

NW 1/4 SE 1/4

27 26

34 35

HOSFORD

USA

USA

T-8

SARGENT

HOSFORD

T-8

RESERVOIR
(SIZE APPROXIMATE)
WHEEL CREEK

WHEEL CREEK

ROUND PRAIRIE CREEK

WICKLIZER
CARSON

PROTHER

33 34

4 3

1E.

T65N

T64N

34 35

3 2



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
 County of _____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this _____ day of _____, 19____: _____ (Claimant)

Notary Public
 Residing at _____

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by _____ Date _____
 Prelim. check by _____ Date _____
 \$30.00 fee received by _____ Date _____
 Published in _____
 Dates _____

Exception filed by: _____

Forwarded to
 claimant by: _____ Date _____

MAR 07 1988



section, township and range of the public land survey system.

State of Idaho)

County of Boundary) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true, to the best of the affiant's knowledge.

John D. Wickizer
(Claimant)

Sworn to before me this 2 day of February, 1981.

Betty Snow
Notary Public
Residing at Bonners Ferry, Id

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 4/23/81
Prelim. check by [Signature] Date
\$20.00 fee received by Date
Published in
Dates

Exception filed by:

Forwarded to claimant by:

Date

MICROFILMED

MAR 07 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that John D. &/or Virginia B. Wickizer &/or Patrick F. &/or
(Name of Claimant) 267-2238
Xyla W. Carson, St. Rt. 2, Bonners Ferry, Id. 83805 Telephone No. 267-5857
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) July 15, 1956

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater (Spring) tributary to Round Prairie Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>3 gpm (880 gpd)</u>	Use	<u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	<u>3 gpm (2000 gpd)</u>	Use	<u>Stock</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 3 gpm (2880 gpd) TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ SW ¼, Sec. 34 Twp. 65N Rge. 1E B.M., County of Boundary
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Spring box - reservoir approximately ½ mile in length 150' wide North/South direction. (See enclosed photo).

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
65N	1E	34														X			

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic use for 3 homes (2 houses and 1 trailer house) including family livestock, also two 30-sow confinement systems producing approx. 1400 market hogs per year.

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

MAR 07 1988

NW 1/4 SE 1/4

27

34

HOSFORD

USA

POINT

HOSFORD

78

T-9

WICKIZER

Reservoir
(SISC Approximate)

ROUND PRAIRIE CREEK

T-10
WICKIZER

CARSON

PROTHER

1E

T65N

34

T64N

3

2

On this date July 15th, 1956, we Orval Hittle and Ruth Hittle

with permission from Keith and Edna Leslie

built a water box on property described below.

S 1/2 of NE 1/4, N 1/2 of SW 1/4, and SE 1/4 of the SW 1/4, Lot 2,
NW 1/4 of the SE 1/4 North of Highway #95, Section 34 Township 65
North, Range 1E.

The water box measured 46 inches long, 29 inches wide and 24 inches deep with a cement bottom and wooden sides. A four inch water pipe feeds the box and a 2 inch line leads from the water box and travels approximately 200 yards in the creekbed from which a 3/4 inch plastic line travels off and goes underground to property described below:

A tract of land in the Southeast Quarter (SE1/4) of Section Thirty-four (34), Township Sixty-Five (65) North, Range One (1) East, B.M., Boundary County, Idaho, more particularly described as follows:

Beginning at a point on the southeasterly right of way of U.S. Highway #95 which is South 29 degrees 43'19" West, 3299.95 feet from the northeast corner of said Section Thirty-four (34), and South 82 degrees 05'12" West 1633.90 feet from the east quarter corner of said Section Thirty-four (34), thence along said right of way South 61 degrees 56'21" West, 251.80 feet, thence South 30 degrees 16'55" East, 270.39 feet, thence South 62 degrees 59'54" West 96.74 feet, thence South 21 degrees 15'35" East, 128.60 feet, thence South 40 degrees 58'32" East, 171.51 feet, thence South 53 degrees 27'05" East 299.40 feet, thence North 53 degrees 09'21" East, 261.56 feet, thence North 33 degrees 14'18" West, 797.06 feet to the true point of beginning.

This water system was used for domestic and animal use by us until we sold to XXXXXXXXXXXXX A. W. Stevens on this date (6-7-65)

Orval Hittle
Ruth Hittle

RECORDED

MAR 07 1988

State of Idaho, Boundary County

On this 4th day of November, 1980, before me Joyce Evans a Notary Public in and for said county and state, personally appeared Orval and Ruth Hittle known or proved to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Joyce Evans
10-11-81

On this date 7-6-70 ^{at} 6-7-65, we Alfred Stevens or Marilyn Stevens
bought land from Orval Hittle
described below.

