

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Watsy H. &/or Marjorie S. Mason, Box 96, Naples, Idaho have on March 8, 1974 submitted Application No. 98-7107 for a permit to appropriate 0.03 cubic feet per second of water from a ground water source within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec 6, T. 60N, R. 1E, B.M., Boundary County to be used from Jan. 1 to Dec. 31 for domestic (0.02 cfs) and stockwatering purposes (0.01 cfs) within the NE $\frac{1}{4}$ -SE $\frac{1}{4}$, Sec. 6, T. 60N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Pro-

tests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before April 15, 1974.

R. KEITH HIGGINSON
Director

Published in the Bonners Ferry Herald, Bonners Ferry, Idaho on March 28 and April 4, 1974-idwa

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Boundary } ss.

APR 10 1974

W. H. Chubb

being first duly sworn upon his oath, deposes and says that he is the publisher (or foreman)

publisher

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of Idaho Department of Water Administration

a Notice of Application #98-7107 Mason

Notice for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated March 28, 1974, 196, and ending with the issue dated April 4, 1974, 196.

Subscribed and sworn to before me this

8 day of

Apr.

1974

Notary Public in and for the County of Boundary, State of Idaho,
residing at Bonners Ferry, Idaho.

98 7107

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Watsy H. &/or Marjorie S. Mason, Box 96, Naples, Idaho have on March 8, 1974 submitted Application No. 98-7107 for a permit to appropriate 0.03 cubic feet per second of water from a ground water source within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec 6, T. 60N, R. 1E, B.M., Boundary County to be used from Jan. 1 to Dec. 31 for domestic (0.02 cfs) and stockwatering purposes (0.01 cfs) within the NE $\frac{1}{4}$ -SE $\frac{1}{4}$, Sec. 6, T. 60N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before April 15, 1974.

R. KEITH HIGGINSON

Director

Published in the Bonners Ferry Herald, Bonners Ferry, Idaho on March 28 and April 4, 1974.-Idwa.

O.K.
3-26-74
d

98 7107

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 98-7107 Priority March 8, 1974 Amount 0.03 cfs

THIS IS TO CERTIFY, that WATSY H. &/or MARJORIE S. MASON
of Naples, Idaho, has complied with the terms and conditions of Permit
No. 98-7107 issued pursuant to Application for Permit dated March 8, 1974,
and has submitted proof to the Department of Water Resources on April 15, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.03 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.02</u> cfs and			<u>1.2 acre feet</u>
<u>Stockwater</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.01</u> cfs and			<u>0.2 acre feet</u>
_____ from _____ to _____ at _____ cfs and			
(both dates inclusive)			

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.4 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 6,
Twp. 60 N, Rge. 1 E, B. M. in the County of Boundary

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
60 N	1 E	6													X				

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
July, 19 75.

Director

Identification No. 98-7107

Application No. _____

STATE OF IDAHO

LICENSE ISSUED FOR .03 SEC. ~~F~~ DEPARTMENT OF WATER ADMINISTRATION
LICENSE PAG NO. _____

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant WATSY H. MASON & MARTORIE S. MASON
post office address Box 96 NAPLES, IDAHO 83847
2. Source of water supply Well which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 60N
Range 1E B.M. Boundary Sta County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .02 for Domestic purpose from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .01 for Livestock purpose from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .03 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 4000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 60N
Range 1E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 5 hd beef - 6 horses.

