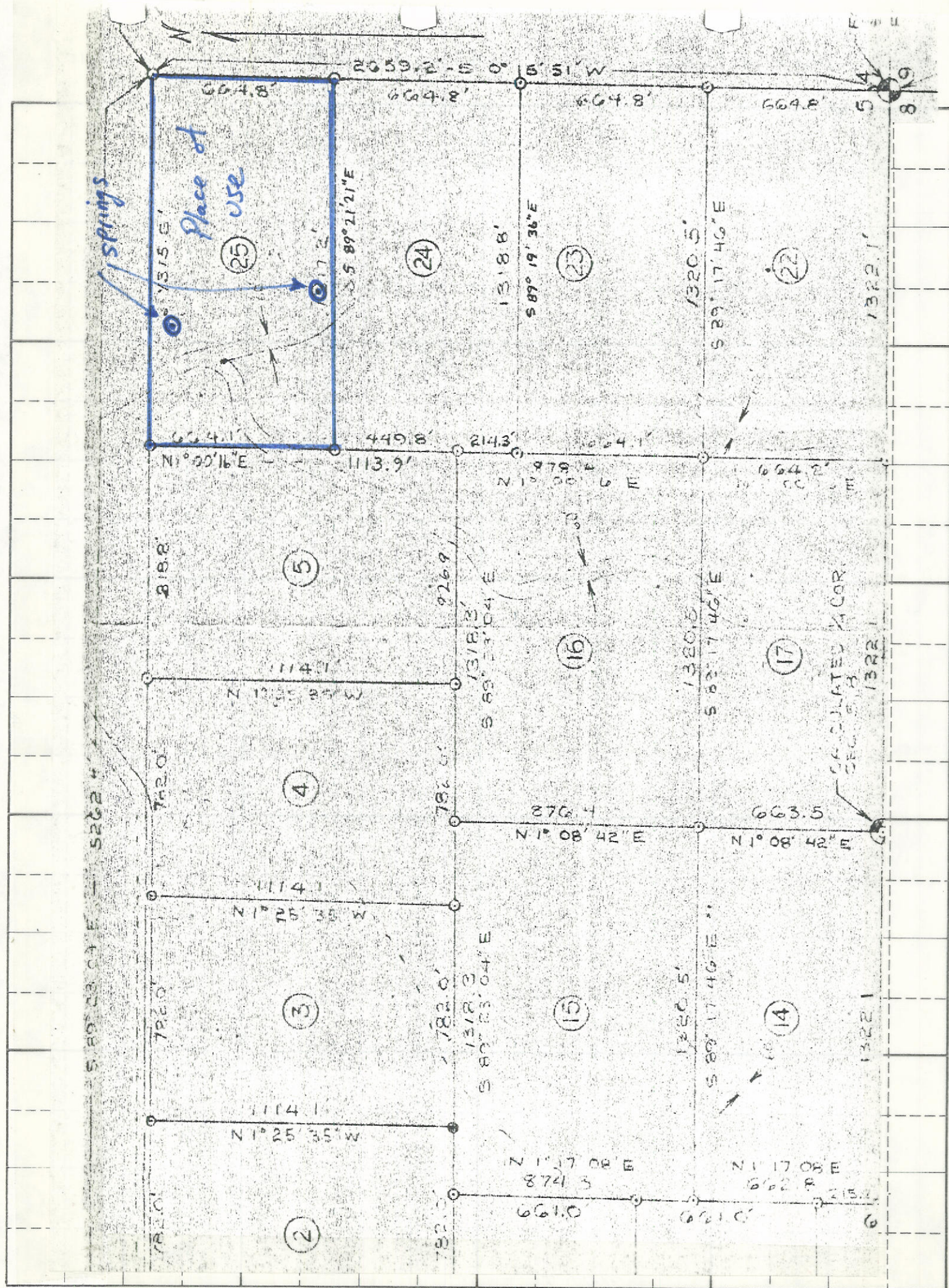




Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James E. Robertson
(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 98-7136 Priority April 18, 1975 Amount .04 cfs

THIS IS TO CERTIFY, that STEVEN LYNN PORTER
of Naples, Idaho, has complied with the terms and conditions of Permit
No. 98-7136 issued pursuant to Application for Permit dated April 18, 1975,
and has submitted proof to the Department of Water Resources on April 28, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from 2 springs,
tributary to Sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(2 units)</u>	from <u>January 1</u> to <u>December 31</u> at <u>.04</u> cfs and <u>1.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		
	(both dates inclusive)		

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, Twp. 60N,
Rge. 1W, B.M. in the County of _____ Boundary _____

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
60N	1W	5													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
September, 19 80.


