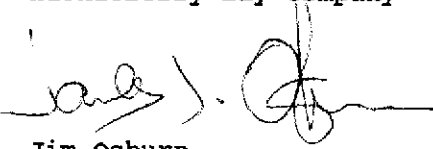
RE: "As Built" plans for the water delivery system (Application No. 97-07370)

Dear Allen:

Please find enclosed the "As Built" plans for the water delivery system as requested. Please let me know if you have any questions or if any additional information is needed.

Sincerely,

Huckleberry Bay Company


Jim Osburn

RECEIVED

FEB 12 1996

NORTHWEST REGION
IDWR

COMMERCIAL &
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REAL ESTATE SERVICES

RETAIL REAL ESTATE
SERVICES
McCarthy Management &
Development Co.

HOSPITALITY
Cavanaugh's Inns
M&M Catering

ENTERTAINMENT
G&B Select-a-Seat
G&B Presents

RECREATION
Huckleberry Bay Co.

FOOD PROCESSING
Broadview Dairy

RECEIVED

MAR 07 1996

NORTHWEST REGION
IDWR

MAR 29 1996

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pamela D. Roberts being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

NOTICE OF CORRECTION

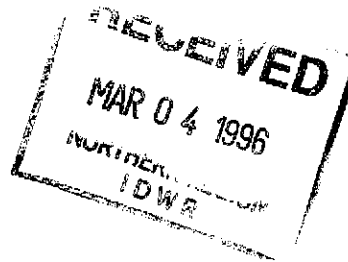
as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 15 day of Feb, 19 96
and ending on the 22 day of Feb, 19 96
and that said notice was published in said newspaper.

On this 22 day of Feb in the year
of 1996, before me, a Notary Public, personally
appeared Pamela D. Roberts,
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Claudia L. Inge
Notary Public for Idaho

Residing at Sandpoint

My commission expires: 6/2000



NOTICE OF CORRECTION
NOTICE IS HEREBY GIVEN
THAT APPLICATION FOR PERMIT
NO. 97-07370 in the name of HUCK-
LEBERRY BAY COMPANY, 201
WEST NORTH RIVER DRIVE,
SUITE 100, SPOKANE, WA 99201,
was incorrectly advertised on 2/1
AND 8/1996.

THAT PORTION OF THE PLACE
OF USE ADVERTISED AS BEING
WITHIN T62N R04W SEC. 22 NENE
and NWSE was advertised incorrect-
ly, whereas correctly it should read
T62N R04W SEC. 22 NENE and
NWNE. The balance of the Place of
Use was advertised correctly.

(For additional information con-
cerning the property location, call
the Northern Regional Office at 769-
1450.)

Any protests against the approval
of the above-referenced correction
must be filed with the applicant and
with the Director, Dept. of Water
Resources, 1910 Northwest Blvd.,
Suite 210, Coeur d'Alene, Id. 83814.
together with a protest fee of \$25.00
on or before MARCH 4, 1996.

KARL J. DREHER, Dir.
SNP#7453 Feb 15, 22, 1996

MAR 29 1996

7453

NO:ST 77-36-60-833

5500

NO.	DATE	ST. TIME	TOTAL TIME	ABBF/SED	ID	TEST CODE	HTSS
1888	02-09	15:02	00:01:43		208 263 9091		1173

MAR 29 1996

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN THAT APPLICATION FOR PERMIT NO. 97-07370 in the name of HUCKLEBERRY BAY COMPANY, 201 WEST NORTH RIVER DRIVE, SUITE 100, SPOKANE, WA 99201, was incorrectly advertised on 2/1 AND 8/1996.

THAT PORTION OF THE PLACE OF USE ADVERTISED AS BEING WITHIN T62N R04W SEC. 22 NENE and NWSE was advertised incorrectly, whereas correctly it should read T62N R04W SEC. 22 NENE and NWNE. The balance of the Place of Use was advertised correctly.

(For additional information concerning the property location, call the Northern Regional Office at 769-1450.)

