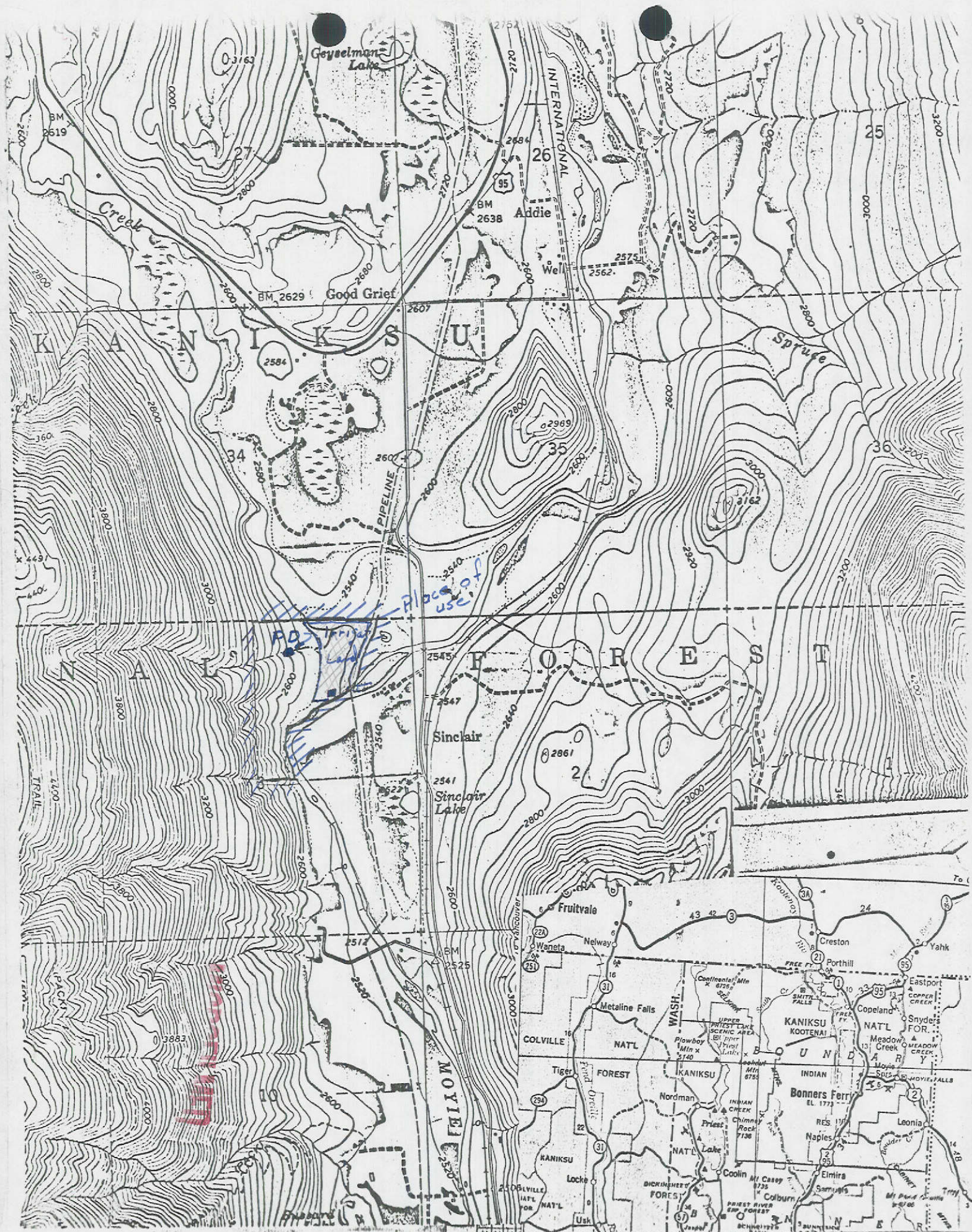




AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Richard &/or Sharlene Grantham Star Rt. 2, Box 187, Bonners Ferry, Idaho 83805 has on April 11, 1977 submitted Application No. 98-7193 for a permit to appropriate 0.20 cubic feet per second of water from unnamed spring by means of Reservoir and pipeline within the Gov't Lot 2 Sec. 3, T64N, R2E, B.M. Boundary County to be used from Jan. 1 to Dec. 1 for Domestic (0.04 cfs) and stockwatering purposes (0.12 cfs) and from March 15 to Nov. 15 for irrigation of 10 acres (0.20 cfs) within the Gov't Lots 1 & 2 Sec. 3, T64N, R2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before May 9, 1977.

C. STEPHEN ALLRED
Director

Published in the Bonners Ferry Herald, Bonners Ferry, Idaho on April 21 and April 28, 1977.-idwr

STATE OF IDAHO }
County of Boundary } ss.

Echo Turnbull, bkpr. for W. H. Chubb being first duly sworn upon his oath, deposes and says that he is the publisher (or foreman)

Publisher

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of Idaho Dept. of Water Resources

a Notice of Application #98-7193

Notice for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated April 21, 1977, 19____, and ending with the issue dated April 28, 1977.

Subscribed and sworn to before me this 26 day of May, 1977

Keith Allred
Notary Public in and for the County of Boundary, State of Idaho,
residing at Bonners Ferry, Idaho.



