

No Color
Documents
In File

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 98-7104 Priority Jan. 17, 1974 Amount 0.02 cfs

THIS IS TO CERTIFY, that ALBERT THORMAN, JR.
of Bonnors Ferry, Idaho, has complied with the terms and conditions of Permit
No. 98-7104 issued pursuant to Application for Permit dated January 17, 1974,
and has submitted proof to the Department of Water Resources on February 27, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.02</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW¹/₄SE¹/₄ of Sec. 34,
Twp. 65 N, Rge. 1 E, B.M. in the County of Boundary

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
65 N	1 E	34														X			

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
July, 19 75.

Director

Identification No. 98-7104

Application No. _____

STATE OF IDAHO

LICENSE ISSUED FOR .02 SEC. FT. DEPARTMENT OF WATER ADMINISTRATION
LICENSE PAGE NO. _____

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant ALBERT THORMAN JR.
post office address STAR Route 2 BONNERS FERRY, IDAHO 83205
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34 Township 65N
Range 1E B.M. Boundary County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

- Amount .02 for Domestic purpose from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .02 cubic feet per second and/or
- b. _____ acre feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Spring development, pipeline, storage tank.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.

- b. Estimated construction cost is \$ 1200.00

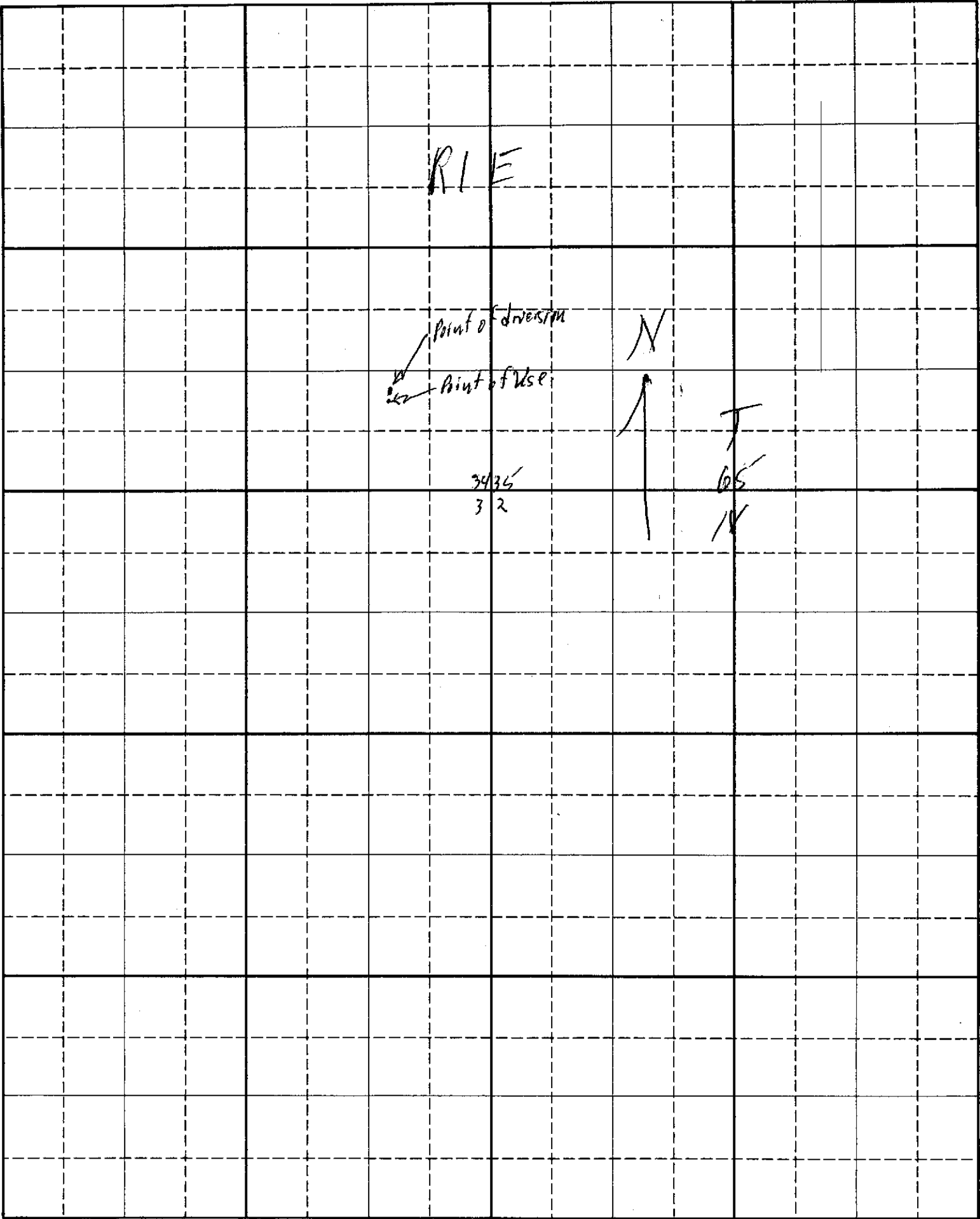
8. Description of proposed uses:

a. If water is **not** for irrigation:

- (1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34 Township 65N
Range 1E B.M.
- (2) Amount of power to be generated: _____ hp under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.
- (5) If water is to be used for other purposes describe: _____

98 7104

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Albert Thompson Jr.
(Applicant)

Received by CP Date 1-17-74 Time 10:30 P
Preliminary check by 144 Fee \$ 10.00
Received by CP Date 1-17-74 Permit # 13573
Publication prepared by CP Date 1-25-74
Published in Bonniers Ferry Herald
Publication dates 1-31 & 2-7-74
Publication approved CP Date 2-19-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by W BDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 98-7104, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 75.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 26 day of February 19 74.

L. Kirk Higin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>FE</u>	<u>4/18/74</u>	Application No. <u>98-7104</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>FE</u>	<u>4/18/74</u>	In form to receipt
			Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>FE</u>	<u>4/18/74</u>	In form for advertising
(6)			Located within Water District No. _____
(7)	<u>FE</u>	<u>2/19/74</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>FE</u>	<u>2/19/74</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>CP</u>	<u>2/19</u>	Affidavit of Publication received (date) <u>FEBRUARY 11, 1974</u>
(11)	<u>CP</u>	<u>1/25</u>	Final date for protests <u>FEBRUARY 18, 1974</u> Protests received: yes _____ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>FE</u>	<u>2/19/74</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>FE</u>	<u>2/19/74</u>	Action recommended: ☒ Approve Priority <u>1-18-74</u> ☐ Deny Reason for Reduction _____ ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>North</u>	By <u>[Signature]</u>	Date <u>2/19/74</u>

98 7104

Department of Water Administration

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Albert Thorman, Jr., Star Route 2, Bonners Ferry, Idaho has on January 17, 1974 submitted Application No. 98-7104 for a permit to appropriate 0.02 cubic feet per second of water from a ground water source

by means of spring development, pipeline, and storage tank within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, T. 65N, R. 1E, B.M., Boundary County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, T. 65N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before February 18, 1974.

R. KEITH HIGGINSON
Director

Published in the Bonners Ferry Herald, Bonners Ferry, Idaho on Jan. 31 and Feb. 7, 1974-ldwa

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Boundary } ss.

W. H. Chubb

being first duly sworn upon his oath, deposes and says that he is the publisher (or foreman) **publisher**

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of **Idaho Department of Water Administration**

a **Notice of Application #98-7104 Thorman**

Notice for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated **Jan. 31, 1974**, 196, and ending with the issue dated **Feb. 7, 1974**, 196.

Subscribed and sworn to before me this 8th day of Feb., 19674

Clara Kirby
Notary Public in and for the County of Boundary, State of Idaho,
residing at Bonners Ferry, Idaho.

July 29, 1975

Re: Permit No. 98-7104

Albert Thorman, Jr.
Star Route 2
Bonners Ferry, ID 83805

Dear Mr. Thorman;

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

C

O

P

Y

MICROFILMED

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Albert Therman, Jr.
Post office address Star Route 2, Bonners Ferry, ID Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount .02 c.f.s. for domestic
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 98-7104
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion .02 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 65N N/S, Range 1E E/W, B.M., Section 34, Subdivision NW $\frac{1}{4}$ SE $\frac{1}{4}$ Boundary
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ $\frac{1}{4}$,
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ $\frac{1}{4}$,
County _____

Other Points of Diversions: _____

Description of diverting works: 50' of perforated pipe, 2" solid plastic pipe, 7 x 7 x 6
catchment basin, pumped w/elec. pump into 3/4" plastic line to place of use.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
65N	1E	34														X			