Any protests against the approval of the above-referenced correction must be filed with the applicant and with the Director, Dept. of Water Resources, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Id. 83814, together with a protest fee of \$25.00 on or before MARCH 4, 1996.

KARL J. DREHER, Dir.

Published in the BONNER COUNTY DAILY BEE on 2/15 and 22/1996.

*OK per
famele*

MAR 29 1996

208 263 - 9091



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450 Fax (208) 769-1454

PHILIP E. BATT
Governor

KARL J. DREHER
Director

February 9, 1996

Bonner County Daily Bee
P O Box 159
Sandpoint, ID 83864

Re: 97-07370

Gentlemen:

Enclosed you will find a legal Notice of Correction which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

Please send the Affidavit of Publication, and the bill, to this office before March 4, 1996.

Thank you.

Sincerely,

Dianne Ball
Senior Secretary

Enclosure

RECEIVED
MAR 29 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450 Fax (208) 769-1454

FAX TRANSMITTAL COVER SHEET

PHILIP E. BATT
Governor

KARL J. DREHER
Director

OMNIFAX G66i

DATE: February 9, 1996

TO: Bonner County Daily Bee

FROM: Dianne Ball

→ Legal Notices

FAX #: 263-9091

DESCRIPTION: Following is a NOTICE OF CORRECTION which we would like to
have published 2/15 and 2/22, 1996.

PLEASE CALL TO ADVISE IF THIS IS RECEIVED AND IF THE
NOTICE OF CORRECTION WILL, INDEED, BE ABLE TO GET IN ON THE DATES
REQUESTED. IF THERE IS A PROBLEM, WE MUST KNOW.

THANK YOU VERY MUCH.

DIANNE BALL *db*

TOTAL PAGES SENT: 3 INCLUDING COVER SHEET

CONTACT: *Dianne Ball* DIANNE BALL
(NAME OF SENDER)

MAR 29 1996

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pamela D. Roberts being first duly sworn on oath
deposes and says that he/she is Bookkeeper

of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

NOTICE OF APPLICATION FOR WATER RIGHT

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 1 day of Feb, 1996
and ending on the 8 day of Feb, 1996
and that said notice was published in said newspaper.

On this 8 day of Feb in the year
of 1996, before me, a Notary Public, personally
appeared Pamela D. Roberts,
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Carolyn L. Inge
Notary Public for Idaho

Residing at Sandpoint

My commission expires: 6/2000

RECEIVED

FEB 09 1996

IDWR

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

97-07370

HUCKLEBERRY BAY COMPANY
201 WEST NORTH RIVER DRIVE
SUITE 100
SPOKANE, WA 99201

Source: GROUNDWATER

Diversion Pt: NESWSE Sec 27 T
62N R 04W in BONNER County.

Use: IRRIGATION (0.320 CFS)

DOMESTIC (0.446 CFS)

Total Diversion: (0.770 CFS)

Date Filed: 1/24/1996

In: BONNER County

T62N R04W S15 NESE NWSE
SWSE SESE

S22 NENE NWSE

S26 NESW NWSW SWSW

S27 NESE SWSE SESE

S35 NENW NWNW SENW

15.9 ACRES TOTAL

For additional information con-

cerning the property location, call
the Northern Regional Office at (208)
769-1450.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the applicant and with the
Director, Dept. of Water Resources,
Northern Region, 1910 Northwest
Blvd., Suite 210, Coeur d'Alene,
Idaho 83814, together with a protest
fee of \$25.00 on or before FEBRU-
ARY 20, 1996.

KARL J. DREHER, Director
SNP#7423 Feb 1, 8, 1996

Produced
2/15 & 20/96

RECEIVED
MAR 29 1996

7423

97-07370

HUCKLEBERRY BAY COMPANY
201 WEST NORTH RIVER DRIVE
SUITE 100
SPOKANE, WA 99201

Source: GROUNDWATER

Diversion Pt: NESWSE Sec 27 T 62N R 04W in BONNER County.