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 98-07193

DATE

INITIALS



Place of use



POINT OF DIVERSION

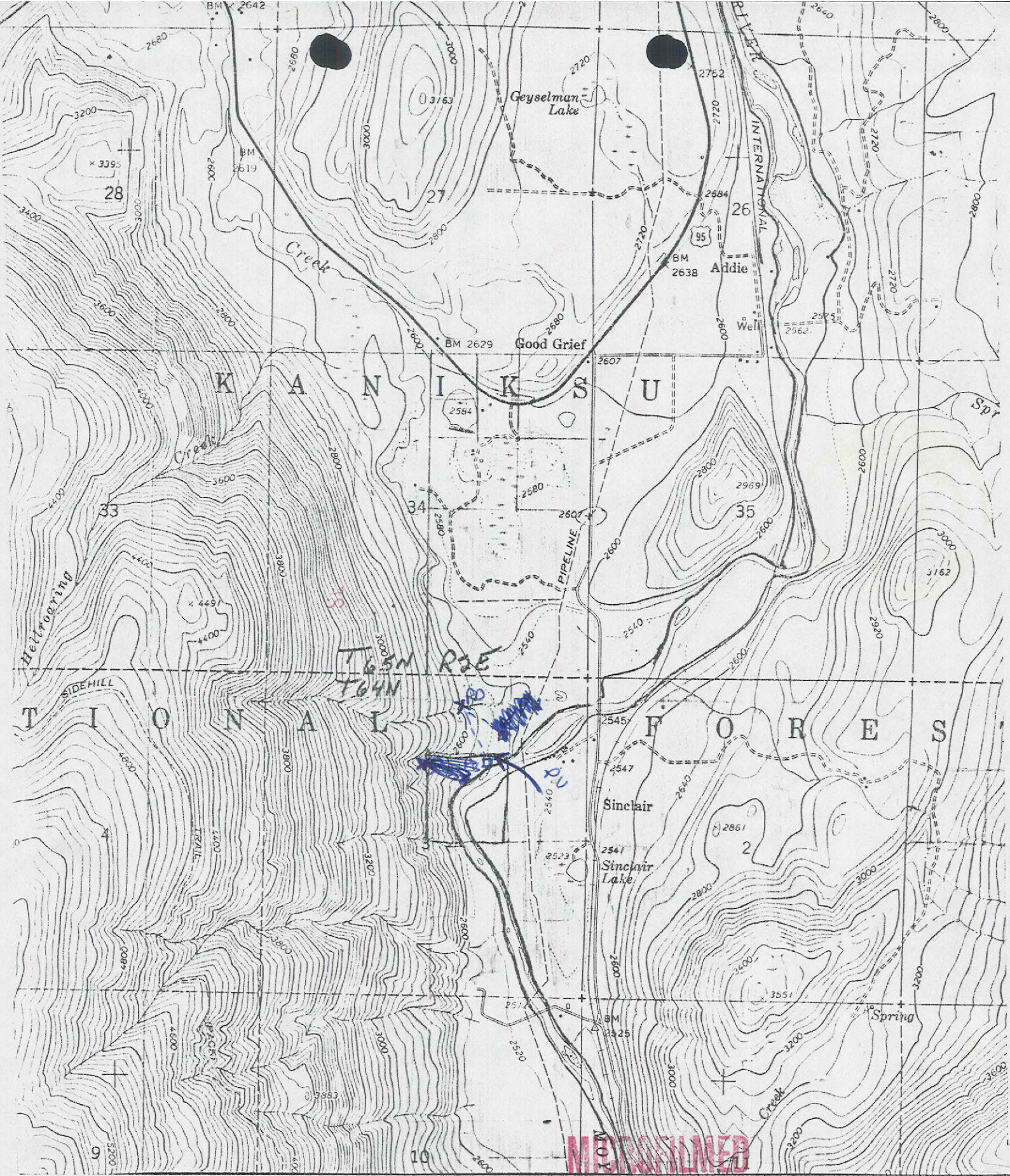
RECEIVED

SEP 28 1989

RECEIVED

JUN 26 1989

Department of Water Resources



TWP 64N N, RGE 2E SEC 3 SEP 28 1989 Gov't lot 2
EXAM DATE / / MAP # PERMIT # 98-7193

	4	3	2	1	4	3	2
39.65	39.75	39.85	39.95	40.02	40.08	40.	

Ser. 1.
63920

Ser. 2.
64040
CE

Ser. 10.
C-40

c. H.
40

MICROFILMED
SEP 28 1989

SEP 28 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUL 30 2003

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>98-7193</u>	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
 OR
 If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked.
 The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

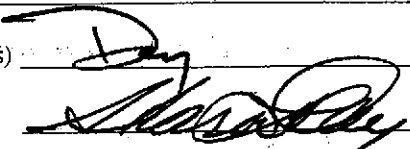
3. Name and Address of Former Owner/Claimant(s) SHARLENE GRANTHAM / RICHARD GRANTHAM
HCR 85 BOX 70 BUNNERS FERRY, ID 83805
4. New Owner/Claimant(s) JOHN T DAY SHARAN L. DAY
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address PO BOX 216
- City, State and ZIP Code EASTPORT, ID 83826
- New Telephone Number (208) 267-5759
5. Date you acquired the property 7/21/03

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 DEC 03 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

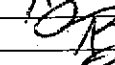
DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>98-7193</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	<u>1.20</u>	_____
Other _____	_____	_____
Total	<u>1.20</u>	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by  Date 7-28-03 Fee \$25-
 Received by  Date 7/28/03 Receipt No. N015804 MICROFILMED
 Processed by AJ Date _____ WR _____ Date _____

DEC 03 2003

BA 2003259
①

STATE OF IDAHO } ss 211502
County of Boundary
Filed By: Boundary Abstract
on 7-21-03 at 4:00
Diane M. Cartwright
County Recorder C. Petersen
By Deputy
Fee \$ 9.00 chg
Mail to B.A.

WARRANTY DEED

In consideration of ONE DOLLAR (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged by grantor, **RICHARD J. GRANTHAM** and **SHARLENE J. GRANTHAM**, husband and wife, grantor does hereby grant, bargain, sell and convey unto **JOHN T. DAY** and **SHARON L. DAY**, husband and wife, grantee, whose address is P. O. Box 744, Sagle, Idaho 83860, the following described property:

See Attached Exhibit for Legal Description

SUBJECT TO such rights, easements, covenants, restrictions and zoning regulations as appear of record or by use upon the premises.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the grantee, its heirs and assigns forever. And the grantor does hereby covenant to and with the said grantee that it is the owner in fee simple of said premises and that they are free from all encumbrances, and that it will warrant and defend the same from all lawful claims whatsoever.

The single number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

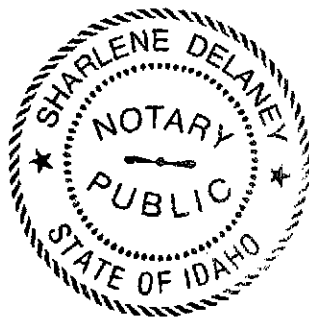
Dated this 18th day of July, 2003.

Richard J. Grantham
RICHARD J. GRANTHAM

Sharlene J. Grantham
SHARLENE J. GRANTHAM

State of Idaho)
County of Boundary) ss.
County of Boundary)

On this 18th day of July, 2003, before me, the undersigned Notary Public, personally appeared **RICHARD J. GRANTHAM** and **SHARLENE J. GRANTHAM**, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



Sharlene Delaney
NOTARY PUBLIC FOR IDAHO
Residing in **Bonnors Ferry**
Commission Expires: **October 7, 2003**

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DEC 03 2003

Tract 4:

211502

A tract of land situated in the Northeast Quarter (NE1/4) of Section Three (3), Township Sixty-four (4), North, Range Two (2) East of the Boise Meridian, Boundary County, Idaho; more particularly described as follows:

Beginning at a 5/8" rebar and plastic cap stamped PLS 7877 on the North line of the Northeast Quarter (NE1/4) of Section Three (3) which is North 89°39'18" East, 1037.09 feet from the North Quarter (N1/4) corner of Section Three (3), which is marked on the ground by a USFS Aluminum Monument marked RLS 853: thence, continuing along said North line North 89° 39'18" East 982.71 feet to the intersection with the Easterly right of way of that Pacific Gas Transmission Line described in Instrument No. 79707, said intersection being marked on the ground by a 5/8" rebar and plastic cap stamped PLS 7877; thence, leaving said North line and along said right of way the following Two (2) courses: South 20° 20'52" West, 1111.73 feet; thence, on a curve to the left having a central angle of 14°03'51", a radius of 157.47 feet for an arc length of 38.65 feet (chord = S 13°18'57"W, 38.56 feet) to a 5/8" rebar and plastic cap stamped PLS 7877 marking on the ground the intersection with the Ordinary High Water Mark of the Moyie River as it was found to exist March 12, 2003; thence, leaving said right of way and along said Ordinary High Water Mark the following four (4) courses: South 38°56'36"West, 124.92 feet; thence South 47°57'02"West, 115.42 feet; thence, South 61°39'25"West, 98.57 feet; thence South 49°40'18"West, 40.00 feet; thence, leaving said Ordinary High Water Mark North 35°29'21"West, 530.20 feet to a 5/8" rebar and plastic cap stamped PLS 7877; thence North 00°07'51" East, 889.40 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH and SUBJECT TO an easement for ingress and egress in the Northeast Quarter (NE/4) of Section Three (3), Township Sixty-four (64) North, Range Two (2) East of the Boise Meridian, Boundary County, Idaho, being Twenty (20) feet in width and lying Ten (10) feet on each side of the following described centerline: Commencing at a point which is the intersection of the North line of Section Three (3) and the Easterly right of way of that Pacific Gas Transmission line described in Instrument No. 79707; said point being South 89°39'18"West, 608.96 feet from the Northeast corner of Section Three (3); thence leaving said north line and along said right of way South 20°20'52"West, 142.04 feet to the intersection with the centerline of a road as it was found to exist March 12, 2003 and the TRUE POINT OF BEGINNING, thence, leaving said right of way and along said centerline on a non-tangential curve to the right having a central angle of 46°37'03" (radial bearing = N 13°54'22"W), a radius of 209.06 feet, for an arc length of 170.10 feet (chord = N 80°35'51"W, 165.44 feet); thence North 57°17'19"West, 74.98 feet; thence, on a curve to the left having a central angle of 56°38'18", a radius of 193.18 feet, for an arc length of 190.96 feet (chord = N 85°36'29"W, 183.28 feet); thence on a curve to the right having a central angle of 28°00'32", a radius of 334.30 feet, for an arc length of 163.42 feet (chord = S 80°04'38"W, 161.80 feet); thence, on a curve to the left having a central angle of 62°12'00", a radius of 82.20 feet, for an arc length of 89.24 feet (chord = S 80°04'38"W, 161.80 feet); thence South 31°52'54" West, 68.55 feet; thence, on a curve to the left having a central angle of 13°26'29", a radius of 150.48 feet, for an arc length of 35.30 feet (chord = S 25°09'40"W, 35.22 feet); thence, South 18°26'25" W, 78.86 feet: thence South 25°04'30"W, 113.38 feet; thence South 18°38'46"West, 130.10 feet: thence, on a non tangential curve to the right having a central angel of 25°04'50" (radial bearing = N 82°46'32"W), a radius of 297.30 feet, for an arc length of 130.14 feet (chord = S 19°45'53"W, 129.10 feet); thence S 48°22'37"West, 108.85 feet to the westerly line of the above described tract and the terminus of this easement, with the sidelines extended or shortened to intersect adjacent boundaries.

SUBJECT TO an easement for ingress and egress in the Northeast Quarter (NE1/4) of Section Three (3), Township Sixty-four (64), North, Range Two (2) East of the Boise Meridian, Boundary County, Idaho, being Twenty (20) feet in width and lying Ten (10) feet on each side of the following described centerline: Commencing at a point on the North line of the Northeast Quarter (NE1/4) of Section Three (3) which is South 89°39'18"West, 1486.15 feet from the Northeast corner of Section Three (3), thence, leaving said north line South 00°20'42" East, 565.00 feet to a fork in a road as it was found to exist March 12, 2003 and the TRUE POINT OF BEGINNING, thence, along the most easterly fork South 10°12'18"East, 101.87 feet; thence, on a curve to the right having a central angle of 28°19'33", a radius of 377.10 feet, for an arc length of 186.43 feet (chord = S 03°57'29"W, 184.54 feet); thence South 18°07'15"West, 35.69 feet; thence South 31° 14'33"West, 97.49 feet to the Southwesterly line of the above described tract and the terminus of this easement, with the sidelines extended or shortened to intersect adjacent boundaries.

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DEC 03 2003

EXHIBIT A

Order Number: 2003259

LEGAL DESCRIPTION

TRACT 3:

A tract of land situated in the Northeast Quarter (NE1/4) of Section Three (3), Township Sixty-four (64) North, Range Two (2) East of the Boise Meridian, Boundary County, Idaho; more particularly described as follows:

Beginning at a 5/8" rebar and plastic cap stamped PLS 7877 on the North line of the Northeast Quarter (NE1/4) of Section Three (3) which is North 89°39'18"East, 727.43 feet from the North Quarter (N1/4) corner of Section Three (3), which is marked on the ground by a USFS Aluminum Monument marked RLS 853; thence continuing along said North line North 89°39'18"East 309.66 feet to a 5/8" rebar and plastic cap stamped PLS 7877; thence leaving said North line South 00°07'51"West, 889.40 feet to a 5/8" rebar and plastic cap stamped PLS 7877; thence South 35°29'21"East, 530.20 feet to the ordinary high water mark on the Moyie River as it was found to exist March 12, 2003; thence, along said ordinary high water mark the following four (4) courses: South 49°40'18"West, 24.60 feet; thence South 63°58'22"West, 105.88 feet, thence South 60°05'55"West, 123.39 feet; thence South 67°41'24"West, 84.35 feet; thence, leaving said ordinary high water mark North 35°29'21"West, 549.30 feet to a 5/8" rebar and plastic cap stamped PLS 7877; thence North 00°07'51"East, 1027.89 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH and SUBJECT TO an easement for ingress and egress in the Northeast Quarter (NE/4) of Section Three (3), Township Sixty-four (64) North, Range Two (2) East of the Boise Meridian, Boundary County, Idaho, being Twenty (20) feet in width and lying Ten (10) feet on each side of the following described centerline: Commencing at a point which is the intersection of the North line of Section Three (3) and the Easterly right of way of that Pacific Gas Transmission line described in Instrument No. 79707; said point being South 89°39'18"West, 608.96 feet from the Northeast corner of Section Three (3); thence leaving said north line and along said right of way South 20°20'52"West, 142.04 feet to the intersection with the centerline of a road as it was found to exist March 12, 2003 and the TRUE POINT OF BEGINNING, thence, leaving said right of way and along said centerline on a non-tangential curve to the right having a central angle of 46°37'03" (radial bearing = N 13°54'22"W), a radius of 209.06 feet, for an arc length of 170.10 feet (chord = N 80°35'51"W, 165.44 feet); thence North 57°17'19"West, 74.98 feet; thence, on a curve to the left having a central angle of 56°38'18", a radius of 193.18 feet, for an arc length of 190.96 feet (chord = N 85°36'29"W, 183.28 feet); thence, on a curve to the right having a central angle of 28°00'32", a radius of 334.30 feet, for an arc length of 163.42 feet (chord = S 80°04'38"W, 161.80 feet); thence, on a curve to the left having a central angle of 62°12'00", a radius of 82.20 feet, for an arc length of 89.24 feet (chord = S 62°58'54"W, 84.92 feet); thence, South 31°52'54"West, 68.55 feet, thence, on a curve to the left having a central angle of 13°26'29", a radius of 150.48 feet, for an arc length of 35.30 feet (chord = S 25°09'40"West, 35.22 feet); thence South 18°26'25"West, 78.86 feet; thence South 25°04'30"West, 113.38 feet; thence South 18°38'46"West, 130.10 feet; thence, on a non-tangential curve to the right having a central angle of 25°04'50" (radial bearing = N 82°46'32"W), a radius of 297.30 feet, for an arc length of 130.14 feet (chord = S 19°45'53"W, 129.10 feet); thence South 48°22'37"West, 125.38 feet; thence on a curve to the right having a central angle of 23°44'15", a radius of 311.02 feet, for an arc length of 128.85 feet (chord = S 60°14'45"W, 127.93 feet); thence, on a curve to the left having a central arc of 85°01'17", a radius of 82.01 feet, for an arc length of 121.70 feet (chord = S 29°36'13"W, 110.83 feet); thence South 12°54'25"East, 92.86 feet; thence, on a curve to the right having a central angle of 93°44'13", a radius of 121.56 feet, for an arc length of 198.87 feet (chord = S 33°57'41"W, 177.42 feet) to the southwesterly line of the above described tract and the terminus of this easement, with the sidelines extended or shortened to the intersect adjacent boundaries.

