

NOTICE OF EXISTING  
WATER PERMIT

Notice is hereby given that Twenty Mile Creek Water Association, Box 50, Bonners Ferry, Idaho has received an approved Permit No. 32998/98-2130 issued by the Idaho Department of Water Administration authorizing the diversion of 1.0 cubic feet per second of water from Twenty Mile Creek tributary to Deep Creek. The priority to be established under this permit is July 13, 1966 and the permit was approved July 15, 1966.

Water is to be diverted by tank from a point within the NE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 4, T. 60N, R. 1E, B.M., Boundary County, to be used for domestic purposes under the Twenty Mile Creek Water Association.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before July 15, 1972. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON, Director  
Idaho Dept. of Water  
Administration

Published in the Bonners Ferry Herald, Bonners Ferry, Idaho, on September 3 and September 10, 1970.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }  
County of Boundary } ss.

W. H. Chubb

being first duly sworn up his oath, deposes and says that he is the publisher (or foreman)

**publisher**

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of **Twenty Mile Creek Water Association**

a **Notice of existing Water permit**

Notice for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated Sept. 3, 1970, and ending with the issue dated Sept. 10, 1970.

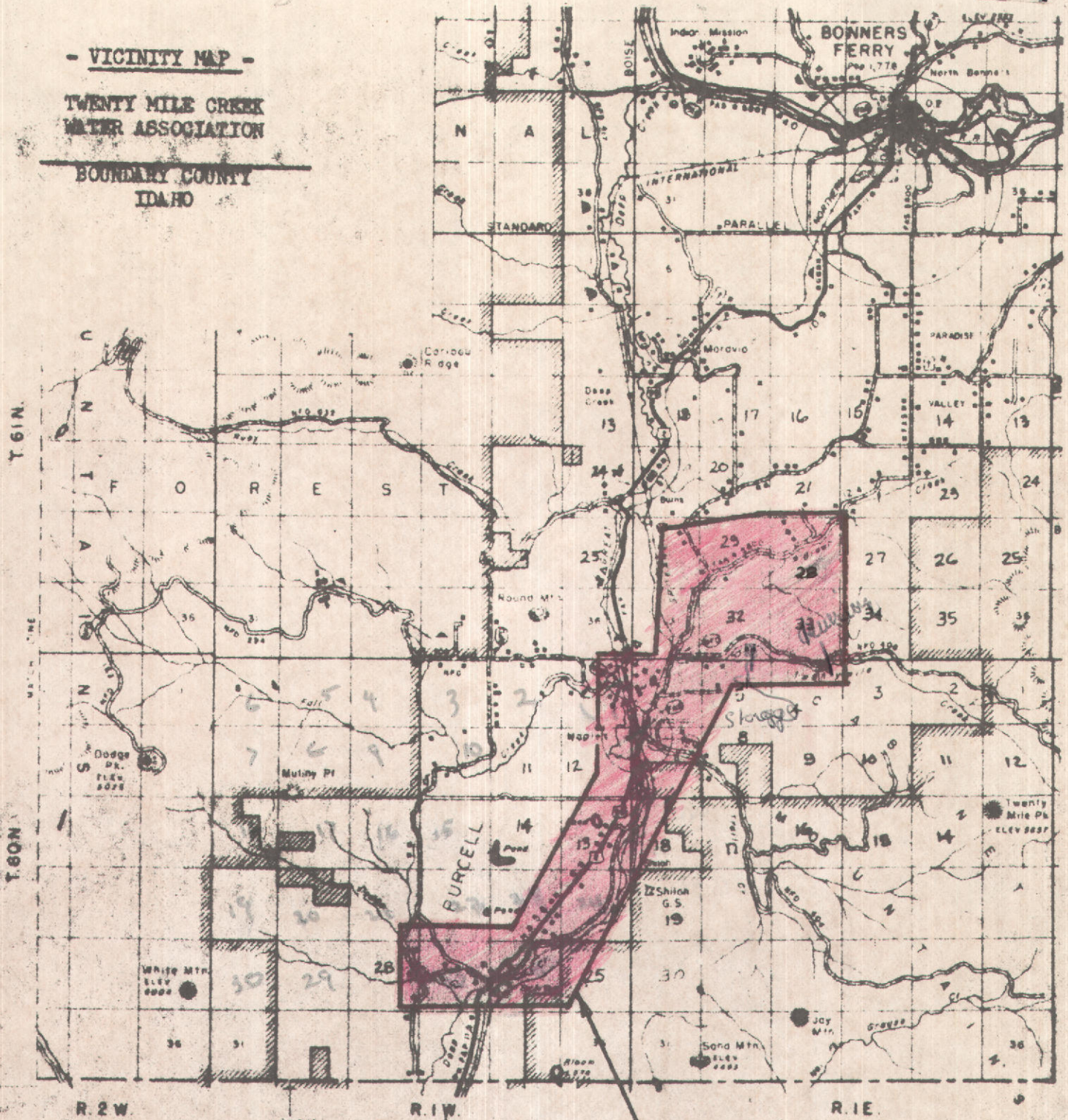
Subscribed and sworn to before me this 6 day of Oct, 1970

Notary Public in and for the County of Boundary, State of Idaho,  
residing at Bonners Ferry, Idaho.

- VICINITY MAP -

TWENTY MILE CREEK  
WATER ASSOCIATION

BOUNDARY COUNTY  
IDAHO



BOUNDARY TWENTY MILE CREEK  
WATER ASSOCIATION

APPROVED

JUL 15 1966

32998

STATE RECLAMATION ENGINEER

98 2:30 329985

ROBERT E. SMYLLIE  
Governor



CARL E. TAPPAN  
State Reclamation Engineer

*Office Copy*

## STATE OF IDAHO

DEPARTMENT OF RECLAMATION  
107 STATE HOUSE  
BOISE, IDAHO 83701

July 25, 1966

Re: Permit No. 32998

Nixon and Nixon  
Attorneys at Law  
P.O. Box 368  
Bonners Ferry, Idaho 83805

Gentlemen:

We enclose Permit No. 32998 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer

We also enclose Departmental Receipt No. 33304 which was issued covering payment in the amount of \$ 5.00 for the filing fee of the above mentioned permit.

Very truly yours,

M. RUSSELL BOSCH  
Office Manager

MRB:ejw

Enc: permit  
receipt

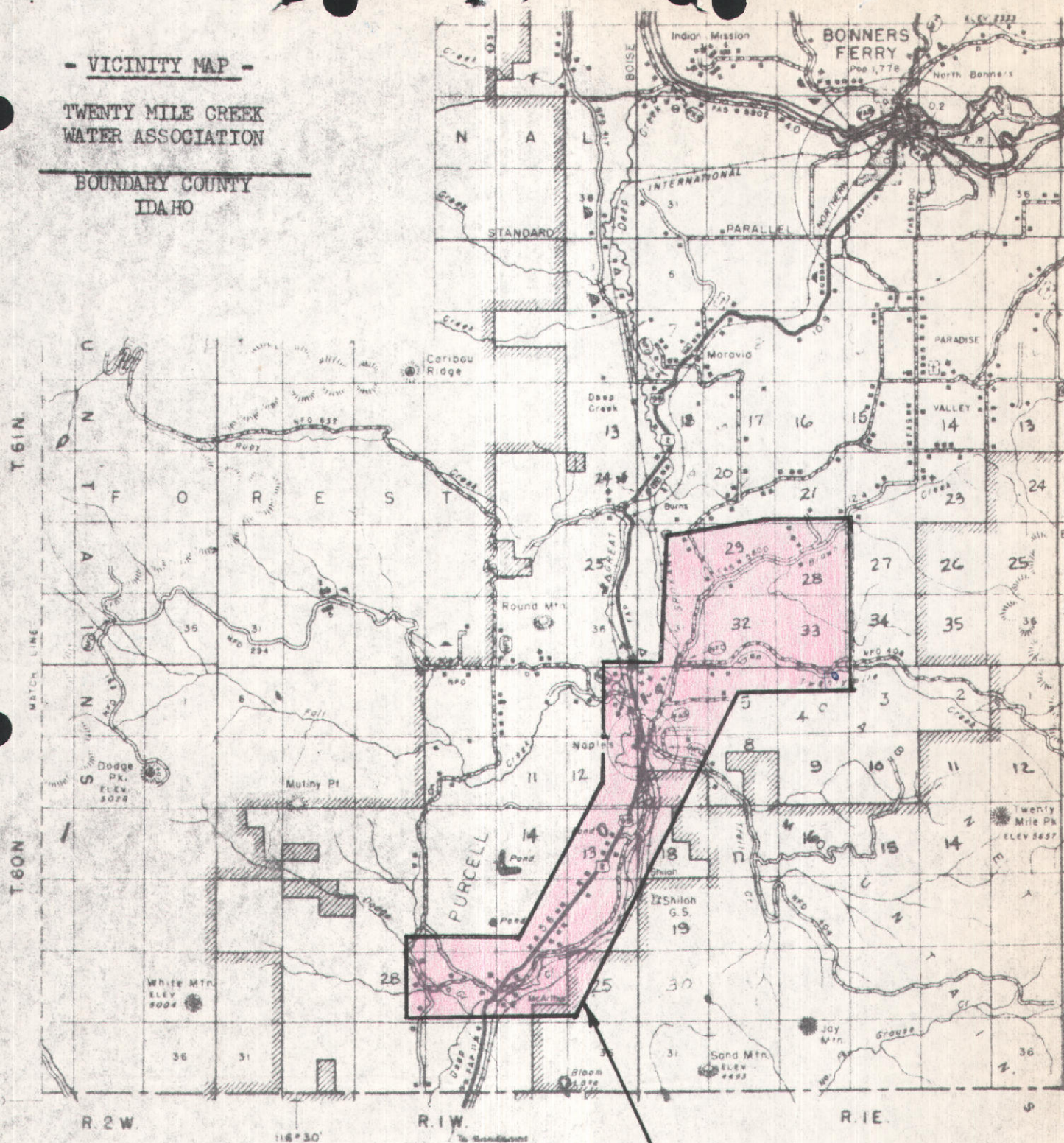
cc: Twenty Mile Creek Water Association  
Naples, Idaho

