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JUN 29 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 98-7179

1. Owner: Lynn Feldmann & Collette Guarino-Feldmann Phone No. 267-5835

Current Address: RT. 1 Box 4808, Bonners Ferry, Idaho

2. Accompanied by: SAME EXAM. DATE: 6-9-87

Address: SAME Phone No.

Relationship to Permit Holder: SAME

3. Source: Unnamed Stream tributary to Browns Creek

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE Claim # NONE 98-4068

☒ Copies Attached

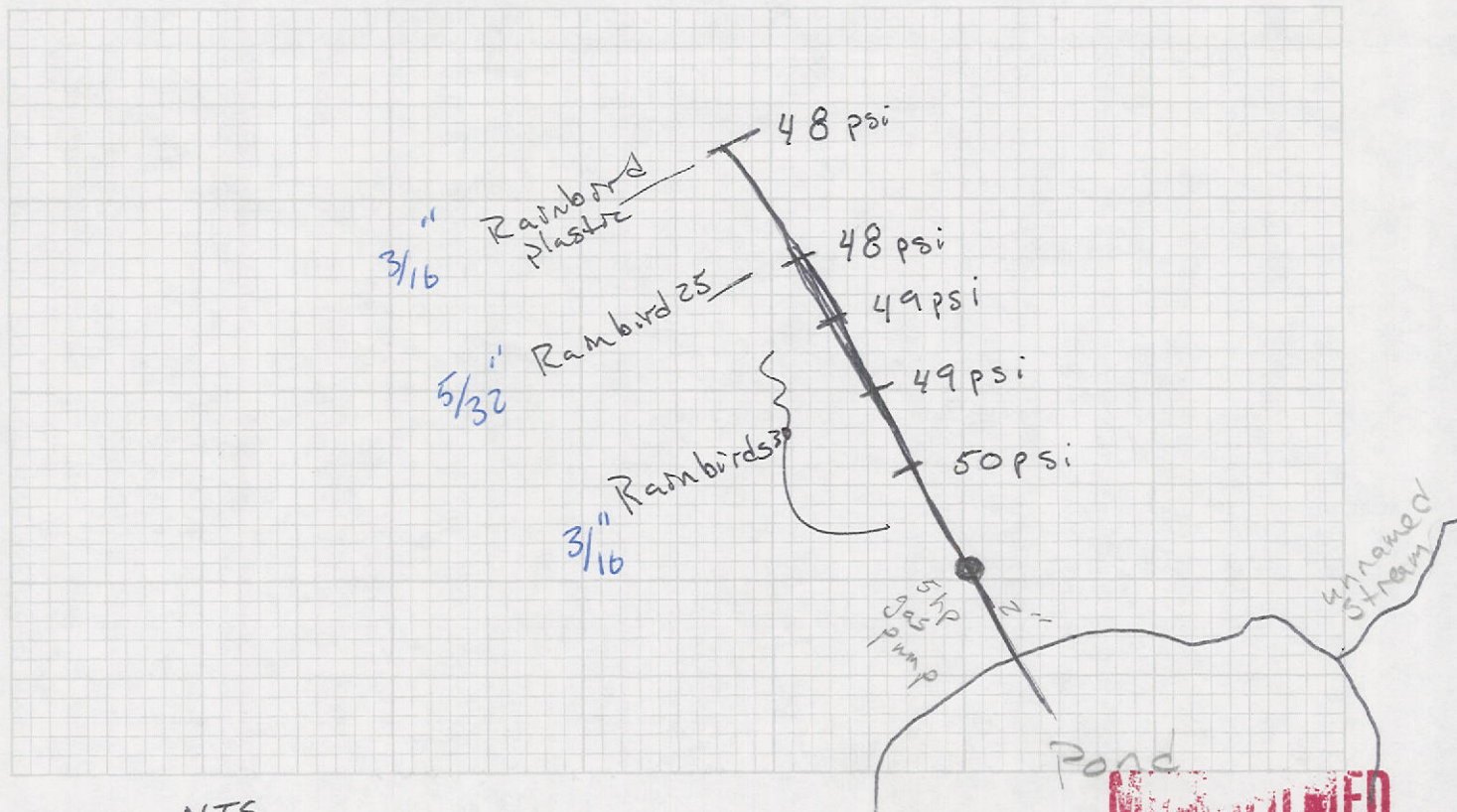
2. Other water rights with same point of diversion: NONE Claim # 98-4068 NONE

☒ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

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2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more.)

APR 20 1990



↑  
N



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APR 20 1980

98-1179

F-10



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

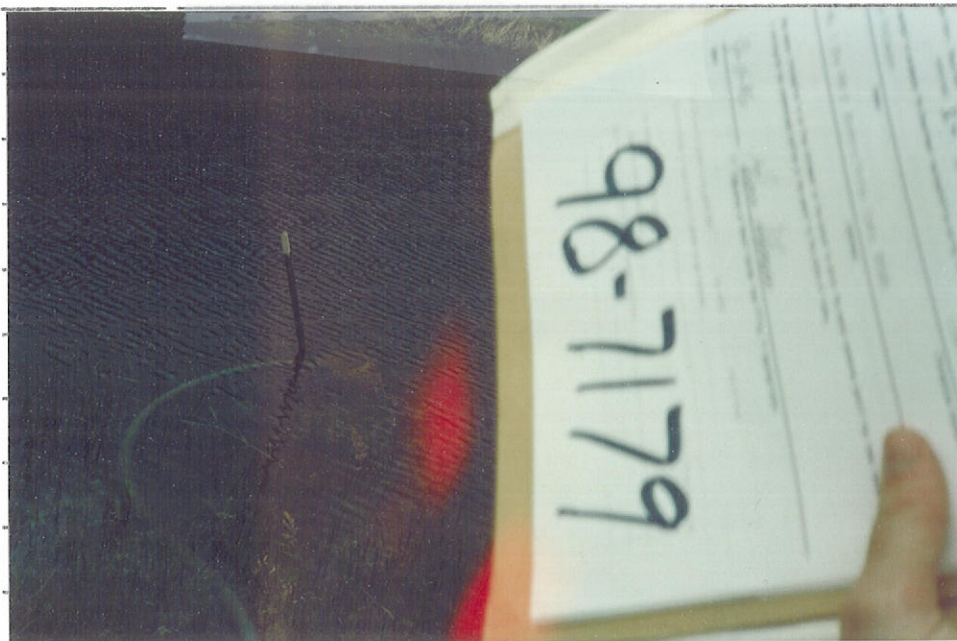
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 98-7179

DATE

INITIALS



Inlet From  
← Storage



Pump  
←

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APR 20 1990

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 98-07179

Priority: August 27, 1976

Maximum Diversion Rate:  
Maximum Diversion Volume:<sup>1</sup>

0.07 CFS  
34.0 AF

This is to certify, that LYNN FELDMANN  
COLETTA GUARINO FELDMANN

RT. 1 BOX 480B

BONNERS FERRY, ID 838050000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 27, 1976; and has submitted Proof of Beneficial Use on September 15, 1986. An examination indicates that the works have a diversion capacity of .070 cfs of water from:

UNNAMED STREAM

tributary to BROWNS CREEK

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.07 CFS                 | 34.0 AF              |

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 23, Township 61N, Range 01E  
BOUNDARY County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 61N        | 01E        | 23         | SWNW 35      | SENW 10      |              | 45           |

Total number of acres irrigated: 45

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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APR 20 1990

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 98-07179

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 2<sup>nd</sup>  
day of APRIL, 1990.