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

98 7107

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

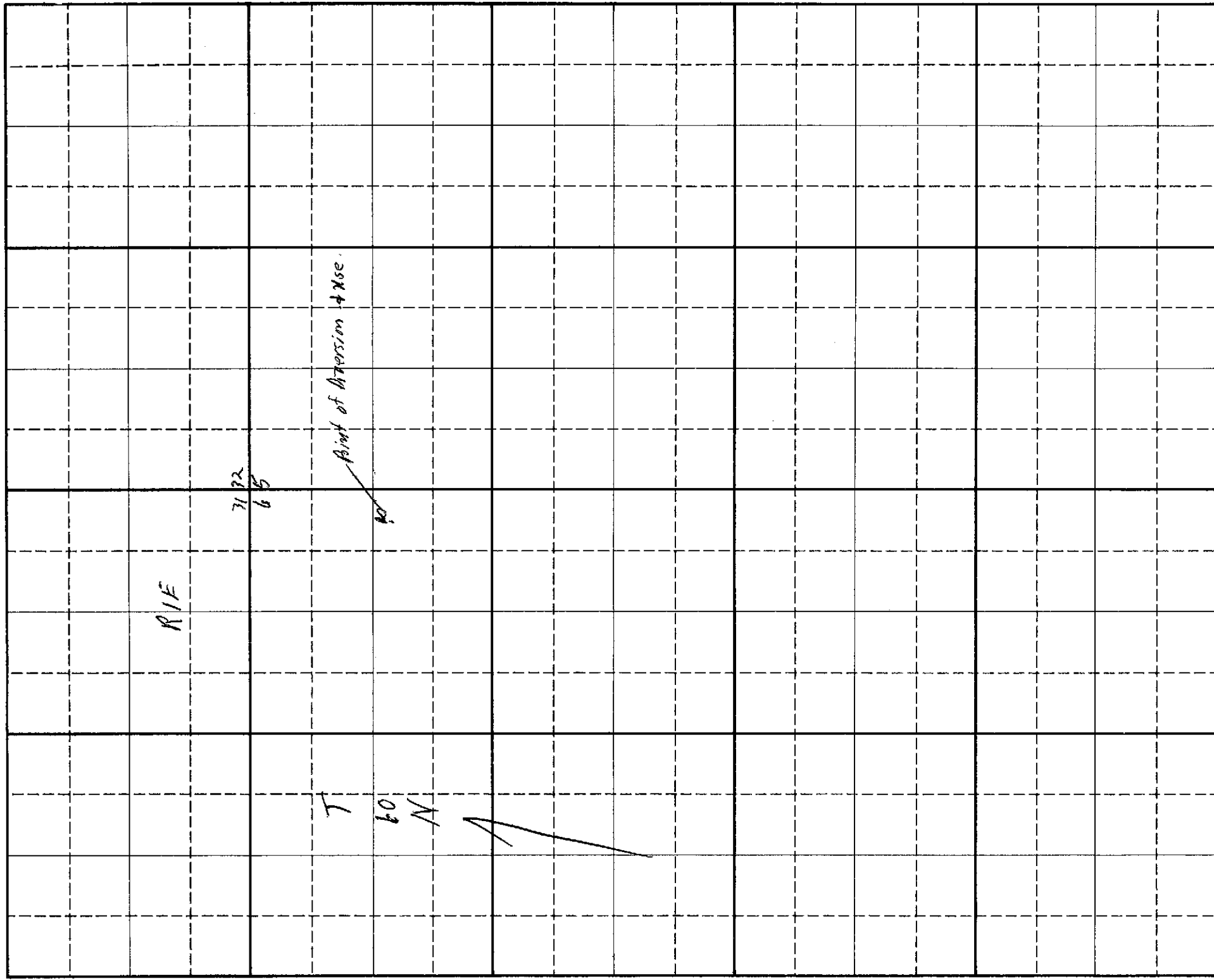
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Walter H. Mason
(Applicant)

98 7107

Received by EJ Date 3-8-74 Time 8:30A
 Preliminary check by ME Fee \$ 10.00 3-19-74
 Receipted by ef Date 3-19-74 Sheet # 14222
 Publication prepared by CP Date 3-22-74
 Published in Bonnors Ferry Herald
 Publication dates 3-28 & 4-4-74
 Publication approved CP Date 4-15-74
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by ME BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 98-7107, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1975.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 24 day of April 19 74.

D. Keith Higin
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>FE</u>	<u>3/21/74</u>	Application No. <u>98-7107</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>FE</u>	<u>3/21/74</u>	In form to receipt Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>FE</u>	<u>3/21/74</u>	In form for advertising
(6)			Located within Water District No. _____
(7)	<u>FE</u>	<u>4/15/74</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>FE</u>	<u>4/15/74</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>CE</u>	<u>4/15</u>	Affidavit of Publication received (date) <u>April 10, 1974</u>
(11)	<u>CE</u>	<u>3/22</u>	Final date for protests <u>April 15, 1974</u> Protests received: yes _____ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>FE</u>	<u>4/15/74</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>FE</u>	<u>4/15/74</u>	Action recommended: ☒ Approve Priority <u>3/18/74</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Snake</u>	By <u>Paul Constant</u>	Date <u>4/18/74</u>

RECEIVED

APR 18 1974

98 7107

Department of Water Administration

AFFIDAVIT OF PUBLICATION

RECEIVED

APR 10 1974

STATE OF IDAHO }
County of Boundary } ss.

