

33

34

1" Pipe

Spring and  
Point of Diversion



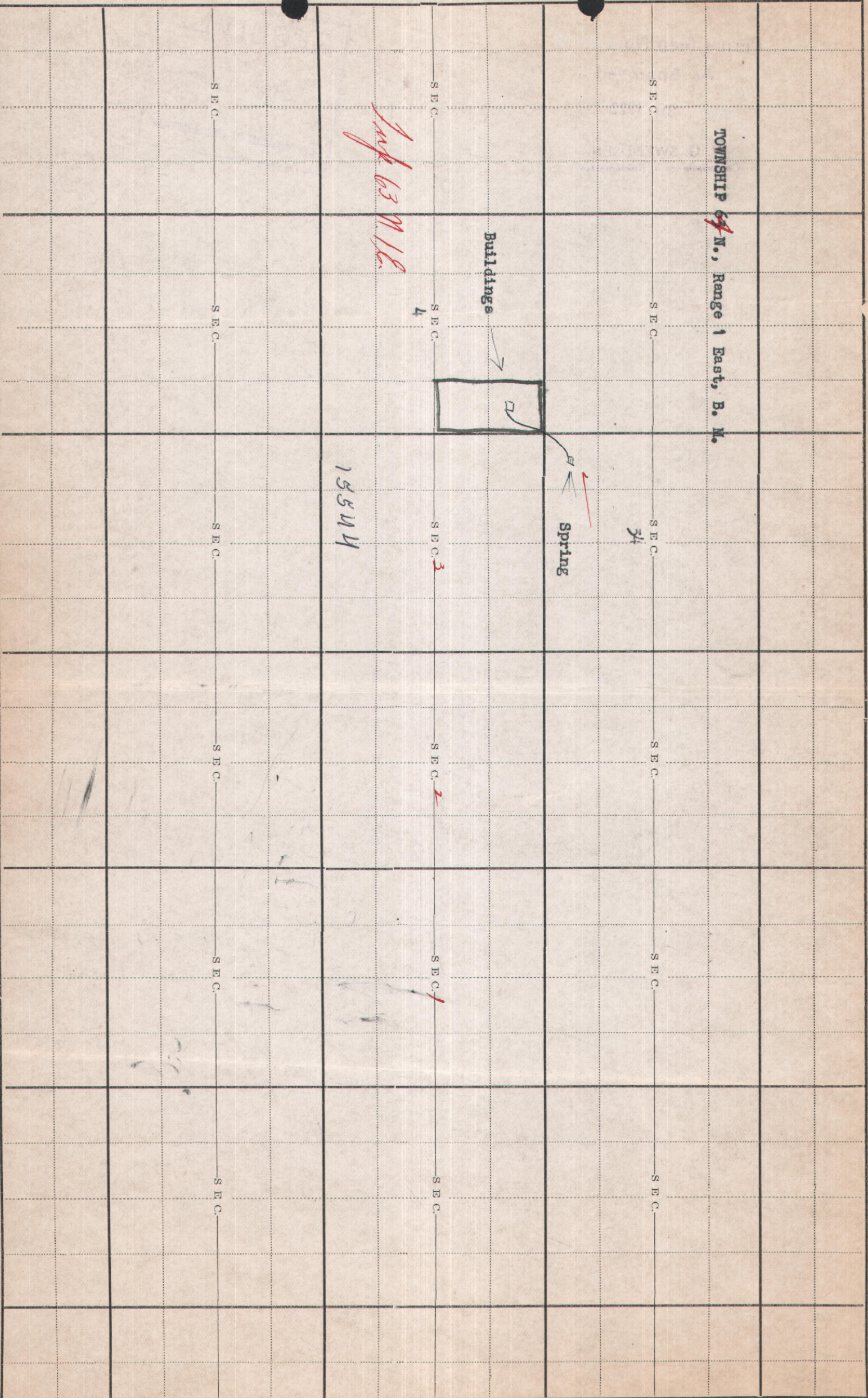
T64N. R1E. B.M.

T63N. " "

4

3

NAME OF APPLICANT.....