Acting for

  
R. Keith Higginson, Director

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APR 20 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 98-7179 IN THE )  
NAME OF LYNN FELDMAN & COLETTA GUARINO-FELDMAN )

ORDER

WHEREAS, on August 27, 1976, the Department of Water Resources issued Permit No. 98-7179 with a condition of approval which states:

A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works;

and,

WHEREAS, the Department of Water Resources has determined that the installation of a measuring device is not required at this time;

NOW, THEREFORE, IT IS ORDERED that the condition of approval requiring installation of a measuring device on Permit No. 98-7179 be REMOVED.

Dated this 5<sup>th</sup> day of May, 1988.

*L. Glen Saxton*  
L. GLEN SAXTON  
Chief, Operations Bureau

**MICROFILMED**

APR 20 1990

WATER RIGHT SPLIT  
SUMMARY

| ACTION          | RIGHT NO. | NAME                                   | AMOUNT CFS |
|-----------------|-----------|----------------------------------------|------------|
| Original Permit | 98-7179   | Clifford C. Hauck &/or Nina Hauck      | 0.90 cfs   |
| Full Assignment |           | Lynn Feldman & Coletta Guarino-Feldman | 0.90 cfs   |

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State of Idaho  
Department of Water Resources

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NOV 14 1983

ASSIGNMENT OF PERMIT

DEPARTMENT OF WATER RESOURCES

I, Nina B. Hauck, hereby assign to Lynn Feldman & Coletta Guarino-Feldman  
of c/o SAPL Power & Water s/u, P. O. Box 167, Yanbu, Saudi Arabia  
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 98-7179  
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

Made this 17<sup>th</sup> day of Oct., 19 83.

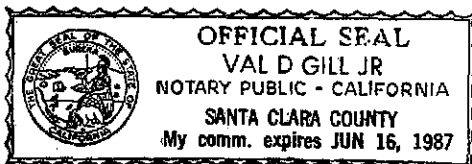
Nina B. Hauck  
Permit Holder

\_\_\_\_\_  
Spouse of Permit Holder

State of California )  
County of Santa Clara ) ss.

On this 17 day of October, 19 83, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that ~~he~~ (she) (~~they~~) executed the same.

seal



My commission expires:

1987

Val D. Gill Jr.  
Notary Public residing at  
1291 So Park Victoria, McPinn  
CA.

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NOV 8 1983

Notary Seal of Val D. Gill Jr.  
Notary Public - California

OK  
KW  
11/22/83

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
REQUEST FOR EXTENSION OF TIME

RECEIVED

JAN 7 1982

To provide additional time in which to submit  
proof of beneficial use on a water right permit

Department of Water Resources

Nina B. Hauch of Box 565 Bonneville Ferry  
(Name) (Address)

State of Idaho, deposes and says:That he is the holder, or the duly authorized agent of the holder\*, of Permit to Appropriate the Public Waters of the State of Idaho No. 98-7179.That under the terms and conditions of said permit, work thereunder was required to be completed on or before Oct-1-, 1981.That he has heretofore performed the following work described under said permit: Deposited the pond and improved water ways. fenced for stock use - lightened dam and put in head gateCosting \$1,000.00That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: deceased 9-20-81Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to Oct 1-, 1986.

Nina B. Hauch  
(Signature)\*

\*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to October 1, 1986.Signed this 20<sup>th</sup> day of January, 1982.

J. Glen Saxton  
Chief, Operations Bureau

\$15.00 fee received by rg Date 1-19-82 Receipt # 21694

N.B. Hawk

Box 565

Bonnes Ferry, Id.

83 805



Dept of Water Resources  
450 - W. State St.  
Boise, Idaho

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83720

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING  
DEVICE REQUIREMENT FOR PERMIT NO. 98-7179

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

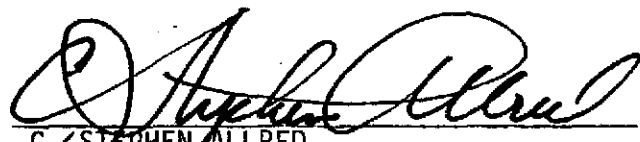
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18<sup>th</sup> day of August, 1978.

  
C. STEPHEN ALLRED  
Director

RECORDED

Identification No. 98-7179

Application No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

**APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Clifford C. Hauck &/or Nina Hauck Phone: 267-2220  
post office address Box 565, Bonners Ferry, Idaho 83805
2. Source of water supply Unnamed Stream which is a tributary of Browns Creek
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 23 Township 61N  
Range 1E B.M. Boundary County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.90 for Irrigation purpose from May 1 to Oct. 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.90 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Pump and pipelines with sprinklers.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ \_\_\_\_\_.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 61N  | 1E    | 23   |     |     |     |     |     |     | 35  | 10  |     |     |     |     |     |     |     |     | 45     |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 45

