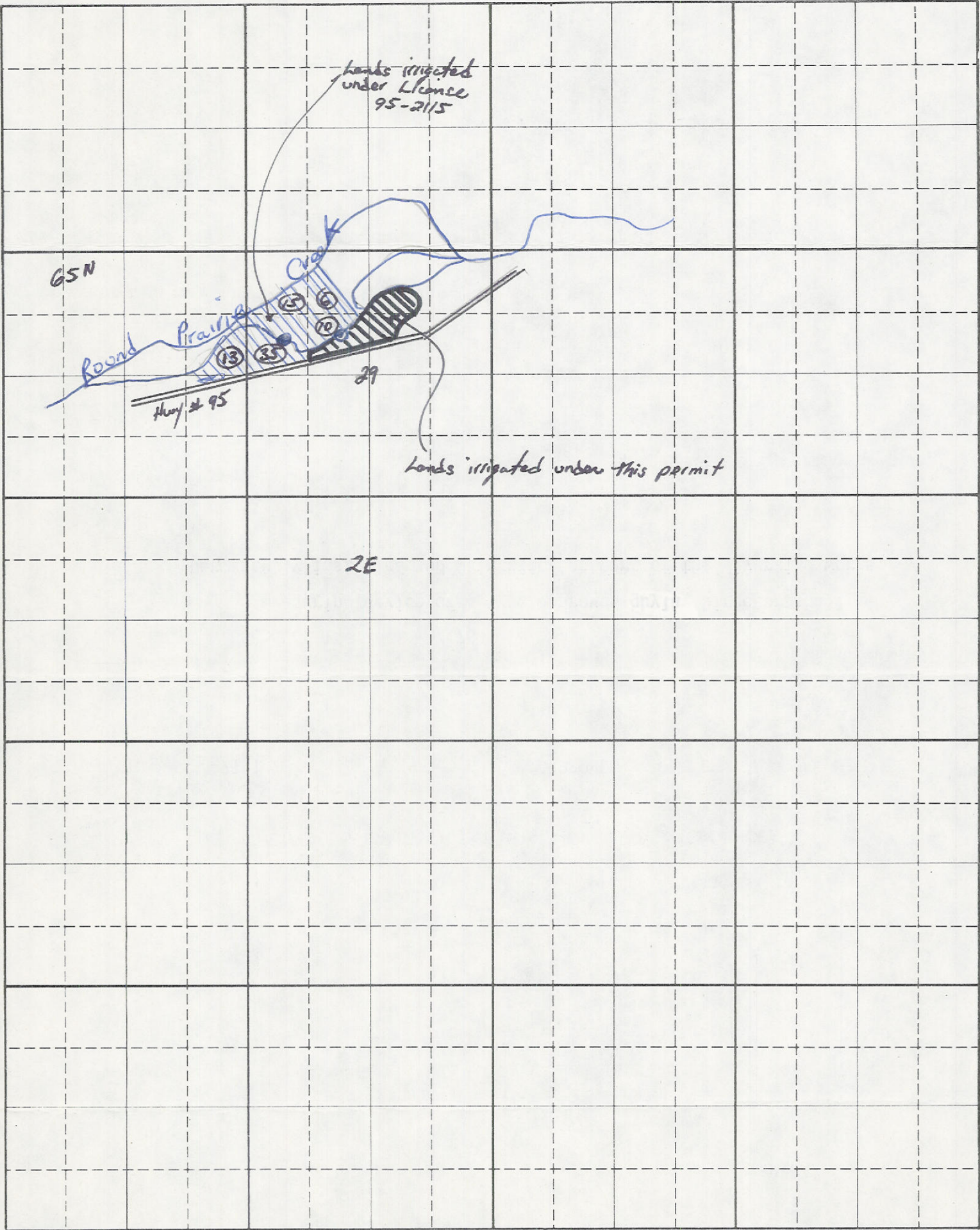


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Milton J Branson
(Applicant)

T
65
N

MICROFILMED

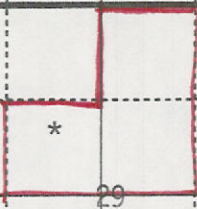


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 98-7151 Priority August 27, 1975 Amount 0.10 cfs