TOGETHER WITH an easement for ingress and egress in Northeast Quarter (NE1/4) of Section Three (3), Township Sixty-four (64) North, Range Two (2) East of the Boise Meridian, Boundary County, Idaho, being Twenty (20) feet in width and lying Ten (10) feet on each side of the following described centerline: Commencing at a point on the North line of the Northeast Quarter (NE1/4) of Section Three (3) which is South 89°39'18"West, 1486.15 feet from the Northeast corner (NE) of Section Three (3); thence leaving said north line South 00°20'42"East, 565.00 feet to a fork in a road as it was found to exist March 12, 2003 and the TRUE POINT OF BEGINNING, thence, along the most easterly fork South 10°12'18"East, 101.87 feet; thence, on a curve to the right having a central angle of 28°19'33", a radius of 377.10 feet, for an arc length of 186.43 feet (chord = S 03°57'29"W, 184.54 feet); thence South 18°07'15"West, 35.69 feet, thence, South 31°14'33"West, 97.49 feet to the easterly line of the above described tract and the terminus of this easement, with the sidelines extended or shortened to intersect adjacent boundaries.

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DEC 03 2003

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 98-07193

Priority: April 1, 1978

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
1.2 AF

This is to certify, that RICHARD GRANTHAM
SHARLENE GRANTHAM

HCR 85 BOX 70

BONNERS FERRY, ID 83805

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 11, 1977; and has submitted Proof of Beneficial Use on April 14, 1982. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

SPRING

tributary to **MOYIE RIVER**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 2(NWNE), Sec. 3, Township 64N, Range 02E
BOUNDARY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

64N 02E 3 SWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 19TH day of SEPTEMBER, 19 89.

MICROFILMED

Acting for R. Keith Higginson, Director

SEP 20 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT)
)
NO. 98-7193 IN THE NAME OF)
)
RICHARD &/OR SHARLENE GRANTHAM)
_____)

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 98-7193 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 98-7193 to appropriate the public waters of the State of Idaho with a proposed priority of APRIL 11, 1977.

2. On APRIL 30, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on JUNE 29, 1986.

3. The license examination fee was received on JUNE 18, 1987, 354 day(s) late.

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SEP 28 1989

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 98-7193 should be advanced 354 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 98-7193 is advanced to APRIL 01, 1978.

Dated this 14th day of August, 1989.

R. Glen Saylor
Chief, Water Allocation Bureau

RECEIVED
WATER ALLOCATION BUREAU

SEP 10 1989

Identification No. 98-7193

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Richard &/or Sharlene Grantham Phone: _____
post office address Star Route 2, Box 187, Bonners Ferry, Idaho 83805

2. Source of water supply Unnamed Spring which is a tributary of _____
Gov't. Lot 2

3. a. Location of point of diversion is xxx xx of Section 3 Township 64N
Range 2E B.M. Boundary County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.20 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.12 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Instream reservoir with pipeline to
place of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is **not** for irrigation:

Gov't. Lot 2
(1) Give the place of use of water: SW 1/4 of NE 1/4 of Section 3 Township 64N
Range 2E B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered 500 head of sheep

4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.

5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
64N	2E	3	5	5															10

Total number of acres to be irrigated 10

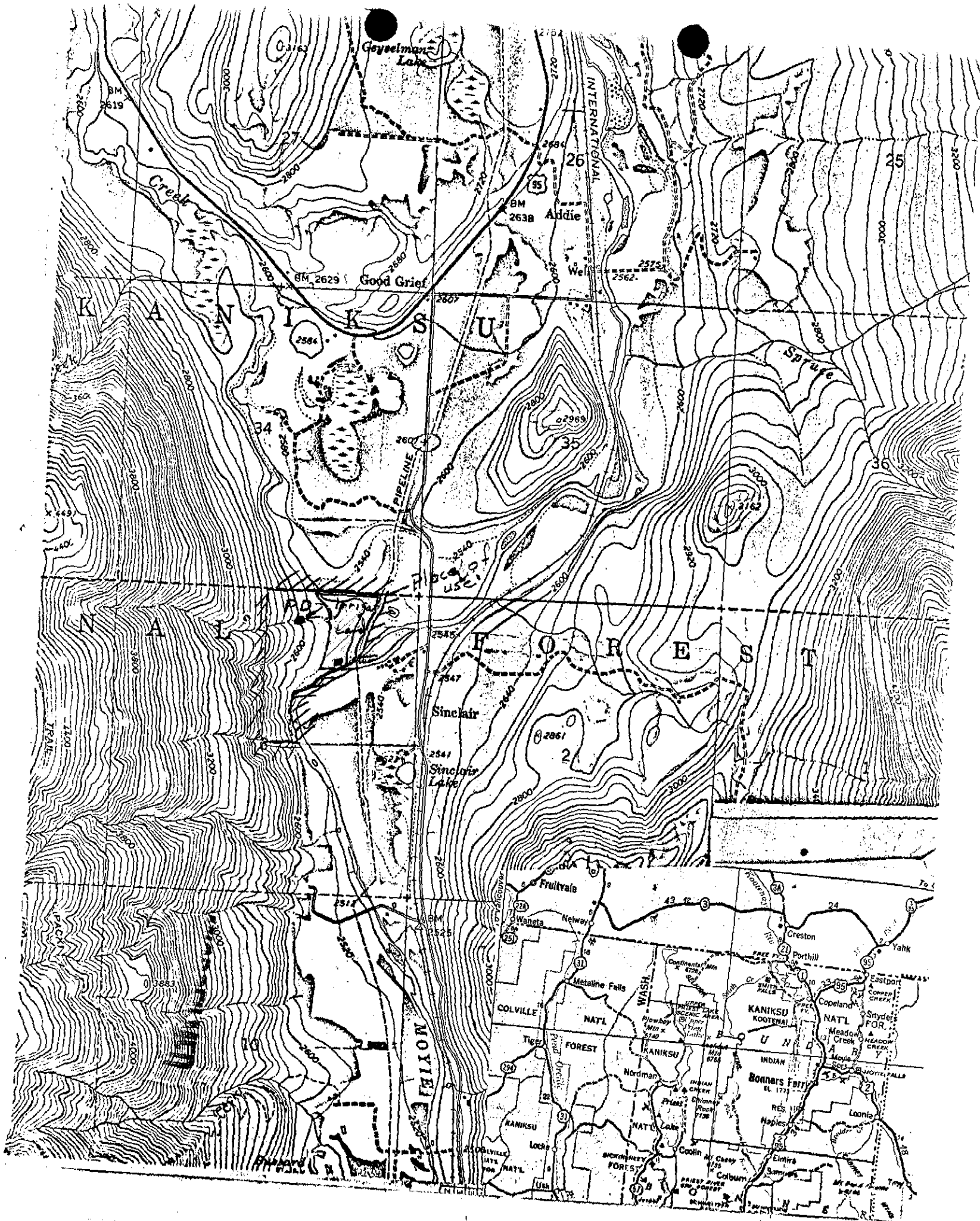
c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks



[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard J. Tranter

Proposed Priority 4/11/77

Received by TK Date 4-11-77 Time 11:45 am

Preliminary check by RWA Fee \$ 10.00

Receipted by CP Date 4-11-77 (Rec. #5413)

Publication prepared by RWA Date 4-15-1977

Published in Banner Free Press

Publication dates 4-21-28-1977

Publication approved RWA Date 5-10-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RWA jg

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 98-7193, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

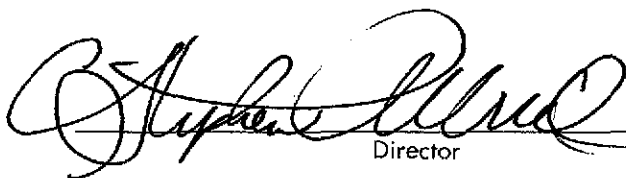
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 23 day of June 19 77.


Director

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Richard &/or Sharlene Grantham Star Rt. 2, Box 187, Bonners Ferry, Idaho 83805 has on April 11, 1977 submitted Application No. 98-7193 for a permit to appropriate 0.20 cubic feet per second of water from unnamed spring by means of Reservoir and pipeline within the Gov't Lot 2 Sec. 3, T64N, R2E, B.M. Boundary County to be used from Jan. 1 to Dec. 1 for Domestic (0.04 cfs) and stockwatering purposes (0.12 cfs) and from March 15 to Nov. 15 for irrigation of 10 acres (0.20 cfs) within the Gov't Lots 1 & 2 Sec. 3, T64N, R2E, B.M.

When issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before May 9, 1977.

C. STEPHEN ALLRED

Director

Published in the Bonners Ferry Herald, Bonners Ferry, Idaho on April 21 and April 28, 1977.-idwr

STATE OF IDAHO }
County of Boundary } ss.

Echo Turnbull, bkpr. for W. H. Chubb being first duly sworn upon his oath, deposes and says that he is the publisher (or foreman)

Publisher

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of Idaho Dept. of Water Resources

a Notice of Application #98-7193

Notice for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated April 21, 1977, 19____, and ending with the issue dated April 28, 1977.

Subscribed and sworn to before me this 16 day of May, 1977

Keith Allred
Notary Public in and for the County of Boundary, State of Idaho,
residing at Bonners Ferry, Idaho.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Boundary } ss.

Echo Turnbull, bkpr. for W. H. Chubb being
first duly sworn upon his oath, deposes and says that he is the publisher (or foreman)

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of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at
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been continuously and uninterruptedly published in said Boundary County during a period
of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of Idaho Dept. of Water Resources

a Notice of Application #98-7193

Notice for Publication, a printed copy of which is attached hereto was published in said
newspaper and not in a supplement thereof for 2 consecutive issues, com-
mencing with the issue dated April 21, 1977, 1977, and ending with the
issue dated April 28, 1977.

Echo Turnbull, bkpr.
Subscribed and sworn to before me this 9 day of May, 1977.

Keith Allred
Notary Public in and for the County of Boundary, State of Idaho,
residing at Bonners Ferry, Idaho.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 1, 2003

JOHN T DAY
SHARON L DAY
PO BOX 216
EASTPORT ID 83826

RE: Change of Ownership for Water Right 98-7193

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

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DEC 03 2003



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450

RECEIVED

JUL 30 2003

Department of Water Resources

Fax (208) 769-1454

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 28, 2003

JOHN T AND/OR SHARON L. DAY
PO BOX
EASTPORT ID 83826

Re: Water Right 98-7193

Dear Mr. and Mrs. Day:

This acknowledges receipt of the Notice of Change in Water Right Ownership papers for the above referenced water right, changing the ownership to you.

We are forwarding the paperwork to the State Office for processing.

If you have any questions, please contact KariLynn Townsend in our State Office, at 208-327-7941.

Sincerely,

Dianne Ball
Administrative Assistant

Enc.

db

cc: IDWR State Office

MICROFILMED
DEC 03 2003

September 20, 1989

RICHARD GRANTHAM
SHARLENE GRANTHAM
HCR 85 BOX 70
BONNERS FERRY, ID 83805

RE: PERMIT NO. 98-07193

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 28 1989

August 22, 1989

RICHARD GRANTHAM
SHARLENE GRANTHAM
HCR 85 BOX 70
BONNERS FERRY, ID 83805

RE: PERMIT NO. 98-07193

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

INDEXED FILMED

SEP 28 1989

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 98-7193

FROM: ROXANNE MC CARTHY

RE: PRIORITY ADVANCE REVIEW

DATE: 28-JUL-1989

=====
This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	APRIL 11 1977	101
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 30 1986	120
Exam Fee/Info Sheet Received Date:	JUNE 18 1987	534
Exam Fee or Info Due Date:	JUNE 29 1986	180
Days Late:		354 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	APRIL 11 1977	101
Total Days Late:		354 DAY(S)
New Priority Date:	APRIL 01 1978	90

SEP 28 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
9807193	64N	02E	3	SW NE	2 SPRING		GRANTHAM, RICHARD
				NO MATCHES FOR THIS POD			

MILWAUKEE

SEP 28 1989

98-7193

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT
C O N T E N T S

RECEIVED
JUN 26 1989

(☒) B/U Acknowledgment Letter Sent

Department of Water Resources

This Examination Report Contains the Following Documents.

(☒) Field Report

(☒) Quad Sheet

(☒) Gov. Lot Plat

(☒) Rules Check list

() Aerial Photo

(☒) Photo PD/PU

Number of Diagrams Attached _____

Number of Calculation Sheets Attached _____

() Correspondence (Date) _____

() Other (List) _____

Contacts: _____

Remarks: _____

Exam Completed By _____

L. SUKOVATY

Date 6-20-88

Sr. Agent Review _____

J. King

Date 10-13-88

Regional Manager Review _____

ORYN

Date 6/89

PERMIT NUMBER 98-07193

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SEP 20 1989

Examination For Beneficial Use Field Report Check List Rule 5

~~5,1,2.~~ Permitted uses partially developed by the permit holder shall be described. Permitted uses which were not developed by the permit holder shall be noted. Uses determined to exist which are not authorized by the permit being examined shall also be noted.