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

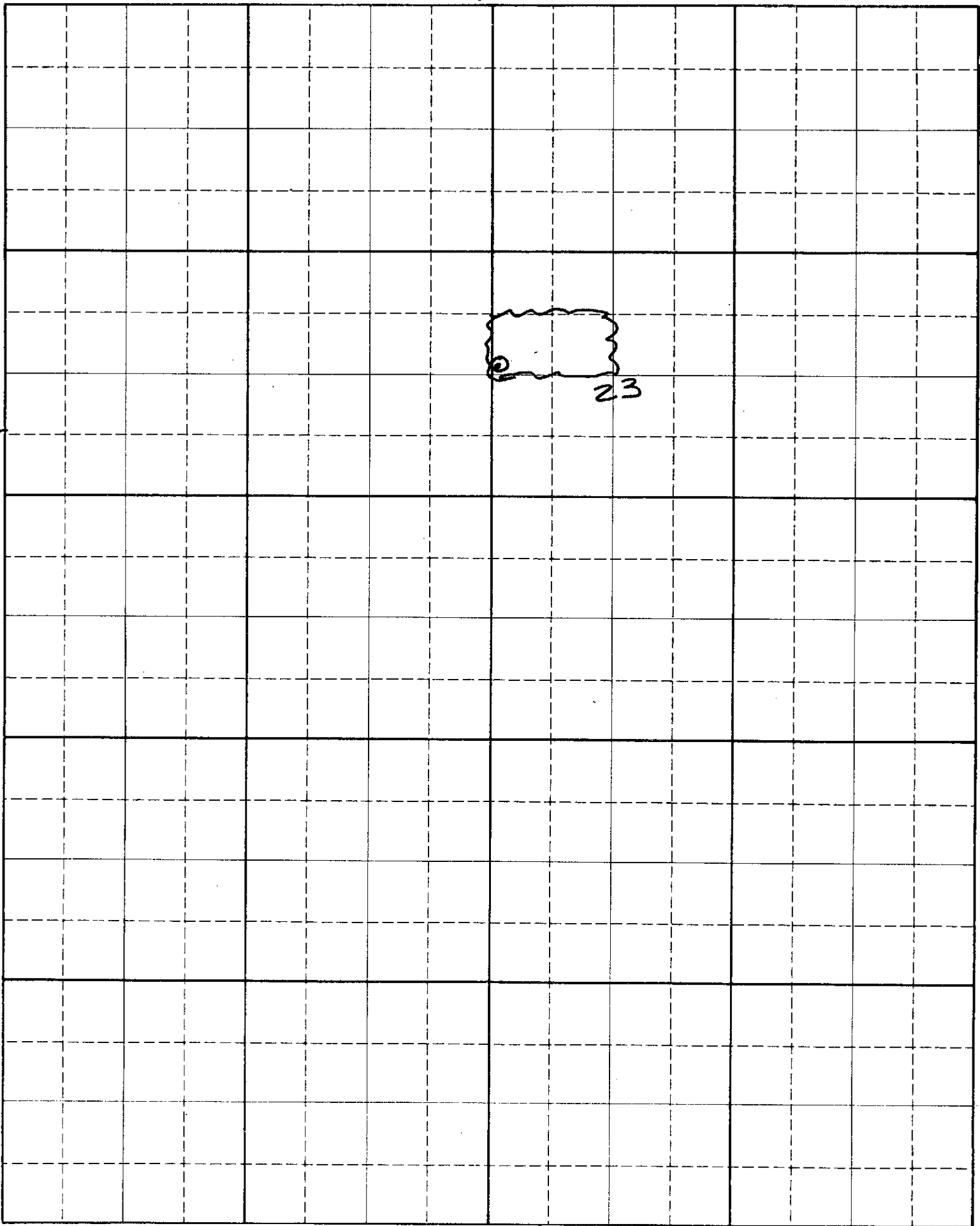
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 1 E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Nina B. Hauch  
(Applicant)

Proposed Priority 8-27-76  
Received by RAA Date 8-27-76 Time 10:25 AM  
Preliminary check by FE Fee \$ 25.00  
Receipted by CP Date 8-27-76 (Rec. #4371)  
FE Publication prepared by CP Date 8-27-76  
Published in Bonnors Ferry Herald  
Publication dates 9-2 & 9-9-76  
Publication approved CP Date 10-4-76  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by RAA ISDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 98-7179, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1981.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 9 day of October 1976.

R. Karl Higin  
Director

# AFFIDAVIT OF PUBLICATION

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SEP 20 1976

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Clifford C. &/or Nina Hauck, Box 565, Bonners Ferry, Idaho have on August 27, 1976 submitted Application No. 98-7179 for a permit to appropriate 0.90 cubic feet per second of water from an Unnamed Stream, tributary of Browns Creek by means of pump, pipelines, and sprinklers within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 23, T. 61N, R. 1E, B.M., Boundary County to be used from May 1 to Oct. 15 for the irrigation of 45 acres within the S $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 23, T. 61N, R. 1E, B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before September 20, 1976.

R. KEITH HIGGINSON  
Director

Published in the Bonners Ferry Herald, Bonners Ferry, Idaho on Sept. 2 and Sept. 9, 1976.-ldwr

STATE OF IDAHO }  
County of Boundary } ss.

Echo Turnbull, bkpr. for W. H. Chubb being  
first duly sworn upon his oath, deposes and says that he is the publisher of the Northwest District Office  
Publisher.

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of Idaho Dept. of Water Resources

a Notice of Application #98-7179

Notice for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated Sept. 2, 1976, and ending with the issue dated Sept. 9, 1976

Subscribed and sworn to before me this 28 day of Sept, 1976

Ruth Allured  
Notary Public in and for the County of Boundary, State of Idaho,  
residing at Bonners Ferry, Idaho.

April 6, 1990

LYNN FELDMANN  
COLETTA GUARINO FELDMANN  
RT. 1 BOX 480B  
BONNERS FERRY, ID 838050000

RE: PERMIT NO. 98-07179

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

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APR 20 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

Permit No. \_\_\_\_\_

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3.0 \times 45.0 = 135.0$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 34.0$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

- c) Volume Calculations for Other Uses: I used a longer season for  $V_{D.R.}$  than the examiner did per irrig. seasons shown in rules & reg.

2. Overlap Review *per Natural:*

- a) Other water rights with same place of use: ~~98-4068~~ NO-see letter of 8/27/76 below exam

- b) Other water rights with same point of diversion: ~~98-4068~~

- c) Analysis:

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APR 20 1990

10 day

- Date 6/6/88

pd. #100.  
proof fee

RECOMMENDED AMOUNTS

10 day

|    |            |           |          |           |                      |                 |
|----|------------|-----------|----------|-----------|----------------------|-----------------|
| 3. | Permit No. | Priority  | Amount   | App. Date | Date Proof Submitted | System Capacity |
|    | 98-7179    | 8-27-1976 | 0.07 cfs | 8-27-1976 | 9-15-1986            | 0.07 cfs        |

4. Permit Holder: Lynn Feldmann & Coletta Guarino-Feldmann

Address: Rt. 1, Box 480 B, Bonners Ferry, ID 83805

5. Source: unnamed stream tributary to Browns Creek

|                              |                          |                              |                          |
|------------------------------|--------------------------|------------------------------|--------------------------|
| 6. Beneficial Use            | Period of Use<br>From To | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
| <u>Irrig.</u>                | <u>3/15</u> <u>11/15</u> | <u>0.07 cfs</u>              | <u>34.0 AFA</u>          |
| <u>per rules &amp; regs.</u> |                          |                              |                          |

