

* Please send all correspondence through: Mr. William C. Johnston
Shelman Realty
Box 538
Bonners Ferry, Idaho
83805

Identification No. 98-7050
Application No. _____

Thank You. WCH

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

↑
NOTE *
Above

Amount for 2 ft
Security fee
Insufficient for ink

1. Name of applicant William A. Hill
post office address 142 Forest Valley, San Antonio, Tex. 78227
2. Source of water supply Spring which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 63N
Range 1E B.M. Boundary County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Spring at a point in NW $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 14 Township 63N Range 1E B.M. _____
4. Water will be used for the following purposes: (Year around)
Amount .02 for domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for irrigation purpose from June 15 to Sept 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 .20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Diversion Dam and Pump.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
x (1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 63N
Range 1E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water two.
(5) If water is to be used for other purposes describe: _____

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Boundary } ss.

W. H. Chubb

being first duly sworn upon his oath, deposes and says that he is the publisher (or foreman)

publisher

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of Idaho Department of Water Administration

a Notice of Application for Water Permit/No. 98-7050

Notice for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated Feb. 3, 1972, ~~1971~~, and ending with the issue dated Feb. 10, 1972, ~~1971~~.

Subscribed and sworn to before me this 22 day of Feb, 19672.

Notary Public in and for the County of Boundary, State of Idaho
residing at Bonners Ferry, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William A. Hill, 142 Forest Valley, San Antonio, Texas has on December 29, 1971 submitted Application No. 98-7050 for a permit to appropriate 0.20 cubic feet per second of water from a spring by means of dam and pump within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14, T. 63N, R. 1E, B.M., Boundary County to be used from Jan. 1 to Dec. 31 for domestic purposes; and from March 15 to Nov. 15 for the irrigation of 10 acres within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14, T. 63N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Pro-

tests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83797, on or before February 21, 1972.

R. KEITH HIGGINSON
Director

Published in the Bonners Ferry Herald, Bonners Ferry, Idaho on Feb. 3 and Feb. 10, 1972.

NOTARY PUBLIC for the State of Idaho
Residing at Bonners Ferry, Idaho
My commission expires April 20, 1974

98-7150
CUTOFF

NATIONAL

ZORZI

MICROFILMED

MAR 07 1989





MICROFILMED

MAR 07 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 98-07050

Priority: December 31, 1971 Amount: 0.06 CFS 2.1 AFA

This is to certify, that JEFFREY W. JOHNSON
RT. 1 BOX 30D

BONNERS FERRY, ID 83805 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 29, 1971, and has submitted proof to the Department of Water Resources on March 3, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .060 cfs of water from:

SPRING tributary to SINKS

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	1.5 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AFA
	Totals	0.06 CFS	2.1 AFA

LOCATION OF POINT OF DIVERSION(S): SENWSW , Sec. 14, Township 63N, Range 01E
BOUNDARY County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
63N 01E 14	NWSW 0.5			0.5

Total number of acres irrigated: 0.5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

MAR 07 1989

State of Idaho
Department of Water Resources

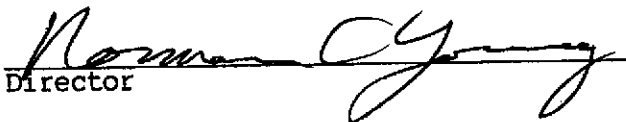
WATER RIGHT LICENSE

WATER RIGHT NO. 98-07050

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17th
day of FEBRUARY, 1987.

Acting for the Director



MICROFILMED

MAR 07 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 98-7050 IN THE)
NAME OF JEFFREY W. JOHNSON) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before March 1, 1982; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on March 3, 1982;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 98-7050 be REINSTATED and the priority advanced to December 31, 1971.

Dated this 13th day of January, 1983.

L. Glen Saxton

L. GLEN SAXTON

Chief, Operations Bureau

RECEIVED
JAN 14 1983

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

RECEIVED
MAR 15 1982
Department of Water Resources

I, WILLIAM A. HILL, hereby assign to JEFFREY W. JOHNSON
of BOX 30 D STAR ROUTE ONE BONNERS FERRY, ID. 83805
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 98-7050
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.
(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 8th day of March, 19 82.

William A. Hill
Permit Holder

Spouse of Permit Holder

State of Colo.
~~Idaho~~)
County of El Paso) ss.

On this 8th day of March, 19 82, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (~~she~~) (~~they~~) executed the same.

seal

My commission expires:

9-27-82

Shirley Leonard
Notary Public residing at
Colo. Springs, Colo. 80907

RECEIVED

MAR 10 1982

Department of Water Resources
Northern District Office

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF EXTENDING THE PROOF DUE DATE
IN CONNECTION WITH PERMIT NO. 98-7050 IN THE
NAME OF WILLIAM A. HILL

ORDER

WHEREAS, on December 29, 1971, William A. Hill applied to the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 0.20 cubic feet per second of water from a spring to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14, Twp. 63N, Rge. 1E, B.M., Boundary County, to be used for irrigation and domestic purposes; and,

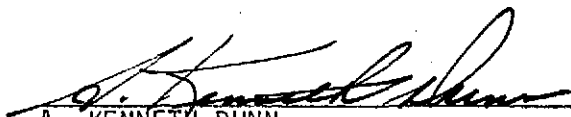
WHEREAS, on March 28, 1972, the Department approved said application and issued Permit No. 98-7050 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before March 1, 1977; and,

WHEREAS, on January 10, 1977, the permit holder submitted a request for an extension of time; and,

WHEREAS, it appears that under the circumstances, the permit holder has been proceeding with reasonable diligence and has given good cause for delay;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use of water under Permit No. 98-7050 be extended to March 1, 1982.