32998

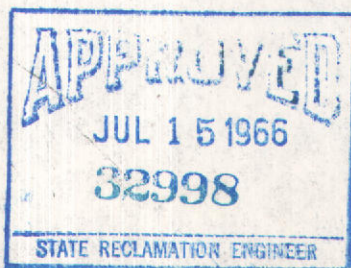
- VICINITY MAP -

TWENTY MILE CREEK  
WATER ASSOCIATION

BOUNDARY COUNTY  
IDAHO



BOUNARY TWENTY MILE CREEK  
WATER ASSOCIATION



329985

NIXON & NIXON  
Attorneys at Law  
P. O. Box 368, Bonners Ferry, Idaho 83805

## APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. 32998

Permit No. \_\_\_\_\_

District No. \_\_\_\_\_

1. Name of Applicant: Twenty Mile Creek Water AssociationPost Office address Naples County Boundary State Idaho

If applicant is a corporation, give:

(a) Date and place of incorporation: in process of incorporation

(b) Amount of Capital stock: \$ \_\_\_\_\_ (c) Amount paid in: \$ \_\_\_\_\_

(d) Names and addresses of directors: Jack E. Sage, Charles T. Pluid, Wm. G. Mackey, C. C. Bruhn, Charles Kramer, Bert Peterson, and Howard Jenkins; all of Naples, Idaho.The financial resources of the applicant are: (a) Cash on hand: \$ 15,000.00(b) Treasury stock: none (c) Bonds to be issued: none(d) Other resources: FHA loan and Government grant2. Quantity of water claimed: 1 c.f.s. cubic feet per second3. Source of water supply: Twenty Mile Creek, a tributary of Deep Creekwhich is tributary of4. Location of point of diversion: 520 ft. South and 660 ft. West of the Northeast corner  
of Section 4, Twp 60N., Rge 1 E B M. and is in theof Section Boundary, Twp Boundary, Rge Boundary, B.M., County of Boundary5. Water is to be used for: domestic purposes for 90 potential users6. If for any non-irrigation purpose, give: See Map enclosed.

(a) Point of use of water: \_\_\_\_\_ feet distant from \_\_\_\_\_ corner of Section \_\_\_\_\_

Twp \_\_\_\_\_, Rge \_\_\_\_\_, B. M., in the \_\_\_\_\_ of Section \_\_\_\_\_, Twp \_\_\_\_\_, Rge \_\_\_\_\_, B. M.

(b) Amount of power generated: \_\_\_\_\_ H. P., under \_\_\_\_\_ feet head.

(c) Water is to be returned to \_\_\_\_\_ at a point \_\_\_\_\_ feet

distant from the \_\_\_\_\_ corner of Section \_\_\_\_\_, Twp \_\_\_\_\_, Rge \_\_\_\_\_, B. M., in the

\_\_\_\_\_ of Section \_\_\_\_\_, Twp \_\_\_\_\_, Rge \_\_\_\_\_, B. M.

7. Estimated cost of works: \$ see Exhibit "A" attached8. Kind of works: 22,000 gallon tank, filter, chlorinator, cement asbestos pipe  
(Reservoir, dam, ditch, flume, pipe, etc.) (see Exhibit "A")

9. Height of dam \_\_\_\_\_ feet; length of dam at top \_\_\_\_\_ feet; length of dam at bottom \_\_\_\_\_

feet; material used in dam \_\_\_\_\_  
(If height of dam will exceed 10 feet or will store more than 100 acre feet of water, send to Department of Reclamation for Regulations.)

10. Size of headgate: Width \_\_\_\_\_ feet; Height \_\_\_\_\_ feet

11. Ditch: Width at bottom \_\_\_\_\_ feet; Width at water line \_\_\_\_\_ feet; Depth of water \_\_\_\_\_ feet;

Dimensions of flume \_\_\_\_\_; Diameter of pipe \_\_\_\_\_ inches;

Length of conduit 15.25 miles. Average grade per mile \_\_\_\_\_ feet.

32998

# Approval of State Reclamation Engineer

The number of this permit is.....

Recorded in Book ..... Page ..... Approved.....

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$..... to be filed before.....

Work to begin on or before ....., and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before .....

The whole of said work to be completed on or before .....

Beneficial use of water appropriated in accordance herewith, to be made on or before .....

Witness my hand this ..... day of ....., 19.....

.....  
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ..... Governor of the State of Idaho,

and ....., Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this ..... day of ....., 19.....

Countersigned:

STATE OF IDAHO

By .....  
Secretary of State.

By .....  
Governor.

No. ....

## PERMIT

Date of first receipt at office of State  
Reclamation Engineer

7-13-66  
8:00 A.M.

Returned to applicant for correction

Corrected application received

Fees, \$.....

### FILING FEES FOR USE PERMIT:

For the first Sec. Ft. .... \$5.00

For each additional Sec. Ft. or Fraction

Thereof ..... .25

32998

State of Idaho  
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32998/98-2130 Priority July 13, 1966 Amount 1.0 cfs

THIS IS TO CERTIFY, that Twenty Mile Creek Water Association  
of Naples, Idaho, has complied with the terms and conditions of Permit  
No. 32998/98-2130 issued pursuant to Application for Permit dated July 13, 1966,  
and has submitted proof to the Department of Water Administration on July 14, 1972,  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 1.0 cfs, and that the water has in fact been applied to a  
beneficial use; a right to the use of water from Twenty Mile Creek  
tributary of Deep Creek, is hereby confirmed in the following amounts:

Amount 1.0 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Subject, however, to the condition that no more than 1.0 cfs of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

NE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 4, Twp. 60 N, Rge. 1 E, B. M.

in the county of Boundary; and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 129 acre feet per year ~~xx~~

~~xx acre feet per year.~~

Description and location of place of use: Within the boundaries of the Association.

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of  
March, 19 73.

  
Director

38 2130

S T A T E O F I D A H O

DEPARTMENT OF RECLAMATION

---

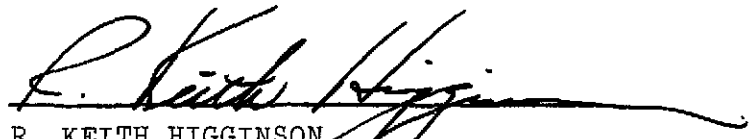
The Twenty-Mile Creek Water Association, Naples, Idaho, having requested of the State Reclamation Engineer an extension of time for submitting the required proof of completion of works; and,

WHEREAS, legal counsel for the Twenty-Mile Creek Water Association, in a letter dated October 4, 1967, has shown just cause why said extension of time should be allowed,

IT IS THEREBY ORDERED that under the terms and conditions of Permit No. 32998 the whole of said works are to be completed on or before July 15, 1968;

IT IS FURTHER ORDERED that the proof of beneficial use of the water appropriated in accordance herewith is to be made on or before July 15, 1972.

Witness my hand this 30<sup>TH</sup> day of OCTOBER, 1967.

  
R. KEITH HIGGINSON  
State Reclamation Engineer

32998

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 32998/98-2130 )  
in the name of TWENTY MILE CREEK WATER )  
ASSOCIATION )

ORDER MODIFYING REQUIREMENTS  
FOR COMPLETION OF PERMIT TO  
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

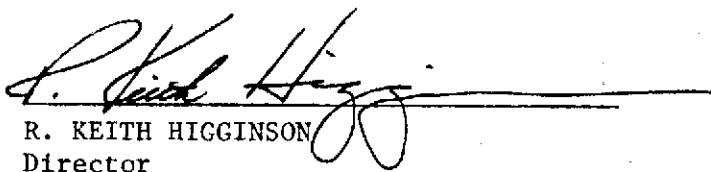
WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. 32998 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
  - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 6<sup>TH</sup> day of August, 1970.

  
R. KEITH HIGGINSON  
Director

98-2130  
32998

K.O.  
98-2130

# Application For Permit To Appropriate the Public Waters of the State of Idaho

APPLICATION NO. 41187  
PERMIT NO. 32998  
DISTRICT NO.