W. H. Chubb

being

first duly sworn upon his oath, deposes and says that he is the publisher (or foreman)

publisher

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of Idaho Department of Water Administration

a Notice of Application #98-7107 Mason

Notice for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated March 28, 1974, 196, and ending with the issue dated April 4, 1974, 196.

Subscribed and sworn to before me this 8 day of Apr., 19674.

Notary Public in and for the County of Boundary, State of Idaho,
residing at Bonners Ferry, Idaho.

98 7107

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Notice is hereby given that Watsy H. &/or Marjorie S. Mason, Box 96, Naples, Idaho have on March 8, 1974 submitted Application No. 98-7107 for a permit to appropriate 0.03 cubic feet per second of water from a ground water source within the NE1/4SE1/4, Sec 6, T. 60N, R. 1E, B.M., Boundary County to be used from Jan. 1 to Dec. 31 for domestic (0.02 cfs) and stockwatering purposes (0.01 cfs) within the NE1/4SE1/4, Sec. 6, T. 60N, R. 1E, B.M.

It is noted that this permit is subject to all prior water rights.

objection against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before April 15, 1974.

R. KEITH HIGGINSON
Director

at the Bonners Ferry
Herald, Bonners Ferry, Idaho on
March 4, 1974.

July 29, 1975

Re: Permit No. 98-7107

Watsy H. &/or Marjorie S. Mason
Star Route
Naples, ID 83847

Dear Mr. & Mrs. Mason:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:rb

Enc.

NOTED

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

RECEIVED

APR 28 1975

1. Name of permit holder Watsy H. &/or Marjorie S. Mason
Post office address Star Route, Naples, ID 83847 Phone Department of Water Resources
Person to contact _____ Phone Northern District Office

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount .02 c.f.s. for domestic
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount .01 c.f.s. for livestock (5 hd. beef - 6 horses)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 98-7107
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion .03 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 60N N/S, Range 1E E/W, B.M., Section 6, Subdivision NE 1/4 SE 1/4 Boundary
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4
County _____

Other Points of Diversions: _____

Description of diverting works: 1/2 hp pump off of 27' deep well of 2' concrete
400' of 1" P.U.C. to residence