THIS IS TO CERTIFY, that Milton J. Branson
of Bonnars Ferry, Idaho, has complied with the terms and conditions of Permit
No. 98-7151 issued pursuant to Application for Permit dated August 27, 1975,
and has submitted proof to the Department of Water Resources on September 30, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.36 cfs of water from Round Prairie Creek,
tributary to Moyie River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 15 to November 15</u>	<u>at 0.10 cfs</u>	<u>and 48.1 acre feet</u>
	<u>from</u>	<u>at</u>	<u>cfs and</u>
	<u>from</u>	<u>at</u>	<u>cfs and</u>

(both dates inclusive)

Subject, however, to the condition that no more than 0.10 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
48.1 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 29, Twp.
65N, Rge. 2E in the County of Boundary

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
65N	2E	29		10					10						30

Total number of acres irrigated 30

This right when combined with Right 98-2115 shall not exceed 0.36 cfs.
This right when combined with Right 98-2115 shall not exceed 175.0 acre feet
per annum.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28th day of
July, 19 83.

Director

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 98-7151
IN THE NAME OF MILTON J. BRANSON

ORDER

WHEREAS, on August 27, 1975, Milton J. Branson filed with the Department of Water Resources for an application for permit to appropriate 0.36 cubic feet per second of water from Round Prairie Creek to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, Twp. 65N, Rge. 2E, B.M., Boundary County, to be used for irrigation purposes; and,

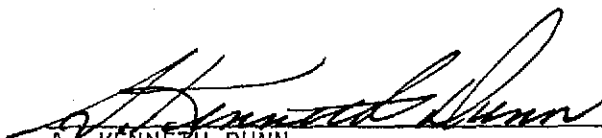
WHEREAS, on September 29, 1975, the Department approved said application and issued Permit No. 98-7151 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before October 1, 1976, and that a measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on October 1, 1976, the Department received the required proof of beneficial use along with a request for the removal of the measuring device condition; and,

WHEREAS, it has been determined by the Department that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, removed from Permit No. 98-7151.

Dated this 7 day of October, 1976.


A. KENNETH DUNN
Administrator, Operations Division

Identification No. 98-7151

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Milton J. Branson Phone: _____
post office address Star Route 2, Bonners Ferry, Idaho 83805
2. Source of water supply Round Prairie Creek which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 65N
Range 2E B.M. Boundary County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.36 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.36 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Portable system with sprinklers.
Century motor (5 h.p., Ser. No. 8AK 10519), Jucuzzi Pump (Ser. No. WLG 388),
19 sprinklers. $11/64 \times 3/32 @ 60 \text{ lbs. pressure} = 8.59 \times 19 \div 448.8 = 0.36 \text{ cfs.}$

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years. (System completed)
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
65N	2E	29		10	10					10									30