Nixon and Nixon  
Attorneys at Law  
P.O. Box 368, Bonners Ferry, Idaho

1. Name of Applicant: Twenty Mile Creek Water Association  
 Postoffice address: Naples County: Boundary State: Idaho  
 I. If applicant is a corporation, give:  
 (a) Date and place of incorporation: in process of incorporation  
 (b) Amount of capital stock:  
 (c) Amount paid in:  
 (d) Names and addresses of directors: Jack E. Sage, Charles T. Pluid, Wm. G. Mackay, C. C. Bruhn, Charles Kramer, Bert Peterson, and Howard Jenkins, all of Naples, Idaho  
 II. The financial resources of the applicant are:  
 (a) Cash on hand: 15,000.00 (c) Bond to be issued: none  
 (b) Treasury stock: none (d) Other resources: FHA loan and Government grant
2. Quantity of water claimed: 1.0 cubic feet per second.
3. Source of water supply: Twenty Mile Creek which is a tributary of Deep Creek
4. Location of point of diversion: 520 feet South and 660 Feet ~~feet distant from the~~ West of the NE Corner of Sec. 4,  
 T 60 N., R 1 E., B.M.  
 corner of Section , T. , R. , B.M., and is in the  
 of section , T. , R. , B. M., County of Boundary
5. Water is to be used for domestic purposes for 90 potential users
6. If for mining, milling, power or manufacturing purposes, give: See map in file.  
 (a) Point of use of water: feet distant from corner of Section  
 T. , R. , B.M., in the of Section of , T. , R. , B.M.  
 (b) Amount of power generated: H.P., under feet head.  
 (c) Water is to be returned to at a point feet  
 distant from the corner of Section , T. , R. , B.M., in the  
 of Section , T. , R. , B.M.
7. Estimated cost of works: \$ see Exhibit "A" attached.
8. Kind of works: 72,000 gallon tank, filter, chlorinator, cement asbestos pipe (See Exhibit "A")
9. Height of dam feet; length of dam at top feet; length of dam at bottom  
 feet; material used in dam:
10. Size of headgate: Width feet; height feet.
11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;  
 dimensions of flume:  
 Diameter of pipe inches; length of conduit 15.25 miles.  
 Average grade per mile feet.
12. The time required for the completion of such work is 1 years.
13. The time required for the complete application of the water to the proposed use is 5 additional years.
14. The land to be irrigated is described in the following tabulation: See remarks.
15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:  
 not known



S T A T E   O F   I D A H O  
Department of Reclamation

---

The Twenty-Mile Creek Water Association, Naples, Idaho, having requested of the State Reclamation Engineer an extension of time for submitting the required proof of completion of works; and,

WHEREAS, legal counsel for the Twenty-Mile Creek Water Association, in a letter dated October 4, 1967, has shown just cause why said extension of time should be allowed,

IT IS THEREBY ORDERED that under the terms and conditions of Permit No. 32998, the whole of said works are to be completed on or before July 15, 1968;

IT IS FURTHER ORDERED, that the proof of beneficial use of the water appropriated in accordance herewith is to be made on or before July 15, 1972.

Witness my hand this 30th day of October, 1967.

/s/ R. KEITH HIGGINSON  
State Reclamation Engineer

PERMIT NO. 32998

Certificate of Completion of Works +

TO ALL WHOM IT MAY CONCERN:

This is to certify that TWENTY MILE CREEK WATER ASSOCIATION of Naples, County of Boundary, and State of Idaho, the holder of Permit No. 32998, issued upon Application No. 41187 bearing date of priority of July 13, 1966, authorizing the diversion of 1.0 second feet of waters of Twenty Mile Creek County of Boundary, State of Idaho, for domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.0 second feet of the waters of Twenty Mile Creek, tributary of Deep Creek; that the point of diversion of said waters is 380 feet south and 320 feet west of the NE corner of Section 4, (NE $\frac{1}{4}$ NE $\frac{1}{4}$ ), Township 60 North, Range 1 East, Boise Meridian, and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit; domestic use under the Twenty Mile Creek Water Association.

Proof of Completion of Works made: December 1, 1967.

Witness my hand this 28th day of December, A.D. 1967

S/ R. KEITH HIGGINSON  
State Reclamation Engineer

**NOTICE OF EXISTING  
WATER PERMIT**

Notice is hereby given that Twenty Mile Creek Water Association, Box 50, Bonners Ferry, Idaho has received an approved Permit No. 32998/98-2130 issued by the Idaho Department of Water Administration authorizing the diversion of 1.0 cubic feet per second of water from Twenty Mile Creek tributary to Deep Creek. The priority to be established under this permit is July 13, 1966 and the permit was approved July 15, 1966.

Water is to be diverted by tank from a point within the NE 1/4 NE 1/4 Sec. 4, T. 60N, R. 1E, B.M., Boundary County, to be used for domestic purposes under the Twenty Mile Creek Water Association.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before July 15, 1972. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON, Director  
Idaho Dept. of Water  
Administration

Published in the Bonners Ferry Herald, Bonners Ferry, Idaho, on September 3 and September 10, 1970.

**AFFIDAVIT OF PUBLICATION**

**RECEIVED**  
OCT 13 1970

STATE OF IDAHO }  
County of Boundary } ss.

W. H. Chubb

being first duly sworn up his oath, deposes and says that he is the publisher (or foreman)

**publisher**

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of **Twenty Mile Creek Water Association**

a **Notice of existing Water permit**

Notice for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated **Sept. 3**, 1970, and ending with the issue dated **Sept. 10**, 1970

Subscribed and sworn to before me this 6 day of Oct, 1970

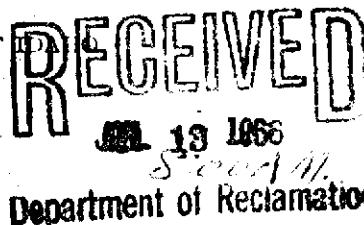
Notary Public in and for the County of Boundary, State of Idaho,  
residing at Bonners Ferry, Idaho.

98-2130  
32998

Address all communications to  
NIXON & NIXON  
Attorneys at Law  
P. O. Box 368, Bonners Ferry, Idaho 83805

## APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO



Application No. 41187  
Permit No. 32998  
District No. \_\_\_\_\_

1. Name of Applicant: Twenty Mile Creek Water Association  
Post Office address: Naples County Boundary State Idaho

If applicant is a corporation, give:

(a) Date and place of incorporation: in process of incorporation

(b) Amount of Capital stock: \$ \_\_\_\_\_ (c) Amount paid in: \$ \_\_\_\_\_

(d) Names and addresses of directors: Jack E. Sage, Charles T. Fluid, WM. G. Mackey, C. C. Bruhn, Charles Kramer, Bert Peterson, and Howard Jenkins; all of Naples, Idaho.

The financial resources of the applicant are: (a) Cash on hand: \$ 15,000.00

(b) Treasury stock: none (c) Bonds to be issued: none

(d) Other resources: FHA loan and Government grant

2. Quantity of water claimed: 1 c.f.s. cubic feet per second

3. Source of water supply: Twenty Mile Creek, a tributary of Deep Creek

~~which is tributary to~~  
4. Location of point of diversion: 520 ft. South and 660 ft. West of the Northeast  
corner of Sec. 4, T. 60N., R 1 E, B. M. feet distant from the \_\_\_\_\_ corner  
of Section \_\_\_\_\_, Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, B. M., and is in the \_\_\_\_\_  
of Section \_\_\_\_\_, Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, B. M., County of \_\_\_\_\_ Boundary

5. Water is to be used for: domestic purposes for 90 potential users

6. If for any non-irrigation purpose, give: See Map enclosed.

(a) Point of use of water: \_\_\_\_\_ feet distant from \_\_\_\_\_ corner of Section \_\_\_\_\_

Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, B. M., in the \_\_\_\_\_ of Section \_\_\_\_\_, Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, B. M.

(b) Amount of power generated: \_\_\_\_\_ H. P., under \_\_\_\_\_ feet head.

(c) Water is to be returned to \_\_\_\_\_ at a point \_\_\_\_\_ feet

distant from the \_\_\_\_\_ corner of Section \_\_\_\_\_, Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, B. M., in the

\_\_\_\_\_ of Section \_\_\_\_\_, Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, B. M.

7. Estimated cost of works: \$ see Exhibit "A" attached

8. Kind of works: 72,000 gallon tank, filter, chlorinator, cement asbestos pipe  
(Reservoir, dam, ditch, flume, pipe, etc.) (see Exhibit "A")

9. Height of dam \_\_\_\_\_ feet; length of dam at top \_\_\_\_\_ feet; length of dam at bottom \_\_\_\_\_

feet; material used in dam \_\_\_\_\_  
(If height of dam will exceed 10 feet or will store more than 100 acre feet of water, send to Department of Reclamation for Regulations.)

10. Size of headgate: Width \_\_\_\_\_ feet; Height \_\_\_\_\_ feet

11. Ditch: Width at bottom \_\_\_\_\_ feet; Width at water line \_\_\_\_\_ feet; Depth of water \_\_\_\_\_ feet;

Dimensions of flume \_\_\_\_\_; Diameter of pipe \_\_\_\_\_ inches;

Length of conduit 15.25 miles. Average grade per mile \_\_\_\_\_ feet.