Allowable Maximums: 0.07 cfs 34.0 AFA

7. Point(s) of Diversion: ☒

| No. | Govt. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County   |
|-----|-----------|-----|-----|-----|------|------|------|----------|
|     |           |     | SW  | NW  | 23   | 61N  | 1E   | Boundary |
|     |           |     |     |     |      |      |      |          |
|     |           |     |     |     |      |      |      |          |
|     |           |     |     |     |      |      |      |          |

8. Place(s) of Use ☒

| Twp.        | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|             |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 61N         | 1E   | 23   |        |        |        |        |        |        | 35     | 10     |        |        |        |        |        |        |        |        | 45     |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Total Acres |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 45     |

9. Recommended Conditions/Remarks:

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APR 20 1990

send Order removing meas. device w/pre-  
license correspondence - copy attached for  
this use - copy already  
sent to Northern...

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature

Date

Checked in Regional Office by

Date

Approved in State Office by

K. Walker

Date

6/6/88

July 8, 1988

LYNN FELDMANN  
COLETTA GUARINO FELDMANN  
RT. 1 BOX 480B  
BONNERS FERRY, ID 838050000

RE: PERMIT NO. 98-07179

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

*P.S. Also enclosed is a copy of an Order removing the measuring device requirement.*

**MICROFILMED**

APR 20 1990

**RECEIVED**

JUN 29 1987

Department of Water Resources

DATE 6-11-87

Director  
Idaho Dept. of Water Resources  
Statehouse Mail  
Boise, Id. 83720

Dear Sir:

I request the removal of the Condition of Approval that I install and maintain a measuring device or measuring port, since my usage of the water under Permit No. 98-7179 is less than 0.70 cfs (315 gpm).

Sincerely,

NAME Colette Feldmann  
ADDRESS Rt 1 Box 480B  
CITY & STATE Bonners Ferry, Id.  
83805

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APR 20 1990

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JUN 29 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 98-7179

1. Owner: Lynn Feldmann & Colletta Guarino-Feldmann Phone No. 267-5835

Current Address: RT. 1 Box 4808, Bonners Ferry, Idaho

2. Accompanied by: SAME EXAM. DATE: 6-9-87

Address: SAME Phone No.

Relationship to Permit Holder: SAME

3. Source: Unnamed Stream tributary to Browns Creek

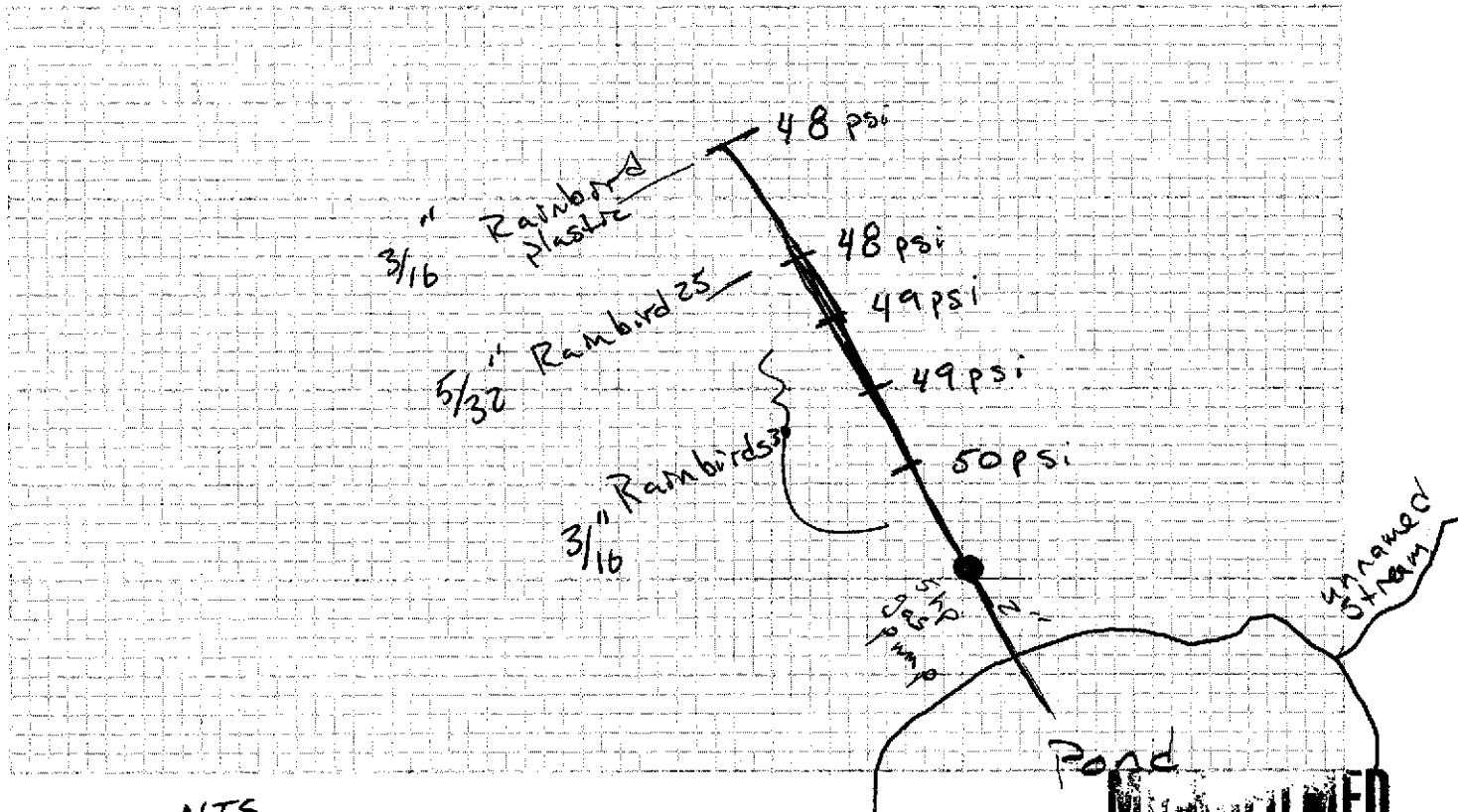
**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE Claim # NONE  
98-4068 ☒ Copies Attached

2. Other water rights with same point of diversion: NONE Claim # 98-4068 NONE  
☒ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

MicroFILMED

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☐ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

APR 20 1990

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

2" intake from pond filled by unnamed creek  
which is + to Brown Creek, & 5hp pump  
@ 50psi pumps through a 2" hose

Rainbird 35, 1 Rainbird 25, 1 Rainbird plastic  
h<sub>st</sub> = 8' - 3/16" - 5/32" 3/16"

☐ See Remarks on page 4 for continuation

4.

