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Documents
In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that LOREN E and A. LURENE MATHIS
(Name of Claimant)
SR #2 Box 155 Bonners Ferry Ida 83805 Telephone No. 267-5393
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) Aug 1978

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

GROUND SOURCE (WELL) tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>7.61 cfs</u>	Use	<u>Domestic</u>	Period of Use From	<u>Jan 1</u> To <u>Dec 31</u>
Quantity	<u>.02 cfs</u>	Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .02 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 SW 1/4, Sec. 30 Twp. 65N Rge. 2E B.M., County of Boundary
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump - WELL

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>65N</u>	<u>2E</u>	<u>30</u>											<u>X</u>	<u>X</u>					

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

Received by _____
Prelim. check by _____
\$20.00 fee received by _____
Published in _____
Dates _____

Date _____
Date _____
Date _____
Date _____
Date _____

FOR DEPARTMENT USE ONLY

Forwarded to _____
claimant by: _____
Date _____

My commission expires _____

Notary Public _____
Residing at _____

Sworn to before me this _____ day of _____

(Claimant)

affiant's knowledge.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the

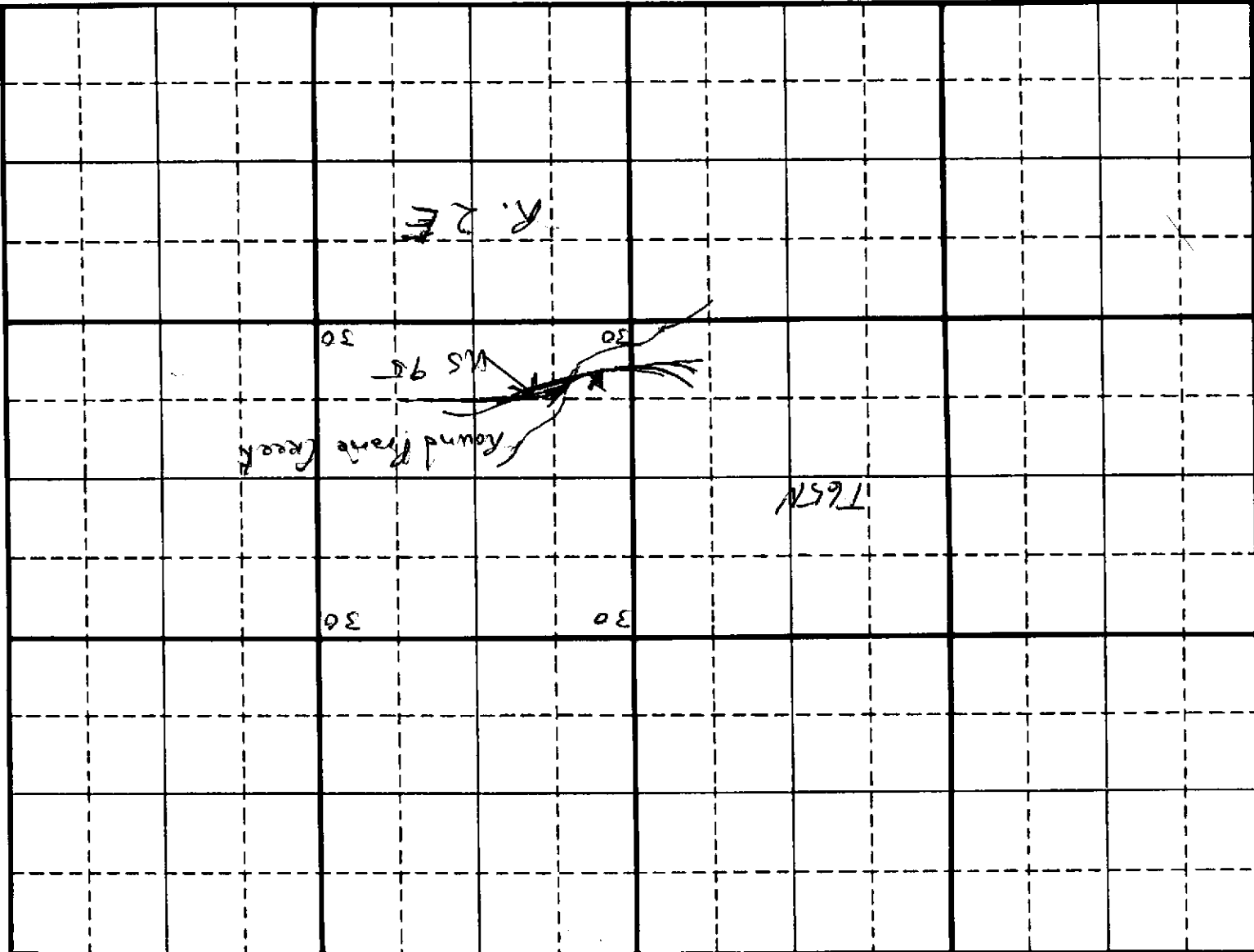
State of Idaho

County of _____

) ss. _____
) _____
) _____

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Scale: 2 inches equal 1 mile.



(8) Remarks _____

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

98-4110

MATHIS, LOREN E. &/or

A. LURENE

STAR RT. 2, BOX 155,

BONNERS FERRY, ID 83805

Source: GROUNDWATER

Priority Date: 08/01/1978

Amount: 0.02 CFS

Diversion Point: SWSW Sec 30

T 65N R 02E, BOUNDARY Co.

Use: DOMESTIC (0.02 CFS)

from 01/01 to 12/31

Place of Use: SWSW Sec 30 T

65N R 02E

**Diversion Means: WELL &
PUMP**

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814.

C. STEPHEN ALLRED

Director

First pub. Nov. 15, 1979

Final pub. Nov. 22, 1979-idwr

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AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Boundary } ss.

33/1188
X
11/7/80

Echo Turnbull, bkpr. for Pete Thompson being