32998

CKH

12. The time required for the completion of such work is .....one..... years.

13. The time required for the complete application of the water to the proposed use is 5 additional years.

14. The land to be irrigated is described in the following tabulation; see Map enclosed.

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

**Total Number of Acres to be Irrigated**.....

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: .....

none known

32998

32998

# Approval of State Reclamation Engineer

The number of this permit is 32998

Recorded in Book 115 Page 32998 Approved JUL 15 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$..... to be filed before .....

Work to begin on or before September 15, 1966, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before January 15, 1967

The whole of said work to be completed on or before July 15, 1967

Beneficial use of water appropriated in accordance herewith, to be made on or before July 15, 1972

Witness my hand this 15th day of July, 1966

R. Keith Higgins  
Deputy, State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE Governor of the State of Idaho,

and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to

be hereunto affixed, this 15th day of July, 1966

Countersigned:

By

Louis E. Clapp  
Secretary of State

STATE OF IDAHO

By

Robert E. Smylie  
Governor.

32998

No.

PERMIT

Date of first receipt at office of State  
Reclamation Engineer

July 13, 1966 8:00 A.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 5.00

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof .25

32998

## FIELD REPORT

- TOTAL ACREAGE**

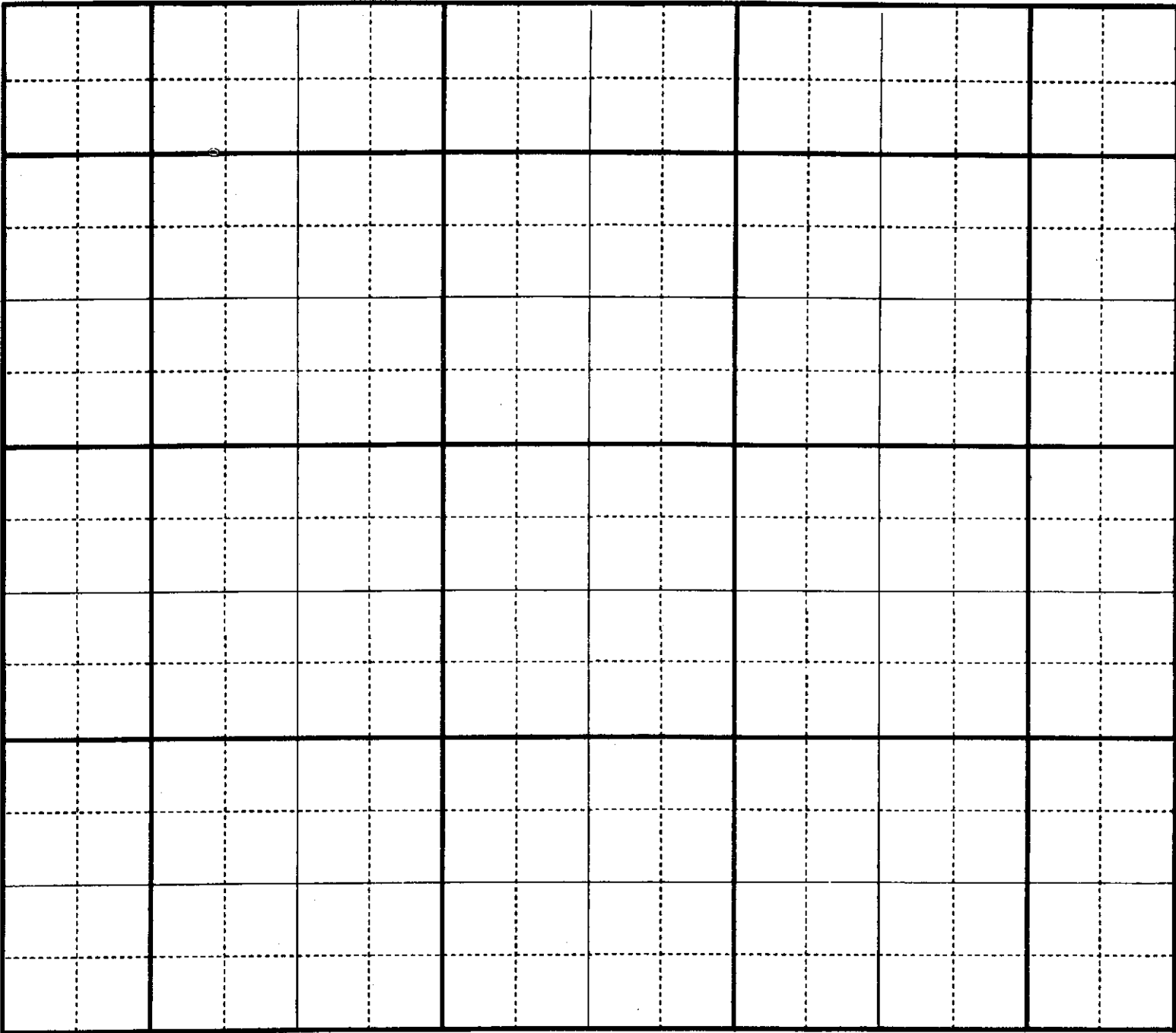


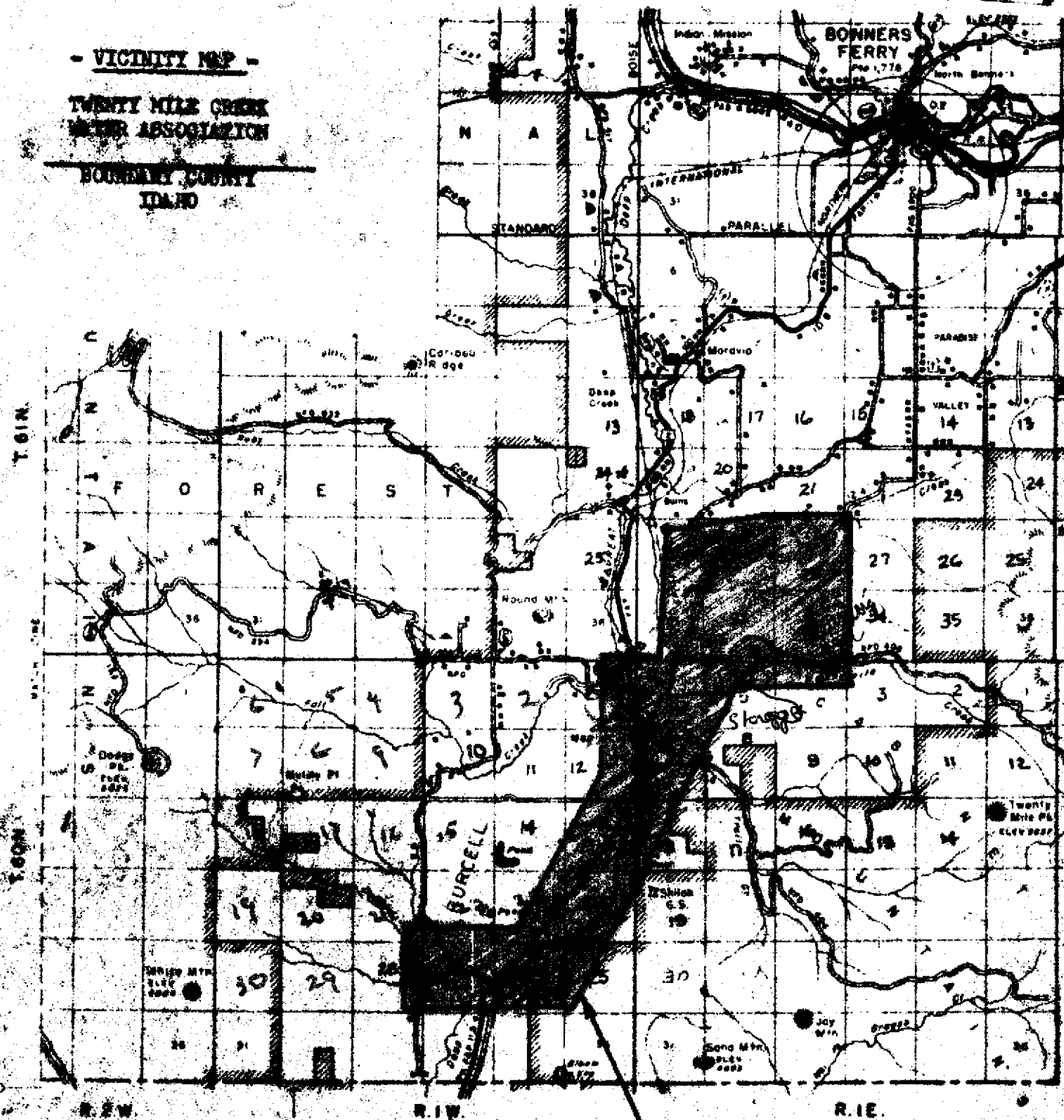
Diagram of System

[illegible]

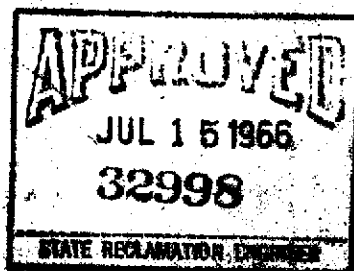
- VICINITY MAP -

TWENTY MILE CREEK  
WATER ASSOCIATION

BOUNDARY COUNTY  
IDAHO



BOUNDARY TWENTY MILE CREEK  
WATER ASSOCIATION



DATE OF EXAM August 31, 1972

ACREAGE  
Found 25.0  
Recommended 25.0

Irrigation Requirement \_\_\_\_\_ Ac Ft/Ac

USE Domestic  
Irrigation Q= \_\_\_\_\_ c.f.s. V= 75 AF/Ann. from April 1 to Oct. 31  
Domestic Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
~~municipal~~ Q= 1.0 cfs V= 54 AF/Ann. from Jan. 1 to Dec. 31  
Domestic  
129 AF/A total

Is water co-mingled? yes \_\_\_\_\_ no X

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no \_\_\_\_\_

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 1.0 c.f.s. Method of measurement calculated

Total Q recommended 1.0 cfs Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 129 AF/A ✓

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None X

MEASUREMENT CALCULATION:

Diversion rate calculated. A system serving 90 families in district - information from records.  
90 X .6 = 54 AF/A to use June, July, & Aug., 6,831,520. Domestic irrigation, 25 acres (calculated) 75 AF/A. ✓ see letter.