Dated this 25 day of January, 1977.


A. KENNETH DUNN
Administrator, Operations Division

RECEIVED
JAN 27 1977

INTER-DEPARTMENT MEMO — 1

RECEIVED

DATE

August 9, 1976

FROM Northern Region

TO STATE OFFICE - Water Rights Bureau

AUG 10 1976

Department of Water Resources

SUBJECT Permit No. 98-7050 - William Hill

Mr. Hill was in our office today and asked that we change the address listed on his permit to the following:

9070 Oto Circle
Colorado Springs, Colorado 80908

Thanks.

CORDA JUNE

SIGNATURE

Mr. William C. Johnston
Shelman Realty
Post Office Box # 538
Bonners Ferry, Idaho 83805

Identification No. 98-7050
Application No. _____

Assigned to:
JEFFREY JOHANSON
Box 300 RT 1
Bonners Ferry ID
83805

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant WILLIAM A. HILL
post office address 142 Forest Valley, San Antonio, Texas 78227
2. Source of water supply spring which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 63 N
Range 1 E B.M. Boundary County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into spring at a point in NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 63N Range 1E B.M. Boundary
4. Water will be used for the following purposes:
Amount 0.04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.20 for irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
diversion dam and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 63 N
Range 1 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
63N	1E	14									10								10

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above.

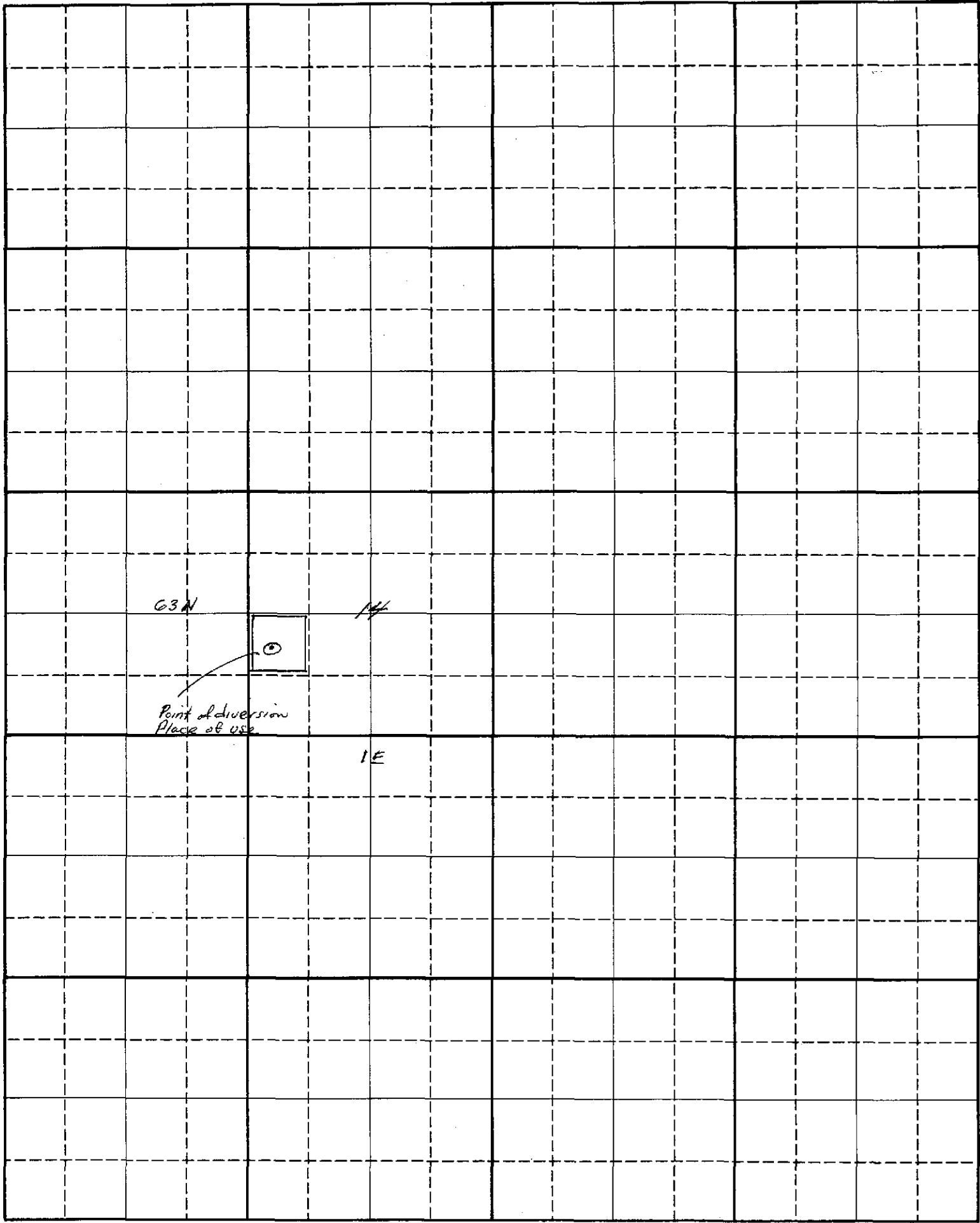
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Willard C. Lee
(Applicant)

98 7050

V.H. 12-29-71 8:00 A.M.
 Received by ej Date 9-9-71 Time 8:00 A.M.
 Preliminary check by F.E. Fee \$ 10.00 #8634
 Receipted by V.H. Date 12-29-71
 Publication prepared by cr Date 1-28-72
 Published in Bonnors Ferry Herald
 Publication dates 2-3 & 2-10-72
 Publication approved cl Date 2-25-72
 Priority reduced to 12-29-71 Reason Amended
application. 42-202 I.C.