TOTAL ACREAGE _____

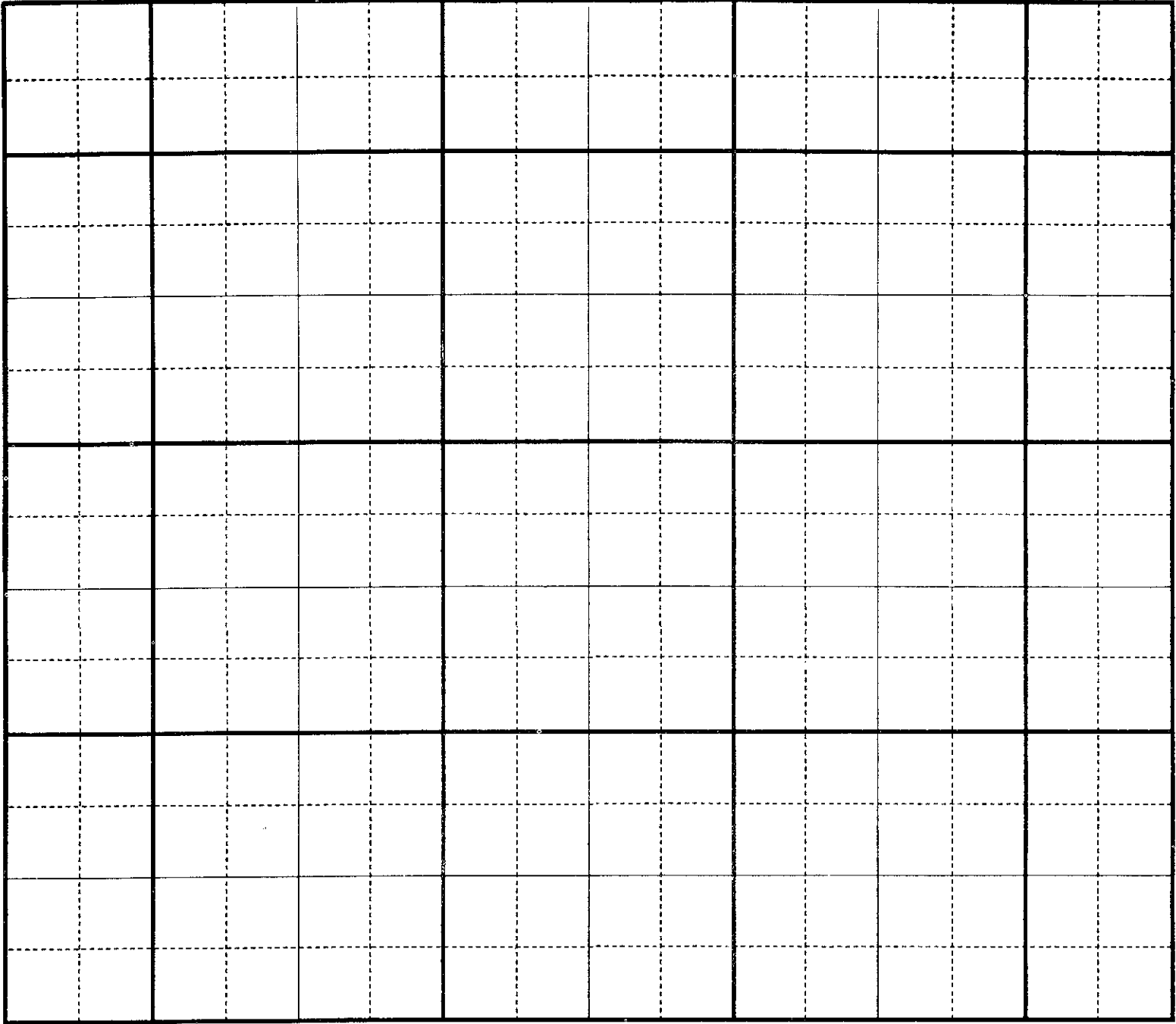


Diagram of System

DATE OF EXAM 7/15/75

ACREAGE
Found Approx 1/4 acre of lawn and garden
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.02 c.f.s. V= 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.02 cfs Method of measurement estimated

Total Q recommended 0.02 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 af/year

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

estimated

SYSTEM DESCRIPTION: Shallow well
with 350' of 2" gravity flow pipe runs to a catch basin. 1/2 hp motor then pumps the water to the house under pressure. (2' x 2' x 6' concrete catch basin)

REMARKS:

Domestic for 1 household

Examiner's Signature Paul E. Smith Jr. Date 7/15/75

Checked by John Smith Date 7/18/75

Approved by _____ Date _____

February 28, 1975

Re: Permit No. 98-7104

Albert Therman, Jr.
Star Route 2,
Bonners Ferry, ID 83805

Dear Mr. Thorman:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in Coeur d'Alene.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED
1980

Identification No. 98-7104

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

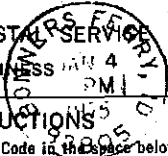
PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Albert Thorman Jr.
b) Post Office Address Star Route 2 Bonners Ferry, Idaho 83805
2. Permit Number 98-7104
3. Date of Priority that you are prepared to establish 1-17-74
4. a) Source from which water was appropriated Ground water
b) Location of the point of diversion: NW 1/4 SE 1/4, Section 34
Township 65 N, Range 1 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 102 cfs for Domestic purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 102 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Measurement by using a gallon bucket and timing rate of flow for 1 minute to determine flow. Tom Larrish. Soil Conserv. Service
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 50 ft. of 2" perforated pipe → 2" solid plastic pipe → 7 x 2 x 6 catchment (concrete) basin. Pumped with electric pump into 3/4" plastic line to place of use.
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Beneficial use → Domestic water for family at dwelling

Exam typed 3/3/75 by JG

MICROFILMED

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS



SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

**PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300**



- **SENDER:** Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ DELIVER ONLY TO ADDRESSEE and
show to whom and date delivered..... 65¢
☐ DELIVER ONLY TO ADDRESSEE and
show to whom, date, and address of
delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	26409	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

4. *Albert Thorman*

DATE OF DELIVERY

1-4-74

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

December 31, 1974

CERTIFIED MAIL

#26409

Re: Permit No. 98-7104

Albert Thorman, Jr.
Star Route 2
Bonners Ferry, Idaho 83805

Dear Mr. Thorman:

One of the conditions of approval of your water Permit No. 98-7104 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

MICROFILMED

February 27, 1974

Re; Permit No. 98-7104

**Albert Thorman, Jr.
Star Route 2
Bonners Ferry, Idaho 83805**

Dear Mr. Thorman:

Enclosed is a copy of your approved Application for Permit No. 98-7104 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

**BOBBY D. FLEENOR
Assistant Director**

BDF/bjg

Enclosure

98 7104

January 25, 1974

Re: Application No. 98-7104 Claim No. 98-4036
" " 98-7105 " " 98-4037
Claim No. 98-4035 " " 98-4038

Bonnors Ferry Herald
P.O. Box 539
Bonnors Ferry, ID 83805

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

~~"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."~~

~~(signature of claimant)~~

Very truly yours,

FRED EISENBARTH
Northern District Manager

Bill submitted 2-19-74 by cl

FE:CP

Enc: Legal Notices (6)

98 7104

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Albert Thorman, Jr.,
Star Route 2, Bonners Ferry, Idaho
has on January 17, 1974 submitted Application No. 93-7104
for a permit to appropriate 0.02 cubic feet per second ~~acres feet per annum~~
of water from a ground water source
by means of spring development, pipeline, and storage tank
within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, T. 65N, R. 1E, B.M., Boundary County
to be used from Jan. 1 to Dec. 31
for domestic purposes
within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, T. 65N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before February 18, 1974.

R. KEITH HIGGINSON

Director

Published in the Bonnors Ferry Herald, Bonners Ferry, Idaho
on Jan. 31 and Feb. 7, 1974

98 7104

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Albert Thorman, Jr., Star Route 2, Bonners Ferry, Idaho has on January 17, 1974 submitted Application No. 98-7104 for a permit to appropriate 0.02 cubic feet per second of water from a ground water source by means of spring development, pipeline, and storage tank within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, T. 65N, R. 1E, B.M., Boundary County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, T. 65N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before February 18, 1974.

R. KEITH HIGGINSON
Director

Published in the Bonners Ferry Herald, Bonners Ferry, Idaho on Jan. 31 and Feb. 7, 1974.-idwa

OK.
1-30-74
CP

98-7104

January 25, 1974

Re: Application for Permit No. 98-7104

Albert Thorman, Jr.
Star Route 2
Bonners Ferry, ID 83805

Dear Mr. Thorman:

Attached is your receipt No. 13573 in the amount of \$10 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

FRED HELENBARTH
Northern District Manager

FE:CP

Enclosure

98 7104