Not  
in operation

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
| Pump #1                               | SEZULE SCP | 5  | SEZULE SCP       | Pacer     | 32458                             |
| Pump #2                               | "          | 5  | SEZULE 5         |           | 2"                                |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4   | Sec. | Twp. | Rge. | County   | Method of Determination/Remarks |
|------------|------------|-----|-----|-------|------|------|------|----------|---------------------------------|
|            |            |     |     | SW NW | 23   | 61N  | 1E   | Boundary | Map - Permit                    |
|            |            |     |     |       |      |      |      |          |                                 |
|            |            |     |     |       |      |      |      |          |                                 |
|            |            |     |     |       |      |      |      |          |                                 |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 61N  | 1E   | 23   |        |        |        |        |        |        | 35     | 10     |        |        |        |        |        |        |        |        | 45     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 45     |

Total

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APR 20 1990

Do not use this space

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| pressure gauge        |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

$1-50 \text{ psi}$   
 $3 \text{ Rainbird } 35 @ 2.49 \text{ psi } Q = 7.18 = .05$   
 $1 \text{ Rainbird } 25 @ 48 \text{ psi } Q = 4.95 = .01$   
 $1 \text{ Rainbird plastic } @ 48 \text{ psi } Q = 4.84 = .01$   
 $\text{Total} = .05 \text{ cfs}$   
 $\text{Total} = .07 \text{ cfs}$   
 From Tables

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:  $Q = \frac{8.8(75)(5)}{2.3(50) + 8} = .27 \text{ cfs}$

2. Alternate Method for Checking Purposes:

$Q_{\text{press. measurements}} = .05 \text{ cfs}$   
 $Q = .9 \text{ via permit}$

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3); Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 135 \text{ AF}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 24 \text{ AF}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 24 \text{ AF}$

2. Volume Calculations for Other Uses:

**MICROFILMED**

APR 20 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NONE CLAIM #98-4068 WITHDRAWN BY  
 APPLICANT, This #98-7179 does not cover  
 the pond storage, I have sent a letter and told  
 Lynn Felt Feldmann she needs to file on the pond.

I. RECOMMENDATIONS

1. Recommended Amounts

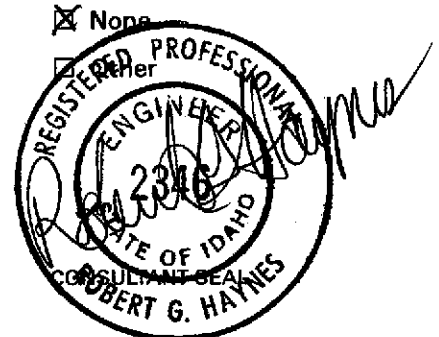
| Beneficial Use | Period of Use |        | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|--------|------------------------------|--------------------------|
|                | From          | To     |                              |                          |
| Irrigation     | May 1         | Oct 15 | <del>0.5 cfs</del> .07       | 24 AF                    |
|                |               |        |                              |                          |
|                |               |        |                              |                          |
|                |               |        |                              |                          |
| Totals:        |               |        | .07 cfs                      | 24 AF                    |

2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above

J. AUTHENTICATION

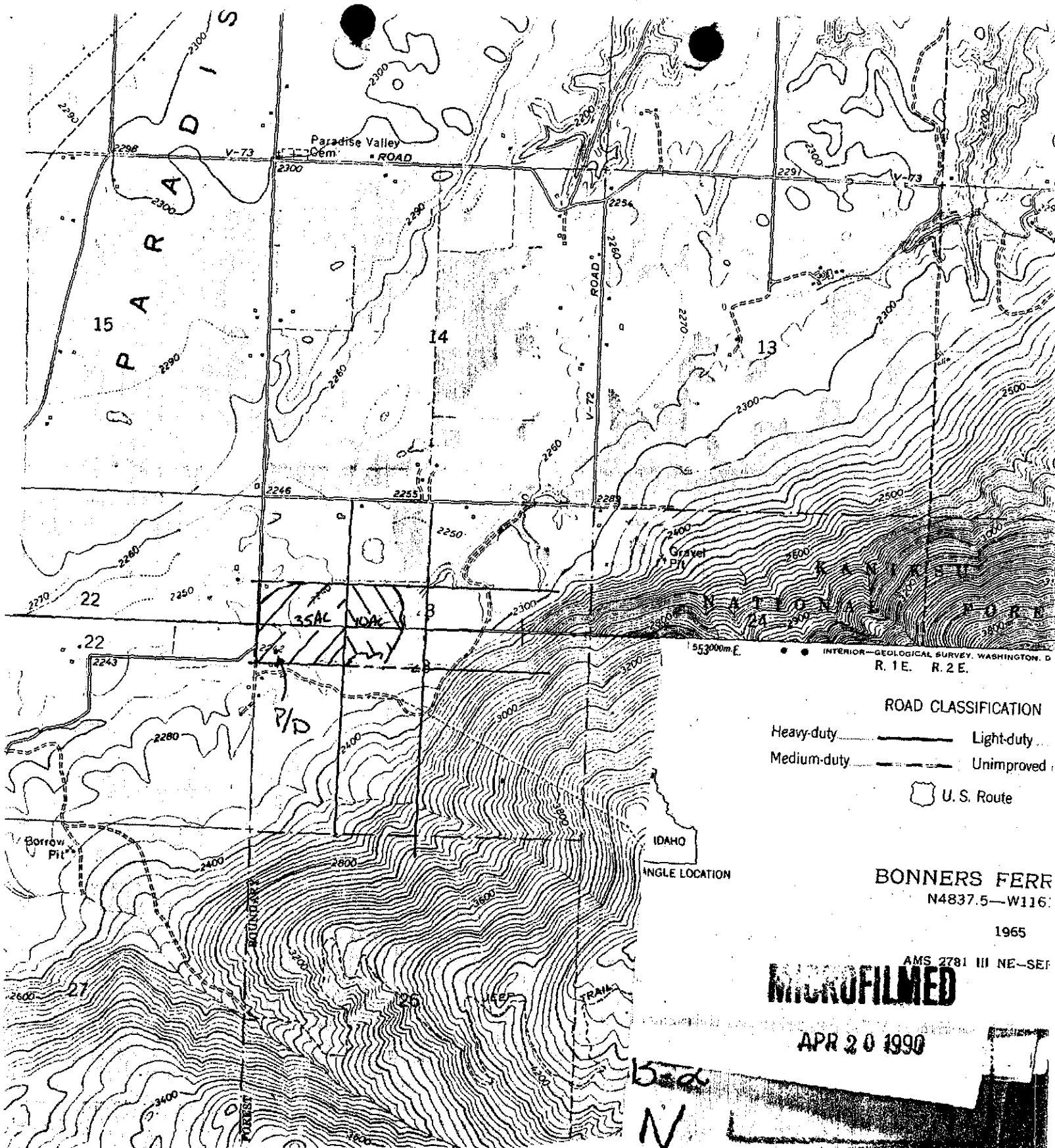
Field Examiner's Name Jennifer Argraves  
 Signature Jennifer Argraves  
 Certification Date \_\_\_\_\_  
 Field Report Preparation Date \_\_\_\_\_