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by DE DFC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

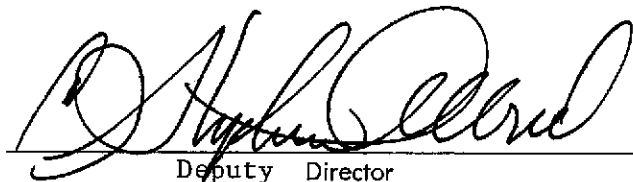
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 98-7050, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 77.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 28TH day of March, 1972.


 Deputy Director

*Please send all correspondence through: Mr. William C. Johnston
Shelton Realty
Box 538
Bonners Ferry, Idaho
83805

Identification No. 98-7050
Application No. _____

Thank You. WCH

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

↑
NOTE *
Above

1. Name of applicant William A. Hill
post office address 142 Forest Valley, San Antonio, Tex. 78227
2. Source of water supply Spring which is a tributary of _____
3. a. Location of point of diversion is NW ¼ of SW ¼ of Section 14 Township 63N
Range 1E B.M. Boundary County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Spring at a point in NW ¼
of SW ¼ of Section 14 Township 63N Range 1E B.M. _____
4. Water will be used for the following purposes: (Year around)
Amount .02 for domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for irrigation purpose from June 15 to Sept 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Diversion Dam and Pump.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
x (1) Give the place of use of water: NW ¼ of SW ¼ of Section 14 Township 63N
Range 1E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water two.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
63N	1E	14										10							10

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion Self

b. Who owns the land to be irrigated or place of use Self

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William A. Hines
(Applicant)

(Applicant)

98 7000

Received by JH Date 9-9-71 Time 8:00 A
 Preliminary check by FE Fee \$ 10.00 # 8634
 Received by TD Date 12-29-71
 Publication prepared by _____ Date _____
 Published in _____
 Publication dates _____
 Publication approved _____ Date _____
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

 Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Boundary } ss.

W. H. Chubb

being first duly sworn upon his oath, deposes and says that he is the publisher (or foreman)

publisher

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of **Idaho Department of Water Administration**

a **Notice of Application for Water Permit/No. 98-7050**

Notice for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated **Feb. 3, 1972**, ~~1971~~, and ending with the issue dated **Feb. 10, 1972**, ~~1971~~.

William J. Chubb

Subscribed and sworn to before me this 22 day of Feb, 1972

Donna J. Plam
Notary Public in and for the County of Boundary, State of Idaho
residing at Bonners Ferry, Idaho.

NOTARY PUBLIC for the State of Idaho
Residing at Bonners Ferry, Idaho
My commission expires April 20, 1974

APPLICATION FOR WATER PERMIT

Notice is hereby given that William A. Hall, 142 Forest Valley, San Antonio, Texas has on December 29, 1971, submitted Application No. 98-7050 for a permit to appropriate 0.20 cubic feet per second of water from a spring by means of dam and pump within the NW1/4SW1/4, Sec. 14, T. 68N. R. 1E, B.M., Boundary County to be used from Jan. 1 to Dec. 31 for domestic purposes; and from March 15 to Nov. 15 for the irrigation of 10 acres within the NW1/4SW1/4, Sec. 14, T. 68N. R. 1E, B.M.

If issued, this permit shall be subject to the rules and regulations of the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83797, on or before February 21, 1972.
R. KEITH HIGGINSON
Director

February 23, 1989

RE: Permit No. 98-7050

Jeffrey Johnson
Rt. 1, Box 30D
Bonners Ferry, ID 83805

Dear Permit Holder(s):

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

If you have any questions concerning this document, please feel free to contact this office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 07 1989

January 23, 1989

JEFFREY W. JOHNSON
RT. 1 BOX 30D
BONNERS FERRY, ID 83805

RE: PERMIT NO. 98-07050

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAK 0 / 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

SEP 27 1985

98-7030
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

one Home 0.04

1/2 ACRE 0.02

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3(.5) = 1.5$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1.5$

- c) Volume Calculations for Other Uses:

one home .6

2. Overlap Review

- a) Other water rights with same place of use: None

- b) Other water rights with same point of diversion: None

- c) Analysis:

MICROFILMED

MAR 07 1989

- Approved in State Office by _____ Date _____

MAR 07 1989

Date 9/12/85

Date 9/23/85

Date _____

RECEIVED

SEP 27 1985

Department of Water Resources

Permit No. 98-7050

Phone No.

1. Owner: JEFFREY JOHNSON Phone No. _____
Current Address: RT 1 Box 300 BONNERS FERRY, ID 83805
2. Accompanied by: J. JOHNSON EXAM. DATE: 8/21/85
Address: _____ Phone No. _____
Relationship to Permit Holder: SAME
3. Source: SPRING tributary to SINKS

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	BRIGGS & STRATTON	5			3/4"

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

4' EXCAVATED SPRING WITH VERTICAL 36" CMP & FILTER BED, GAS ENGINE
PUMPS TO 320 GAL TANK GRAVITY TO HOME

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	None						

7. Measurements *ONE NONE* ☐ Additional data/computation sheets attached

1/2 ACRE L/G

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
| | MAP |

Indicate Method of Determination

MAF

[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination *M A P*

Irrigation - give acres served by system at time of exam.