# State of Idaho

## License and Certificate of Water Right

Water License No. 15544  
Water District No. 105

Amount 1/50 of 1 sec. ft.  
Priority 6-23-22

THIS IS TO CERTIFY that R. M. Howell  
of Bonnars Ferry, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated June 23, 1922; that Permit No. 15544  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
0.1 second feet, was issued thereunder on July 5, 1923, showing that said works  
were completed on the 25th day of June, 1923; and that on the 28th  
day of June, 1924,

R. M. Howell

of Bonnars Ferry, State of Idaho, made proof to the satisfaction of the  
Commissioner of Reclamation of Idaho, of the right to use the waters of an unnamed  
spring, a tributary of , for the purpose of irrigation and  
domestic use, under Use Permit No. 15544 of the Commissioner of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of  
Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in  
Volume 6 of Licenses, at page 3225, on the 2nd day of December, 1924;  
The right hereby confirmed dates from June 23, 1922

The Point of Diversion is located  
in the SW 1/4 SW 1/4, Sec. 34, Tp. 64 N. R. 1 E., B. M.

County of Boundary  
That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not  
exceed 1/50 of cubic feet per second.

Description and location of use:

| Twp.         | Range       | Sec.     | Forty-acre Tract     | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|--------------|-------------|----------|----------------------|----------------------------------|---------------------------------|
| <u>63 N.</u> | <u>1 E.</u> | <u>4</u> | <u>NE 1/4 NE 1/4</u> | <u>40</u>                        | <u>1</u>                        |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of  
use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,  
this 2nd day of December, 1924.

W. G. SWENDSEN  
Commissioner of Reclamation.

(SEAL)

By GEO. N. CARTER  
Assistant

98 2025

# APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

98-2028

Application No. 22074  
 Permit No. 15544  
 District No. 105

1. Name of Applicant: R. M. Howell,

Postoffice address: Bonners Ferry, County: Boundary, State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(b) Treasury stock:

(d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

2. Quantity of water claimed: about 1 cubic feet per second.

3. Source of water supply: is a spring, which runs / down below spring and loses  
 itself in ground. which is a tributary of

4. Location of point of diversion: feet distant from the

corner of Section , T. , R. , B. M., and is in the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$   
 of Section 34 , T. 64 N. , R. 1 E. , B. M., County of Boundary.

5. Water is to be used for: House and barn, and irrigation, if sufficient.

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B. M., in the of Section , T. , R. , B. M.

(b) Amount of power generated: H. P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B. M., in the  
 of Section , T. , R. , B. M.

7. Estimated cost of works: \$ 200.00

8. Kind of works: water will be taken through about 1" or 1 $\frac{1}{2}$ " iron pipe

9. Height of dam feet; length of dam at top feet; length of dam at bottom  
 feet; material used in dam

10. Size of headgate: width feet; height feet

11. Ditch: Width at bottom feet; width at water line feet; depth of water  
 feet; dimensions of flume

Diameter of pipe inches; length of conduit 3/8 miles.

Average grade per mile 36 feet

12. The time required for the completion of such work is one years.

13. The time required for the complete application of the water to the proposed use is one additional years.

14. The land to be irrigated is described in the following tabulation: See Remarks.

15. (a) Is reservoir to be used? No. If so, fill in (b) and (c) below.  
 (b) Name of reservoir and number of Storage Permit:  
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

R. M. Howell.

**Applicant.**

By

Agent.

Date of first receipt at Department of Reclamation. 9 A. M. June 23, 1922.

Returned to applicant for correction.

**Corrected application received.**

## APPROVAL OF COMMISSIONER OF RECLAMATION

The number of this permit is 15544

Recorded in Book 54-55 Page 15544 Approved June 29, 1922.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before August 28, 1922 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before **December 29, 1922.**

The whole of said work to be completed on or before June 29, 1923.

Beneficial use of water appropriated in accordance herewith, to be made on or before June 29, 1924.

Witness my hand this 29th day of June, 1922.

W. G. SWENDSEN.  
Commissioner of Reclamation.

Remarks :