Director

MICROFILMED

RECEIVED

State of Idaho

NOV 14 1977

Department of Water Resources

Department of Water Resources

ASSIGNMENT OF PERMIT

SAM E. ROBERTSON and DORIS M. ROBERTSON;
HARRY ROBERTSON and ELENOR L. ROBERTSON;

I, _____, hereby assign to STEVEN LYNN PORTER

of P.O. Box 124, NAPLES, IDAHO, 83847
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 98-7136
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 1st day of November, 19 77.

Sam E. Robertson
Harry C. Robertson
Permit Holder
Doris M. Robertson
Elenor L. Robertson

Spouse of Permit Holder

STATE OF IDAHO,)
:ss.
County of Bonner,)

On the 1st day of November, 1977, before me, the under-
signed, a Notary Public in and for said State, personally appeared
SAM E. ROBERTSON and DORIS M. ROBERTSON, and on the 7th day of
November, 1977, personally appeared HARRY C. ROBERTSON and ELENOR L.
ROBERTSON, known to me to be the persons whose names are subscribed
to the above and foregoing instrument, and acknowledged to me that
they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal
the day and date last above written.

Randy T. [Signature]
Notary Public in and for the State of
Idaho, residing at Sandpoint therein.

RECEIVED

State of Idaho
Department of Water Resources

NOV 14 1977

Department of Water Resources

ASSIGNMENT OF PERMIT

SAM E. ROBERTSON and DORIS M. ROBERTSON;
HARRY ROBERTSON and ELENOR L. ROBERTSON;

I, _____, hereby assign to STEVEN LYNN PORTER

of P.O. Box 124, NAPLES, IDAHO, 83847
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 98-7136
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

State of Idaho

County of Bonner) ss.

On this _____ day of _____, 19 ⁷⁷, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

[Signature]
Notary Public residing at

Sandpoint, Idaho

My commission expires:
Lifetime Comm.

ASSIGNED TO: STEVEN LYNN PORTER
11-14-77

Identification No. 98-7136

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Sam E. &/or Harry Robertson Phone: 263-4322
post office address Box 211, Sandpoint, Idaho 83864
2. Source of water supply (2) Springs which is a tributary of _____
3. a. Location of point of diversion is N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ ~~xxx~~ of Section 5 Township 60N
Range 1W B.M. Boundary County; additional points of diversion if any: _____
(Better described as Lot 25, Mountain Meadow Woods)
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Developed springs with reservoir and pipeline to 2 houses.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: N $\frac{1}{2}$ NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 60N
Range 1W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water two.
(5) If water is to be used for other purposes describe: Irrigation of lawns and gardens.