Indicate Method of Determination

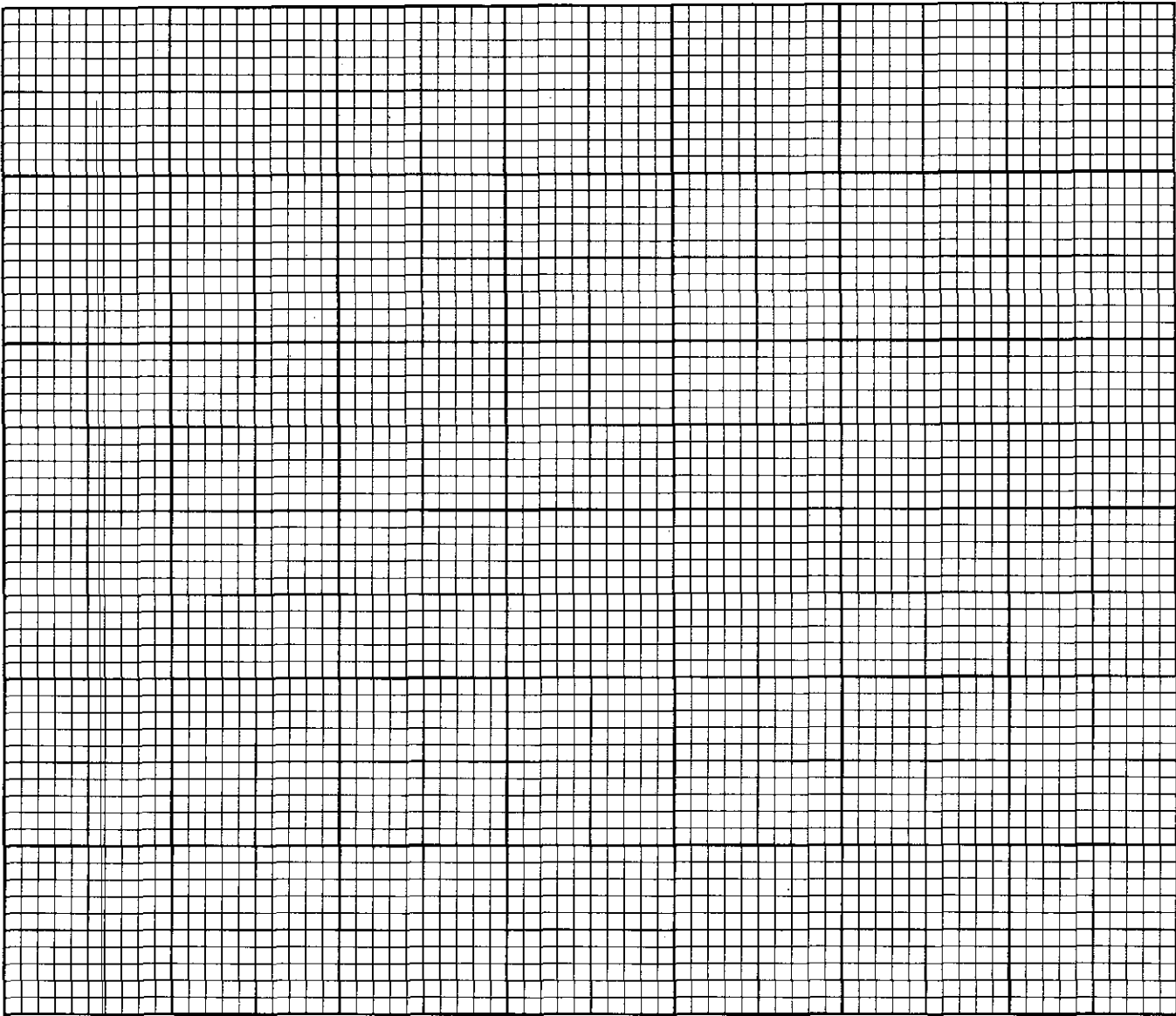
MAF

[illegible]

10. Other water rights on these lands none

11. Other water right diverted from same p.d. none

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 9/21/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