| 14 Twp | Range | Sec. | NE1/4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | Totals |
|--------|-------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|        |       |      | NE1/4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
| 63 N.  | 1 E.  | 4    | 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       | 40     |
|        |       |      | <p style="text-align: center;">Total Number of Acres to be irrigated</p> <p style="text-align: right;">40</p> <p>This water right is desired on small spring, which will only furnish a sufficient amount of water for domestic purposes and possibly enough to irrigate a few acres of farm land, orchard and garden only.</p> <p>Land on which the spring is located is within the National Forest.</p> <p style="text-align: center;">-----</p> <p>Proof of Completion of Works made June 25, 1923.<br/> Certificate of Completion of Works issued July 5, 1923.</p> <p style="text-align: center;">Permit No. 15544</p> <p style="text-align: center;">CERTIFICATE OF COMPLETION OF WORKS</p> <p>To All Whom It May Concern:</p> <p>This is to certify that R. M. Howell of Bonners Ferry, County of Boundary, and State of Idaho, the holder of Permit No. 15544, issued upon Application No. 22074, bearing date of priority of June 29, 1922, authorizing the diversion of one second foot of the waters of unnamed spring, County of Boundary, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use one second foot of the waters of an unnamed spring; that the point of diversion of said waters is in the SW1/4 of the SW1/4 of Section 34, Township 64 North, Range 1 East, Boise Meridian, and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: NE1/4 NE1/4 Sec. 4, Twp. 63 North, Range 1 East, B. M.</p> <p>Witness my hand this 5th day of July, A. D. 1923.</p> <p style="text-align: right;">W. G. SWENDSEN,<br/> Commissioner of Reclamation</p> <p style="text-align: right;">By: Geo. N. Carter,<br/> Assistant</p> |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

LETTER RECORDED FOR 1/22 SEC. 4, Twp. 63 N., Range 1 E., B. M.

Page 3225



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NORTHERN REGION

John V. Evans  
Governor  
A. Kenneth Dunn  
~~Stephen Adams~~  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

February 5, 1982

*Please file*

Mr. Edwin C. Darty  
Star Rt. 1 Box 47  
Bonners Ferry, Id. 83805

Dear Mr. Darty:

I am returning your Check No. 92-95 in the amount of \$30.00 and your claim. I am also enclosing a copy of License No. 98-2028 (formerly No. 15544). It is not necessary to file on the 0.02 cfs (1/50 cubic foot per second), the home nor the one acre covered by this license.

If prior to May 20, 1971, the usage of the water were increased beyond 0.02 cfs and/or the number of irrigated acres was increased to more than the one acre licensed, you must file a claim on the additional amount. The priority date, however, could not be prior to June 28, 1924, since Mr. Howell (former owner of License 98-2028) was only irrigating one acre at that time and using only 0.02 cfs.

If you increased the usage or area irrigated after May 20, 1972, you must file an Application for Permit to initiate a water right.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING  
Senior Water Resource Agent

TDK/pms

Enc. - Check  
Claim  
License

April 14, 1972

Re: License Nos. 98-2028 98-2066  
98-2058 98-2087

United States Department of Agriculture  
Forest Service  
Bonners Ferry Ranger District  
Route #1  
Bonners Ferry, Idaho 83805

ATTENTION: Richard J. Call, Acting District Ranger

Dear Mr. Call:

Pursuant to your letter of April 10, 1972, we have researched our records and find the following information.

We do not find any rights listed as being from Rock Creek or Cedar Creek. There are a number of water rights from other sources in the area as listed on your letter.

Most of these rights are old and are probably held by persons other than those indicated on our License form. The rights are listed as follows:

#98-2028, Licensed in the name of R. M. Howell of Bonners Ferry, Idaho  
#98-2058, Licensed in the name of Jacob E. Strohl of Bonners Ferry, Idaho  
#98-2066, Licensed in the name of C. A. Groeneveld of Bonners Ferry, Idaho  
#98-2087, Licensed in the name of The Deer Park Water Association of Bonners Ferry

If we may be of any further assistance to you in this, or any other matter, please do not hesitate to contact this Department.

Very truly yours,

James Booker  
Appropriation Examiner

JB:cs

98 2028

November 30, 1925.

Re: Permit No. 15544.

Mr. R. M. Howell,  
Bonners Ferry, Idaho.

Dear Sir:-

Referring to yours of the 25th inst. would say  
that water license issued you under the above numbered  
permit was mailed to you, at Bonners Ferry, December 2, 1924.

Very truly yours,  
W. G. SWENDSEN,  
Commissioner of Reclamation.

By \_\_\_\_\_  
Chief Clerk.

15544



# THE ANCONA YARDS

Walker & Howell, Props

Breeders of

*Single Comb Mottled Anconas*

BONNERS FERRY, IDAHO

Nov. 25, 1925.

Dept. of Reclamation,  
Boise, Ida.

Gentlemen:

Will you kindly send me information in regard to my final filing papers on the spring. My Permit is No. 15544.

Yours truly,

*R. M. Howell*  
Bonners Ferry, Ida.

*Re - Am - B.F. - 12-2-24*

15444

December 2, 1924

Re: Permit No. 15544

Mr. R. M. Howell  
Bonners Ferry, Idaho

Dear Sir:

We enclose herewith Water License  
issued under the above numbered permit ,  
together with receipt for fees.