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

**MICROFILMED**

APR 20 1990



TWP. 61 N., RGE. 1E SEC. 23 MAP # B-58 PERMIT # 98-7179  
DATE OF EXAM 6-9-87





# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 98-7179

DATE

INITIALS

Inlet From  
← Storage

Pump  
←  
**MICROFILMED**

APR 20 1990

June 19, 1987

Mr. and Mrs. Lynn Feldmann  
Rt. 1 Box 4808  
Bonners Ferry, Id. 83805

Dear Mr. and Mrs. Feldmann:

During the examination of your irrigation system, it was discovered that there is no water right filed for irrigation from the pond.

To obtain a water right to irrigate from the pond, you must file with our office.

If you have any questions, please call me at 765-4639. Thank you.

Sincerely,

JENNIFER ARGRAVES  
Water Right Examiner

JA/pms

— called 6-22-87, Told Mrs. Feldman she needs  
~~Need~~ to file on storage of  
Pond! J.A.

COPY

MICROFILMED

APR 20 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet  
for  
Beneficial Use Field Report

98-7179  
Permit No.

**RECEIVED**  
JUN 29 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index ke 11/25/86 (Initial and date)

Overlap? ☒ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: 98-4068

Check of P/U index ke 11/25/86 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: 98-4068

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? \_\_\_\_\_ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jennifer Argauer (Signature of examiner and date) 6-9-87

Exam Reviewed by Senior Water Resource Agent ke 6/87 (Initial and date)

Exam Reviewed by Manager of Regional Office ps 6/24/87 (Initial and date)

Exam Date Entered in Computer ps 6/24/87 (Initial and date)

Exam sent to State Office ps 6/25/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)

SEP 5 1976

Department of Water Resources

RECEIVED

AUG 27 1976

Department of Water Resources  
Northern District Office

August 27, 1976

Department of Water Resources  
Northern Region  
4055 Government Way  
Coeur d'Alene, ID 83814

Gentlemen:

In reference to Claim to a WaterRight No. 98-4068, at the time this claim was completed through a misunderstanding, the wrong form was used. The 45 acres lying in the S $\frac{1}{2}$  of the NW $\frac{1}{4}$ , Section 23, Township 61 North, Range 1 East, B.M., has not to my knowledge ever been irrigated.

Mrs. Clifford Hauck  
MRS. CLIFFORD HAUCK

Sworn to before me, a Notary Public, on this 27<sup>th</sup> day of August, 1976.

Corda M. Roberts  
Notary Public

My commission expires on 9-11-76.

COEUR D'ALENE, IDAHO  
Residing at

COPIES OF THIS STATEMENT SENT TO ALL PARTIES FILING EXCEPTIONS TO THIS CLAIM. 8-16-76. cp

MICROFILMED

APR 20 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

## CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Mrs. Clifford C. Hauck  
(name of claimant)  
of Route 1, Box 480, Bonners Ferry, Idaho, claims a right to the diversion and beneficial use of  
(mailing address)  
the public water of the State of Idaho

**The extent and nature of said claim is as follows:**

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Unnamed Creek  
\_\_\_\_\_, tributary to, Brown Creek
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- |        |                      |     |                               |                     |              |    |                        |
|--------|----------------------|-----|-------------------------------|---------------------|--------------|----|------------------------|
| Amount | <u>0.60 cfs</u>      | Use | <u>Irrigation</u>             | Period of Use: From | <u>May 1</u> | To | <u>Oct. 15</u>         |
| Amount | <u>5 g.p.m.</u>      | Use | <u>Stockwater</u>             | Period of Use: From | <u>Oct.</u>  | To | <u>May</u>             |
| Amount | _____                | Use | _____                         | Period of Use: From | _____        | To | _____                  |
|        | (cfs, gpm<br>or a/f) |     | (dom., irri.,<br>stock, etc.) |                     |              |    | (both dates inclusive) |
- (3) Total quantity of water claimed: 0.61 cubic feet per second, or \_\_\_\_\_ acre feet  
per annum, and/or 270 gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 1935

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)  
SW ¼ NW ¼, Sec. 23 Twp. 61N Rge. 1E B. M. County of Boundary  
 Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Ditch and pipeline. Length of ditch is 1/2 mile.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres 4.5

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Water is used for stockwatering purposes.
- (7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

~~APR 20 1990~~

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES  
Northern Region

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 765-4639

OCTOBER 28, 1986

LYNN FELDMANN  
RT. 1 BOX 480B  
BONNERS FERRY, ID 83805

RE: Permit No. 98-7179

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/S/  
TOM D. KING  
Senior Water Resource Asent

cc: IDWR - State Office

**MICROFILMED**

APR 20 1990

STATE OF IDAHO

Department of Water Resources

No 38114

Boise, Idaho, 9/16, 1986

RECEIVED  
FROM

Lynn Feldman

of

Bonnie Perry

\$100.00

One Hundred

no/100

DOLLARS

FOR

B/U statement

\$

100

00

98-7179

\$

\$

\$

TOTAL - - - \$

10000

ck 92-310/1231

1238 122

RECEIVED

[Signature]

September 15, 1986

Idaho Dept. of Water Resources  
Route 5  
Box 203 - Suite 1  
Coeur d' Alene, Idaho

Dear Tom King,

Attached you will find the completed PROOF of BENEFITIAL USE form. Per our phone discussion earlier last week I am planning on having the inspection with you sometime during the 1987 irrigation season.