SYSTEM DESCRIPTION:

30 X 4 concrete dam with 10" pipe to tanks.

REMARKS:

System in operation, dam approx. one mile upstream from settling and storage tanks - tanks not locked.  
Domestic irrigation 25 acres = 75 AF/A ✓  
Domestic water for 90 families = 54 AF/A. Total, 129 AF/A ✓

Examiner's Signature Kevin C. Ballan Date Aug. 31, 1972

Checked by Fred E. Smith Jr. Date 11/30/72

Approved by Fred E. Smith Jr. Date 11/30/72

# Twenty Mile Creek Water Association, Inc.

Naples, Idaho 83847

Oct. 2, 1972

State of Idaho  
Dept. of Water Administration  
401 Front Ave. Room 205  
Coeur d'Alene, Idaho 83814

RECEIVED

OCT 4 1972

Department of Water Administration  
Northern District Office

Attn: Corvin E. Ballou

Re: Permit # 98-2130 & letter of Sept. 25, 1972

Twenty Mile Creek Water Assn., Inc. has its full capacity of 90 memberships. At the present there are 12 of these that are not hooked up leaving 78 families using water at the present.

The only water readings I can give you are for June, July & August of 1972 which total 6,831,520 gallons for these three months.

If there are any other questions or I haven't answered yours to enough extent please write me.

Sincerely  
Letha Hylton, Secretary-Treas.  
Twenty Mile Creek Water Assoc., Inc.

98 2130

July 26, 1972

Re: Permit No. 32998/98-2130

Twenty Mile Creek Water Association  
Naples,  
Idaho 83847

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may arrange to have someone show him the system.

If someone in particular should be contacted by the examiner, please advise our District Office at 401 Front Avenue, Room 209, Coeur d'Alene, Idaho.

Very truly yours,

BOBBY D. FLEENOR  
Assistant Director

BDF:DR

bc: Northern District Office  
Enc: Field exam report

98 2130

September 25, 1972

Re: Permit No. 98-2130

Twenty Mile Creek Water Association  
Naples,  
Idaho 83847

ATTN: Charles Cramer, President

Gentlemen:

Our Examiner has completed a field inspection of your diversion works, and we now need information as to the number of families presently being served. We would also appreciate any figures you may have on the daily, monthly, or yearly use. Upon receipt of this information, we will complete our examination and issue the water license.

We regret not being able to visit with one of your representatives during the period we were in the area, but conditions would not permit it.

Your assistance in this matter is appreciated, and if you should have any questions, please feel free to contact this office.

Very truly yours,

Ervin E. Ballou  
Water Resource Examiner  
Northern District

EEB:cr

98 2130

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus  
Governor  
R. Keith Higginson  
Director

Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2215

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

July 26, 1972

Re: Permit No. 32998/98-2130

Twenty Mile Creek Water Association  
Naples,  
Idaho 83847

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may arrange to have someone show him the system.

If someone in particular should be contacted by the examiner, please advise our District Office at 401 Front Avenue, Room 209, Coeur d'Alene, Idaho.

Very truly yours,

*Bobby D. Fleenor*

BOBBY D. FLEENOR  
Assistant Director

*Either Contact*

*Robert Hansen*  
*Naples, Idaho*

*267-8341*

*or.*

BDF:DR

*Jack Sage*  
*Naples, Idaho*

*267-8625*

98 2130

Identification No. \_\_\_\_\_

Permit No. 32998

**STATE OF IDAHO  
DEPARTMENT OF RECLAMATION**

**PROOF OF APPLICATION OF WATER TO BENEFICIAL USE**

**RECEIVED**  
JUL 26 1972

Department of Water Administration

1. a) Name of Permit Holder Twenty Mile Creek Water Association  
 b) Post Office Address Naples, Idaho 83847
2. Permit Number 32998
3. Date of Priority that you are prepared to establish July 13, 1966
4. a) Source from which water was appropriated Twenty Mile Creek  
 b) Location of the point of diversion: NE 1/4 NE 1/4, Section Four  
Township Sixty, Range One East Boise Meridian, Other points of diversion:  
380 feet South and 320 feet West of the NE corner of Section Four
5. a) The amount of water and use to which the water has been applied:  
 amount 1. CFS for domestic purposes from January 1 to December 31 incl.  
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
 b) Total amount appropriated 1.0 second feet cfs and/or acre feet per annum  
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Ray Sims - from Williams & Hagen formula for figuring the flow of water through plastic pipe
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
 \_\_\_\_\_  
 b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_  
 \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Diverted from creek by small dam-- flows into a sand filter then to a storage tank and is distributed to 90 members through buried water lines.  
 b) Describe the type and size of measuring device which you have installed at your point of diversion: Concrete dam into 8 inch pipes then to 3 inch pipe  
 c) Give well drillers name and address and date the well was completed \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Exam typed 7-26-72 by du

98 2130

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use domestic use

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated \_\_\_\_\_

10. Remarks: \_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-13-72  
(Date)

Leslie Hylton, Secretary  
(Signature)

State of Idaho  
County of Bannock ss.

On this 13<sup>th</sup> day of July, 19 72, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

James J. [Signature]  
Notary Public residing at Bannock County

My commission expires 10/20/72

**SENDER:** Be sure to follow instructions on other side

**PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)**

*(Additional charges required for these services)*

☐

Show to whom, date and address  
where delivered

☐

Deliver **ONLY**  
to addressee

**RECEIPT**

**Received the numbered article described below**

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

23544

1

*Twenty Mile Creek Water*

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY.

2

*Edith Hynton, Sec. Treas.*

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested and include ZIP Code)*

3

5-3-72

U.S. POSTAL SERVICE  
OFFICIAL BUSINESS



PENALTY FOR PRIVATE USE TO AVOID  
PAYMENT OF POSTAGE, \$300

Postmark of Delivering Office

**SENDER INSTRUCTIONS**

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.



**RETURN  
TO**

DEPARTMENT OF ...  
STATE OF ...  
BOISE, IDAHO 83707

98 2130

May 1, 1972 CERTIFIED MAIL #23544

Re: Permit No. 32998/98-2130

Twenty Mile Creek Water Association  
Naples,  
Idaho 83847

Gentlemen:

One of the conditions of approval of your water Permit No. 32998/98-2130 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 15, 1972. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



---

R. KEITH HIGGINSON  
Director

98 2130

Enc: Proof affidavit  
dr

cc: Nixon & Nixon  
P. O. Box 368  
Bonners Ferry, Idaho

October 13, 1970

Re: Permit No. 32998/98-2130

Mr. Robert Hansen  
Twenty Mile Creek Water Association  
Box 50  
Naples, Idaho 83847

Dear Mr. Hansen:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit. Since proof of beneficial use of the water is not required until July 15, 1972, the Department will notify you sixty days in advance of this date as to further requirements. We wish to advise you, however, that if you have fulfilled the requirements under the permit you may submit proof anytime prior to the above date.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM/DG

32998  
98-2130

August 20, 1970

Re: Permit No. 32998/98-2130

Twenty Mile Creek Water Ass.  
Box 50  
Naples, Idaho 83847

ATTN: Robert Hansen

Dear Mr. Hansen:

The legal notice for the above-referenced permit is being published in the  
Bonnors Ferry Herald, Bonners Ferry, /<sup>Idaho</sup> on September 3

and September 10, 1970.

You will be required to submit an affidavit of publication to this department.  
The affidavit may be obtained from the above-mentioned newspaper upon payment of  
the bill of publication.

Thank you for your cooperation in this matter.

Very truly yours,

Dorian Clay,  
Appropriation Examiner

DC/DG

32998  
98-2130

August 20, 1970

Re: Permit No. 32998/98-2130

Bonnars Ferry Herald  
212 Main  
Bonnars Ferry, Idaho 83805

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publication is to be paid by Robert Hansen, Twenty Mile Creek Water Ass., Box 50, Naples, Idaho, to whom you should furnish an affidavit of publication.