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
60N	1E	6													X				

MICROFILMED

TOTAL ACREAGE _____

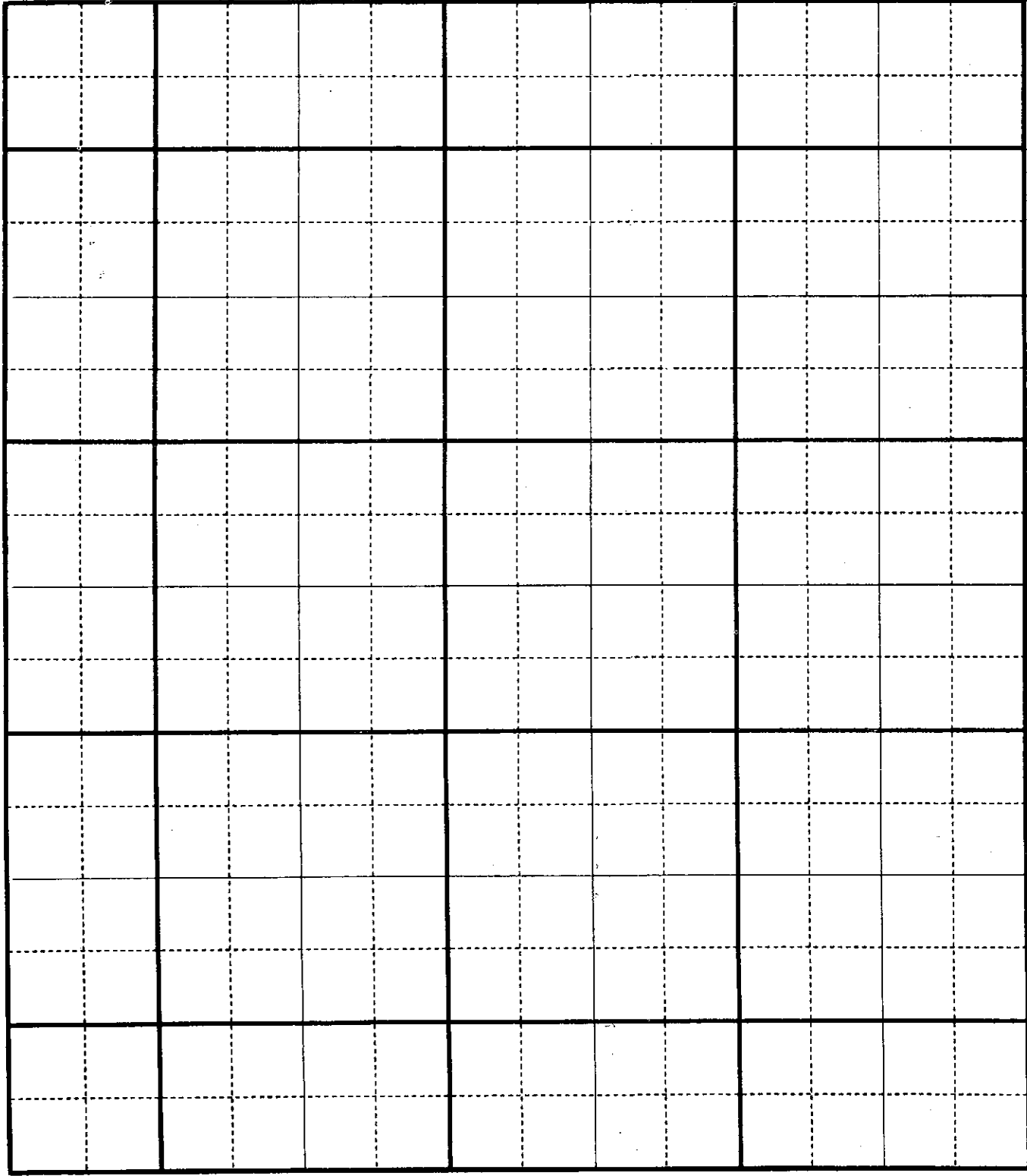
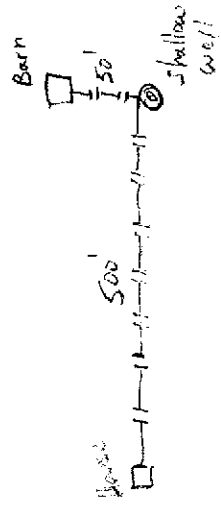


Diagram of System



DATE OF EXAM 7/16/75

ACREAGE
Found 0
Recommended 0

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .02 c.f.s. V= 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q= .01 c.f.s. V= .2 AF/Ann. from 1/1 to 12/31

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .03 cfs Method of measurement _____

Total Q recommended .03 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.4 a.f.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

estimated

SYSTEM DESCRIPTION:

2" poly pipe with 1/2" hole
27' long
2" 1/2" 1/2"

REMARKS:

found in house
(5 head of cattle & horses)
well south of house 500'

Examiner's Signature Ted E. ... Date 7/15/75

Checked by W. K. ... Date 7/18/75

Approved by _____ Date _____

April 21, 1975

Re: Permit No. 98-7108

Watsy H. &/or Marjorie S. Mason
Star Route
Naples, ID 83847

Dear Mr. & Mrs. Mason;

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in Coeur d'Alene.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

RECEIVED

APR 15 1975

Department of Water Resources
Northern District Office
STATE OF IDAHO

Identification No. _____

Permit No. _____

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Watsy H. Mason or Marjorie S.
b) Post Office Address STAR Route, Naples
2. Permit Number 98-7107
3. Date of Priority that you are prepared to establish 3-8-74
4. a) Source from which water was appropriated under ground (subsurface water)
b) Location of the point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 6
Township 60N, Range 1E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .02 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .01 for Livestock purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .03 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: The rate was determined by measurement of well capacity & recharge after average days use - Tom Parich S.C.S.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1/2 h.p. pump off of 27' deep well of 2' concrete, 400 ft of 1" P.V.C. to Residence
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
- c) Give well driller's name and address and the date the well was completed: James Dunn 56491E, Idaho
completed Sept. - 74
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: water used for Residence (domestic purposes) & watering of 5 horses

Exam typed 4/23/75 by js

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-14-75
(Date)

Margaret L. Mason
(Signature)

State of Idaho)
County of Bonner) ss.