A tract of land in the Southeast Quarter (SE 1/4) of Section Thirty-four (34), Township Sixty-Five (65) North, Range One (1) East, B.M., Boundary County, Idaho, more particularly described as follows:

Beginning at a point on the southeasterly right of way of U.S. Highway #95 which is South 29 degrees 43'19" West, 3299.95 feet from the northeast corner of said Section Thirty-four (34), and South 82 degrees 05'12" West 1633.90 feet from the east quarter corner of said Section Thirty-four (34), thence along said right of way South 61 degrees 56'21" West, 251.80 feet, thence South 30 degrees 16'55" East, 270.39 feet, thence South 62 degrees 59'54" West 96.74 feet, thence South 21 degrees 15'35" East, 128.60 feet, thence South 40 degrees 58'32" East, 171.51 feet, thence South 53 degrees 27'05" East 299.40 feet, thence North 53 degrees 09'21" East, 261.56 feet, thence North 33 degrees 14'18" West, 797.06 feet to the true point of beginning.

We used the existing water system described below until the date we sold
to Albert Thorman.

S 1/2 of NE 1/4, N 1/2 of SW 1/4, and SE 1/4 of the SW 1/4, Lot 2, NW 1/4 of the SE 1/4 North of Highway #95, Section 34 Township 65 North, Range 1E.

The water box measured 46 inches long, 29 inches wide and 24 inches deep with a cement bottom and wooden sides. A four inch water pipe feeds the box and a 2 inch line leads from the water box and travels approximately 200 yards in the creekbed from which a 3/4 inch plastic line travels off and goes underground to property described in the first paragraph.

This water system was used for domestic and animal use by us until we sold
to Albert Thorman on this date 7-21-70.

Alfred W. Stevens
ALFRED STEVENS

NOTARY PUBLIC FOR IDAHO

Sandra S. Eby
Bonners Ferry, Idaho
My Comm. expires 7-12-83

RECORDED

MAR 07 1988

On this date April 15, 1978, we John D. Wickizer and Virginia B. Wickizer bought from Albert Thorman a tract of land described below.

A tract of land in the Southeast Quarter (SE 1/4) of Section Thirty-four (34), Township Sixty-Five (65) North, Range One (1) East, B.M., Boundary County, Idaho, more particularly described as follows:

Beginning at a point on the southeasterly right of way of U.S. Highway #95 which is South 29 degrees 43'19" West, 3299.95 feet from the northeast corner of said Section Thirty-four (34), and South 82 degrees 05'12" West 1633.90 feet from the east quarter corner of said Section Thirty-four (34), thence along said right of way South 61 degrees 56'21" West, 251.80 feet, thence South 30 degrees 16'55" East, 270.39 feet, thence South 62 degrees 59'54" West 96.74 feet, thence South 21 degrees 15'35" East, 128.60 feet, thence South 40 degrees 58'32" East, 171.51 feet, thence South 53 degrees 27'05" East 299.40 feet, thence North 53 degrees 09'21" East, 261.56 feet, thence North 33 degrees 14'18" West, 797.06 feet to the true point of beginning.

On the above described land we share the original water line and system equally with Patrick F. Carson and Xyla W. Carson. The water system and land it exists on is described below.

S 1/2 of NE 1/4, N 1/2 of SW 1/4, and SE 1/4 of the SW 1/4, Lot 2, NW 1/4 of the SE 1/4 North of Highway #95, Section 34 Township 65 North, Range 1E.

The water box measures 46 inches long, 29 inches wide and 24 inches deep with a cement bottom and wooden sides. A four inch water pipe feeds the box and a 2 inch line leads from the water box and travels approximately 200 yards in the creekbed from which a 3/4 inch plastic line travels off and goes underground to property described in the first paragraph.

This water system is used for domestic and animal use by John D. Wickizer and Virginia B. Wickizer and Patrick F. Carson and Xyla W. Carson.

Signed this 2nd Day of February 1981;

Patrick F. Carson *Xyla W. Carson*
John D. Wickizer *Virginia B. Wickizer*
John D. Wickizer, Property Owner

Subscribed & sworn to, Before me a notary Public
this 2 day of February, 1981.

Betty Anne
Notary Public

MAR 07 1988



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor
A. Kenneth Dunn
~~Executive Director~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 12, 1981

Mr. John D. Wickizer
Star Route 2
Bonners Ferry, Id. 83805

Dear Mr. Wickizer:

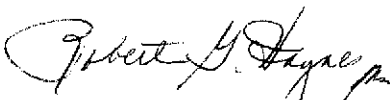
We are returning Mr. Carson's Check No. 92-95 in the amount of \$30.00 together with a new claim form which I indicated that I would prepare.

Please sign the claim before a notary public and return it to this office with the Affidavits that you have in support of your claim.

It probably would be best to leave the two old claim forms out because they may probably only serve to confuse the issue.

If you have any questions, please contact me at this office.