Use: IRRIGATION	(	0.320 CFS)
DOMESTIC	(	0.446 CFS)
Total Diversion:	(	0.770 CFS)

Date Filed: 1/24/1996

In: BONNER County				
T62N R04W S15	NESE	NWSE	SWSE	SESE
S22	NENE	<u>NWSE</u> NWNW		
S26	NESW	NWSW	SWSW	
S27	NESE	SWSE	SESE	
S35	NENW	NWNW	SENW	

15.9 ACRES TOTAL

RECEIVED
MAR 29 1996

January 24, 1996

David M. Bell, President
Huckleberry Bay Company
201 West North River Drive, Ste. 100
Spokane, WA 99201

Re: Water Appropriation Application No. 97-07370

Dear Mr. Bell:

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application for Permit to appropriate the Public Waters of the State of Idaho. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the local county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests. Normal processing time is approximately 3 to 4 months, if the application is not protested.

If the application is not protested, it will be forwarded to Boise to be considered for approval by the Director. State office personnel will then conduct a complete review, and you will be notified by mail of the outcome. However, if the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. All protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

You will receive your approved Application for Permit and instructions on filing the Proof of Beneficial Use from our State office in Boise.

If your source is groundwater, a separate well drilling permit is required for all wells constructed after July 1, 1987.

IF, FROM THAT WELL, YOU WILL BE DIVERTING WATER FOR MORE THAN ONE HOME AND AT A RATE OF MORE THAN 0.04 CFS AND MORE THAN 2500 GALLONS PER DAY, YOU WILL NEED TO OBTAIN A PERMIT FOR OTHER THAN DOMESTIC USAGE. THE TOTAL FEE FOR SUCH A PERMIT IS \$200.00. IF YOU HAVE ALREADY OBTAINED A DOMESTIC PERMIT, YOU WILL NEED TO UPGRADE YOUR PERMIT AND THE FEE FOR UPGRADING IS \$165.00.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

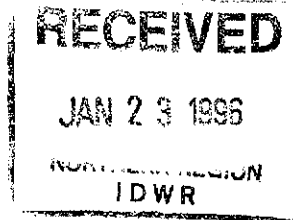
ALLEN BEARDSLEE
Senior Water Resources Agent

AB:db

MAR 29 1996



GOODALE &
BARBIERI
COMPANIES



January 23, 1996

Mr. Allen Beardslee
Senior Water Resource Agent
State of Idaho, Department of
Water Resources
1910 Northwest Boulevard, Suite 210
Coeur d'Alene, Idaho 83814

RE: Resubmittal of Water Appropriation Application

Dear Mr. Beardslee:

Please accept the following revised application with the necessary additions and corrections as requested in your January 4, 1996 correspondence.

Item 9. Please see page 2 of the application to see the revised description of place of use per your instructions.

The officers of Huckleberry Bay Company, an Idaho corporation, are as follows:

David M. Bell, President
Art Coffey, Vice President
Richard Barbieri, Secretary

In addition, the project engineer, Lou Meigs of Welch Engineering has been notified and will be submitting the "as built" plans to your office.

If you have any questions or any further information is needed, please feel free to contact me at this office.

Sincerely,
Huckleberry Bay Company

David M. Bell
President

COMMERCIAL &
RESIDENTIAL
REAL ESTATE SERVICES

RETAIL REAL ESTATE
SERVICES
McCarthy Management &
Development Co.

HOSPITALITY
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ENTERTAINMENT
G&B Select-a-Seat
G&B Presents

RECREATION
Huckleberry Bay Co.