Should you have any questions regarding this form please contact me. Thank you very much.

sincerely,



LYNN FELDMANN  
Rt. 1 Box 480 B  
Bonners Ferry, Idaho  
83805

P.S. Enclosed you will also find a check for \$100.00

RECEIVED

RECEIVED  
SEP 15 1986

Department of Water Resources  
Northern District Office

RECEIVED

SEP 18 1986

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

For Office Use Only  
Fee Received 100.00  
Date 9/15/86  
Receipt # 38114  
Receipt by [Signature]  
Reviewed by [Signature]  
Sent to region 10-48

Department of Water Resources **PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 98-7179

Name(s) of Permit Holder: Lynn Feldmann and Coletta Guarino-Feldmann ✓  
Rt. 1 Box 480B Bonners Ferry, Idaho 83805 ✓

Post Office Address: \_\_\_\_\_

Telephone No. (208) 267-5835

Source of Water: unnamed stream which is a tributary of Browns Creek ✓

Extent of Use:

Domestic \_\_\_\_\_ (number of households) Stockwater \_\_\_\_\_ (number and type of stock)  
Irrigation 45 acres ✓ (acres) Other/Remark \_\_\_\_\_

Total rate and/or volume for which proof is submitted .90 ✓ cfs \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: 1987 Irrigation season  
\$100.00 ✓

Measuring Device: Required? Yes No  
Installed? Yes No Fee enclosed \$ \_\_\_\_\_  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No  
Installed? X Yes No

Person to contact to accompany the Department representative during the field examination:

Lynn Feldmann (208) 267-5835

(Name)

(Telephone Number)

Rt. 1 Box 480 B Bonners Ferry, Idaho 83805

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

9-11-86

Date

Lynn Feldmann ✓

Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL  
JULY 31, 1986

138018

FELDMAN, LYNN & COLETTA GUARINO  
RT. 1 BOX 480B  
P.O. BOX 167  
BONNERS FERRY, ID 83805

PROOF DUE NOTICE

RE: PERMIT NO. 98-7179

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

April 14, 1986

Lynn Feldman  
Rt. 1, Box 480B  
Bonners Ferry, ID 83805

Dear Mr. Feldman:

Re: Permit Nos. 98-7295 & 98-7179

I realize that this letter is slow in coming, however, it contains accurate information; something I couldn't give you last week because of the enactment of new legislation and department implementation.

Enclosed are copies of the above referenced permits as well as the proof due notice for Permit No. 98-7295.

The 1986 Legislature passed a bill which allows the department to charge a fee based on the amount of water claimed for the field examination to determine the extent of use for licensing purposes. This fee is due at the time proof is submitted. In lieu of submitting this fee, the permit holder can retain a certified water right examiner to conduct this examination with the responsibility for payment of services being the permit holder'.

There are some exceptions to the requirement of a fee. Single family domestic use and stockwater use and any use totaling less than 0.04 cfs or less than 4 acre-feet do not require a fee.

I've enclosed the form for a request for extension of time should you decide additional time is needed to develop this right. Note the instruction sheet before completing the extension request.

Permit No. 98-7295 is for stockwater use. The proof is due May 1, 1986. To fulfill the requirement of proof of beneficial use, complete, sign and return the enclosed form. There is no examination fee required for stockwater use.

Upon receipt of the proof form, the regional office in Coeur d'Alene will be notified to conduct a field inspection to determine the extent of use. (Since there is no fee required, I will assume you will want the department to conduct the inspection instead of hiring a certified water right examiner). The region will ~~probably~~ contact you during the summer months to conduct this examination.

RECEIVED

Permit No. 98-7179 is for irrigation of 45 acres from an unnamed stream tributary to Browns Creek. Proof is due on this on October 1, 1986. Sixty days prior to this date, the department will send you notice by certified mail. At that time, you will be required to submit proof for this permit. When the proof is received, the department will contact the regional office to conduct an inspection or you can hire a certified water right examiner to conduct the examination, whichever you prefer. However, since proof is not due until after this year's irrigation season is over and since a permit cannot be examined without the irrigation use being in operation, the examination will not be conducted until the next irrigation season. More specific information will be presented to you in your proof notice.

I've tried to cover most of the information discussed in our telephone conversation of last week. If, however, I failed to answer a question, please feel free to contact me.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

Enclosures

RECEIVED

November 25, 1983

RE: Permit Nos. 98-7179 and 98-7295

Lynn Feldman &/or  
Coletta Guarino-Feldman  
c/o SAPL Power & Water s/u  
Box 167  
Yanbu, Saudi Arabia

Dear Permit Holder:

This office acknowledges receipt of the Assignment of the above referenced permits to you.

Enclosed for your records are copies of the permits. Be sure to note the special conditions of approval on the fourth pages that identify requirements necessary for developing the permits into licensed water rights.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

KAY WALKER  
Chief Clerk

KWisc  
Enclosures



**Western  
REALTY**

Highway 95 South  
Route 1, Box 382

208/267-3823

Bonnors Ferry, Idaho 83805



November 4, 1983

Idaho Dept. of Water Resources  
Northern Regional Office  
Route 5, Box 203  
Coeur d'Alene, Idaho 83814

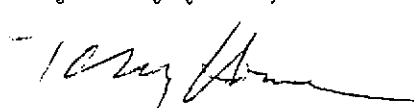
RECEIVED  
NOV 8 1983  
Department of Water Resources  
Northern District Office

Gentlemen:

Enclosed you will find assignments for two  
water permits for a property which was sold today.

We trust this will be sufficient to transfer  
ownership of these water rights. If you have any  
questions, please feel free to contact us.

Very truly yours,

  
Terry Howe  
Broker

TH:jld

Enclosures

January 22, 1982

Nina B. Hauck  
Box 565  
Bonners Ferry, ID 83805

Re: 98-7179  
Receipt: 21694

Enclosed is a copy of the approved request for extension of time.  
The time within which to submit the statement of beneficial use is  
extended to October 1, 1986.

If I can be of further help please contact me.

Sincerely

Rita Fleck  
Sr. Secretary

ccp

Enc: 2

MICROFILMED

December 17, 1981

Mrs. Nina B. Hauck  
Box 565  
Bonners Ferry, ID 83805

Dear Mrs. Hauck:

Re: Permit No. 98-7179

Enclosed is a copy of the above-referenced permit per your request.

Pursuant to our letter of July 31, 1981, copy enclosed, further action needs to be taken on this permit. Again we are enclosing the forms necessary. Please complete and return the form which suits your present situation by January 7, 1982.

If you have questions or need assistance, please feel free to contact me at 334-4290 or our Northern Regional office at 667-6484.

Sincerely,

RITA I. FLECK  
Sr. Secretary

Enclosures

MICROFILMED

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 98-7179.