Sincerely,


ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms
Enc. - Claims
Check
Affidavits

RECEIVED
MAR 07 1988

On this date 7-21-70, we Albert Thorman JR.
bought land from ALFRED W. STEVENS
described below.

A tract of land in the Southeast Quarter (SE 1/4) of Section Thirty-four (34), Township Sixty-Five (65) North, Range One (1) East, B.M., Boundary County, Idaho, more particularly described as follows:

Beginning at a point on the southeasterly right of way of U.S. Highway #95 which is South 29 degrees 43'19" West, 3299.95 feet from the northeast corner of said Section Thirty-four (34), and South 82 degrees 05' 12" West 1633.90 feet from the east quarter corner of said Section Thirty-four (34), thence along said right of way South 61 degrees 56'21" West, 251.80 feet, thence South 30 degrees 16'55" East, 270.39 feet, thence South 62 degrees 59'54" West 96.74 feet, thence South 21 degrees 15'35" East, 128.60 feet, thence South 40 degrees 58'32" East, 171.51 feet, thence South 53 degrees 27'05" East 299.40 feet, thence North 53 degrees 09'21" East, 261.56 feet, thence North 33 degrees 14'18" West, 797.06 feet to the true point of beginning.

We used the existing water system described below until the date we sold
4-15-78 to John D. Wickizer and Virginia B. Wickizer.

S 1/2 of NE 1/4, N 1/2 of SW 1/4, and SE 1/4 of the SW 1/4, Lot 2, NW 1/4 of the SE 1/4 North of Highway #95, Section 34 Township 65 North, Range 1E.

The water box measured 46 inches long, 29 inches wide and 24 inches deep with a cement bottom and wooden sides. A four inch water pipe feeds the box and a 2 inch line leads from the water box and travels approximately 200 yards in the creekbed from which a 3/4 inch plastic line travels off and goes underground to property described in the first paragraph.

This water system was used for domestic and animal use by us until we sold to John D. Wickizer & Virginia B. Wickizer on this date April 15 1978.

STATE OF IDAHO
COUNTY OF BOUNDARY

Albert Thorman Jr.

ON this 2nd day of February, 1981, before me G. J. Bennett, a notary public, in and for said state of Idaho, personally appeared Albert Thorman, Jr., known to me to be the person whose name subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. J. Bennett
Notary Public for Idaho
Residing at Bonners Ferry
in Boundary County, Idaho

MAR 07 1988

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) water right(s) have been established by diversion and application to beneficial use:

98-4116

**WICKIZER, JOHN D. &/or VIRGINIA B.
CARSON, PATRICK F. &/or XYL A W.**

STAR RT. 2, BONNERS FERRY, ID 83805

Source: SPRING tributary to ROUND PRAIRIE CREEK

Priority Date: 07/15/1956

Amount: 0.01 CFS

Diversion Point: NESW Sec 34 T 65N R 01E, BOUNDARY Co.

Use: STOCKWATER (0.01 CFS) from 01/01 to 12/31

DOMESTIC (0.01 CFS) from 01/01 to 12/31

Place of Use: NWSE Sec 34 T 65N R 01E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814.

A. KENNETH DUNN, Director

First publication July 9, 1981

Final publication July 16, 1981-idwr

FILED
MAR 07 1988

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) water right(s) have been established by diversion and application to beneficial use:

98-4116

WICKIZER, JOHN D. &/or VIRGINIA B.

CARSON, PATRICK F. &/or XYLA W.

STAR RT. 2, BONNERS FERRY, ID 83805

Source: SPRING tributary to ROUND PRAIRIE CREEK

Priority Date: 07/15/1956

Amount: 0.01 CFS

Diversion Point: NESW Sec 34 T 65N R 01E, BOUNDARY Co.

Use: STOCKWATER (0.01 CFS) from 01/01 to 12/31

DOMESTIC (0.01 CFS) from 01/01 to 12/31

Place of Use: NWSE Sec 34 T 65N R 01E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814.

A. KENNETH DUNN, Director

First publication July 9, 1981

Final publication July 16, 1981-idwr

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Boundary } ss.

Luana Van Hook, bkpr for Pete Thompson

first duly sworn upon his oath, deposes and says that he is the publisher (or foreman) of the Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice that

the advertisement of Notice of Claims to Water Rights

a JUL 31 1981

Notice for Publication, a printed copy of which is attached to this Affidavit, published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated July 9, 1981, and ending with the issue dated July 16, 1981.

Subscribed and sworn to before me this 16th day of July, 1981.

Notary Public in and for the County of Boundary, State of Idaho, residing at Bonners Ferry, Idaho.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Boundary } ss.