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated_____

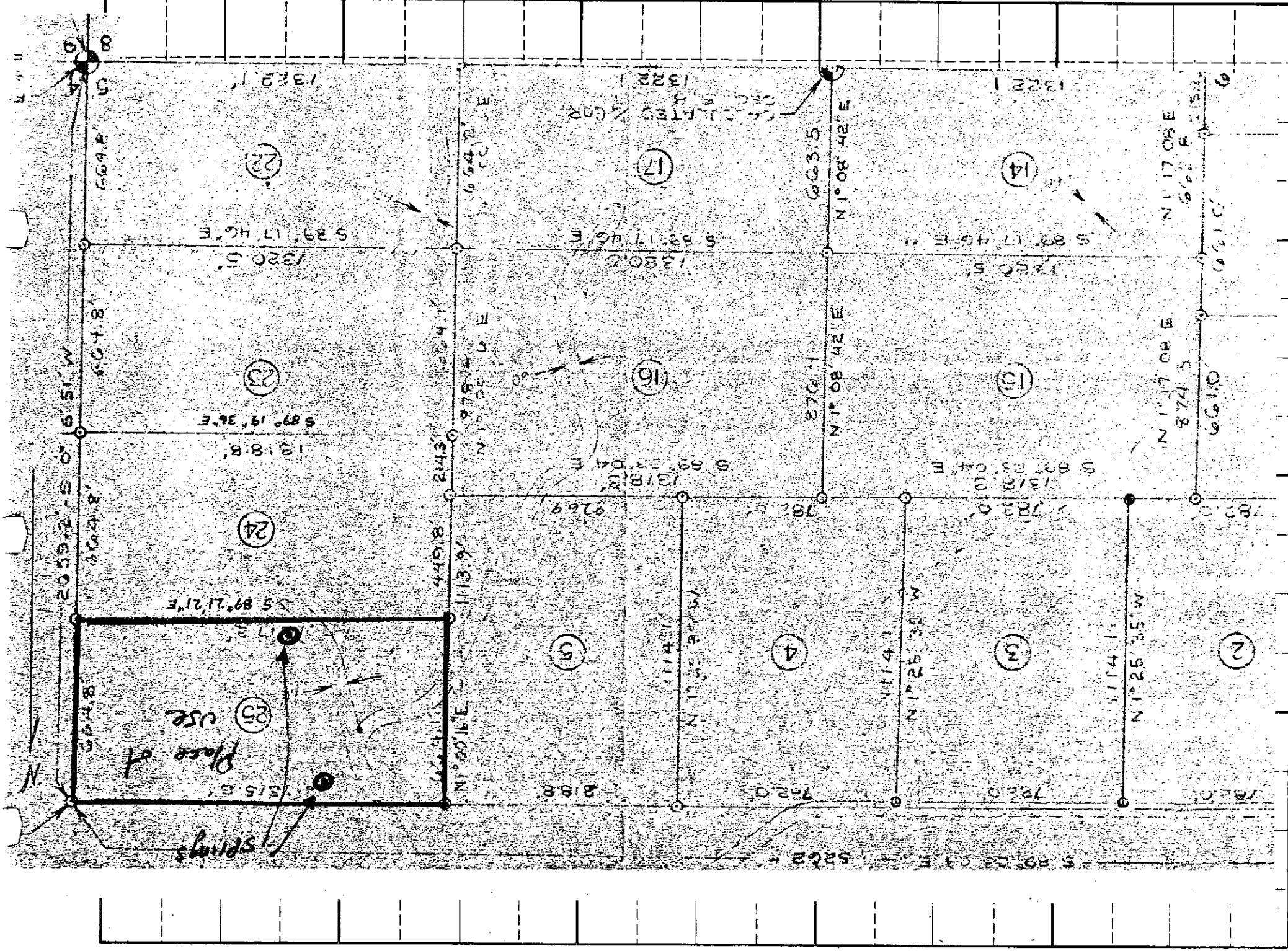
c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10. Remarks _____



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sam E. Poppleton
(Applicant)

Proposed Priority 4-18-1975

Received by SP Date 4/18/75 Time 11:30 am
Preliminary check by SP Fee \$ 10.00
Receipted by SP Date 4/18/75 # 864
Publication prepared by CP Date 4-18-75
Published in Bonniers Ferry Herald
Publication dates 4-24 & 5-1-75
Publication approved CP Date 5-19-75
Priority reduced to _____ Reason _____

Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by SP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 98-7136, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 80.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 27 day of _____ May 19 75.

R. Karl Hjort
Director

RECEIVED
MAY 19 1975

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Sam E. &/or Harry Robertson, Box 211, Sandpoint, Idaho have on April 18, 1975 submitted Application No. 98-7136 for a permit to appropriate 0.04 cubic feet per second of water from (2) Springs by means of developed springs, reservoir, and pipeline within the N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, T. 60N, R. 1W, B.M., Boundary County (Lot 25, Mountain Meadow Woods) to be used from Jan. 1 to Dec. 31 for domestic purposes within the N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, T. 60N, R. 1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before May 12, 1975.

R. KEITH HIGGINSON
Director

Published in the Bonners Ferry Herald, Bonners Ferry, Idaho on April 24 and May 1, 1975.-ldwr

STATE OF IDAHO }
County of Boundary } ss.

Echo Turnbull, bkpr. for W. H. Chubb
first duly sworn upon his oath, deposes and says that he is the publisher of the Department of Water Resources being notarized for foreman District Office

Publisher

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of Idaho Dept. of Water Resources

a Notice of Application #98-7136

Notice for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated April 24, 1975, 196, and ending with the issue dated May 1, 1975, 196.

Subscribed and sworn to before me this 16th day of May, 1965

Echo Turnbull, bkpr.
Carolyn Lippert
Notary Public in and for the County of Boundary, State of Idaho, residing at Bonners Ferry, Idaho.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 334-4440

October 6, 1980

Steven Lynn Porter
P.O. Box 124
Naples, Idaho 83847

Dear Mr. Porter,

RE: License No. 98-7136

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr.