FOOD PROCESSING
Broadview Dairy



MAR 29 1996

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

NOV 25 1988
Resources

Department of Water Resources

1. WELL OWNER Name <u>Huckleberry Bay Co.</u> <u>West 201 North River Dr. Suite 100</u> Address <u>Spokane, Wash 99201</u> Owner's Permit No. <u>97-88-N-32</u>	7. WATER LEVEL Static water level <u>7'</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>49</u> °F. Quality <u>good</u> Describe artesian or temperature zones below.																																																																						
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☒ Bailor ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td align="center"><u>30</u></td> <td align="center"><u>14' draw-down</u></td> <td align="center"><u>1 hr.</u></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>30</u>	<u>14' draw-down</u>	<u>1 hr.</u>																																																																
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3. PROPOSED USE ☐ Domestic ☐ Irrigation ☒ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td align="center">8</td> <td align="center">0</td> <td align="center">1</td> <td><u>top soil</u></td> <td align="center"></td> <td align="center"></td> </tr> <tr> <td align="center">8</td> <td align="center">1</td> <td align="center">12</td> <td><u>granite sand-gravel boulders</u></td> <td align="center"></td> <td align="center"></td> </tr> <tr> <td align="center">8</td> <td align="center">12</td> <td align="center">19</td> <td><u>granite sand-lite gravel</u></td> <td align="center"></td> <td align="center"></td> </tr> <tr> <td align="center">6</td> <td align="center">19</td> <td align="center">72</td> <td><u>granite sand + gravel lite</u></td> <td align="center"></td> <td align="center"></td> </tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr> <td align="center">72</td> <td align="center">76</td> <td align="center"> </td> <td><u>fine sand</u></td> <td align="center"></td> <td align="center"></td> </tr> <tr> <td align="center">76</td> <td align="center">82</td> <td align="center"> </td> <td><u>clay</u></td> <td align="center"></td> <td align="center"></td> </tr> <tr> <td align="center">82</td> <td align="center">90</td> <td align="center"> </td> <td><u>fine sand</u></td> <td align="center"></td> <td align="center"></td> </tr> <tr> <td align="center">90</td> <td align="center">150</td> <td align="center"> </td> <td><u>broken granite and clay</u></td> <td align="center"></td> <td align="center"></td> </tr> <tr> <td align="center">150</td> <td align="center"> </td> <td align="center"> </td> <td><u>hard granite</u></td> <td align="center"></td> <td align="center"></td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	8	0	1	<u>top soil</u>			8	1	12	<u>granite sand-gravel boulders</u>			8	12	19	<u>granite sand-lite gravel</u>			6	19	72	<u>granite sand + gravel lite</u>									72	76		<u>fine sand</u>			76	82		<u>clay</u>			82	90		<u>fine sand</u>			90	150		<u>broken granite and clay</u>			150			<u>hard granite</u>		
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150			<u>hard granite</u>																																																																				
4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____	 																																																																						
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="0" style="width: 100%;"> <tr> <td>Thickness</td> <td>Diameter</td> <td>From</td> <td>To</td> </tr> <tr> <td><u>.250</u> inches</td> <td><u>6</u> inches</td> <td>+ <u>3.6</u> feet</td> <td><u>60</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☒ Yes ☐ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="0" style="width: 100%;"> <tr> <td>Number</td> <td>From</td> <td>To</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </table> Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>JOHANSON</u> Type <u>STAINLESS</u> Model No. _____ Diameter <u>6</u> Slot size <u>15</u> Set from <u>60</u> feet to <u>65</u> feet Diameter <u>6</u> Slot size <u>25</u> Set from <u>65</u> feet to <u>70</u> feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☒ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____		Thickness	Diameter	From	To	<u>.250</u> inches	<u>6</u> inches	+ <u>3.6</u> feet	<u>60</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet																																						
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6. LOCATION OF WELL Skill map location must agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Bonner</u> <u>NE 1/4 SW 1/4 Sec. 27, T. 62 N., R. 4 EW</u>																																																																							
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Intermountain</u> Firm No. <u>252</u> Address <u>RT-1 Box 312 Priest River</u> Date <u>10-30-88</u> Signed by (Firm Official) <u>Roman D. Huffer</u> and (Operator) <u>Same</u>																																																																							