~~Luene Van Hook, bkr for Pata Thompson~~ being
first duly sworn upon his oath, deposes and says that he is the publisher (or foreman)

~~Publisher~~
of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of ~~Notice of Claims to Water Rights~~

a

Notice for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated July 9, 19 81 and ending with the

..... July 16, 19 81

MAR 07 1988

Subscribed and sworn to before me this 16th day of July 81

~~Jody Wanner~~
Notary Public in and for the County of Boundary, State of Idaho,
residing at Bonners Ferry, Idaho.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor
A. Kenneth Dunn
~~XXXXXXXXXX~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

April 29, 1981

Mr. and Mrs. John D. Wickizer and
Mr. and Mrs. Patrick F. Carson
Star Route 2
Bonners Ferry, Idaho 83805

Dear Claimants:

We are returning your Claim to a Water Right and Check No. 92-95
in the amount of \$30.00.

I am also including another Claim to a Water Right form which should
be filled out in ink. I believe some modifications and additions
to the information which you provided would serve to increase the
value of your claim in protecting your water right.

Under Item No. 3, a breakdown of the amount of water used for domestic
and for livestock purposes would be in order. If you are able to
identify the peak flow requirements in gallons per minute for those
uses, this information would also be of benefit.

Under Item No. 6, since a water right is a property right and therefore
attached to the property where it is used, it is essential that the
legal description of the property where the water is used be included.
The aerial photo which you included does provide good reference and
support for the claim.

If you have any questions, please contact us.

Sincerely,

Robert G. Haynes
ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms
Enc. - Claims (2)
Check

RECEIVED

MAR 07 1988

*Did not
see form
included
- SURE!*

If the photo is not sufficient, we could
sure use some help filling out the little square
on the claim form.

Thanks

Pat Carson

FILED

MAR 07 1988

RECEIVED

MAY 11 1981

Department of Water Resources
Northern District Office

ROUTING SLIP

TO: Files

FROM: Northrup

DATE: 10/19 TIME: _____

PER:	
Our Conversation	
Your Request	
The Attached	

FOR YOUR:		REVIEW AND:	
Information		Take Proper Action	
Approval		Comment	
Signature		Draft A Reply	

ATTACHED TO BE:			
Posted		Returned To Me	
Circulated		Filed	
Distributed		Copied (_____ copies)	

Pls. file in 98-4116

A. Kenneth Dunn
~~XXXXXXXXXXXX~~

May 12, 1981

Mr. John D. Wickizer
Star Route 2
Bonners Ferry, Id. 83805

Dear Mr. Wickizer:

We are returning Mr. Carson's Check No. 92-95 in the amount of \$30.00 together with a new claim form which I indicated that I would prepare.

Please sign the claim before a notary public and return it to this office with the Affidavits that you have in support of your claim.

It probably would be best to leave the two old claim forms out because they may probably only serve to confuse the issue.

If you have any questions, please contact me at this office.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms
Enc. - Claims
Check
Affidavits

RECEIVED
MAR 07 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that John D. &/or Virginia B. Wickizer &/or Patrick F. &/or
(Name of Claimant) 267-2238
Xyla W. Carson, St. Rt. 2, Bonners Ferry, Id. 83805 Telephone No. 267-5857
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) July 15, 1956

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater (Spring) tributary to Round Prairie Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity <u>3 gpm (880 gpd)</u>	Use <u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity <u>3 gpm (2000 gpd)</u>	Use <u>Stock</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 3 gpm (2880 gpd) TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 SW 1/4, Sec. 34 Twp. 65N Rge. 1E B.M., County of Boundary
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Spring box - reservoir approximately 1/2 mile in length 150' wide North/South direction. (See enclosed photo).