Enclosure

MICROFILMED

D

98-7136

60N1W 3 NE SE
CONTACT WITH PERMIT HOLDER

EXAMINATION

Measurement calculations:

Two ~~one~~ bones

[illegible]

System Description Developed spring with pipe line to some

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

USE

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

Domestic

0.04

1.2

1-1

12-31

Total

.04

1.2

Remarks No one home - Spring beside road - full of straw
insulation - one home

Bernhardt is also on eastern Contacted Lynn Wilde

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ^{N¹/₂} NE¹/₄ SE¹/₄, Sec 5, T 60 N, R 1 E,

Place(s) of Use

TWP.	RGE.	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
60 N	1 E	5													X				

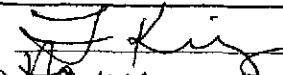
Recommended Amendments:

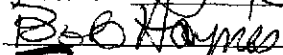
- ☒ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ None
- ☒ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

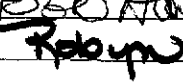
Examiner's Signature

Checked by

Approved by







Date

Date

Date

8-1-80

8/5/80

9/18/80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

June 16, 1980

Mr. Steven L. Porter
806 Torbett
Richland, Washington 99352

RE: 98-7136

Dear Mr. Porter:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

UNRECORDED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 98-7136

Name(s) of Permit Holder: STEVEN L. PORTER

Post Office Address: 806 TORBETT

RICHLAND, WASH. 99352 Tel. No. 942-0910

Source of Water: SPRING / CREEK

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation .5 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/23/80
Date

Steven L. Porter
Signature of Permit Holder

RECEIVED

APR 28 1980

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

RECEIVED

APR 28 1980

Department of Water Resources

STEVEN L. PORTER
6 TORBETT
RICHLAND, WASH.
99352

WATER PERMIT # 98-7136

GENTLEMEN:

I HAVE DEVELOPED THE WATER SYSTEM ON MY PROPERTY UNDER PERMIT # 98-7136. AT THE PRESENT TIME I AM RESIDING IN WASHINGTON, BUT FOR THE PAST $1\frac{1}{2}$ YEARS HAVE BEEN DEVELOPING AND USING WATER FROM THIS SYSTEM. AT THE PRESENT TIME THE SYSTEM INVOLVES APPROX. 950 OF BURIED 2" PLASTIC PIPE; SERVES TWO HOUSEHOLDS AND WATER FOR APPROX. $\frac{1}{2}$ ACRE OF ORCHARD AND GARDEN SPOTS. A SMALL RESERVOIR IS USED FOR SUPPLY.

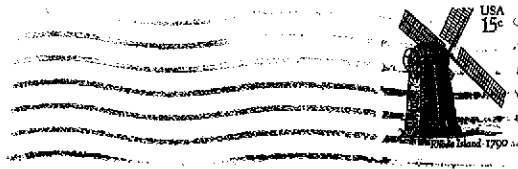
IF ANY ADDITIONAL INFORMATION OR PICTURES ARE NEEDED, PLEASE LET ME KNOW. THANK YOU.

SINCERELY,

Steven L. Porter

REPROFILMED

STEVE PORTER
806 TORBETT
RICHLAND, WASH.
9152



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
STATE HOUSE
BOISE, IDAHO
83720

APR 2

104005

SPokane, WA
PM
2 MAR
1980

NR
CLAIM CHECK NO.
510814

624
☐ HOLD

DATE 3/4/50
BY EST NOTICE

2ND NOTICE

RETURN

Detached from
PS Form 3840-A
Feb. 1978

LEARNING OBJECTIVES AND RESOURCES

RECEIVED

SECRET

No such thing
do

1113 N. Buchanan apt C
Kennewick, wa 99336

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

PORTER, STEVEN L.
P.O. BOX 124
NAPLES, ID 83847

101865

FEBRUARY 28, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 98-7136 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

MICROFILMED

ENC: 1

November 16, 1977

C
Re: Permit No. 98-7136

Steven Lynn Porter
P. O. Box 124
Naples, Idaho 83847

Dear Mr. Porter:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the Department's records.

P
Sincerely,

JAN GROVER
Supervisor, Water Rights

Y
JG:JFR

100-100000-100000



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

14 July, 1977

Mr. Steven Porter
Box 501
Arco, Idaho 83213

Dear Mr. Porter,

Enclosed is a copy of permit #98-7136, issued to Sam L. and/or Harry Robertson, Sandpoint, Idaho, for .04 cfs diverted from two springs for domestic usage.

In order to change the permit (or any part of it) into your name, you should have the Robertsons fill out the enclosed assignment and have it notarized before you return it to us.