Very truly yours,

W. G. SWENDSEN  
Commissioner of Reclamation

By \_\_\_\_\_  
Chief Clerk

15444

Bonnors Ferry, Ida.  
Nov. 25. 1924.

Dept. of Reclamation.  
Mr. W. G. Swendsen.  
Boise, Ida.

Dear Sir:

Please find enclosed my check for Two dollars (\$2.00) for my water license, as per your letter of Oct. 27.

Yours truly,

*R. M. Howell*  
Bonnors Ferry, Ida.  
Box 134.

15444

October 27, 1924

Re: Permit No. 15544

Mr. R. M. Howell  
Bonners Ferry, Idaho

Dear Sir:

The report of our examining engineer on proof of beneficial use of water under the above numbered permit is now on file in this office. Upon receipt of fees in the sum of \$2.00 license will be issued you for 1/60 of one second foot of water.

Very truly yours,

W. G. SWENDSEN  
Commissioner of Reclamation

By \_\_\_\_\_  
Chief Clerk

15544

July 14, 1924.

Re: Permit No. 15544

Mr. R. M. Howell,  
Bonners Ferry, Idaho.

Dear Sir:

When the report of our examining engineer  
can be made, you will be further advised as to fees  
due before issuing license under the above numbered  
Permit.

Very truly yours,

W. G. SWENDSEN,

Commissioner of Reclamation

CB/e

By  
Chief Clerk.

15544

## STATE OF IDAHO

## DEPARTMENT OF RECLAMATION

BOISE, IDAHO

PERMIT No. 15544**Proof of Application of Water to Beneficial Use****Deposition of Holder**

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. R. M. Howell age 32 - Bonners Ferry,  
Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. \_\_\_\_\_

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. No. 15544 - June, 23, 1922

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. A spring in the S. M. 1/4 of the S. M. 1/4 Sec.  
34, Township 16 N. R. 1 E. Boise Meridian

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. Spring cleaned out and dammed up  
and taken thru a one inch pipe.  
Will convey 1 sec. foot.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivate or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Used for irrigation and domestic  
purposes. For garden and meadow  
on the NE. 1/4 of NE 1/4 Sec. 4 Twp. 16 N. R. 1 E. Cost.

Ques. 7. If for other than for irrigation purposes, state how applied, amount of horse power generated, etc.

Ans. \_\_\_\_\_

13544

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. *I can use more than one sec. foot.*

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. \_\_\_\_\_

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. *Have irrigated the garden the summer of 1923 and also this summer. Using full capacity one day each week.*

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and right claimed thereunder.

Ans. *No other water diverted.*

(Sign) \_\_\_\_\_

*R. M. Howell*

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to

before me, at my office in *Bonniers Ferry*, County of *Boundary*, State of Idaho, on this *28th* day of *June*, A. D. 19*24*

*A. T. Aronson*  
Notary Public for the State of  
Idaho, residing at *Bonniers Ferry*.  
My commission expires *Nov 27, 1927*.

15444

JUL 1 1924

RECEIVED

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

PERMIT No. 15544

## Proof of Application of Water to Beneficial Use

### Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Fred Chambers; Bonners Ferry, Idaho is P.O.  
and residence; age 39.

Ques. 2. Are you acquainted with R. M. Howell, the

holder of Permit No. 15544? How long have you known him and where does he reside?

Ans. Yes. About 5 years.

Ques. 3. Have you read or heard read said Permit No. 15544, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. A natural spring situated on the SW  $\frac{1}{4}$  SW  $\frac{1}{4}$   
Sec. 34, Twp. 64, R. 1, E. Point of diversion is the  
same, and water is conducted thru a 1" pipe.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. About 1 foot per second.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. For domestic and irrigation purposes.  
A garden about  $\frac{1}{2}$  acre in size is being irrigated.  
A meadow is adjoining but is not irrigated.

15544

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. X

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Bench land; perhaps twice amount of land now watered can be irrigated

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No.

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Have stopped at said place several times during the last year; the last time being in April 1924. Have noticed the water being applied to the garden plot.

(Sign) Frank S. Chandler

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Bonanza Ferry, County of Boundary, State of Idaho, on this 28th day of June, A. D. 1924.

A. T. Cronson

Notary Public.

My commission expires Nov. 27, 1927.