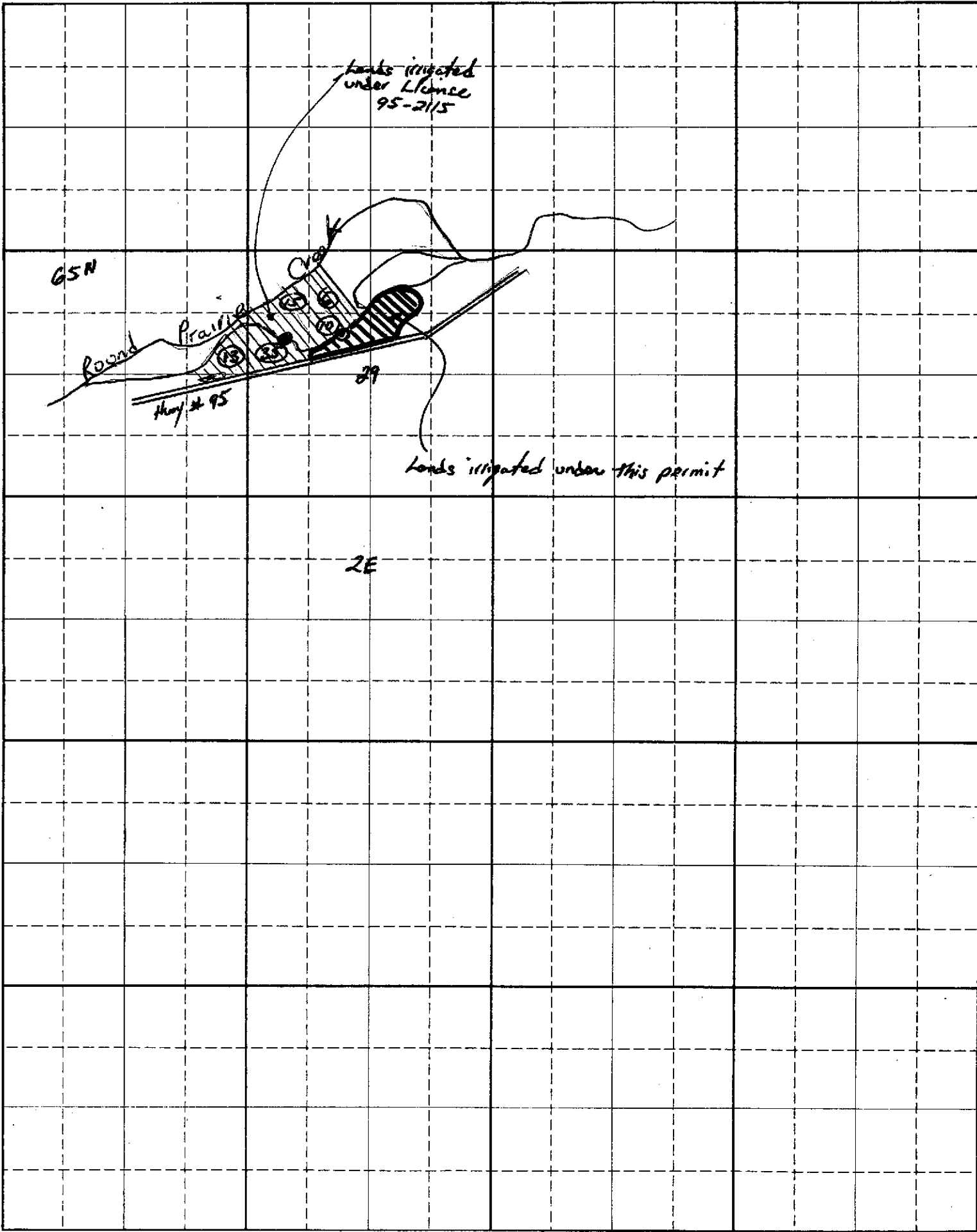
Total number of acres to be irrigated 30

c. Describe any other water rights used for the same purposes as described above. License No. 98-2115 was issued for 0.36 c.f.s. for irrigation of 79 acres. This permit is to cover 30 more acres which is irrigated with the same system.

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks When field examiner made the examination for 98-2115, he found 30 more acres being irrigated than was covered under the permit. This permit is to include those 30 acres.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Milton J. Branson
(Applicant)

~~Proposed priority~~ 8-27-1975

Received by CP Date 8-27-75 Time 1:00 p.m.

Preliminary check by OWH Fee \$ 25.00

Received by CP Date 8-27-75 (Rec't. #3807)

Publication prepared by CP Date 8-29-75

Published in Bonniers Ferry Herald

Publication dates 9-4 & 9-11-75

Publication approved RGH Date 9-16-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RGH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 98-7151, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 76.

c. Other: A measuring device of a type approved by the Director shall be
permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 29 day of September, 19 75.

R. Keith Higgins
Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Boundary } ss.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Milton J. Branson, Star Route 2, Bonners Ferry, Idaho has on August 27, 1975 submitted Application No. 98-7151 for a permit to appropriate 0.36 cubic feet per second of water from a Round Prairie Creek by means of pump, motor, and sprinkler system within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, T. 65N, R. 2E, B.M., Boundary County to be used from March 15 to Nov. 15 for the irrigation of 30 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$, SE-14NW $\frac{1}{4}$, Sec. 29, T. 65N, R. 2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before September 22, 1975.