Very truly yours,

Dorian Clay,  
Appropriation Examiner

DC/DG  
Enc: legal notice

98-2130  
32998

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Twenty Mile Creek Water Association, Box 50,  
Naples, Idaho, has received an approved Permit No.  
32998/98-2130 issued by the Idaho Department of Water Administration auth-  
orizing the diversion ~~storage~~ of 1.0 cubic feet per second ~~at the rate of~~  
~~per annum~~ of water from Twenty Mile Creek tributary to Deep Creek.  
The priority to be established under this permit is July 13, 1966  
and the permit was approved July 15, 1966.

Water is to be diverted by tank and pipe  
from a point within the NE 1/4 Sec. 4, T. 60N, R. 1E, B.M., Boundary County,  
to be used for domestic purposes under the Twenty Mile Creek Water  
Association

Proof of the application of the water to beneficial use is to be sub-  
mitted to the Department on or before July 15, 1972. Any protests  
against the issuance of the license for the above referenced permit should  
be filed with the Idaho Department of Water Administration within ten (10)  
days of the last date of publication of this notice or prior to the licensing  
of the permit. Licensing may commence prior to the date beneficial use proof  
is due without further notice.

R. KEITH HIGGINSON, Director  
Idaho Dept. of Water Administration

Published in the Bonnors Ferry Herald, Bonnors Ferry, Idaho,  
on September 3 and September 10, 1970.

Permit No. 98-2130

Director:

You are hereby authorized to have the above notice published at my expense  
in the Bonnors Ferry Herald of Bonnors Ferry, Idaho;  
published in the county in which the works are situated.

Robert Hansen  
(Signature) President  
Twenty Mile Creek Water Assoc.  
Aug 14, 1970  
(Date)

Box 50 Naples, Idaho  
(Address) 83847

32998  
98-2130

August 10, 1970

Re: Permit No. 32998 (New No. 98-2130)

Twenty Mile Creek Water Assn.  
Naples  
Idaho 83847

Gentlemen:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM:DR

Enc: Order

Advertising package

cc: Nixon & Nixon

Box 368, Bonners Ferry

98-2130  
32998

December 28, 1967

Re: Permit 32998

Twenty Mile Creek Water Association  
Naples, Idaho

Gentlemen:

Enclosed is the Certificate of Completion of Works on the above  
referenced permit.

Very truly yours,

C. Stephen Allred  
Assistant State Reclamation Engineer

CSA:rw

Enclosures: Certificate

32998

# Certificate of Completion of Works

## TO ALL WHOM IT MAY CONCERN:

This is to certify that TWENTY MILE CREEK WATER ASSOCIATION  
 of Naples, County of Boundary, and State of  
Idaho, the holder of Permit No. 32998, issued upon  
 Application No. 41187 bearing date of priority of July 13, 1966, authorizing the  
 diversion of 1.0 second feet of waters of Twenty Mile Creek

County of Boundary, State of Idaho, for domestic  
 purposes, has fully complied with the provisions of the laws of the State of Idaho  
 relating to the proof of completion of the works of diversion set out and described in said  
 Permit; that said works are adequate for diverting and conveying to the place of intended  
 use 1.0 second feet of the waters of Twenty Mile Creek,  
tributary of Deep Creek;

that the point of diversion of said waters is 380 feet south and 320 feet west of  
the NE corner of Section 4, (NE 1/4 NE 1/4), Township 60 North, Range 1 East, Boise  
Meridian.

and that the lands proposed to be irrigated by the use or place of use of said water are  
 described as follows, to-wit: domestic use under the Twenty Mile Creek Water  
Association.

Proof of Completion of Works made: December 1, 1967.

Witness my hand this 28th day of December, A. D. 19 67

*R. Keith Higgins*  
 State Reclamation Engineer

32998

Permit No. 32998STATE OF IDAHO  
Department of Reclamation

RECEIVED

DEC 5 1967

## Proof of Completion of Works

## AFFIDAVIT OF HOLDER

STATE OF IDAHO

County of Boundary

SS.

Jack E. Sage, being first duly sworn, upon his oath deposes and says:First: That he is the holder and owner of Permit to appropriate the Public Waters of the State of Idaho, No. 32998, and that his postoffice address is Naples State of Idaho.Second: That the name of the stream from which said water is to be diverted is Twenty Mile Creek, a tributary of Deep Creek (NE 1/4 NE 1/4)Third: That the point of diversion of said water is 580 ft. South and 320 feet West of the Northeast Corner of Sec. 4, T. 60N., R 1 E.B.M., Boundary County, Ida.Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by July 15, 19 67 Ext to July 15 1968Fifth: That the use for which said water is intended is Domestic

Sixth: That on the date above mentioned, the works constructed under said permit were (or were not) fully completed and consisted of the following:

I. Kind of Works: 72,000 gal. tank, filter, chlorinator, cement abestos pipe

(RESERVOIR, DAM, DITCH, FLUME, PIPE OR OTHERWISE)

II. Dimensions of work:

(a) Height of dam \_\_\_\_\_ feet, length of dam at top \_\_\_\_\_ feet, length of dam at bottom \_\_\_\_\_ feet. Material used in construction \_\_\_\_\_

(STATE WHETHER WOOD, EARTH STONE OR CONCRETE)

(b) Capacity of reservoir \_\_\_\_\_ acre feet.

(c) Size of headgate: Width \_\_\_\_\_ feet, height \_\_\_\_\_ feet.

(d) Conduit \_\_\_\_\_ width at bottom \_\_\_\_\_ feet, width at water line \_\_\_\_\_

(STATE WHETHER DITCH, FLUME OR PIPE)

feet, depth of water \_\_\_\_\_ feet; diameter of pipe \_\_\_\_\_ inches, average grade per mile is \_\_\_\_\_ feet. Length of conduit is 15.25 miles.Seventh: That said works are capable of conducting to the place of intended use \_\_\_\_\_ 1 c.f.s. second feet of water.

Eighth: That water appropriated under said permit is available for \_\_\_\_\_ acres of land described as follows: \_\_\_\_\_

Ninth: Remarks:—That \_\_\_\_\_

Twenty Mile Creek Water, Assn., Inc.

X By: Jack E. Sage PresidentSubscribed and sworn to before me this 1 day of December, 1967Ruth Allred

NOTARY PUBLIC

My commission expires 6/1/68

32998

NIXON & NIXON  
ATTORNEYS AT LAW  
P. O. BOX 368  
OFFICES 225 MAIN STREET  
BONNERS FERRY, IDAHO 83805  
ANDREWS 7-3133

W. J. NIXON

December 1, 1967

RECEIVED  
W. W. NIXON

Mr. R. Keith Higginson  
State Reclamation Engineer  
Boise, Idaho

Re: Twenty Mile Creek Water Assn., Inc.  
Boundary County, Idaho

Dear Sir:

Enclosed herewith please find "Proof of Completion of Works"  
regarding the above named water association, duly signed  
by its President, Mr. Jack E. Sage.

Yours very truly,

NIXON & NIXON

*W. W. Nixon*  
W. W. Nixon

ft

Enc. 1

32798

NIXON & NIXON

ATTORNEYS AT LAW

P. O. BOX 368

OFFICES 225 MAIN STREET  
BONNERS FERRY, IDAHO 83605

ANDREWS 7-3133

W. J. NIXON

W. W. NIXON

October 4, 1967

RECEIVED  
OCT 6 1967  
FBI

Mr. R. Keith Higginson  
State Reclamation Engineer  
Department of Reclamation  
107 State House  
Boise, Idaho 83701

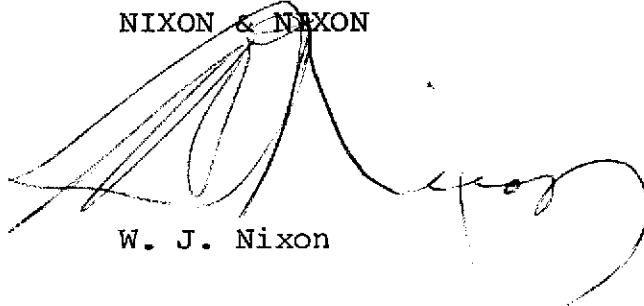
RE: Permit No. 32998  
Twenty Mile Creek Water Assn.

Dear Mr. Higginson:

Confirming our telephone conversation of today regarding the cancellation of the above permit for failure to show cause on or before October 4, 1967, as attorneys for Twenty Mile Creek Water Association, we request a 60-day extension of time to make proof of completion of works under this permit. The water system has been put into operation serving approximately 75 families within the last 15 days. The extension of time is necessary in order to get the required information from the project engineer.

Very truly yours,

NIXON & NIXON



W. J. Nixon

WJN:ds

32998

52990

# INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Show to whom, date, and  
address where delivered

☐ Deliver ONLY  
to addressee

*(Additional charges required for these services)*

## RECEIPT

*Received the numbered article described below.*

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

19148

INSURED NO.