15. NE SE
NW SE
SW SE
SE SE

22 NE NE
NW NE

27 NE SE
SW SE
SE SE

24 NE SW
NW SW
SW SW

35 NE NW
NW NW
SE NW

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

January 4, 1996

Mr. Dave Bell, President
Huckleberry Bay Company
201 West North River Drive Ste 100
Spokane WA 99201

RE: Application for Permit

Dear Mr. Bell:

We are returning your Application for Permit along with Receipt Number N009738, for the amount of \$100.00. Your Application for Permit is not acceptable at this time. Please see the following items:

Item 9. There are some discrepancies between the 40 acre tracts listed here for the place of use and the highlighted areas on the map that was submitted. Specifically, Sec. 15 on the map is highlighted within the SE & SW of the SE, however the Place of Use only shows uses within the SE. The uses should be listed only once per 40 acre tract and the number of acres of irrigation should be added together. It appears that they were listed separately based on which subdivision they are located within.

Please submit a list of the corporate officers and any "as built" or preliminary plans for the water delivery system that you may have at this time.

If you have any questions, please feel free to contact me at this office.

Sincerely,

Allen Beardslee
Sr. Water Resource Agent

RECEIVED
MAR 29 1996

DETACH AND RETAIN THIS STATEMENT
THE ATTACHED CHECK IS IN PAYMENT OF ITEMS DESCRIBED BELOW. IF NOT CORRECT PLEASE NOTIFY US PROMPTLY. NO RECEIPT DESIRED.

HUCKLEBERRY BAY COMPANY

DATE	INVOICE NO.	DESCRIPTION	AMOUNT	DISCOUNT OR DEDUCTION	NET AMOUNT
12/13/95	10000-12	040-6060	100.00		

UNRECORDED

MAR 29 1996

RECEIVED
DEC 14 1995
NORTH DAKOTA
IDWR

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Huckleberry Bay Company Phone (509) 459-6100
Post office address 201 West North River Drive, Ste. 100, Spokane, WA 99201
2. Source of water supply Ground Water which is a tributary of N/A
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 27 Township 62N Range 4W B.M. Bonner County; additional
points of diversion if any: Two existing wells at this location
4. Water will be used for the following purposes:
Amount .446 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .446 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works: Two existing wells
 - a. Description of ditches, flumes, pumps, headgates, etc. _____

 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6" & 8" inches; proposed depth of well is 100 feet.
existing
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

MAR 29 1996

8. Description of proposed uses irrigation only, go to item 9:

- a. Hydropower; show total feet of head and proposed capacity in KW. N/A
- b. Stockwatering; list number and kind of livestock. N/A
- c. Municipal; show name of municipality. N/A
- d. Domestic; show number of households. 53
- e. Other; describe fully. Central water system to have standpipe connections for future fire fighting use.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
Canoe Point Family			Estates												.1	.1	1.4	.8	
62N	4W	15													D	D	D	D	2.4 acres
Huckleberry Family			Estates														.05	.05	
62N	4W	15															D	D	0.1 acres
62N	4W	22	.1	.1															0.2 acres
			D	D															
Huckleberry Waterfront			Estates												.1	.1	.2	.5	
62N	4W	27													D	D	D	D	0.9 acres
Huckleberry Bay							.6	2.8	.2	.6									
62N	4W	35					D	D	D	D									4.2 acres
Ridgeview Terrace											2.4	2.4	1.9						
62N	4W	26									D	D	D						6.7 acres
62N	4W	35					1.2	.2											1.4 acres
							D	D											

These are the worst case irrigation requirements. We do not expect heavy irrigation on these lots since lawns are discouraged through restrictions stated in the CC&Rs

Total number of acres to be irrigated 15.9 acres

10. Describe any other water rights used for the same purposes as described above. The Sandy Shores Addition was approved in 1989. The Diversion Rate of .446 cfs includes this area.