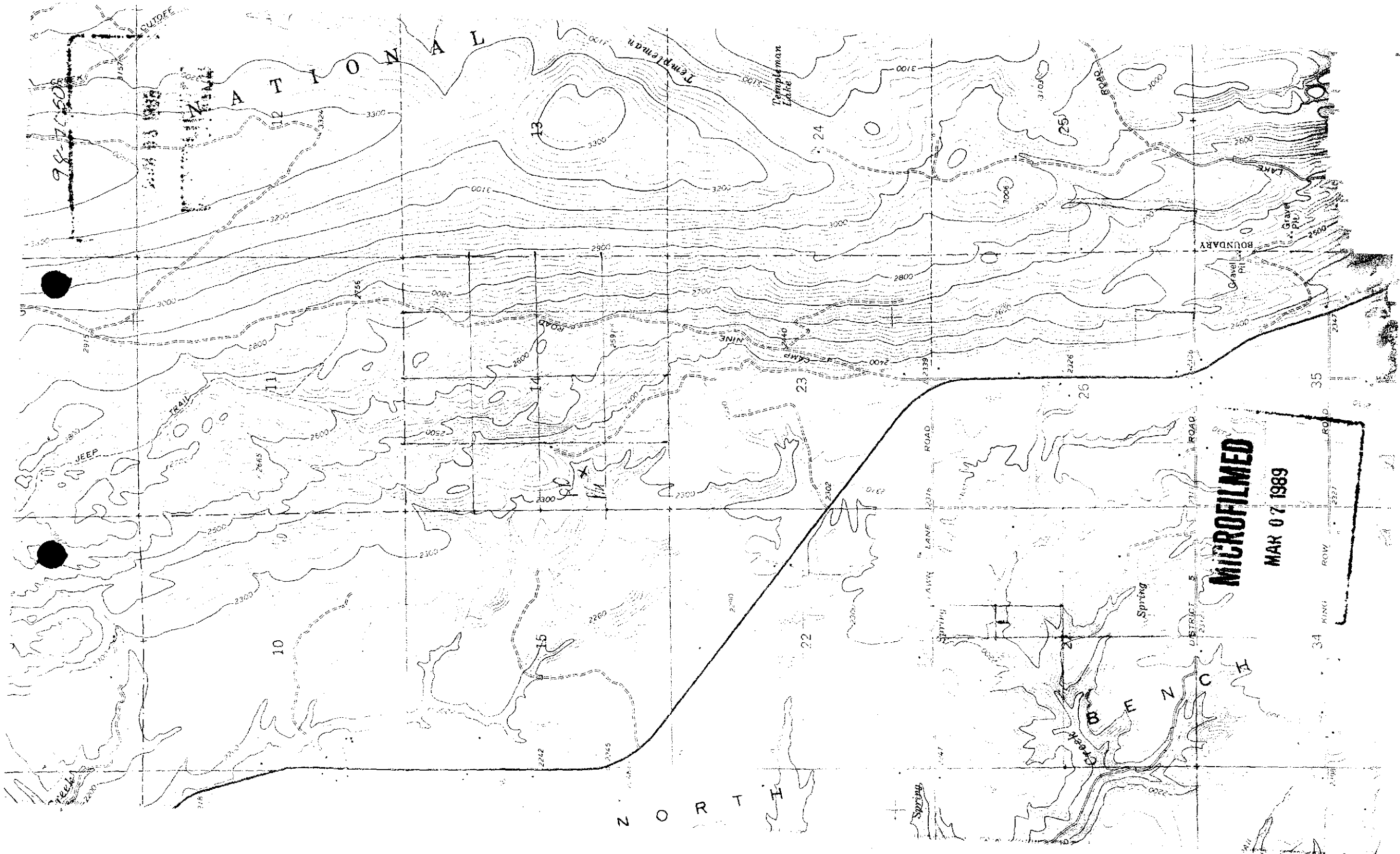
CONSULTANT SEAL **FILED**

MAY 27 1986

MAILED

SEP 21 1985

IDAHO



MICROFILMED

MAR 07 1989



MICROFILMED

MAR 07 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

January 21, 1983

Mr. J. Johnson
Box 300 Star Rt. 1
Bonners Ferry, Id. 83805

RE: 98-7050

Dear Mr. Johnson:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDMR - State Office

RECEIVED

MAR 07 1983

DEPARTMENT OF WATER RESOURCES

NW 1/4 SW 1/4 SEC 14 T25S R1E

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown. Flow of Permit No. 98-7050

CAPT. WILLIAM A. HILL SEC'D TO FILET W. JOHANSEN DEC 12, 1977

Name(s) of Permit Holder: FILED COUNTY COURT HOUSE INSTR. #125818 ON DEED

Post Office Address: BOX 300 STAR ROUTE ONE

BONNERS FERRY ID. 83805

Tel. No. NONE

Source of Water: SPRING

Extent of Use:

☒ Domestic	<u>4</u>	(number of households)
☒ Stockwater	<u>POLTRY, BEEF, PORK</u>	(number and type of stock)
☒ Irrigation	<u>40</u>	(acres)
☐ Other		

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

28 FEB 1982

Date



Signature of Permit Holder

J.W. JOHNSON

BOX 300 STAR ROUTE ONE

BONNERS FERRY, ID. 83805



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

MAY 2 1982

Department of Water Resources



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~C. Stephen Dunn~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

March 17, 1982

Re: 98-7050

Mr. William Johnston
Shelman Realty
Box 538
Bonners Ferry, Id. 83805

Dear Mr. Johnston:

This is to acknowledge receipt of the agreement for purchase between Jeffrey Johnson and William Hill.

I wish to advise you that Mr. Johnson has until April 29, 1982, to submit an Assignment of Permit from Mr. Hill together with a proof of beneficial use card. If these documents are not received by that date, Permit No. 98-7050 will be irrevocably lapsed.

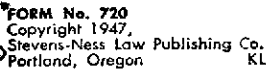
If you have any questions, please contact me.

Sincerely,

ROBERT C. HAYNES, P.E.
Regional Supervisor

RCH/pms

cc: ✓ IDWR - State Office - w/enc.



3 owners Terry

Idaho, October 5, 1977, 19

RECEIVED FROM Jeffrey Johnson ~~PROVIDENT SAVINGS BANK~~ (hereinafter referred to as Purchaser)

the sum of One hundred and no/100 (\$ 100.00) Dollars as a deposit and earnest money in part payment of the purchase price of the following described real property situated in Donners Ferry County of Boundary State of Idaho, to wit: NW 1/4 Sec. 14, T16N, R36E less right of way and water line easement

The following items are to be left upon the premises as part of the property purchased: All irrigation fixtures and equipment, plumbing and heating fixtures and equipment (including stoker and oil tanks but excluding fire place fixtures and equipment), water heaters, electric light fixtures, light bulbs and fluorescent lamps, bathroom fixtures, venetian blinds, window and door screens, storm doors and windows, attached fireplaces, attached television antenna, all shrubs and trees and all fixtures except none

The following personal property is also included as a part of the property to be offered for sale for said price: none

It is hereby agreed that the total purchase price is the sum of Eighteen thousand and no/100
 (\$ 18,000.00) Dollars payable as follows: The sum of One hundred and no/100
 (\$ 100.00) Dollars hereinabove receipted for and the balance of the purchase price in the sum of Seventeen thousand nine
hundred and no/100 (\$ 17,900.00) Dollars to be paid as follows: (if on contract, state terms generally, and if escrow, also

name of escrow holder) Cash deal; subject to buyer having 15 days to prove that he can obtain adequate potable water for his household; buyer is to leave his search area in a cleaned and original fashion as possible. \$17,900.00 on or before November 15, 1977; seller is furnish title insurance and warranty deed; seller is to turn his water application over to buyer and furnish proof of access road; Seller agrees to pay the potability tests fees to the state

It is further agreed: 1. Seller shall at his expense furnish Purchaser an Abstract of Title continued to a date subsequent hereto showing merchantable title to the above described property vested in Seller, or in lieu thereof, at Seller's option, a title insurance policy insuring title thereto vested in Seller, free and clear of all liens and encumbrances, except easements, right of ways, and reservations of record.