R. KEITH HIGGINSON
Director

Published in the Bonners Ferry Herald, Bonners Ferry, Idaho on Sept. 4 and Sept 11, 1975-ldwr

OK DM 9-16-75
Echo Turnbull, bkpr. for W. H. Chubb being first duly sworn upon his oath, deposes and says that he is the publisher (or foreman)

Publisher

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of Idaho Dept. of Water Resources

a Notice of Application #98-7151

Notice for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated Sept. 4, 1975, 196, and ending with the issue dated Sept. 11, 1975, 196

Subscribed and sworn to before me this 4th day of Sept., 1975

Echo Turnbull bkpr
Carolyn Lippin
Notary Public in and for the County of Boundary, State of Idaho, residing at Bonners Ferry, Idaho.

July 27, 1983

Milton Branson
Star Route 2
Bonners Ferry, Id 83805

Dear Mr. Branson

Enclosed herewith is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 9, 1983

RE: Permit No. 98-7151

Milton J. Branson
Star Route 2
Bonners Ferry, ID 83805

Dear Mr. Branson:

A representative of this Department has made an examination of the works covered by your Permit No. 98-7151, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.10 cfs Source: Round Prairie Creek

The maximum quantity diverted shall not exceed 48.1 acre feet
per year.

Point(s) of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, Twp. 65N, Rge. 2E, Boundary County

Beneficial use: Irrigation of 30 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29,
Twp. 65N, Rge. 2E

Priority date established: August 27, 1975

Conditions (if any): 1. This right when combined with Right 9802115 shall
not exceed 0.36 cfs. 2. *This right when combined with Right 98-2115 shall
not exceed 175.0 acre feet per annum.

If you do not concur with these findings please contact us within 10 days, otherwise
a water license will be issued as set forth above.