~~5,1,3.~~ A concise description of the diversion works and a general description of the distribution works shall be given. This description must trace the water from the point of diversion to and including the place of use and the return to a public water source, if any. The make, capacity, serial number and model number of all pumps, boosters or measuring devices associated with the point of diversion at the source of the water supply shall be described on the field report.

~~5,1,4.~~ Any interconnection of the water use being examined with other water rights or with other conveyance systems shall be described on the field report. Any reservoir, diversion dam, shall be included. This description shall be in the form of a concise word picture of the storage of water, if stored, its release, redirection and conveyance to the place of use. A schematic diagram of the project works shall also be provided in the field report.

~~5,1,5.~~ If water is returned to a public water source after use, a legal description of the point where the water is returned and source to which discharge is made shall be provided. Examples of uses which generally have an effluent discharge include fish propagation and power facilities. (MINING)

~~5,1,6.~~ The method of compliance with each condition of approval of a permit shall be shown on the field report by the examiner.

~~5,1,7.~~ If the water is used for irrigation, the boundaries of the various irrigated areas and the location of the project works providing water to each shall be platted on the proof maps and the full or partial acreage in each legal subdivision of 40 acres or government lot shall be shown.

~~5,1,8.~~ Irrigated acreage shall be shown on the field report to the nearest whole acre in a legal subdivision except the acreage shall be shown to the nearest one-tenth acre for permits covering land of five acres or less.

~~5,1,9.~~ Where a permit has been developed as separate distribution systems from more than one point of diversion, the separate areas irrigated from each point of diversion shall be shown on the proof maps as described hereinbefore and the legal subdivisions embracing the irrigated areas for each such respective point of diversion together with the total irrigated area shall be described.

~~5,1,10.~~ The field examiner does not need to show total volume of water for municipal and fire protection uses on the field report unless the project works provide for storage of water.

~~5,1,11.~~ The total number of holding/rearing ponds and the dimensions and volume of the ponds shall be shown on the field report for fish rearing or fish propagation use. The annual volume shall be calculated based on the changes of water per hour.

~~5,1,12.~~ Information shall be submitted concerning the beneficial use that has been made of the water unless the purpose of use is for irrigation. For example, for stockwater use, the number and type of stock watered shall be provided. Similar indications of the extent of beneficial use shall be provided for all other non-irrigation uses.

~~5,1,13.~~ Information on the period during each year that the water is used shall be described for each use.

~~5,1,14.~~ For permits having more than one use, the diversion rate measured for each use shall be described.

~~5,1,15.~~ The amount (rate and/or volume) of water shall be limited by the smaller of the permitted amount, the amount upon which the license examination fee is paid, the capacity of the diversion works or the amount beneficially used, including any statutory limitation of the duty of water.

~~5,1,16.~~ Suggested amendments shall be noted on the field report when the place of use, point of diversion, period or nature of use is different from the approved permit or from previously approved amendments.

~~5,1,17.~~ An aerial photo must accompany field reports involving ten (10) or more irrigated acres unless waived by the director. If existing photos are not available, the director will accept a USGS Quadrangle map at the largest scale available.