It is further agreed that the broker assumes no responsibility in regard to the title and broker recommends that Purchaser have the Abstract of Title or title insurance policy examined by an attorney.

2. The real property is to be conveyed by warranty deed and the personal property by Bill of Sale, free and clear of all encumbrances except building and zoning ordinances and regulations, building and use restrictions, rights of way and easements, reservations in Federal patents and State deeds and those enumerated in Section 1 above.

3. Sellers shall pay all of the taxes and assessments to January 1, 1978 and Purchaser shall pay all taxes and assessments thereafter. Rents, insurance and interest on mortgage or contract indebtedness shall be pro-rated to Legal closing date. Encumbrances to be discharged by Seller may at his option be paid out of the purchase money at the date of closing.

4. if Seller does not approve this sale within 15 days hereafter, or if Seller's title is not merchantable or insurable and cannot be made so within a reasonable time after written notice containing statement of defects is delivered to Seller, then said earnest money herein receipted for shall be returned to the Purchaser on demand and all rights of Purchaser terminated unless Purchaser waives said defects and elects to purchase; but if said sale is approved by the Seller and Seller's said title is merchantable or insurable and Purchaser neglects or refuses to complete the purchase or shall fail to pay the balance of the purchase price as hereinabove provided, then said earnest money shall be forfeited to the Seller as liquidated damages and not as a penalty and this Agreement thereupon shall be of no further force or effect or the Seller may demand the enforcement of the specific provisions of this Agreement.

5. In the event the improvements on said property should be destroyed or materially damaged between the date hereof and consummation or settlement of this purchase, this Agreement shall, at the option of the Purchaser, immediately become null and void, and said earnest money deposit shall be returned to said Purchaser on demand.

6. Possession shall be delivered Purchaser on or before the legal closing date day of _____, 19____.

7. Purchaser enters into this Agreement in full reliance upon his independent investigation and judgment and there are no verbal or other agreements which modify or affect this Agreement.

8. Time is of the essence of this Agreement. Purchaser's rights herein are not assignable without the written consent of the Seller.

M. E. Shelman Broker, By Wm. C. Johnston Agents for The Hills Seller

I hereby agree to purchase the above described property and pay the price of Eighteen thousand and no/100
 (\$ 18,000.00) Dollars as set forth above and grant to said agent 15 days hereafter to secure Seller's acceptance hereof, during which period
 my said offer shall not be subject to revocation.

Address 17532 Prairie St, Northridge, Ca. 91324 Jeffrey C. Johnson Purchaser

For valuable consideration I/we agree to sell and convey to the Purchaser the above described property on the terms and conditions hereinabove stated and agree to pay to the above named agent a commission of One thousand and no/100 \$ 1,000.00 Dollars for services rendered in this transaction. I/we acknowledge receipt of a copy of the earnest money receipt bearing my/our signature and that of the Purchaser named above. In case the Purchaser fails to comply with any of the conditions of this Agreement, then one-half of the earnest money receipted for shall be retained by the broker, provided the amount to the broker does not exceed the agreed upon commission due and the balance shall be paid to the undersigned.

Dated this _____ day of _____, 19____ accepted by phone _____
_____ Seller

STATE OF IDAHO, }
County of _____ } ss. On this _____ day of _____ in the year 19____.
before me _____, a Notary Public in and for said State, personally appeared _____

known to me to be the person(s) whose name(s) is (are) subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTE: IF ANY BLANK SPACES ARE INSUFFICIENT, USE S-N No. 810 "HANDY PAD", TO BE SEPARATELY SIGNED BY BUYER AND SELLER.

Notary Public for the State of Idaho, Residing at _____, Idaho

BROKER'S COPY - FILE IN DEAL ENVELOPE

Reply Message

SPEEDISSET® MOORE BUSINESS FORMS, INC., T

Fold at Guide Mark to Mail in Window Envelope.

T
O

Robert L. Haynes
Suite 1
4055 Government Way
Coeur d'Alene, Idaho 83814

F
R
O
M

Wm. C. Johnston
SHELMAN REALTY, Box 538
Bonners Ferry, ID 83805

SUBJECT

Water permit 98-7050

DATE

March 2, 1982

FOLD — MESSAGE

Dear Sir: In order to help Jeff Johnson with his problem, I am enclosing a copy of the Earnest Money agreement made by Mr Hill the permit holder and Jeff Johnson. This shows the intentions of both parties, that the permit would go to Mr Johnson. I am sending the assignment paper to Mr Hill, who will sign it and return it to you.

ORIGINATOR-DO NOT WRITE BELOW THIS LINE

REPLY TO

SIGNED

REPLY

William C. Johnston

RECEIVED

MAR 4 1982

Department of Water Resources
Northern District Office

DATE

SIGNED

SEND WHITE AND PINK COPIES WITH CARBONS INTACT. PINK COPY IS RETURNED WITH REPLY.