Sincerely,

JOHNSON

Water Distribution Supervisor

kw

MICROFILMED

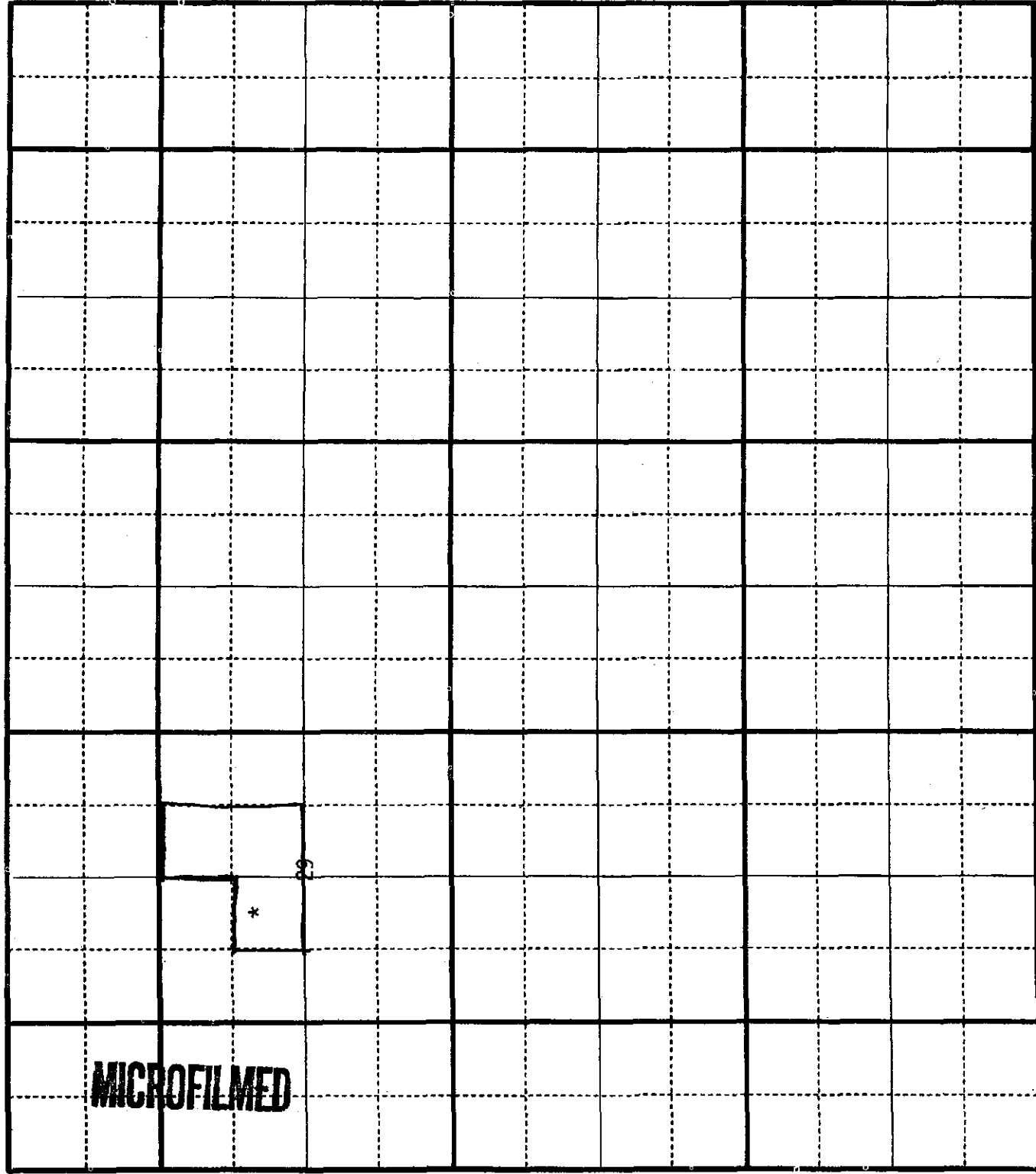


Diagram of System

DATE OF EXAM 7-7-77

ACREAGE
Found 30 ✓
Recommended 30 ✓

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 0.22 ✓ c.f.s. V = 105 ✓ AF/Ann. from 3-15 to 11-15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 97 gal per min Method of measurement pressure gauge

Total Q recommended 0.22 cfs Meter No. - Type - Condition -

Total V recommended 0.2 105 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ○

MEASUREMENT CALCULATION: $30W \times 11/64$
18 Rainbird spht @ 42 psi = 18 x 5.37 = 96.66 gpm $\frac{96.66 \text{ gpm}}{448.8} = 0.215 \text{ cfs}$ capacity

$V = 30 \times 3.5 = 105.0$ ✓
 $.22 \times 1.9835 \times 245 = 106.9$

SYSTEM DESCRIPTION:

Century 5 hp motor # 8AK10519 w/ Jacuzzi pump
and pipe line to 18 sphts.

REMARKS:

Examiner's Signature [Signature] Date 7-11-77

Checked by [Signature] Date 7-12-77

Approved by [Signature] Date 1-5-83

Overlap Review on back

MICROFILMED

Rain Bird 30

3/32 / 11/64

6 + 1.5

8
18

Century - 5HP motor
8AK10519

Jacuzzi pump

42 PSI

5.37

96.66

.215

Overlap Review for 98-7151

License 98-2115 Round Prairie Co. T/D SENE Sec 29 T65N R2E

$$\frac{.36}{79} = .005 \text{ cfs/AC}$$

(~~different T/D~~)

SAME SYSTEM

T/D see attached
license copy

~~There is overlap in T/D but because of both rights having the same source there is an overlap in the T/D.~~

Acres in Question - SENE Sec 29
Each right has 10 acres in SENE Sec 29
Question which arises is if they are
the same 10 acres - can assume they
are because the permit holders are
the same (No overlap - see map on permit
and Remarks on permit)

S. 98-2115 .005 cfs/AC

S.S.

This right 98-7151

.007 cfs/AC

.012 cfs/AC less than .02 cfs/AC
allow .10 cfs on license

MICROFILMED

RC

1/11/83

See attached calculations
Jim

OVER LAP REVIEW

Review of Irrigation System w/ Jim
Both rts. Combined.