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
65N	1E	34													X				

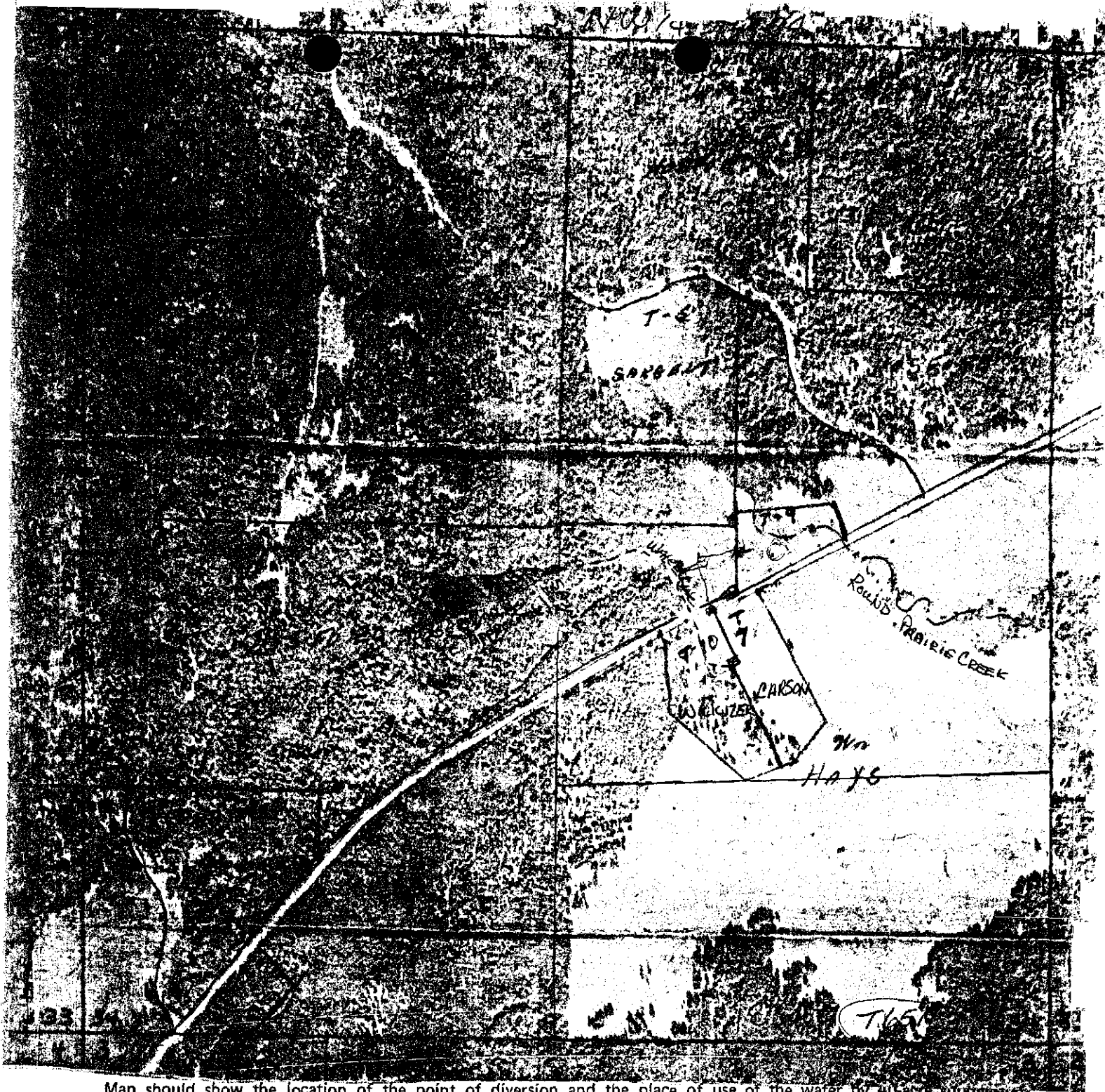
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic use for 3 homes (2 houses and 1 trailer house) including family livestock, also two 30-sow confinement systems producing approx. 1400 market hogs per year.

FILED

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: MAR 07 1988



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
 County of _____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this _____ day of _____, 19____, _____ (Claimant)

Notary Public
 Residing at _____

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by _____ Date _____
 Prelim. check by _____ Date _____
 \$30.00 fee received by _____ Date _____
 Published in _____
 Dates _____

Exception filed by: _____

Forwarded to _____ Date _____
 claimant by: _____

MAR 07 1988

A. Kenneth Dunn
XXXXXXXXXXXX

April 29, 1981

Mr. and Mrs. John D. Wickizer and
Mr. and Mrs. Patrick F. Carson
Star Route 2
Bonners Ferry, Idaho 83805

Dear Claimants:

We are returning your Claim to a Water Right and Check No. 92-95
in the amount of \$30.00.

I am also including another Claim to a Water Right form which should
be filled out in ink. I believe some modifications and additions
to the information which you provided would serve to increase the
value of your claim in protecting your water right.

Under Item No. 3, a breakdown of the amount of water used for domestic
and for livestock purposes would be in order. If you are able to
identify the peak flow requirements in gallons per minute for those
uses, this information would also be of benefit.

Under Item No. 6, since a water right ~~is a~~ property right and therefore
attached to the property where it is used, it is essential that the
legal description of the property where the water is used be included.
The aerial photo which you included does provide good reference and
support for the claim.

If you have any questions, please contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms
Enc. - Claims (2)
Check

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MAR 07 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that John D. Wickizer Virginia B. Wickizer
(Name of Claimant) 267-5957
Patrick E. Carson Kyle W. Carson 83805 Telephone No. 267-2238
(Mailing Address) Star Rt 2 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) July 15, 1956

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground water tributary to Round Prairie CR.