RECEIVED

MAR 3 1982

28 FEB 1982
Department of Water Resources

Idaho Department of Water Resources
Statehouse Permit # 98-7050
Boise, Idaho 83720

Dear Sir:

In recent months we have been corresponding concerning water permit # 98-7050. There was confusion as to the proper number of my permit. I assume now that Regional Supervisor Robert D. Haynes' letter dated Feb 24, 1982 explains that I do have a permit number 98-7050 and that this site is and has been ready for inspection.

The property on which the spring is located was sold to me Dec. 12, 1977 with the water permit from a Capt. William A. Hill (NW 1/4 SW 1/4 Sec. 14, TWS 63, R1E Bm). This is indicated on the Sales agreement, of which a copy will be sent to you in the near future. Enclosed is the proof of Beneficial use card.

Sincerely,
Jeffrey W. Johnson

BOX 30 D STAR RT 1

BONNERS FERRY, ID 83805

ENC. - CARD ASSIGNMENT



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~C. Stephen Allen~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

February 24, 1982

Re: 98-7050

Mr. Jeffrey W. Johnson
Star Route 1 Box 30D
Bonners Ferry, Id. 83805

Dear Mr. Johnson:

This is in response to your letter of February 22, 1982. You are correct in your statement that some confusion exists regarding the number on the permit. The correct number, as you said, is 98-7050. I am enclosing a Proof of Beneficial Use Card for that number for you to complete and return.

I am also enclosing an Assignment of Permit which must be filled out in order for the permit to be changed into your name. As an alternative, a copy of the Sales Agreement between you and Capt. Hill would suffice if specific mention of Permit No. 98-7050 is made in that agreement. If not, it will be necessary to have Capt. Hill sign the assignment before a notary public and return it to us so that the permit may be changed to your name.

If you have any questions, please don't hesitate to contact us.

Sincerely,

/s/

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enc. - Card

Assignment

cc: IDWR - State Office w/enc.

RECEIVED

FEB 24 1982

Department of Water Resources
Northern District Office

February 22, 1982

Mr. Tom D. King
Senior Water Resource Agent
Suite No. I
4055 Government Way
Coeur d'Alene, Idaho 83814

Dear Mr. King:

June 11, 1981, I wrote you a letter stating that my water system was ready for examination. You then wrote back a letter, dated June 16, 1981, that my permit number was #98-7058 and to fill out the enclosed postcard and return. The post card was a statement that the permit holder has completed development. The post card was filled out and returned to the address: Idaho Dept. of Water Resources, Statehouse, Boise, Id.

A reply came February 18, 1982, after being received in Boise on Dec. 1, 1981, from Ms. Rita L. Fleck (FLECK), Sr. Secretary, stating that permit #98-7058 is in the name of Harold Allen and that the permit lapsed Nov. of 1973. This

Page 2

number (98-7058) is no longer a valid water right. She also searched for a right in my name and found none. So, undoubtedly there is confusion as to the number of my permit. I hope this letter will eliminate this confusion. Perhaps this background information will help.

The previous owner, Captain William A. Hill, ^{filed} ~~filled~~ the water right Dec., 1971 and on March 10, 1977 extended the right to March 1, 1982. Prior to my purchase in Dec. 12, 1977. I came in person to your office and examined the right in your files and the right was there. Upon my purchase, the water right was turned over to me as validated in my ~~received~~ receipt and agreement to purchase form. Apparently the water right was not turned over to my name, Jeffrey W. Johnson. In addition, when I visited your office, I was given permit number: 98-7050 NOT 98-7058. I sent number 98-7050 to you to verify and was sent back #987058.

Page 3

Please look into this for me and advise me as ~~soon~~ soon as possible, since my right is to expire March 1, 1982.

Sincerely,

Jeffrey W. Johnson
Star Rt 1 Box 30D
Bonners Ferry, Id. 83805

NW 1/4 SW 1/4, SEC. 14
TWP 63N, R1E BM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

HILL, WILLIAM A.
9070 OTO CIR.
COLORADO SPRINGS, CO 80908

138105

DECEMBER 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 98-7050 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor
A. Kenneth Dunn
~~G. Stephen Alford~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

June 16, 1981

file
~~98-7058~~
98-7050

Mr. Jeffrey W. Johnson
Star Route 1 Box 30D
Bonners Ferry, Id. 83805

Dear Mr. Johnson:

You state in your letter of June 11, 1981, that you are prepared for an examination of your system under Permit No. ~~98-7058~~.
98-7050

If this is the case, please fill out the enclosed card and return it to this office. We are unsure at this time when an examination can be made.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Beneficial Use Card



11 June 1981

To whom it may concern,

I need information on water procedures. Mr. and Mrs. Jeffrey W. Johnson bought forty acres from Mr & Mrs William A. Hill in October, 1977. Location of forty acres: NW $\frac{1}{4}$, SW $\frac{1}{4}$, SEC. 14, TWP 63N, R1E6M.

The number on the water deed is 98-7050 and was extended to March 1, 1982 with .20 for irrigation and .04 for domestic.

Where do we stand and what do we do from here. If inspection of water site is next then we are ready for that.

Sincerely

Jeffrey W. Johnson

Star route 1 Box 30D

Send B.u Card

Bonniers Ferry, Id. 83805

RECEIVED

JUN 12 1981

Department of Water Resources
Northern District Office

RECEIVED

JUN 19 1981

Department of Water Resources

January 26, 1977

Re: Permit No. 98-7050

William Hill
9070 Oto Circle
Colorado Springs, Colo. 80908

Dear Mr. Hill:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to March 1, 1982.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

Full for handling

RECEIVED

JAN 18 1977

Department of Water Resources

9070 Oto Circle
Colorado Springs
Colorado 80908
8 Jan 1977

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Sirs:

Enclosed are the letter and other papers you sent to me - I am returning them so that you may identify me and what I am writing about, (Permit # 98-7050).