79 AC Err. from 98-2115
30 AC Err. from 98-7151
109 AC TOTAL ERR.

0.36 cfs is max rate of diversion
under Err. System.

Amt of wtr applied to the 30 AC
under rt. 98-7151 is:

$$.36 \text{ cfs} / 109 \text{ AC} \times 30 \text{ AC} = \underline{\underline{0.10 \text{ cfs}}}$$

CALCULATE AFA :

Volume under this rt (98-7151) should
not be limited to rate of flow. ~~limit~~

$$\text{i.e. } .1 \text{ cfs} \times 1.9835 \times 245 \text{ days} = 48.6 \text{ AFA}$$

Calculate AFA by using proportion that
would be used on 30 AC on a 109 AC
Err. AC SYSTEM:

$$.36 \times 1.9835 \times 245 = 174.9 \text{ AFA}$$

$$174.9 / 109 \text{ AC} \approx 1.6 \text{ AFA/AC}$$

$$30 \text{ AC} \times 1.6 \text{ AFA/AC} = \underline{\underline{48.1 \text{ AFA}}}$$

RECEIVED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31480/98-2115 Priority Nov. 24, 1963 Amount 0.36 cfs

THIS IS TO CERTIFY, that MILTON J. BRANSON
of Bombers Ferry, Idaho, has complied with the terms and conditions of Permit
No. 31480/98-2115 issued pursuant to Application for Permit dated October 21, 1963,
and has submitted proof to the Department of Water Resources on December 4, 1973 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.36 cfs of water from Round Prairie Creek,
tributary to the Moyie River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 15</u>	at <u>0.36</u> cfs and	<u>175 acre feet or</u> <u>3.0 af per acre</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.36 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
175 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 29,
Twp. 65 N, Rge. 2 E, B. M. in the County of Boundary

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
65 N	2 E	29					6	15	35	(10)									66
		30				13													13

NO
OVERLAP
SEE MAP ON
PERMIT 98-715
J.S.

Total number of acres irrigated 79

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18 day of
August, 19 75.

Director

October 8, 1976

Re: Permit No. 98-7151

Mrs. Milton J. Branson
Star Route 2
Bonners Ferry, Idaho 83805

Dear Mrs. Branson:

Enclosed is an Order which removes the measuring device requirement from this permit.

Sincerely,

JANICE RENK
Secretary, Water Rights

jr

Enclosure

ENCLOSURE

October 8, 1976

Re: Permit No. 98-7151

Mrs. Milton J. Branson
Star Route 2
Bonners Ferry, Idaho 83805

Dear Mrs. Branson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Coeur d'Alene.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

OCT 1 1976

MEMORANDUM

Department of Water Resources

TO: _____

FROM: Ken Knobloch

SUBJECT: 98-7151 Requirement for measuring Device

DATE: 9/30/76

The owners of this permit request that requirement of the measuring device be waived because this ~~proposition~~ permit covers irrigated acres that have been irrigated for a number of years. The system ~~was~~ has been examined and the total amount of water diverted has been accurately measured. They do not feel it is necessary to install the device. ~~to~~ ~~install~~

Discussed with Ken Dunn 9-30-76. He agreed to waive requirement

PKA

9-30-76

RECEIVED

SEP 20 1976

Department of Water Resources
Northern District Office

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

OCT 1 1976

Department of Water Resources

1. a) Name of Permit Holder MILTON J. BRANSON (DECEASED)
 b) Post Office Address STAR RT #2; BONNERS FERRY, ID
2. Permit Number 98-7151
3. Date of Priority that you are prepared to establish 8/27/75
4. a) Source from which water was appropriated ROUND PRAIRE CR.
 b) Location of the point of diversion: SE 1/4 NW 1/4, Section 29
 Township 65N, Range 2E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
 amount .36 cfs for IRRIGATION purposes from MAR 15 to NOV 15 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated 0.36 cfs and/or acre feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: DEPT OF WATER RESOURCES
EXAMINER
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
 b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) PUMP WITH PIPELINE
TO PLACE OF USE
 b) Describe the type and size of measuring device which you have installed at your point of diversion: NONE
 c) Give well drillers name and address and date the well was completed _____

am typed 105-76 by J

RECEIVED

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
65N	2E	29		10	10					10									30

Total number of acres irrigated 30

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-30-76 (Date) Mrs Milton J. Branson (widow) (Signature)

State of Idaho)
County of Kootenai) ss.