15544

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

PERMIT No. 15544

## Proof of Application of Water to Beneficial Use

### Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. A. E. Walker, age 52, residence Bommers Ferry, Ida  
farmer; address Bommers Ferry,

Ques. 2. Are you acquainted with R. M. Howell, the

holder of Permit No. 15544? <sup>yes.</sup> How long have you known him and where does he reside?

Ans. Twelve years; at Bommers Ferry, Idaho.

Ques. 3. Have you read or heard read said Permit No. 15544, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. A spring on SW SW - 34 - 64 - 1 E.

Place of division is at the spring;

By means of an iron pipe, 1" in diameter.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. One second foot; Have seen the water conveyed several <sup>times</sup>

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic and irrigation;

garden & meadow on NE, NE - 4 - 63 - 1 E. is being  
irrigated; garden is about 200 ft by 100 ft;

meadow is about 20 acres, but only irrigated to a  
slight extent;

15544

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. *High bench land. The water available thru said pipe will not irrigate much in addition to the garden;*

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. *No.*

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. *I live in the same section (Sec 4) and have visited the place of diversion and use many times during the last two years.*

(Sign) *A. Edwacker*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in *Bonners Ferry*, County of *Boundary*, State of Idaho, on this *28th* day of *June*, A. D. 19*24*.

*A. T. Aronson*  
Notary Public.

My commission expires *Nov. 27, 1927.*

15544

# AFFIDAVIT OF PUBLICATION

## NOTICE OF PROOF APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10 a. m. on the 28th day of June, 1924, at Bonners Ferry, County of Boundary, State of Idaho, before A. T. Aronson, a Notary Public, proof will be submitted of the application to beneficial use of one cubic foot per second of the waters of an unnamed spring in accordance with the terms and conditions of Permit No. 15544 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person holding said permit is R. M. Howell, Bonners Ferry, Idaho.

The use to which said water has been applied is domestic and irrigation purposes.

The amount applied to beneficial use is one second foot.

The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated) is NE $\frac{1}{4}$  NE $\frac{1}{4}$ , Sec. 4, Twp. 63 North, Range 1 East, B. M.

The works by which said water is conducted to such place of use is a one inch iron pipe.

The right to take water from such works is based upon Permit No. 15544.

The source of supply from which such water is diverted is a spring situated on the SW $\frac{1}{4}$  SW $\frac{1}{4}$ , Sec. 34, Twp. 64 North, Range 1 East, B. M.

The date of the priority which said user is prepared to establish is June 23, 1922.

W. G. SWENDSEN,  
Commissioner of Reclamation.  
may29june19

STATE OF IDAHO }  
COUNTY OF BOUNDARY } ss.

C. W. King, being first duly sworn upon his oath, deposes and says: That he is the proprietor of the Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of *W. G. Swendsen, Commissioner*

a *Application of Water to Beneficial Use*

Notice for Publication, a printed copy of which is attached hereto, was pub-

lished in said newspaper, and not in a supplement thereof for *four*

consecutive issues, commencing with the issue dated *May 21*

192*4*, and ending with the issue dated *June 19* 192*4*.

*C. W. King*  
Proprietor.

Subscribed and sworn to before me this *28* day of

*June* 192*4*

*A. T. Aronson*  
Notary Public in and for the County of Boundary, State  
of Idaho, residing at Bonners Ferry, Idaho.

15544

# STATE OF IDAHO DEPARTMENT OF RECLAMATION

BOISE, IDAHO

## REPORT OF ENGINEER

Permit No. 15544

This proof is for Beneficial Use

In Water District No. 105

1. Name of applicant: R. M. Howell

2. Source of water supply: Unnamed spring

3. Location of point of diversion: Is in the SW  $\frac{1}{4}$  SW  $\frac{1}{4}$  of Section 34

T. 64 N R. 1 E. S. 3. M. County of Boundary

4. Describe works as they exist, giving dimensions and capacities of same: *Spring situated in forest has been dug out, & dam of earth & rock around same, 1" pipe about 750 ft long leads to land described below*

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): NE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Sec. 4, Twp. 63 N., R. 1 E., S. 3. M.

1 Acre.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? none

Remarks: Water used on garden.

*Flow from pipe at time of inspection was very small. If pipe were clean it might deliver about 1 1/2 miners inch.*

*Would recommend license of 150 Second Foot.*

This examination was made on the 9<sup>th</sup> day of June 1921

(Signed) Frank A. Tolman

Examiner.

15544

Permit No. **15544**.....

Examination for **Beneficial Use**.....

County **Boundary**.....