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 2880 GAL / Day TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 SE 1/4, Sec. 34 Twp. 6S Rge. 1E B.M., County of Boundary
Additional points of diversion: None

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Spring Box - Keweenaw. Approximately 1/4 mile in length 150' wide
North/South Direction
(see enclosed Photo)

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

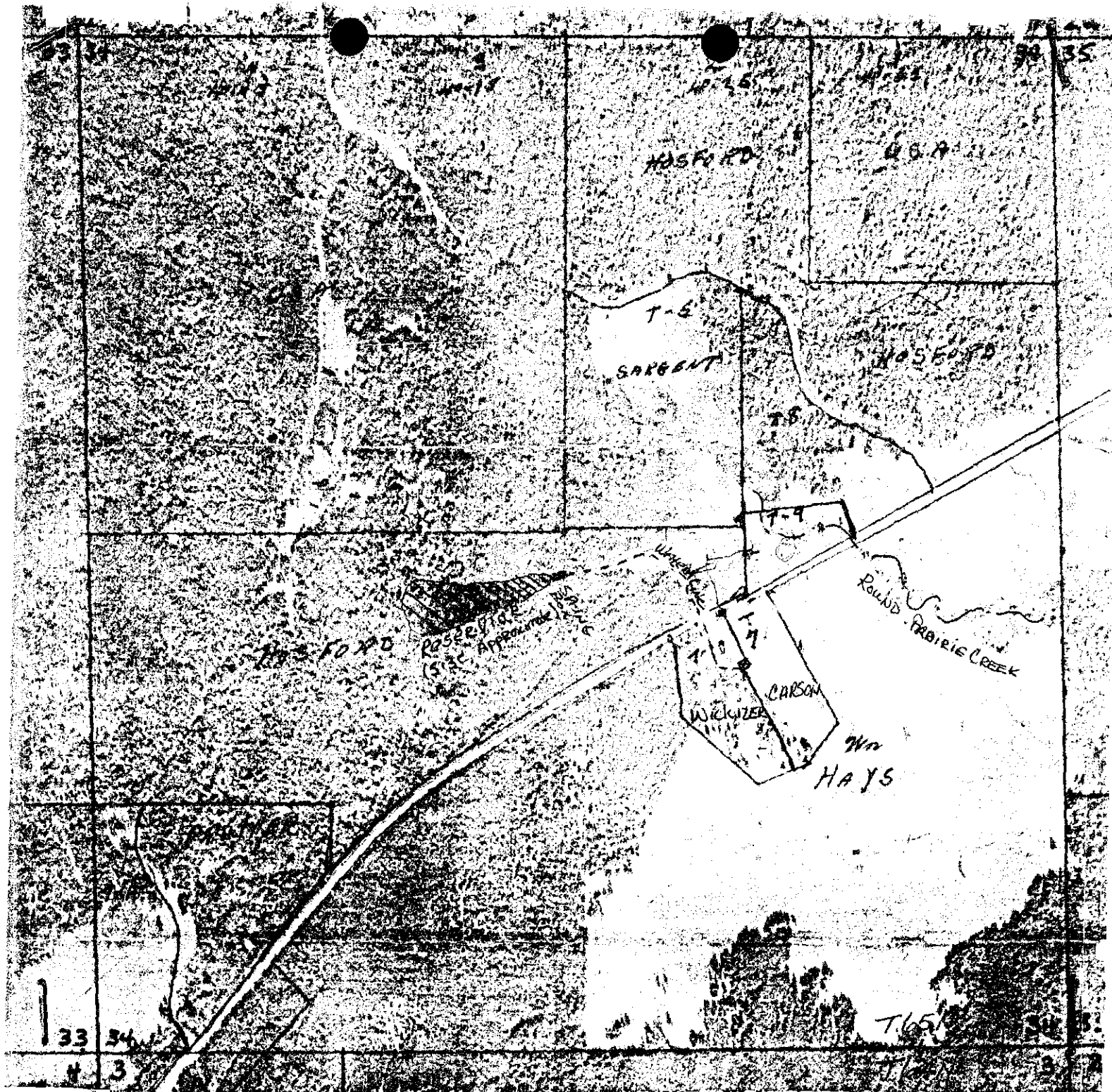
No. of acres X

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic use
for 3 family dwellings (2 houses 1 trailer house) including
family livestock, also two 30 sow farrowment
systems producing approximately 1400 market pigs per year

NOTE: Include here the type and number of stock watered: MICROFILMED

(7) If you are claiming water as a member of an organization, list name of organization: _____

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section, township and range of the public land survey system.

State of Idaho)

County of Boundary)

ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

John D. Wickizer (Claimant)

Sworn to before me this 2 day of February, 1981.