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

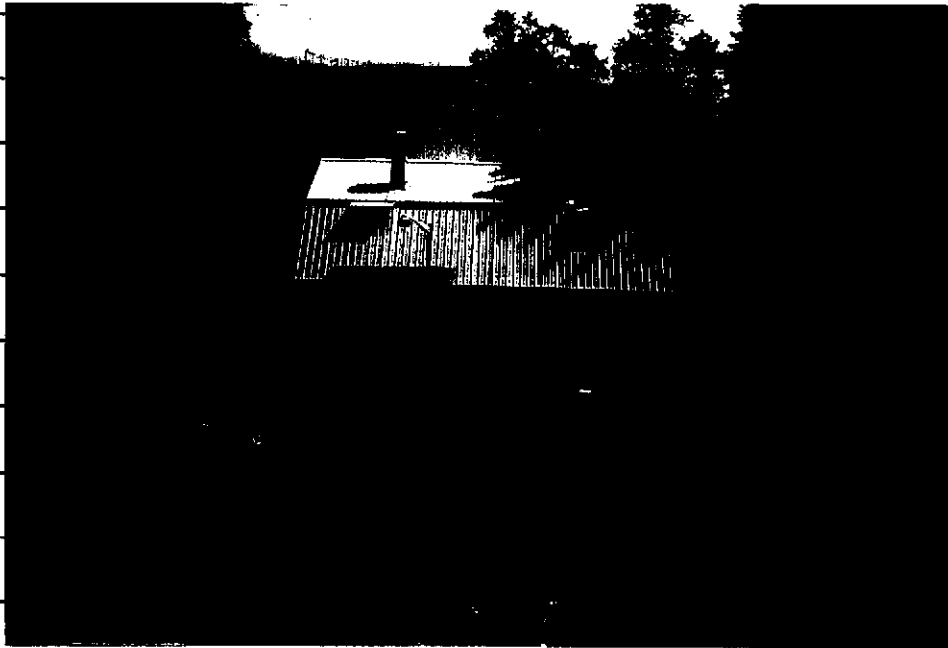
NORTHERN REGION

REMARKS / PHOTOS

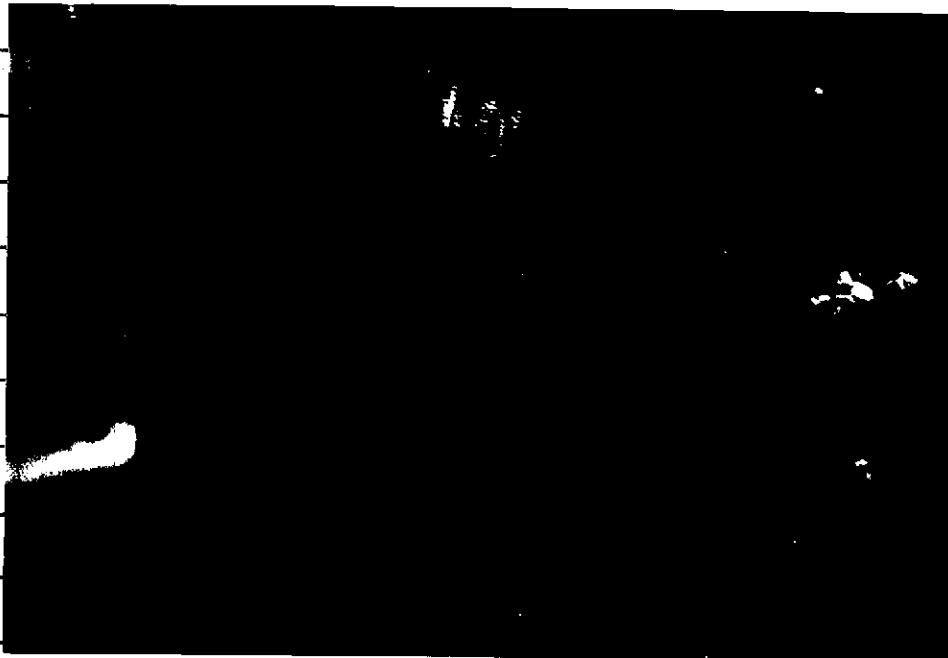
PERMIT # 98-07193

DATE

INITIALS



Place of use



POINT OF DIVERSION

RECORDED

SEP 26 1989

JUN 1990

DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. _____

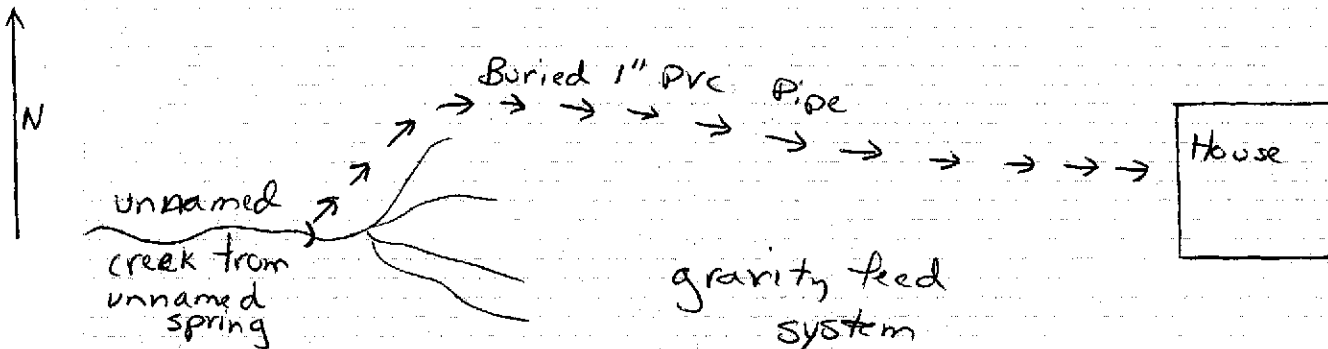
1. Owner: Richard or Sharlene Grantham Phone No. _____
Current Address: HCR 85 Box 70 Bonners Ferry Id. 83805
2. Accompanied by: John Heller EXAM. DATE: 6/20/88
Address: Box 87 HCR, Bonners Ferry Phone No. _____
Relationship to Permit Holder: RENTER
3. Source: unnamed spring tributary to Moyle River

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and _____ (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

small collection basing with wood and screen pickup going to a 1" pvc pipe buried and supplying the house by gravity feed

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	NONE				

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	2		NONE		3	64N	2E	Boundary	MAP

6. **Place(s) of Use:**

Indicate Method of Determination

MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
64N	2E	3			10														

Do not use this space

RECEIVED

SEP 26 1989

Do not use this space

D. FLOW MEASUREMENTS

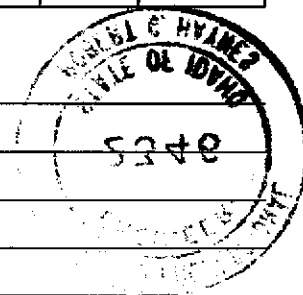
NONE

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

1 HOME

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1 HOME = 1.2 afa of .04 cfs

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SEP 28 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

~~None~~ NONE

I. RECOMMENDATIONS

1. Recommended Amounts

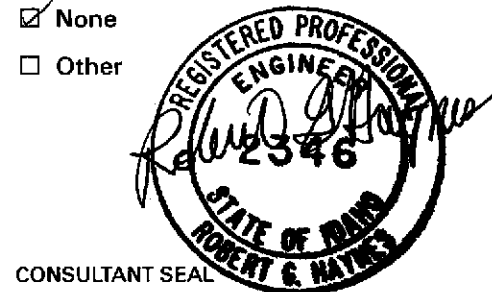
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic			.04 cfs	1.2 afa
Totals:			.04 gR	1.2 gR

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name LOUIS SUKOVATY
Signature [Signature]
Certification Date 5/15/88
Field Report Preparation Date 6/20/88