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### INSTRUCTIONS TO EXAMINERS

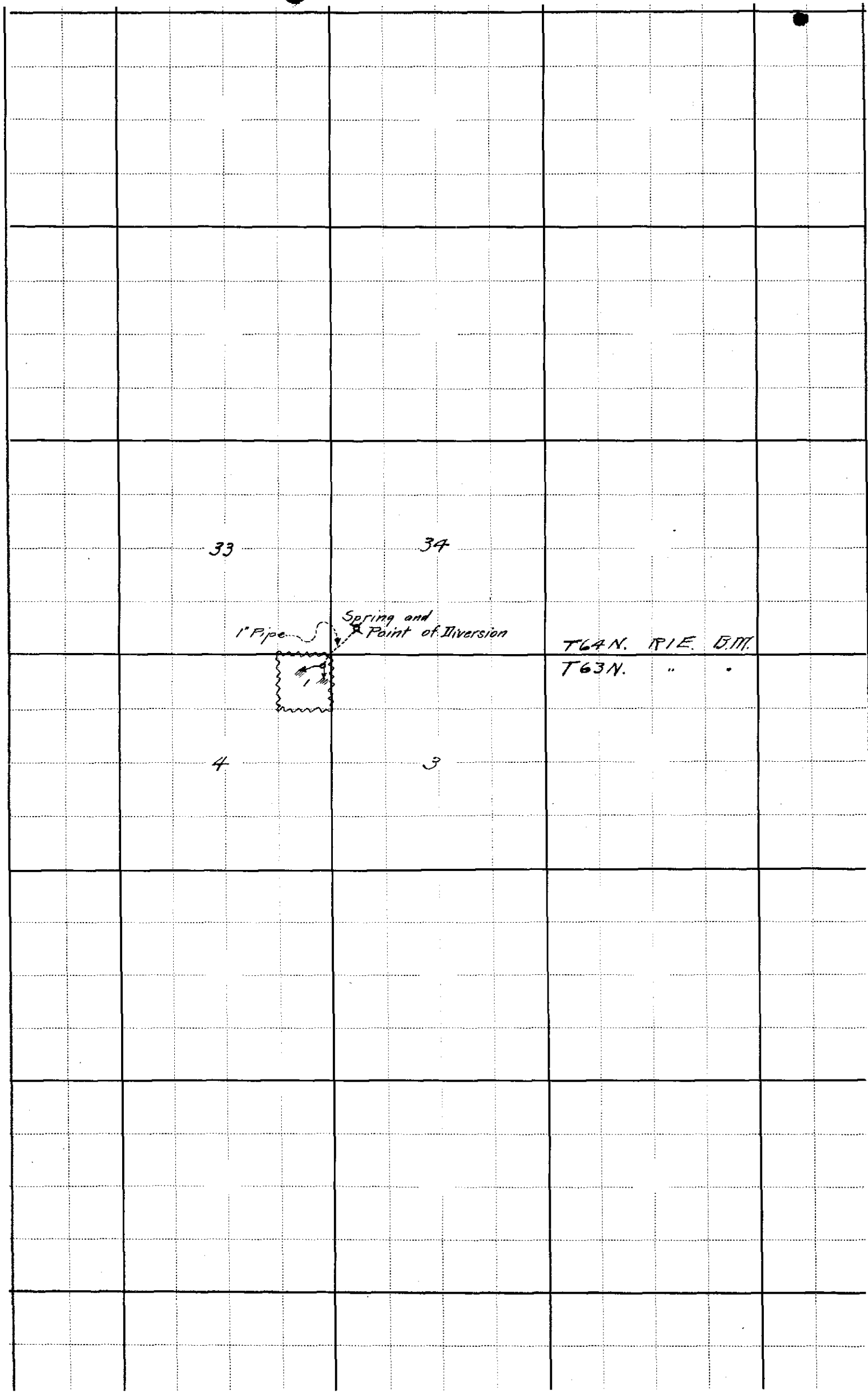
1. Always carefully note the location of the point of diversion, and accurately plat same.
  2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
  3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
  4. If any unusual conditions are discovered, make a plain statement of them under remarks.
  5. Always see the holder, if possible, and go over the whole ground with him, and make your report only upon actual existing facts and conditions.
-

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. 15544

REPORT ON PROOF OF BENEFICIAL USE WATER



# State of Idaho

DEPARTMENT OF RECLAMATION

BOISE

## INSTRUCTIONS

~~PROOF OF COMPLETION OF WORKS~~

~~AND~~

PROOF OF BENEFICIAL USE OF WATER

Re: Permit #15544.