DATE DELIVERED

8-26-67

1

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

3

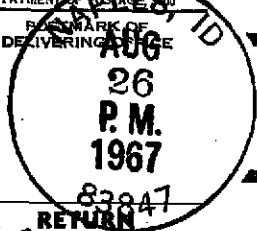
SHOW WHERE DELIVERED *(only if requested)*

32998

POST OFFICE DEPARTMENT  
OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID  
PAYMENT OF POSTAGE \$30

POSTMARK OF  
DELIVERING OFFICE



INSTRUCTIONS: Show name and address below and complete instructions on other side, where applicable. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article **RETURN RECEIPT REQUESTED.**

NAME OF SENDER

Department of Reclamation

STREET AND NO. OR P.O. BOX

Room 107, Statehouse

POST OFFICE, STATE, AND ZIP CODE

Boise, Idaho 83701

32948

Q55-10-71548-10

POD Form 3811 Apr. 1967

August 25, 1967

Re: Permit No. 32998

Twenty Mile Creek Water Association  
Naples, Idaho 83847

Gentlemen:

It appearing to the State Reclamation Engineer that the terms and conditions of Permit 32998 to appropriate the public waters of the State of Idaho, have not been complied with as to failure to submit proof of completion of works due July 15, 1967, you are hereby notified that under the provisions of Section 42-311, Idaho Code, as amended, said permit is hereby held for cancellation, and you are required to show cause before the State Reclamation Engineer on or before October 4, 1967 why said permit should not be cancelled.

Permit 32998 claims the use of 1.0 cubic feet per second of water. The point of diversion was to be located 520 feet South and 660 feet West of NE corner, Sec. 4, T. / and the permit was approved 60 N, R. 1 E, B.M., Boundary County,  
July 15, 1966

\_\_\_\_\_  
State Reclamation Engineer

32998

S T A T E O F I D A H O  
DEPARTMENT OF RECLAMATION

Boise, Idaho  
May 1, 1967

Re: Permit 32998 - Twenty Mile Creek Water  
Association

Nixon and Nixon  
Attorneys at Law  
Box 368, Bonners Ferry, Idaho

Gentlemen:

Under the terms of your Permit No. 32998 you are, 1967  
required to complete your diversion works on or before September 25, 1967.  
I enclose blank affidavit to be filled out, sworn to by you before a  
Notary Public, or a Justice of the Peace, and returned to this office  
on or before the above date, or within ten days thereafter, for the  
purpose of making proof of completion under the said permit. Upon  
receipt of this affidavit in this office, provided the same satis-  
factorily shows the completion of the works substantially in accord-  
ance with the terms of the permit, a Certificate of Completion will  
be issued to you.

The certificate to be issued under this proof will not  
give a perpetual right to the use of water for which application  
was made, as it only confirms the completion of works of a capacity  
to divert and convey to the place of intended use a certain amount  
of water. The law requires that another proof be submitted when  
the water has been fully applied to a beneficial use, at which time  
license is issued for the amount of water actually in use. Informa-  
tion in regard to this last proof will be furnished on request.

Very truly yours,

State Reclamation Engineer

Enc. Form 6  
cc: Twenty Mile Creek Water Ass'n.  
Naples, Idaho 83847

32998

ROBERT E. SMYLLIE  
Governor



CARL E. TAPPAN  
State Reclamation Engineer

*Office Copy*

**STATE OF IDAHO**

DEPARTMENT OF RECLAMATION  
107 STATE HOUSE  
BOISE, IDAHO 83701

July 25, 1966

Re: Permit No. 32998

Nixon and Nixon  
Attorneys at Law  
P.O. Box 368  
Bonners Ferry, Idaho 83805

Gentlemen:

We enclose Permit No. 32998 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer

We also enclose Departmental Receipt No. 33304 which was issued covering payment in the amount of \$ 5.00 for the filing fee of the above mentioned permit.

Very truly yours,

M. RUSSELL BOSCH  
Office Manager

MRStejw

Enc: permit  
receipt

cc: Twenty Mile Creek Water Association  
Naples, Idaho

*32998*

Ex. "A"

III. PRELIMINARY COST ESTIMATE

|                                |        |              |           |
|--------------------------------|--------|--------------|-----------|
| 8" Cem. Asb. Pipe<br>Cl. 100 @ | \$1.67 | 6,072 ft. =  | \$ 10,140 |
| 6" Cem. Asb. Pipe<br>Cl. 150 @ | 1.90   | 2,550 =      | 4,845     |
| 6" Cem. Asb. Pipe<br>Cl. 150 @ | 1.40   | 12,502 =     | 17,503    |
| 4" Cem. Asb. Pipe<br>Cl. 100 @ | .72    | 21,133 =     | 15,216    |
| 4" Cem. Asb. Pipe<br>Cl. 150 @ | .80    | 1,600 =      | 1,280     |
| 3" PVC Pipe<br>Cl. 200 @       | .54    | 12,887 =     | 6,959     |
| 2½" PVC Pipe<br>Cl. 200 @      | .37    | 3,573 =      | 1,322     |
| 2" PVC Pipe<br>Cl. 200 @       | .27    | 11,742 =     | 3,170     |
| 1½" PVC Pipe<br>Cl. 200 @      | .18    | 7,415 =      | 1,335     |
| 1" PVC Pipe<br>Cl. 200 @       | .12    | 1,049 =      | 126       |
|                                |        | 80,523 ft. = |           |
|                                |        | 15.25 miles  | \$61,896  |

10% for valves and Misc. fittings 6,139Sub-total \$68,085

Meter assemblies-50 @ \$100 5,000

Excav. 81,000 l.f. @ 0.15 12,150

Backfill 81,000 l.f. @ 0.05 4,050

Handle, install and bed  
pipe, 81,000 l.f. @ 0.15 12,150

Tank - 72,000 gal. 9,000

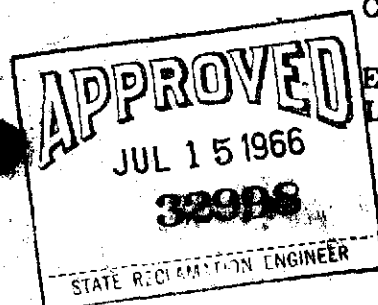
Filter 2,000

Chlorinator and House 2,000

Diversion 1,000

Sub-total \$115,435Contingencies @ 5% of \$115,435 5,772Sub-total \$121,207

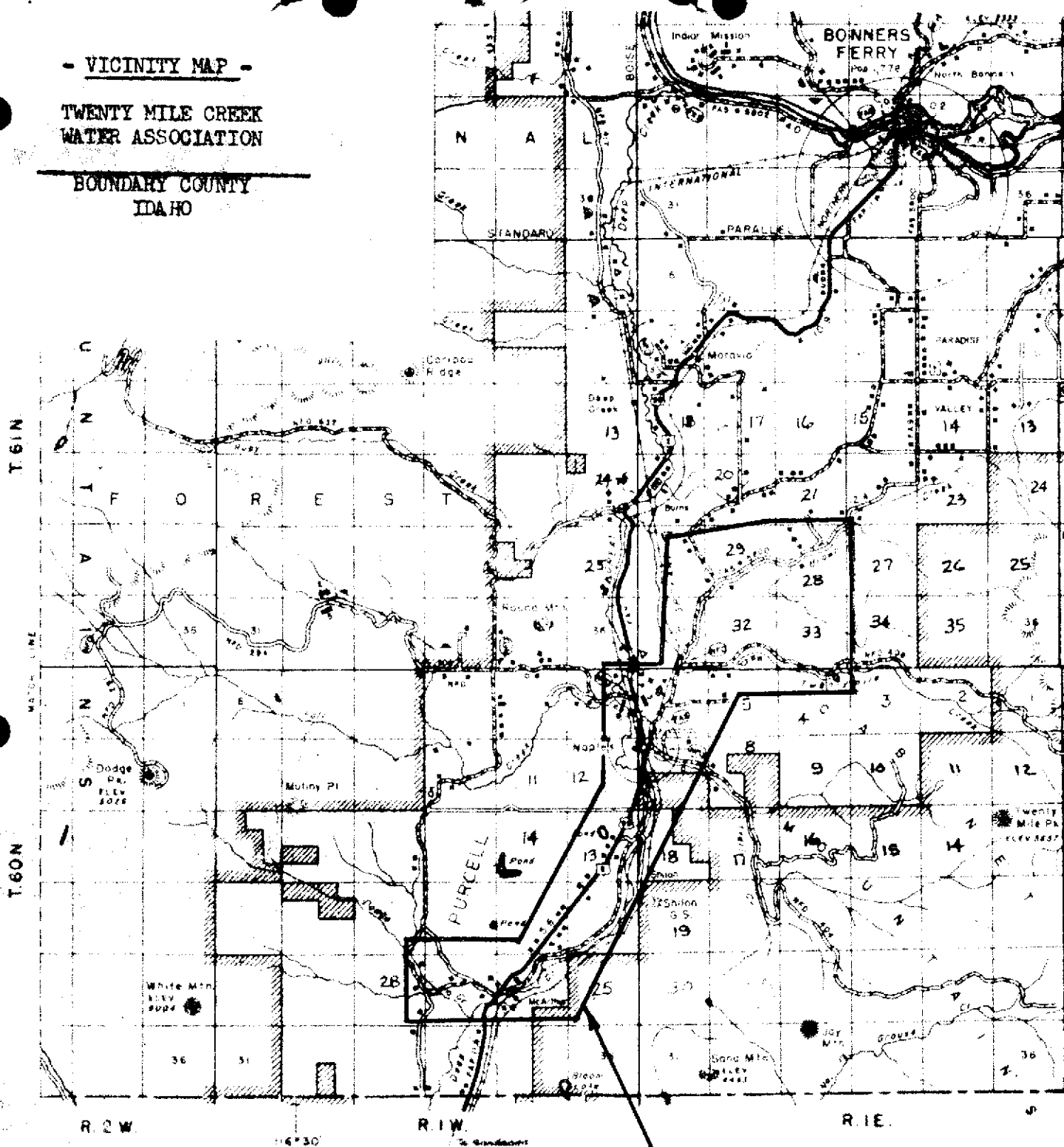
Engineering - 6½% of construction costs 7,878

Legal Fee (estimate) 1,000Total estimated cost \$130,085.