I was in the Air Force until 30 Sept 1976 and therefore could not complete the work noted on my permit. I did construct a diversion dam so that the water could be used for domestic recreation purposes but I have not installed a pump so that it could be used for irrigation. I am now attending school (which will last 3 years) but plan to work on the items in the permit during the next few summers.

I request a 5 year extension of time, or whatever a normal extension of time consists.

Thank you very much for your timely reminder.

Sincerely yours,

William A. Hill

William A. Hill

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

December 31, 1976

CERTIFIED MAIL

Re: Permit No. 98-7050

William A. Hill
9070 Oto Circle
Colorado Springs, Colorado 80908

Dear Mr. Hill:

One of the conditions of approval of your water Permit No. 98-7050 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

WATER RESOURCE BOARD:

John F. Streiff
Chairman
Franklin Jones
Member

George L. Yost
Vice-Chairman
M. Reed Hansen
Member

Donald R. Kramer
Secretary
Scott W. Reed
Member

Edwin C. Schlender
Member
Joseph H. Nettleton
Member

December 31, 1976

CERTIFIED MAIL

138214

Re: Permit No. 98-7050

William A. Hill
9070 Oto Circle
Colorado Springs, Colorado 80908

Dear Mr. Hill:

One of the conditions of approval of your water Permit No. 98-7050 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

UNRECORDED

R. Keith Higginson

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215

March 29, 1972

Re: Permit No. 98-7050 - William A. Hill

William A. Hill
142 Forest Valley
San Antonio, Texas 78227

Dear Mr. Hill:

Enclosed is a copy of your approved Application for Permit No. 98-7050. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosure

cc: William C. Johnston
Shelman Realty
P.O. Box 538
Bonniers Ferry, Idaho

98 7050

February 25, 1972

Re: Application for Permit No. 98-7050 - William A. Hill

Mr. Jack C. Ross
Environmental Health Supervisor
Panhandle District Health Dept.
Courthouse, P. O. Box 734
Sandpoint, Idaho 83864

Dear Mr. Ross:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible. We normally complete the processing of an application within a 6-week period and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/BB

Enclosure

98 7050

February 24, 1972

Re: Application for Permit No. 98-7050 - William A. Mill

Bonnors Ferry Herald
212 Main
Bonnors Ferry, Idaho 83805

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced item. The legal notice was to have been published in your paper on February 3rd and February 10th, 1972.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

Fred Eisenbarth
Appropriation Examiner

FE/BB

98 7050

January 28, 1972

Re: Application No. 98-7050 - William A. Hill

Bonnars Ferry Herald
212 Main
Bonnars Ferry, Idaho 83805

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Appropriation Examiner

FE:cr

Enc: Legal Notice

Bill submitted 2-25-72. dr
98 7050

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that William A. Hill, 142 Forest Valley, San Antonio, Texas has on December 29, 1971 submitted Application No. 98-7050 for a permit to appropriate 0.20 cubic feet per second of water from a spring by means of dam and pump within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14, T. 63N. R. 1E, B.M., Boundary County to be used from Jan. 1 to Dec. 31 for domestic purposes; and from March 15 to Nov. 15 for the irrigation of 10 acres within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14, T. 63N. R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83797, on or before February 21, 1972.

R. KEITH HIGGINSON

Director

Published in the Bonners Ferry Herald, Bonners Ferry, Idaho on Feb. 3 and Feb. 10, 1972.

98 7050

0.2 cfs.
K. 92
J. 28

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William A. Hill, 142 Forest Valley,

San Antonio, Texas

has on December 29, 1971 submitted Application No. 98-7050

for a permit to appropriate 0.20 cubic feet per second ~~from feet per second~~

of water from a spring

by means of dam and pump

within the NW¹/4, Sec. 14, T. 63N, R. 1E, B.M., Boundary County

to be used from Jan. 1 to Dec. 31 for domestic purposes; and from March 15

~~to~~ to Nov. 15 for the irrigation of 10 acres

within the NW¹/4, Sec. 14, T. 63N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before February 21, 1972.

R. KEITH HIGGINSON

Director

Published in the Bonnars Ferry Herald, Bonners Ferry, Idaho

on Feb. 3 and Feb. 10, 1972.

98 7050

January 7, 1972

Re: Application for Permit No. 98-7050 - William A. Hill

William C. Johnston
c/o Shelman Realty
Box 538
Bonners Ferry, Idaho 83805

Dear Mr. Johnston:

In reviewing Mr. Hill's application, it is the Department's opinion that the amount of water requested was inadequate to serve the purpose mentioned. We have changed the quantity for domestic to .04 c.f.s. which we feel will adequately serve two families. Mr. Hill had previously listed .02 c.f.s. of water for the irrigation of 10 acres. We suggest the amount be changed to .02 c.f.s. per acre or .20 c.f.s.

We have taken the liberty of re-typing the application for your convenience. If Mr. Hill approves of these changes, please have him sign our typed application at the bottom of page three and re-submit it to our Department so we may continue with the processing.

If we may be of any further assistance in the filing of this application, please feel free to contact our Department.

Very truly yours,

Fred Eisenbarth
Appropriation Examiner

FE/bb

Enc: Re-typed application

98 7050

January 3, 1972

William A. Hill
142 Forest Valley
San Antonio, Texas 78227

Dear Mr. Hill:

Attached herewith is your receipt No. 8634 in the amount of \$ 10.00
for your application for permit
which was received in this office.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure: Receipt

63 7050