BOISE, IDAHO,

June 19, 1924.

Mr. R. M. Howell,

Bonniers Ferry, Idaho.

DEAR SIR:

I enclose herewith the following forms to be used in connection with proof of ~~completion of~~  
~~works and~~ beneficial use of water under Permit No. 15544.

DEPOSITION OF PERMIT HOLDER.

DEPOSITIONS OF TWO WITNESSES.

In submitting this proof the following instructions should be CAREFULLY followed out, since failure to do so may result in the loss of rights:

1. On June 28, 1924, the date set for proof, the enclosed forms (~~one~~ for permit holder and ~~one~~ each for two disinterested witnesses) should be filled out and sworn to, at Bonniers Ferry before A. T. Aronson, notary public.

2. When the depositions have been taken they should be mailed to this office, together with affidavit of publication of notice.

When these have been received, together with report of the examining engineer, if everything is properly executed, you will be further advised as to fees due, etc., before certificate is issued.

Yours truly,

W. G. SWENDSEN,

Commissioner of Reclamation.

15544

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

DATE.....**May 22, 1924.**

**Publisher The Herald,**  
**Bonnars Ferry, Idaho.**

DEAR SIR:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to  
.....**June 28, 1924**....., the date set for proof, the expense of the publication to be paid  
by the applicant,.....**Mr. R. M. Howell, of Bonners Ferry**....., to whom you should  
furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of the notice and furnish this office with a copy of the first publication.

Very truly yours,

**W. G. SWENDSEN,**

*Commissioner of Reclamation.*

15544

April 22, 1924.

Re: Permit No. 15544.

Mr. R. M. Howell,  
Bonners Ferry, Idaho.

Dear Sir:-

We are today in receipt of your notices for proof of beneficial use of water under the above numbered permit. One copy will be mailed to the Bonners Ferry Herald for the required four weeks publication prior to June 28 and deposition blanks, one for the holder and one each for two witnesses, will be mailed to the notary public before whom proof is to be made.

Very truly yours,  
W. G. SWENDSEN,  
Commissioner of Reclamation.

By \_\_\_\_\_  
Chief Clerk.

15544

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) .....April 17, 1924.....

(P. O.) .....Bonners Ferry, Idaho.....

TO THE COMMISSIONER OF RECLAMATION:

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the  
.....Bonners Ferry Herald..... of.....Bonners Ferry, Idaho....., published in  
the county in which the works are situated.

.....*R. M. Howell.*.....

(In case of canals or other works designed to divert and carry more than 50 cubic feet  
of water per second, the following certificate must be signed by a well-known and compe-  
tent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

.....  
Engineer.

16544

# NOTICE FOR PUBLICATION

## NOTICE OF PROOF APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10 a. m. on the 28th day of June, 1924,  
at Bonnara Ferry, County of Boundary, State of Idaho,  
before A. T. Aronson, a Notary Public, proof will be submitted  
of the application to beneficial use of one cubic feet per second of the  
waters of an unnamed spring in accordance with the terms and conditions of  
Permit No. 15544 heretofore issued by the Department of Reclamation  
of the State of Idaho.

The name and postoffice address of the person ~~or corporation~~ holding said permit are is  
R. M. Howell, Bonnara Ferry, Idaho.

The use to which said water has been applied is domestic and irrigation purposes.

The amount applied to beneficial use is one second foot.

The place where said water is used (if for irrigation, give full and accurate description of the  
lands irrigated) is NE<sub>1</sub>, NE<sub>4</sub>, Sec. 4, Twp. 63 North, Range 1 East, B. M.

The ~~name of the canal or ditch or other~~ works by which said water is conducted to such place of use  
is A one inch iron pipe.

The right to take water from such works is based upon Permit No. 15544

The source of supply from which such water is diverted is a spring situated on the  
SW<sub>1</sub>, SW<sub>2</sub>, Sec. 34, Twp. 64 North, Range 1 East, B. M.

The date of the priority which said user is prepared to establish is June 23<sup>rd</sup>, 1922.

*SW SW - 34-64N-1E*

*Boundary*

W. G. Swendsen,

Commissioner of Reclamation.

*15544*

**State of Idaho**  
**DEPARTMENT OF RECLAMATION**  
BOISE

Mr. R. M. Howell,  
Bonners Ferry, Idaho.

March 15, 1924.

