

Blank lined paper.

Township 61N, Range 1E

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Charence A. Peterson

(Claimant)

Notary Public

My commission expires Life

For Department Use Only

Exception filed by:	Forwarded to claimant by:	Date
_____	_____	_____
_____	_____	_____

OK. 5-10-77

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Clarence A. &/or Selma H. Peterson
(name of claimant)
of Star Route, Naples, Idaho 83847, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Ground water
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|--------|----------------------|-----|-------------------------------|---------------------|---------------|----|------------------------|
| Amount | <u>0.02 cfs</u> | Use | <u>Domestic</u> | Period of Use: From | <u>Jan. 1</u> | To | <u>Dec. 31</u> |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
| | (cfs, gpm
or a/f) | | (dom., irri.,
stock, etc.) | | | | (both dates inclusive) |
- (3) Total quantity of water claimed: 0.02 cubic feet per second, or _____ acre feet
per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 1-8-67

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29 Twp. 61N Rge. 1E B. M. County of Boundary
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Well and pump.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Water is used for domestic purposes for one household.

If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

Township 61N, Range 1E

29 29

29 29

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Clarence A. Peterson
 Selma H. Peterson
 (Claimant)

Notary Public
Residing at Brown Ferry, Ok

For Department Use Only

Exception filed by:	Forwarded to claimant by:	Date
_____	_____	_____
_____	_____	_____

OK. 5-10-77

**NOTICE OF CLAIM TO A
WATER RIGHT
NO. 98-4072**

Notice is hereby given that Clarence A. &/or Selma H. Peterson, Star Route, Naples, Idaho have filed a claim to a water right established by diversion and application to beneficial use of 0.02 cubic feet per second of water from a ground water source with point of diversion in the SW $\frac{1}{4}$ -SW $\frac{1}{4}$, Sec. 29, T. 61N, R. 1E, B.M., Boundary County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes with a priority of January 8, 1967; the place of use is within the SW $\frac{1}{4}$ -SW $\frac{1}{4}$, Sec. 29, T. 61N, R. 1E, B.M.

Any exception to claim of water right may be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho, 83814.

Director

Published in the Bonners Ferry Herald, Bonners Ferry, Idaho on April 7 and April 14, 1977.-ldwr

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Director

Published in the Bonners Ferry Herald, Bonners Ferry, Idaho on April 7 and April 14, 1977.-ldwr

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Boundary } ss.

Echo Turnbull, bkpr. for W. H. Chubb being
first duly sworn upon his oath, deposes and says that he is the publisher (or foreman)

Publisher

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at
Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has
been continuously and uninterruptedly published in said Boundary County during a period
of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of Idaho Dept. of Water Resources

a Notice of Claim #98-4072

Notice for Publication, a printed copy of which is attached hereto was published in said
newspaper and not in a supplement thereof for 2 consecutive issues, com-
mencing with the issue dated April 7, 1977, and ending with the
issue dated April 14, 1977

Subscribed and sworn to before me this 6 day of May, 1977

Echo Turnbull, bkpr.
Keith Albrecht
Notary Public in and for the County of Boundary, State of Idaho,
residing at Bonners Ferry, Idaho.

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6/11
5-10-77
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Echo Turnbull, bkpr.
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Smith Allen
Notary Public in and for the County of Boundary, State of Idaho,
residing at Bonners Ferry, Idaho.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT
4055 Government Way
667-6484

COEUR D'ALENE, IDAHO 83814

May 10, 1977

RE: Claim to a Water Right No. 98-4027

Clarence A &/or Selma H Peterson
Star Rt
Naples, Id 83847

Dear Mr & Mrs Peterson,

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with our office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of any further assistance, please contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH:ab

Enclosure

MICROFILMED

April 4, 1977

Re: Claim to a Water Right No. 98-4072

Mr. and Mrs. Clarence A. Peterson
Star Route
Naples, ID 83847

Dear Mr. and Mrs. Peterson:

Attached is your receipt No. 4991 in the amount of \$10 for the filing fee on the above referenced claim which was received in this office.

Very truly yours,

Corda M. Patterson
Secretary

CP

Attachment

APR 11 1977
BUREAU OF LAND MANAGEMENT
IDAHO DEPARTMENT OF LAND
MANAGEMENT



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

April 1, 1977

Re: Application No. 98-7192 - Larry E. Fidler
Claim No. 98-4072 - Clarence A. &/or Selma H. Peterson

Bonnars Ferry Herald
P.O. Box 539
Bonnars Ferry, ID 83805

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enc: Legal Notice(s)

*Bill received
5-10-77
B*

RECEIVED
MAY 10 1977
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CLAIM TO A WATER RIGHT

NO. 98-4072

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Star Route, Naples, Idaho
have
~~has~~ filed a claim to a water right established by diversion and application
to beneficial use of 0.02 cubic feet per second ~~gallons per minute~~
of water from a ground water source
with point of diversion in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, T. 61N, R. 1E, B.M.,
Boundary County

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic
purposes

with a priority of January 8, 1967;
the place of use is within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, T. 61N, R. 1E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho,
83814.

~~XXXXXXXXXXXXXXXXXXXX~~
Director

Published in the Bonnors Ferry Herald, Bonners Ferry, Idaho
on April 7 and April 14, 1977

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Director

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

March 22, 1977

Mr. and Mrs. Clarence A. Peterson
Star Route
Naples, ID 83847

Dear Mr. and Mrs. Peterson:

Pursuant to our telephone conversation, we are returning your Check No. 92-95 in the amount of \$25 and we are enclosing a "Claim to a Water Right" form which we have prepared for your convenience. We have also enclosed our "Water Users Handbook" which may be helpful in answering any questions you might have concerning water rights.

Please note that we have not completed Item #4 on the claim form. This date should reflect when the water was first used. Please complete this item and review all other information on the form to make sure your water right has been described accurately.

Before returning the claim to our office, please have your signatures notarized on the back of the form. A \$10 filing fee must also accompany the claim when it is submitted to us.

If we may be of any further assistance in this matter, please do not hesitate to contact us.

Very truly yours,

Corda M. Patterson
Secretary

CP

Enclosures

MICROFILMED

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant SELMA
Clarence A or Selma H Peterson Phone: 267-2064
post office address ST RT NAPLES, IDAHO 83847
2. Source of water supply WELL which is a tributary of HOME USE
3. a. Location of point of diversion is SW 1/4 SW 1/4 1/4 of _____ 1/4 of Section 29 Township 61 North
Range 1 B.M. East County; additional points of diversion if any: _____
This well is on my land, and are using it now, and have been for several years
- b. If water is not consumed, it will be discharged into N. A. at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for DOMESTIC purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. _____ cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. This is a well we use for domestic
use for the family home
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is _____ years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW 1/4 of SW 1/4 of Section 29 Township 61 N
Range 1 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

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A blank sheet of graph paper featuring a uniform grid of squares. The grid consists of solid black lines forming the outer border and dashed gray lines forming the internal divisions. The overall dimensions are approximately 10 units wide by 10 units high.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lawrence A. Peterson
 Selma H. Peterson
 (Applicant)

Received by 40 Date 3-18-77 Time 11:00 A.M.

Preliminary check by _____ Fee \$ _____

Receipted by _____ Date _____

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____, 19____.

Director