Betty
Notary Public

Residing at Banner Ferry, Id

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by pa Date 4/23/81
Prelim. check by pa Date 4/23/81
\$20.00 fee received by pa Date 4/23/81
Published in pa
Dates pa

Exception filed by:

Forwarded to
claimant by:

Date

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MAR 07 1988

On this date April 15, 1978, we John D. Wickizer and Virginia

B. Wickizer bought from Albert Thorman a tract of land described below.

A tract of land in the Southeast Quarter (SE 1/4) of Section Thirty-four (34), Township Sixty-Five (65) North, Range One (1) East, B.M., Boundary County, Idaho, more particularly described as follows:

Beginning at a point on the southeasterly right of way of U.S. Highway #95 which is South 29 degrees 43'19" West, 3299.95 feet from the northeast corner of said Section Thirty-four (34), and South 82 degrees 05'12" West 1633.90 feet from the east quarter corner of said Section Thirty-four (34), thence along said right of way South 61 degrees 56'21" West, 251.80 feet, thence South 30 degrees 16'55" East, 270.39 feet, thence South 62 degrees 59'54" West 96.74 feet, thence South 21 degrees 15'35" East, 128.60 feet, thence South 40 degrees 58'32" East, 171.51 feet, thence South 53 degrees 27'05" East 299.40 feet, thence North 53 degrees 09'21" East, 261.56 feet, thence North 33 degrees 14'18" West, 797.06 feet to the true point of beginning.

On the above described land we share the original water line and system equally with Patrick F. Carson and Xyla W. Carson. The water system and land it exists on is described below.

S 1/2 of NE 1/4, N 1/2 of SW 1/4, and SE 1/4 of the SW 1/4, Lot 2, NW 1/4 of the SE 1/4 North of Highway #95, Section 34 Township 65 North, Range 1E.

The water box measures 46 inches long, 29 inches wide and 24 inches deep with a cement bottom and wooden sides. A four inch water pipe feeds the box and a 2 inch line leads from the water box and travels approximately 200 yards in the creekbed from which a 3/4 inch plastic line travels off and goes underground to property described in the first paragraph.

This water system is used for domestic and animal use by John D. Wickizer and Virginia B. Wickizer and Patrick F. Carson and Xyla W. Carson.

Signed this 2nd Day of February 1981;

Patrick F. Carson *Xyla W. Carson*
John D. Wickizer *Virginia B. Wickizer*
John D. Wickizer, Property Owner

Subscribed & sworn to, before me a notary public
this 2 day of February, 1981.

Betty Ross
Notary Public

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MAR 07 1988

On this date 7-21-70, we Albert Thorman JR.
bought land from ALFRED W. STEVENS
described below.

A tract of land in the Southeast Quarter (SE 1/4) of Section Thirty-four (34), Township Sixty-Five (65) North, Range One (1) East, B.M., Boundary County, Idaho, more particularly described as follows:

Beginning at a point on the southeasterly right of way of U.S. Highway #95 which is South 29 degrees 43'19" West, 3299.95 feet from the northeast corner of said Section Thirty-four (34), and South 82 degrees 05' 12" West 1633.90 feet from the east quarter corner of said Section Thirty-four (34), thence along said right of way South 61 degrees 56'21" West, 251.80 feet, thence South 30 degrees 16'55" East, 270.39 feet, thence South 62 degrees 59'54" West 96.74 feet, thence South 21 degrees 15'35" East, 128.60 feet, thence South 40 degrees 58'32" East, 171.51 feet, thence South 53 degrees 27'05" East 299.40 feet, thence North 53 degrees 09'21" East, 261.56 feet, thence North 33 degrees 14'18" West, 797.06 feet to the true point of beginning.

We used the existing water system described below until the date we sold
4-15-78 to John D. Wickizer and Virginia B. Wickizer.

S 1/2 of NE 1/4, N 1/2 of SW 1/4, and SE 1/4 of the SW 1/4, Lot 2, NW 1/4 of the SE 1/4 North of Highway #95, Section 34 Township 65 North, Range 1E.

The water box measured 46 inches long, 29 inches wide and 24 inches deep with a cement bottom and wooden sides. A four inch water pipe feeds the box and a 2 inch line leads from the water box and travels approximately 200 yards in the creekbed from which a 3/4 inch plastic line travels off and goes underground to property described in the first paragraph.

This water system was used for domestic and animal use by us until we sold
to John D. Wickizer & Virginia B. Wickizer on this date April 15 1978.

STATE OF IDAHO
COUNTY OF BOUNDARY

Albert Thorman Jr.

ON this 2nd day of February, 1981, before me G. J. Bennett, a notary public, in and for said state of Idaho, personally appeared Albert Thorman, Jr., known to me to be the person whose name subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. J. Bennett
Notary Public for Idaho
Residing at Bonners Ferry
in Boundary County, Idaho

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MAR 07 1988

On this date 7-6-70 ^{AK} 6-7-65, we Alfred Stevens or Marilyn Stevens
bought land from Orval Hittle
described below.