Dear Sir:

I enclose herewith blank notice of proof of Application of Water to Beneficial Use under your Permit No. 15544, which kindly fill out and return to me at least 60 days before the date upon which you wish to submit proof. The date of the proof is set out in your permit, and if proof is submitted subsequent to that your priority will be advanced a time equal to the difference of the time between the date proof should have been submitted and date it is submitted.

Yours truly,

W. G. SWENDSEN.

Commissioner of Reclamation.

15544

July 6, 1923.

Re: Permit No. 15544

Mr. R. M. Howell,  
Bonners Ferry, Idaho.

Dear Sir:

We are enclosing herewith Certificate of Completion of Works, issued under the above numbered Permit, together with receipt for fees.

Very truly yours,

W. G. SWENDSEN,

Commissioner of Reclamation

Encls.

By

Chief Clerk.

15544

Permit No.....

STATE OF IDAHO  
Department of Reclamation

## Proof of Completion of Works

### AFFIDAVIT OF HOLDER

STATE OF IDAHO,

County of *Boundary*.....

} ss.

*R. M. Howell*....., being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to appropriate the Public Waters of the State of Idaho, No. *15544*, and that his postoffice address is *Boomers Ferry* State of *Idaho*.....

Second: That the name of the stream from which said water is to be diverted is....

Third: That the point of diversion of said water is *a spring on Sec 34, Township 6 N., Range 1 E., Co. 1*.....

Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by *June 27*....., 19*23*.

Fifth: That the use for which said water is intended is.....

Sixth: That on the date above mentioned, the works constructed under said permit were (or were not) fully completed and consisted of the following:

I. Kind of works: *Spring and Pipe*.....  
(Reservoir, dam, ditch, flume, pipe or otherwise.)

II. Dimensions of work: .....

(a) Height of dam..... feet, length of dam at top..... feet, length of dam at bottom..... feet. Material used in construction.....

(State whether wood, earth, stone or concrete.)

(b) Capacity of reservoir..... acre feet.

(c) Size of headgate: Width..... feet, height..... feet.

(d) Conduit..... width at bottom..... feet, width at water line..... feet, depth of water..... feet; diameter of pipe *one*.....

inches, average grade per mile is *3.6*... feet. Length of conduit is *3.8* mile miles.

Seventh: That said works are capable of conducting to the place of intended use..... second feet of water.

Eighth: That water appropriated under said permit is available for..... acres of land described as follows: *domestic purposes and a little irrigation*.....

Ninth: Remarks: That.....

*R. M. Howell*  
(Sign here)

Subscribed and sworn to before me this *25* day of *June*....., 19*23*.

My commission expires *Sept. 18, 1923*

*Clifford*  
Notary Public.

15544

**State of Idaho**  
**DEPARTMENT OF RECLAMATION**  
**BOISE**

**INSTRUCTIONS**  
**PROOF OF COMPLETION OF WORKS**

**R. M. Howell,**  
**Bonnars Ferry, Idaho.**

Boise, Idaho,

**March 5, 1923.**

Dear Sir:—

Under the terms of your permit No. ~~15544~~..... you are required to complete your diversion works on or before ~~June 29, 1923~~. I enclose herewith blank affidavit to be filled out, sworn to by you before a Notary Public or a Justice of the Peace, and returned to this office on or before the above date, or within ten days thereafter, for the purpose of making proof of completion under the permit. Upon receipt of this affidavit in this office, provided the same satisfactorily shows the completion of the works substantially in accordance with the terms of the permit, together with a fee of \$5.00, a Certificate of Completion will be issued to you.

The certificate to be issued under this proof will not give a perpetual right to the use of water for which application was made, as it only confirms the completion of works of a capacity to divert and convey to the place of intended use a certain amount of water. The law requires that another proof be submitted when the water has been fully applied to a beneficial use, at which time license is issued for the amount of water actually in use. Information in regard to this last proof will be furnished on request.

Yours truly,

**W. G. SWENDSEN.**  
Commissioner of Reclamation.

15544

State of Idaho

DEPARTMENT OF RECLAMATION

Re: Permit No. 15544.

BOISE

Mr. R. M. Howell,  
Bonners Ferry, Idaho.

Boise, Idaho,

June 30, 1922.

Dear Sir:

I enclose herewith above numbered permit. BE SURE AND NOTE LIMITATIONS AND CONDITIONS OF SAME as given under approval of State Engineer on the third page.

W. G. SWENDSEN.

Commissioner of Reclamation.

15544

NAME OF APPLICANT.....