11. a. Who owns the property at the point of diversion? Huckleberry Bay Company

b. Who owns the land to be irrigated or place of use? Huckleberry Bay Company/lot owners

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

RECORDED

MAR 29 1996

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

application for permit to appropriate the public waters of
Huckleberry Bay Company
and W. J. Bell, President
 (Applicant)

MAR 29 1991

Received by db Date 1/14 Time 3:15 Preliminary check by
Fee \$ 100.00 Receipted by db # N0097 Date 12/14
Publication prepared by Date Published in
Publication approved Date

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. , and said application is hereby .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before , 19 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

[Faint circular stamp]

MAR 29 1996



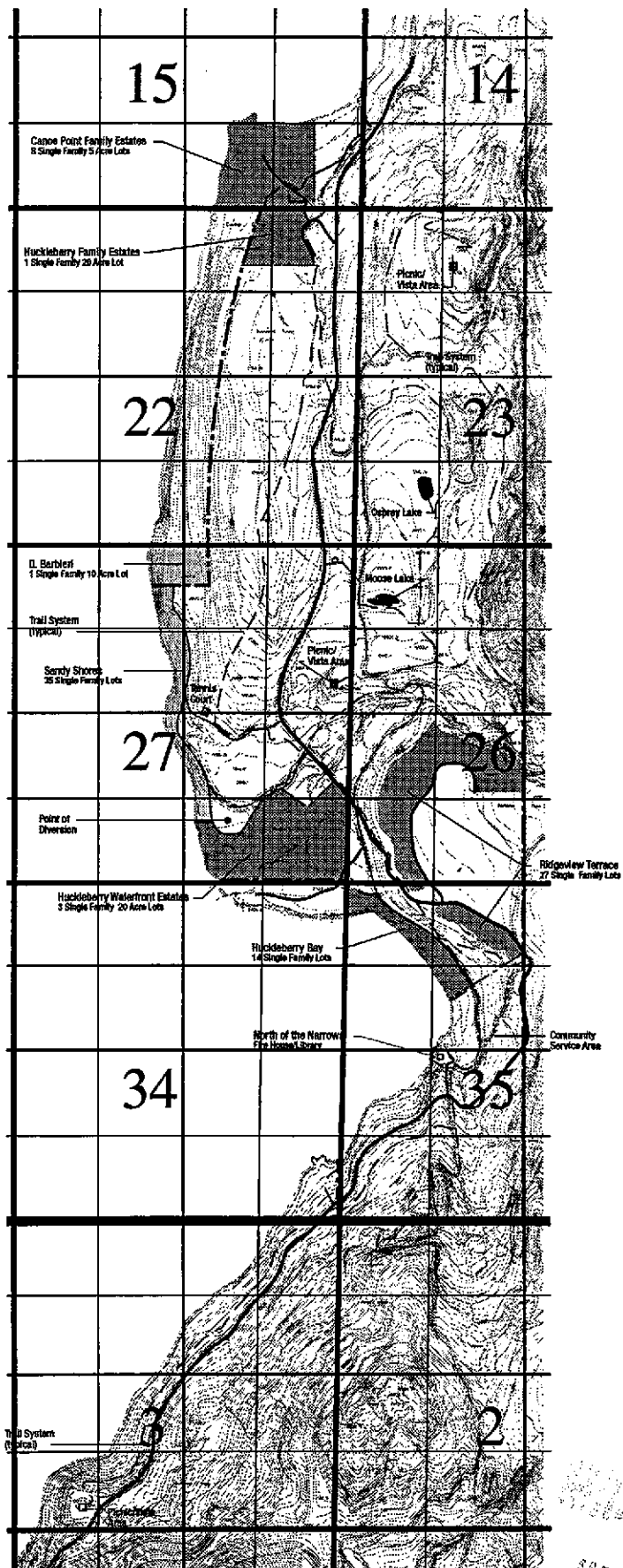
200 400 800 1200 2400

T. 62 N



Bonner County, Idaho
Huckleberry Bay Company

T. 61 N



MAR 9 1996