A tract of land in the Southeast Quarter (SE 1/4) of Section Thirty-four (34), Township Sixty-Five (65) North, Range One (1) East, B.M., Boundary County, Idaho, more particularly described as follows:

Beginning at a point on the southeasterly right of way of U.S. Highway #95 which is South 29 degrees 43'19" West, 3299.95 feet from the northeast corner of said Section Thirty-four (34), and South 82 degrees 05'12" West 1633.90 feet from the east quarter corner of said Section Thirty-four (34), thence along said right of way South 61 degrees 56'21" West, 251.80 feet, thence South 30 degrees 16'55" East, 270.39 feet, thence South 62 degrees 59'54" West 96.74 feet, thence South 21 degrees 15'35" East, 128.60 feet, thence South 40 degrees 58'32" East, 171.51 feet, thence South 53 degrees 27'05" East 299.40 feet, thence North 53 degrees 09'21" East, 261.56 feet, thence North 33 degrees 14'18" West, 797.06 feet to the true point of beginning.

We used the existing water system described below until the date we sold

to Albert Thorman.

S 1/2 of NE 1/4, N 1/2 of SW 1/4, and SE 1/4 of the SW 1/4, Lot 2, NW 1/4 of the SE 1/4 North of Highway #95, Section 34 Township 65 North, Range 1E.

The water box measured 46 inches long, 29 inches wide and 24 inches deep with a cement bottom and wooden sides. A four inch water pipe feeds the box and a 2 inch line leads from the water box and travels approximately 200 yards in the creekbed from which a 3/4 inch plastic line travels off and goes underground to property described in the first paragraph.

This water system was used for domestic and animal use by us until we sold to Albert Thorman on this date 7-21-70.

Alfred W. Stevens
ALFRED STEVENS

NOTARY PUBLIC FOR IDAHO

Sandra S. Day
Bonners Ferry, Idaho
My Comm. expires 7-12-83

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MAR 07 1988

On this date July 15th, 1956, we Orval Hittle and Ruth Hittle
with permission from Keith and Edna Leslie
built a water box on property described below.

S 1/2 of NE 1/4, N 1/2 of SW 1/4, and SE 1/4 of the SW 1/4, Lot 2,
NW 1/4 of the SE 1/4 North of Highway #95, Section 34 Township 65
North, Range 1E.

The water box measured 46 inches long, 29 inches wide and 24 inches deep
with a cement bottom and wooden sides. A four inch water pipe feeds the
box and a 2 inch line leads from the water box and travels approximately
200 yards in the creekbed from which a 3/4 inch plastic line travels off
and goes underground to property described below:

A tract of land in the Southeast Quarter (SE 1/4) of Section Thirty-four
(34), Township Sixty-Five (65) North, Range One (1) East, B.M., Boundary
County, Idaho, more particularly described as follows:

Beginning at a point on the southeasterly right of way of U.S. Highway
#95 which is South 29 degrees 43'19" West, 3299.95 feet from the
northeast corner of said Section Thirty-four (34), and South 82 degrees
05'12" West 1633.90 feet from the east quarter corner of said Section
Thirty-four (34), thence along said right of way South 61 degrees 56'21"
West, 251.80 feet, thence South 30 degrees 16'55" East, 270.39 feet, thence
South 62 degrees 59'54" West 96.74 feet, thence South 21 degrees 15'35"
East, 128.60 feet, thence South 40 degrees 58'32" East, 171.51 feet,
thence South 53 degrees 27'05" East 299.40 feet, thence North 53 degrees
09'21" East, 261.56 feet, thence North 33 degrees 14'18" West, 797.06
feet to the true point of beginning.

This water system was used for domestic and animal use by us until we sold
to XXXXXXXXXXXX A. W. Stevens on this date (6-7-65)

Ruth Hittle
Orval Hittle

State of Idaho, Boundary County

On this 4th day of November, 1980, before me Joyce Evans
a Notary Public in and for said county and state, personally
appeared Orval and Ruth Hittle known or proved to me to be the persons
who executed the foregoing instrument, and acknowledged to me that
they executed the same.

In witness whereof I have hereunto set my hand and affixed my
official seal the day and year in this certificate first above
written.

Joyce Evans
10-11-81

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MAR 07 1988

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number

98-4116

Applicant

Kickiger/Carson

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

[Signature]

Date

7/27/81

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By

[Signature]

Date

8/3/81

98-4116-

WICKIZER, JOHN D. &/or VIRGINIA B.
CARSON, PATRICK F. &/or Xyla W.

STAR RT. 2, BONNERS FERRY, ID 83805

Source: SPRING tributary to ROUND PRAIRIE CREEK

Priority Date: 07/15/1956

Amount: 0.01 CFS

Diversion Point: NESW Sec 34 T 65N R 01E, BOUNDARY Co.

Use: STOCKWATER	(0.01 CFS)	from 01/01 to 12/31
DOMESTIC	(0.01 CFS)	from 01/01 to 12/31

Place of Use: NWSE Sec 34 T 65N R 01E

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MAR 07 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JULY 27, 1981

JOHN D. WICKIZER
VIRGINIA B. WICKIZER
PATRICK F. CARSON
XYLA W. CARSON
STAR RT. 2
BONNERS FERRY ID 83805

RE: Claim No. 98-4116

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filings and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

ENCLOSURE

MAR 07 1988