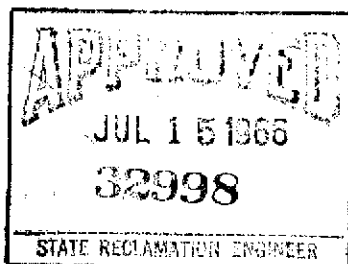
- VICINITY MAP -

TWENTY MILE CREEK  
WATER ASSOCIATION

BOUNDARY COUNTY  
IDAHO



BOUNARY TWENTY MILE CREEK  
WATER ASSOCIATION



32998

NIXON & NIXON

ATTORNEYS AT LAW

P. O. BOX 868

OFFICES 225 MAIN STREET

BONNERS FERRY, IDAHO 83805

ANDREWS 7-3233

32998

W. J. NIXON

July 11, 1966

RECEIVED  
JUL 13 1966

W. W. NIXON

Department of Reclamation

R. Keith Higginson, Deputy  
State Reclamation Engineer  
Department of Reclamation  
107 State House  
Boise, Idaho

RE: Twenty Mile Creek Water Assn.  
Application for Permit

Dear Sir:

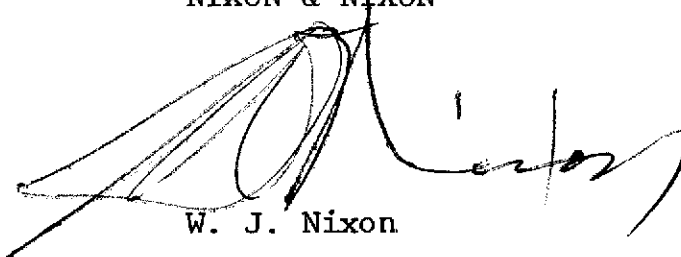
In reply to your letter of July 7, 1966, we are  
returning to you Application for Permit of the above-  
named water association submitted on the proper form.

Also enclosed is our check in the amount of  
\$5.00 for filing fee.

Thank you for sending us the additional supply  
of application forms.

Yours very truly,

NIXON & NIXON



W. J. Nixon

WJN:ds

encls.

32998

RM

NIXON & NIXON  
Attorneys at Law  
P. O. Box 368, Bonners Ferry, Idaho 83805

# APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. 32998

Permit No. \_\_\_\_\_

District No. \_\_\_\_\_

1. Name of Applicant: Twenty Mile Creek Water Association

Post Office address Naples County Boundary State Idaho

If applicant is a corporation, give:

(a) Date and place of incorporation: in process of incorporation

(b) Amount of Capital stock: \$ \_\_\_\_\_ (c) Amount paid in: \$ \_\_\_\_\_

(d) Names and addresses of directors: Jack E. Sage, Charles T. Pluid, W. G. Mackey, C. C. Bruhn, Charles Kramer, Bert Peterson, and Howard Jenkins; all of Naples, Idaho.

The financial resources of the applicant are: (a) Cash on hand: \$ 15,000.00

(b) Treasury stock: none (c) Bonds to be issued: none

(d) Other resources: FHA loan and Government grant

2. Quantity of water claimed: 1 c f s cubic feet per second

3. Source of water supply: Twenty Mile Creek, a tributary of Deep Creek

~~which is tributary of~~

4. Location of point of diversion: 520 ft. South and 660 ft. West of the Northeast corner of Section 4, T. 60N., R 1E, B.M. and is in the \_\_\_\_\_

of Section \_\_\_\_\_, Twp \_\_\_\_\_, Rge \_\_\_\_\_ B.M., County of Boundary

5. Water is to be used for: domestic purposes for 90 potential users

6. If for any non-irrigation purpose, give: See Map enclosed.

(a) Point of use of water: \_\_\_\_\_ feet distant from \_\_\_\_\_ corner of Section \_\_\_\_\_

Twp \_\_\_\_\_, Rge \_\_\_\_\_, B. M., in the \_\_\_\_\_ of Section \_\_\_\_\_, Twp \_\_\_\_\_, Rge \_\_\_\_\_, B. M.

(b) Amount of power generated: \_\_\_\_\_ H. P., under \_\_\_\_\_ feet head.

(c) Water is to be returned to \_\_\_\_\_ at a point \_\_\_\_\_ feet

distant from the \_\_\_\_\_ corner of Section \_\_\_\_\_, Twp \_\_\_\_\_, Rge \_\_\_\_\_, B. M., in the

\_\_\_\_\_ of Section \_\_\_\_\_, Twp \_\_\_\_\_, Rge \_\_\_\_\_, B. M.

7. Estimated cost of works: \$ See Exhibit "A" attached

8. Kind of works: 12,000 gallon tank, filter, chlorinator, cement asbestos pipe  
(Reservoir, dam, ditch, flume, pipe, etc.) (see Exhibit "A")

9. Height of dam \_\_\_\_\_ feet; length of dam at top \_\_\_\_\_ feet; length of dam at bottom \_\_\_\_\_

feet; material used in dam \_\_\_\_\_  
(If height of dam will exceed 10 feet or will store more than 100 acre feet of water, send to Department of Reclamation For Regulations.)

10. Size of headgate: Width \_\_\_\_\_ feet; Height \_\_\_\_\_ feet

11. Ditch: Width at bottom \_\_\_\_\_ feet; Width at water line \_\_\_\_\_ feet; Depth of water \_\_\_\_\_ feet;

Dimensions of flume \_\_\_\_\_; Diameter of pipe \_\_\_\_\_ inches;

Length of conduit 15.25 miles. Average grade per mile \_\_\_\_\_ feet.

32998

12. The time required for the completion of such work is .....one..... years.

13. The time required for the complete application of the water to the proposed use is .....<sup>5</sup>..... additional years.

14. The land to be irrigated is described in the following tabulation:      see Map enclosed

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

**Total Number of Acres to be Irrigated.....**

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: .....

none known.

32998

16. (a) Is reservoir to be used? 72,000 gal. cement tank (If so, fill in (b) and (c) below.)

(b) Name of reservoir and number of Storage Permit: .....

(c) Date of filing of Application for Storage Permit and Name of Applicant: .....

Remarks:

**BE IT KNOWN** That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Twenty Mile Creek Water Association  
Applicant.

By Jack E. Sage, Agent.

## Affidavit of Permission to File on Springs

(Not to be used when spring is situated on lands owned by applicant.)

I, \_\_\_\_\_, of \_\_\_\_\_, County of \_\_\_\_\_, State of \_\_\_\_\_, do hereby certify that I am the owner of the land on which the spring mentioned in the application of \_\_\_\_\_ is located, to-wit: \_\_\_\_\_

and that I do hereby grant unto the said ..... permission to file on the said spring as set forth in the foregoing application.

STATE OF IDAHO

County of \_\_\_\_\_ ) ss.

On this ..... day of ....., 19...., before me, a Notary Public for the State of Idaho, residing  
at ....., personally appeared.....

known to me to be the person... whose name... subscribed to the foregoing certificate, and acknowledged to me that ....he.... executed the same.

**Witness my hand and seal, the day and year in this certificate first above written.**

**Notary Public.**

My commission expires .....

32998

# Approval of State Reclamation Engineer

The number of this permit is.....

Recorded in Book ..... Page ..... Approved.....  
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$..... to be filed before.....

Work to begin on or before....., and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before.....

The whole of said work to be completed on or before.....

Beneficial use of water appropriated in accordance herewith, to be made on or before.....

Witness my hand this ..... day of....., 19.....

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ..... Governor of the State of Idaho,

and ..... Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this ..... day of....., 19.....

Countersigned:

STATE OF IDAHO

By .....  
Secretary of State.

By .....  
Governor.

|                                                                                    |        |
|------------------------------------------------------------------------------------|--------|
| No. ....                                                                           |        |
| <b>PERMIT</b>                                                                      |        |
| Date of first receipt at office of State Reclamation Engineer<br>7-13-66 8:00 A.M. |        |
| Returned to applicant for correction                                               |        |
| Corrected application received                                                     |        |
| Filing Fees, \$<br>45.00                                                           |        |
| <b>FILING FEES FOR USE PERMIT:</b>                                                 |        |
| For the first Sec. Ft. ....                                                        | \$5.00 |
| For each additional Sec. Ft. or Fraction                                           |        |
| Thereof ..... .25                                                                  |        |

32998