Name(s) of Permit Holder: CLIFFORD HAUCK

Post Office Address: Box 565 BONNERS FERRY

Tel. No. 267-2220

Source of Water \_\_\_\_\_

Extent of Use: ☐ Domestic (number of households)  
☐ Stockwater (number and type of stock)  
☐ Irrigation (acres)  
☐ Other \_\_\_\_\_

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date \_\_\_\_\_

Signature of Permit Holder \_\_\_\_\_

PLACE  
TEN CENT  
STAMP  
HERE

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

RECEIVED

OCT 1 1981

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

|                     |       |
|---------------------|-------|
| For Office Use Only |       |
| Fee Received        | _____ |
| Date                | _____ |
| Receipt #           | _____ |

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit  
proof of beneficial use on a water right permit

RECEIVED

OCT 1 1981

Department of Water Resources

HAUCK Clifford C. of Box 565 BONNERS FERRY  
(Name) (Address)

State of IDAHO, deposes and says:

That he is the holder, or the duly authorized agent of the holder\*, of Permit to Appropriate the Public Water of the State of Idaho No. 98-7179.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before OCT 1, 19 81.

That he has heretofore performed the following work described under said permit: \_\_\_\_\_  
(This must be filled out! If no work has been completed put none.)

MR. HAUCK PASSED AWAY ON 9-20-81  
WE HAVE JUST CAME ACROSE THIS LETTER  
need EXTENTION of TIME TO Costing \$ \_\_\_\_\_

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

CHECK AND SEE WHICH SPRING  
THIS PERMIT GOES TO.

THANK YOU  
Mrs. Anna B. Hauck

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to \_\_\_\_\_, 19 \_\_\_\_.  
(1 yr. minimum, 5 yrs. maximum)

NOTE  
AS OF JULY 1, 1980,  
THERE IS A \$15.00  
CHARGE FOR REQUESTS  
FOR EXTENSION OF  
TIME.

(Signature)\*  
\*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signed \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

MICROFILMED

HAUCK, NINA B.  
Box 565  
BONNERS FERRY IDAHO  
83805



STATE HOUSE  
DEPT. WATER RESOURCES  
BOISE IDAHO

83720

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

HAUCK, CLIFFORD G. & NINA  
P.O. BOX 565  
BONNERS FERRY, ID 83805

138488

JULY 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 98-7179 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENCLOSURES

MICROFILMED



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

October 31, 1980

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

*David R. Tuthill Jr.*

DAVID R. TUTHILL JR., P.E.  
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office  
Rt. #5 Box 203, Government Way  
Coeur d'Alene, Idaho 83814

Eastern Region Office  
1515 Lincoln Road  
Idaho Falls, Idaho 83401

Southern Region Office  
1041 Blue Lake Boulevard North  
Twin Falls, Idaho 83301

Western Region Office  
92 South Cole Road  
Boise, Idaho 83705

RECEIVED  
OCT 31 1980

October 12, 1976

Re: Permit No. 98-7179

Clifford C. &/or Nina Hauck  
Box 565  
Bonners Ferry, ID 83805

Dear Mr. and Mrs. Hauck:

Enclosed is a copy of your approved Application for Permit No. 98-7179. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

Enclosure: Copy of permit

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 98-7179 (HAUCK)

- ☒ Source
- ☒ Point of Diversion
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee

(1) HA 1/27

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

- \_\_\_\_\_ Idaho State Health Department
- \_\_\_\_\_ Idaho Fish and Game Department
- \_\_\_\_\_ Bureau of Land Management

(3) \_\_\_\_\_

- \_\_\_\_\_ Request Special Use Permit from U.S.F.S.
- \_\_\_\_\_ Request Easement from B.L.M.
- \_\_\_\_\_ Request Information from Applicant

(4) HA 8/27

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no \_\_\_\_\_

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use

(10) RENA 10-4-76

Comments: Should not be any supply problems

(11) Q 10/4

Affidavit of Publication received (date) SEPT. 30, 1976

(12) Q 8/27

Final date for protests SEPTEMBER 20, 1976  
Protests received: yes \_\_\_\_\_ no ✓

(13) \_\_\_\_\_

All requested information received from agencies or applicant: yes ✓ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

✓ Approve \_\_\_\_\_ Deny

Proposed Priority 8-27-76

Reason for Reduction \_\_\_\_\_

✓ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District Northern

By Bob Haynes

Date 10-4-76

RECEIVED



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
NORTHERN DISTRICT

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

September 22, 1976

Re: Application No. 98-7177 - Charles E. & Mary H. Davidson  
" " 98-7178 - Paradise Valley Water Association  
" " 98-7179 - Clifford C. &/or Nina Hauck

Bonnars Ferry Herald  
P.O. Box 539  
Bonnars Ferry, ID 83805

Gentlemen:

Could you please submit the affidavits of publication and bills in connection with the above referenced items. The legal notices were to have been published in your newspaper on September 2 and September 9, 1976.

Your assistance in this matter is appreciated.

Very truly yours,

Corda M. Patterson  
Secretary

CP



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
NORTHERN DISTRICT

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

August 27, 1976

Re: Application No. 98-7177    Application No. 98-7179  
      "                        "                        98-7178

Bonnars Ferry Herald  
P.O. Box 539  
Bonnars Ferry, ID 83805

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.  
District Supervisor

RGH:cp

Enc: Legal Notice(s)

Bill 10-4-76-10

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Clifford C. &/or Nina Hauck,

Box 565, Bonners Ferry, Idaho

have ~~has~~ on August 27, 1976 submitted Application No. 98-7179

for a permit to appropriate 0.90 cubic feet per second ~~acres feet per annum~~

of water from an Unnamed Stream, tributary of Browns Creek

by means of pump, pipelines, and sprinklers

within the S<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, Sec. 23, T. 61N, R. 1E, B.M., Boundary County

to be used from May 1 to Oct. 15

for the irrigation of 45 acres

within the S<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, Sec. 23, T. 61N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before September 20, 1976.

R. KEITH HIGGINSON  
Director

Published in the Bonners Ferry Herald, Bonners Ferry, Idaho

on Sept. 2 and Sept. 9, 1976

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Clifford C. &/or Nina Hauck, Box 565, Bonners Ferry, Idaho have on August 27, -1976 submitted Application No. 98-7179 for a permit to appropriate 0.90 cubic feet per second of water from an Unnamed Stream, tributary of Browns Creek by means of pump, pipelines, and sprinklers within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 23, T. 61N, R. 1E, B.M., Boundary County to be used from May 1 to Oct. 15 for the irrigation of 45 acres within the S $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 23, T. 61N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before September 20, 1976.

R. KEITH HIGGINSON  
Director

Published in the Bonners Ferry Herald, Bonners Ferry, Idaho on Sept. 2 and Sept. 9, 1976.-idwr

O.K.  
42-76  
P

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]