On this 14th day of April, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Royden Jensen
Notary Public residing at Bonnors Ferry
Idaho

My commission expires 8-15-78

- **SENDER:** Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ **DELIVER ONLY TO ADDRESSEE** and show to whom and date delivered..... 65¢
☐ **DELIVER ONLY TO ADDRESSEE** and show to whom, date, and address of delivery 85¢

2. **ARTICLE ADDRESSED TO:**

*UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C. 20535*

3. **ARTICLE DESCRIPTION:**

REGISTERED NO. CERTIFIED NO. INSURED NO.

26614

(Always obtain signature of addressee or agent)

I have received the article described above.

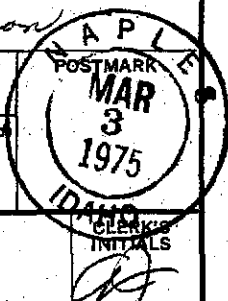
SIGNATURE

Margaret S. Mason

4. DATE OF DELIVERY

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:



UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

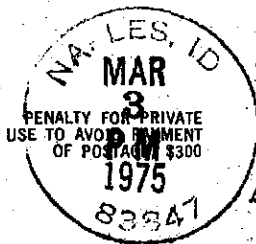
Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



February 28, 1975

CERTIFIED MAIL

#26614

Re: Permit No. 98-7107

Watsy H. &/or Marjorie S. Mason
Box 96
Naples, ID 83847

Dear Mr. & Mrs. Mason:

One of the conditions of approval of your water Permit No. 98-7107 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

MICROFILMED

April 24, 1974

Re: Permit No. 98-7107

Watsy H. &/or Marjorie S. Mason
Box 96
Naples, Idaho 83847

Dear Mr. & Mrs. Mason:

Enclosed is a copy of your approved Application for Permit No. 98-7107 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

98 7107

March 22, 1974

Re: Application No. 98-7107 Claim No. 98-4042
Claim No. 98-4041 " " 98-4043

Bonnors Ferry Herald
P.O. Box 539
Bonnors Ferry, ID 83805

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. ~~-in order to receive payment, the following certification must appear on the bill:~~

~~"I hereby certify that the foregoing account is just and correct; that the amount claimed is legally due, after allowing all just credits; and that no part of the same has been paid."~~

~~(signature of claimant)~~

Very truly yours,

FRED EISENBARTH
Northern District Manager

Bill submitted 4-15-74 by CP

FE:CP

98 7107

Enc: Legal Notices (4)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Watsy H. &/or Marjorie S. Mason,
Box 96, Naples, Idaho
~~have~~ ~~xxx~~ on March 8, 1974 submitted Application No. _____
for a permit to appropriate 0.03 cubic feet per second ~~xxx cubic feet per second~~
of water from a ground water source
~~by means of~~ _____
within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, T. 60N, R. 1E, B.M., Boundary County

to be used from Jan. 1 to Dec. 31 for domestic (0.02 cfs) and stockwatering
~~xxx~~ purposes (0.01 cfs)

within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, T. 60N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before April 15, 1974.

R. KEITH HIGGINSON

Director

Published in the Bonnors Ferry Herald, Bonners Ferry, Idaho
on March 28 and April 4, 1974

98 7107

Notice is hereby given that

H. &/or Marjorie S. Mason, Box

96, Naples, Idaho have on March

8, 1974 submitted Application No.

98-7107 for a permit to appropriate

0.03 cubic feet per second of water

from a ground water source within

the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 6, T. 60N, R. 1E,

B.M., Boundary County to be used

from Jan. 1 to Dec. 31 for domestic

(0.02 cfs) and stockwatering pur-

poses (0.01 cfs) within the NE $\frac{1}{4}$ -

SE $\frac{1}{4}$, Sec. 6, T. 60N, R. 1E, B.M.

If issued, this permit will be sub-

ject to all prior water rights. Pro-

tests against the granting of the

permit must be filed with the Idaho

Department of Water Administra-

tion, 401 Front Ave., Coeur d'Alene,

Idaho, 83814 on or before April 15,

1974.

R. KEITH HIGGINSON

Director

Published in the Bonners Ferry

Idaho on

98 7107

March 22, 1974

Re: Application for Permit No. 98-7107

Mr. Watsy H. Mason
Box 96
Naples, ID 83847

Dear Mr. Mason:

Attached is your receipt No. 14222 in the amount of \$10 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enclosure

98 7107