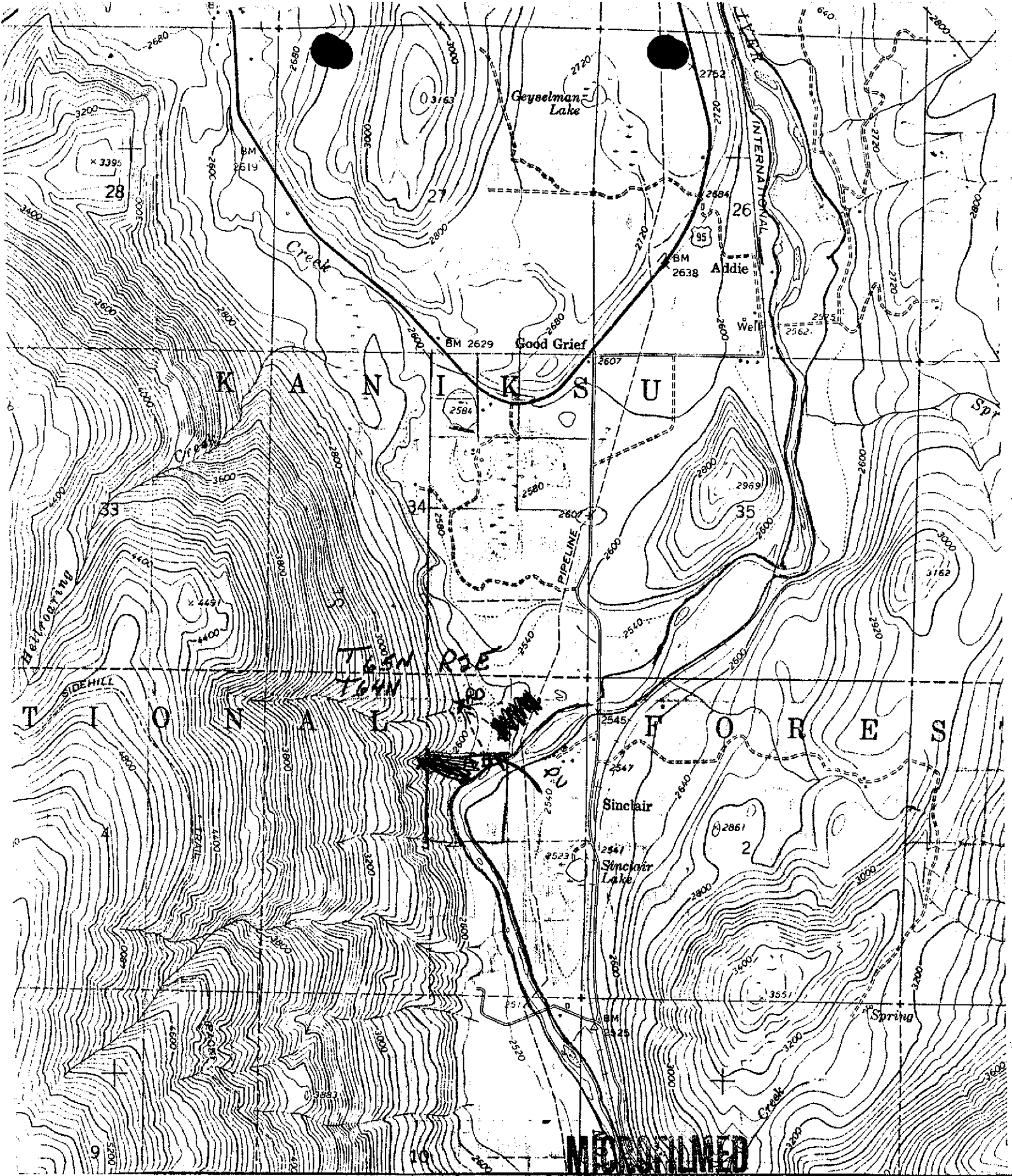


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

reviewed: Roxanne McCarthy 7/28/89

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SEP 20 1989



TWP 64N N, RGE 2E SEC 3 SEP 28 1989 Gov't lot 2
EXAM DATE / / MAP # PERMIT # 98-7193

WEST		EAST	
1	39.41	2	39.85
4	39.65	3	39.75
		4	40.02
		1	39.95
		3	40.08
		2	40.11

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SEP 28 1989

RECEIVED

4/86

JUN 18 1987

For Office Use Only

Fee Received N/A

Date

Receipt #

Receipt by

Sent to S.O. 6/19/87

Department of Water Resources
Northern District Office
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED
JUN 25 1987

1. Permit No. 98-7193

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE. Department of Water Resources

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.) OR Sharlene Grantham

2. Permit Holder: Richard J. Grantham

3. Post Office Address: HCR 85, Box 70, Bonners Ferry,
Idaho 83805 Telephone No. (208) 267-2267
Message phone 267-2425

4. Source of Water: Unnamed Spring

5. Extent of Use:

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.04 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

March of 1978

8. Person to contact to accompany the department representative during the field examination:

Applicants

(Name)

MICROFILMED

(Address) SEP 28 1989

(Telephone Number)

☒ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

6/18/87
Date

Sharlene Grantham
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

98-7193

GRANTHAM, RICHARD
GRANTHAM, SHARLENE
STAR RT. 2 BOX 187
BONNERS FERRY, ID 83805

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 30, 1987

Dear Permit Holder:

LAPSE NOTICE License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on June 30, 1987, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on April 30, 1986.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before August 28, 1987, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

L. GLEN SAXTON, Chief
Operations Bureau

MICROFILMED

Enclosure

SEP 28 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Storehouse

Boise, Idaho 83720

98-7193
GRANTHAM, RICHARD
GRANTHAM, SHARLENE
STAR RT. 2 BOX 187
BONNERS FERRY, ID 83805

138212

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

SEP 30 1986

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

SEP 28 1969

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
R. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

June 21, 1982

Mr. Richard Grantham
Star Route 2 Box 187
Bonners Ferry, Id. 83805

RE: 98-7193

Dear Mr. Grantham:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 98-7193

Name(s) of Permit Holder: Richard or Sharlene Grantham

Post Office Address: SR #2 BOX 187

Bonniers Ferry, Id 83805 Tel. No. 267 2267

Source of Water: UNNAMED CREEK

Extent of Use:

☒ Domestic	<u>0 N12</u>	(number of households)
☒ Stockwater	<u>100 RABBIT</u>	(number and type of stock)
☒ Irrigation	<u>0 N12</u>	(acres)
☐ Other		

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

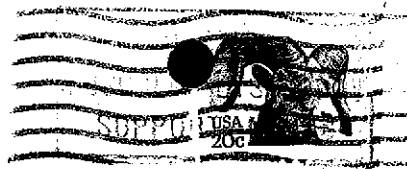
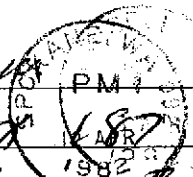
The above information is a true statement of the extent to which the above numbered permit has been developed.

4-10-82
Date

Richard J. Grantham
Signature of Permit Holder

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GRANT
SR#2 BOX
RONN RRB Ferry, Id



83865
RECEIVED

APR 14 1982



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Department of Water

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138717

GRANTHAM, RICHARD & SHARLENE
STAR RT. 2 BOX 187
BONNERS FERRY, ID 83805

MARCH 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 98-7193 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

June 24, 1977

Re: Permit No. 98-7193

Richard &/or Sharlene Grantham
Star Route #2, Box 187
Bonners Ferry, ID 83805

Dear Mr. and Mrs. Grantham:

Enclosed is a copy of your approved Application for Permit No.98-7193 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No.

Grantham

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RWA 4-12-77

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) RWA _____

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: MoSeld review

(11) B 5-10-77

Affidavit of Publication received(date) 5-10-77

(12) B _____

Final date for protests 5-9-77

Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve

_____ Deny

_____ Proposed Priority 4-11-77

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northem

By B. B. Haynes

Date 5-10-77

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

April 15, 1977

RE: Application No. 98-7194; 98-7193

Bonnors Ferry Herald
PO Box 539
Bonnors Ferry Id 83805

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enc: 1 (s) Notice(s)

RECEIVED

Bill received
5-10-77
B

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Richard &/or Sharlene Grantham

Star Rt 2, Box 187, Bonners Ferry, Id 83805

has on April 11, 1977 submitted Application No. 98-7193

for a permit to appropriate 0.20 cubic feet per second ~~acre feet per annum~~

of water from unnamed spring

by means of Reservoir and pipeline

within the Gov't Lot 2 Sec 3, T64N, R2E, B.M. Boundary County

to be used from Jan 1 to Dec 1

for Domestic (0.04 cfs) and stockwatering purposes (0.12 cfs) and from March 15

to Nov 15 for irrigation of 10 acres (0.20 cfs)

within the Gov't Lots 1 & 2 Sec 3, T64N, R2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before May 9, 1977.

C. STEPHEN ALLRED
Director

Published in the Bonners Ferry Herald, Bonners Ferry, Id

on April 21 and April 28, 1977

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Richard &/or Sharlene Grantham Star Rt. 2, Box 187, Bonners Ferry, Idaho 83805 has on April 11, 1977 submitted Application No. 98-7193 for a permit to appropriate 0.20 cubic feet per second of water from unnamed spring by means of Reservoir and pipeline within the Gov't Lot 2 Sec. 3, T64N, R2E, B.M. Boundary County to be used from Jan. 1 to Dec. 1 for Domestic (0.04 cfs) and stockwatering purposes (0.12 cfs) and from March 15 to Nov. 15 for irrigation of 10 acres (0.20 cfs) within the Gov't Lots 1 & 2 Sec. 3, T64N, R2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before May 9, 1977.

C. STEPHEN ALLRED
Director

Published in the Bonners Ferry Herald, Bonners Ferry, Idaho on April 21 and April 28, 1977.-idwr

OK
H-20
J