On this 30 day of Sept, 1976, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Robert J. Maynes
Notary Public residing at Co #

My commission expires 11-20-78

July 30, 1976

CERTIFIED MAIL

138875

Re: Permit No. 98-7151

Milton J. Branson
Star Route 2
Bonners Ferry, Idaho 83805

Dear Mr. Branson:

One of the conditions of approval of your water Permit No. 98-7151 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

September 30, 1975

Re: Permit No. 98-7151

Milton J. Branson
Star Route 2
Bonners Ferry, ID 83805

Dear Mr. Branson:

Enclosed is a copy of your approved Application for Permit No. 98-7151 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

RNA 8-27-75

Application No. 98-7151 Milton J. Branson

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RNA 8-27-75

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

(4) RNA 8-27-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) cp 9/22

Affidavit of Publication received (date) SEPT. 2, 1975

(12) cp 8/29

Final date for protests SEPT. 22, 1975
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

Proposed Priority 8-27-75

Reason for Reduction _____

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District Northern

By D. B. Payne

Date 9-22-75

Route 5, Box 203
Suite #1
4055 Government Way

XXXXXXXXXX
XXXXXXXXXXXX

September 2, 1975

Re: Application for Permit No. 98-7151

Mr. Milton J. Branson
Star Route 2
Bonners Ferry, ID 83805

Dear Mr. Branson:

Attached is your receipt No. 3807 in the amount of \$25 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

Corda M. Patterson
Secretary

CP

Attachment



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

COEUR D'ALENE, IDAHO 83814

NORTHERN DISTRICT

Route 5, Box 203 - Suite #1
4055 Government Way

(208) 667-6484

August 29, 1975

Re: Application No. 98-7150 - Lewis E. Mace
" " 98-7151 - Milton J. Branson

Bonnors Ferry Herald
P.O. Box 539
Bonnors Ferry, ID 83805

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES
District Supervisor

RGH:CP

Enc: Legal Notice(s)

Enc: 98-7151

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Milton J. Branson,
Star Route 2, Bonners Ferry, Idaho
has on August 27, 1975 submitted Application No. 98-7151
for a permit to appropriate 0.36 cubic feet per second ~~XXXXXX~~
of water from a Round Prairie Creek
by means of pump, motor, and sprinkler system
within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, T. 65N, R. 2E, B.M., Boundary County

to be used from March 15 to Nov. 15
for the irrigation of 30 acres

within the W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, T. 65N, R. 2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before September 22, 1975.

R. KEITH HIGGINSON
Director

Published in the Bonners Ferry Herald, Bonners Ferry, Idaho
on Sept. 4 and Sept. 11, 1975

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Milton J. Branson, Star Route 2, Bonners Ferry, Idaho has on August 27, 1975 submitted Application No. 98-7151 for a permit to appropriate 0.36 cubic feet per second of water from a Round Prairie Creek by means of pump, motor, and sprinkler system within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, T. 65N, R. 2E, B.M., Boundary County to be used from March 15 to Nov. 15 for the irrigation of 30 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, T. 65N, R. 2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before September 22, 1975.

R. KEITH HIGGINSON

Director

Published in the Bonners Ferry Herald, Bonners Ferry, Idaho on Sept. 4 and Sept 11, 1975-idwr

OK.
CP

XXXXXX
XXXXXXXXXXXX

Mr. Milton J. Branson
Star Route 2
Bonners Ferry, ID 83805

Enclosed is a completed Application for Permit which will include the additional 30 acres you are irrigating, not covered under Permit No. 98-2115.

Feel free to contact us if there are any questions.

FRED EISENBARTH
District Supervisor

Enclosure