first duly sworn upon his oath, deposes and says that he is the publisher (or foreman)

Publisher

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of **Idaho Dept. of Water Resources**

a **Notice of Application #98-4110**

Notice for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated **Nov. 15**, 19 **79**, and ending with the issue dated **Nov. 22**, 19 **79**.

RECEIVED
Echo Turnbull
Subscribed and sworn to before me this *31st* day of *December*, 19 *79*

Don D.
Notary Public in and for the County of Boundary, State of Idaho,
residing at Bonners Ferry, Idaho.

98-4110



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

October 31, 1979

Mr. Loren E. Mathis
Star Route 2 Box 155
Bonners Ferry, ID 83805

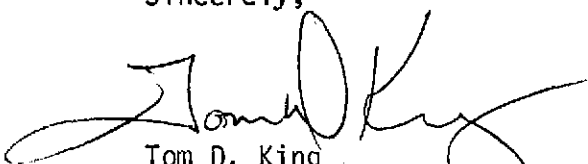
Dear Mr. Mathis:

I Have been unable to determine from your claim, the location of your home.
In item #6A you have indicated the location is within the SESW but the map seems to show the home within the SWSW.

Item #4 should reflect the totals of item #3.(in this case, that appears'to be 0.02 c.f.s.)

I have returned your check #92-95 in the amount of \$20.00 and your Claim to a Water Right to allow you to clarify these points.

Sincerely,



Tom D. King
Senior Water Resource Agent

tdk/jb

Enc: Claim to a Water Right
Check # 92-95

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: RSB

Right Number Machine Applicant 98-4110

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By MS Date 1/7/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jmi Date 1/18/80

MICROFILMED

98-4110-

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Diversion Means: WELL & PUMP

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

DECEMBER 3, 1979

LOREN E. MATHIS
A. LURENE MATHIS
STAR RT. 2 BOX 155
BONNERS FERRY ID 83805

RE: Claim No. 98-4110

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

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Sincerely,

Tom D. King
Senior Water Resource Agent

tdk/jb

Enc: Claim to a Water Right
Check # 92-95

you ARE CORRECT

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

November 7, 1979

Mr. Loren E. Mathis
Star Route 2 Box 155
Bonners Ferry, ID 83805

RE: 98-4110

Dear Mr. Mathis:

Enclosed is Receipt No. 15111 in the amount of \$20.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Stepa
Patricia M. Stepa

FMS

Enclosure

NOV 10 1979