When this has been done, the department will note the change of ownership in the files.

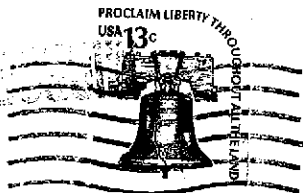
On the copy, please note that proof of beneficial use is required to be made by May 1, 1980. You will be notified by certified letter 60 days prior to this date and given an opportunity to file the required proof or an extension of time request, if the work has not been completed.

If you have any questions, please get in touch.

Sincerely,

(Ms.) Kay Weaver
Records Supervisor

STEVE PORTER
P.O. BOX 501
ARCO, IDAHO
83213



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
STATE HOUSE
BOISE, IDAHO
83720

RECEIVED

JUL 13 1977

Department of Water Resources

STEVEN PORTER

P.O. Box 501

ARCO, IDAHO

83213

GENTLEMEN:

I HAVE JUST PURCHASED TWENTY ACRES
FROM SAM E. ROBERTSON OF SANDPOINT. I
WOULD LIKE TO KNOW WHAT IS NECESSARY
TO CHANGE THE WATER RIGHTS (No. 98-7136)
INTO MY NAME. I HAVE THE ORIGINAL AND
WOULD APPRECIATE ANY INFORMATION AND HELP.
THANK YOU FOR YOUR TIME.

SINCERELY,

Steven J. Porter

May 22, 1975

Re: Permit No. 98-7136

Sam &/or Harry Robertson
Box 211
Sandpoint, ID 83864

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 98-7136. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

RECEIVED
MAY 23 1975
FBI - SPOKANE

May 12, 1975

Re: Application No. 98-7136 - Sam E. &/or Harry Robertson

Bonnars Ferry Herald
P.O. Box 539
Bonnars Ferry, ID 83805

Gentlemen:

Could you please submit the affidavit of publication and bill in connection with the above referenced item. The legal notice was to have been published in your newspaper on April 24 and May 1, 1975.

Your assistance in this matter is appreciated.

Very truly yours,

Corda M. Patterson
Secretary
Northern District

CP

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 98-7136

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JP 4/18/75

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) JP 4/18/75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) JP 5/19/75

Other rights on the same place of use None

(10) _____

Comments: _____

(11) CP 5/19

Affidavit of Publication received(date) MAY 19, 1975

(12) CP 4/18

Final date for protests MAY 12, 1975
Protests received: yes _____ no _____

(13) JP 5/19/75

All requested information received from agencies or applicant: yes ☒ no _____

(14) JP 5/19/75

Action recommended:

☒ Approve _____ Deny

4/18/75 Proposed Priority

Reason for Reduction _____

NO Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Nathans

By Sub. Contr. Unit Date 5/19/75

RECEIVED

MAY 20, 1975

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Room 209
401 Front Avenue
Coeur d'Alene, Idaho 83814
(208) 667-6484

April 18, 1975

* Re: Application No. 98-7136 - Sam E. &/or Harry Robertson

Bonn timers Ferry Herald
P.O. Box 539
Bonn timers Ferry, ID 83805

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enc: Legal Notice(s)

Bill: 5-19-75: 4

STATEMENT

BONNERS FERRY HERALD

Complete Newspaper Coverage of Boundary County

P. O. Box 539 — Phone 267-2510

BONNERS FERRY, IDAHO — 83805

Department of Water Resources

Boundary County, Idaho

★ Idaho Dept. of Water Resources
401 Front Ave.
Coeur d'Alene, Idaho 83814

April 24 Notice of Application #98-7136
34 lines 2 times \$13.20

APR 24 1998

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Sam E. &/or Harry Robertson,
Box 211, Sandpoint, Idaho
~~have~~ ~~has~~ on April 18, 1975 submitted Application No. 98-7136
for a permit to appropriate 0.04 cubic feet per second ~~xxxxxx~~
of water from (2) Springs
by means of developed springs, reservoir, and pipeline
within the N₂NE₄SE₄, Sec. 5, T. 60N, R. 1W, B.M., Boundary County (Lot 25,
Mountain Meadow Woods)

to be used from Jan. 1 to Dec. 31
for domestic purposes

within the N₂NE₄SE₄, Sec. 5, T. 60N, R. 1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before May 12, 1975.

R. KEITH HIGGINSON

Director

Published in the Bonnors Ferry Herald, Bonners Ferry, Idaho
on April 24 and May 1, 1975

MICROFILMED