

10. Other water rights on these lands 98-7226
11. Other water right diverted from same p.d. 98-7226
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached
- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

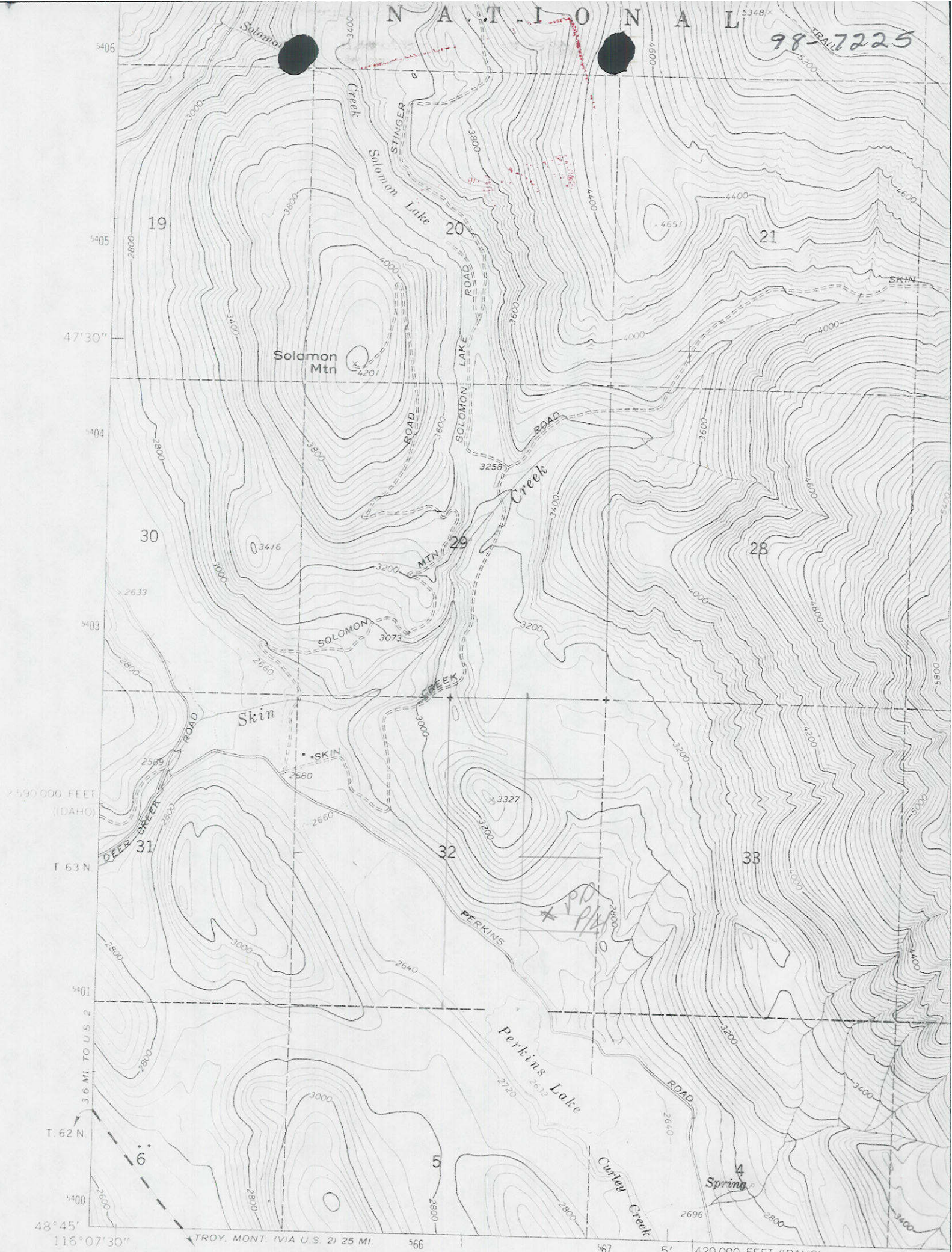
☐ Other
16. Examiner's/Consultant's Signature [Signature] Date 8/29/85
- Consultant's License Number
- IDWR Director's Authorization to Conduct
- Beneficial Use Examination

Date APR 06 1988

CONSULTANT SEAL

N A T I O N A L

98-7225



Mapped, edited, and published by the Geological Survey

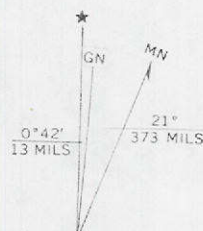
Control by USGS and USC&GS

Topography by photogrammetric methods from aerial photographs taken 1963. Field checked 1965

Polyconic projection. 1927 North American datum  
10,000 foot grids based on Idaho coordinate system,  
west zone, and Montana coordinate system, north zone  
1000-meter Universal Transverse Mercator grid ticks,  
zone 11, shown in blue

Where omitted, land lines have not been established

UTM GRID AND 1965 MAGNETIC NORTH  
DECLINATION AT CENTER OF SHEET



CONTOUR INTERVAL  
DOTTED LINES REPRESENT  
DATUM IS MEAN

THIS MAP COMPLIES WITH NATI  
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER  
A FOLDER DESCRIBING TOPOGRAPHIC MAPS

**MICROFILMED**

APR 06 1988



32

33



State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 98-7225

Priority: November 4, 1977 Amount: .04 CFS .6 AFA

This is to certify, that CHARLES B. PERRY  
CECELIA A. PERRY

1439 ALICE ST.

RICHLAND, WA 99352

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 4, 1977, and has submitted proof to the Department of Water Resources on November 9, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from;

SPRING

tributary to SINKS

and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Domestic              | 01/01 to 12/31       | .04 cfs                  | .6 afa        |

LOCATION OF POINT OF DIVERSION(S): NESE , Sec. 32, Township 63N, Range 3E  
Boundary County

PLACE OF USE: Domestic

TWN RGE SEC

63N 3E 32 NESE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21st day of March, 1988.

**MICROFILMED**

APR 06 1988

Director

Identification No. \_\_\_\_\_  
Application No. 98-7225

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPROVED**

**APPLICATION FOR PERMIT**

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant Charles B. and/or Cecelia A. Perry Phone: 509-946-1312  
post office address 1439 Alice Richland, Washington
2. Source of water supply unnamed spring which is a tributary of Curley Creek
3. a. Location of point of diversion is NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 32 Township 63  
Range 3E B.M. Boundary County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into same spring at a point in NE  $\frac{1}{4}$   
of SE  $\frac{1}{4}$  of Section 32 Township 63 Range 3E B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .04 cfs for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. .04 cfs cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. To be carried by bucket to  
camp area with possible installation of pump and  
pressure system in the future when house or  
cabin is built  
b. Height of storage dam none feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is none inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ 800.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 32 Township 63  
Range 3E B.M.  
(2) Amount of power to be generated: none hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered no plans for livestock  
at this time  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water one.  
(5) If water is to be used for other purposes describe: for camping and/or  
domestic purpose

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

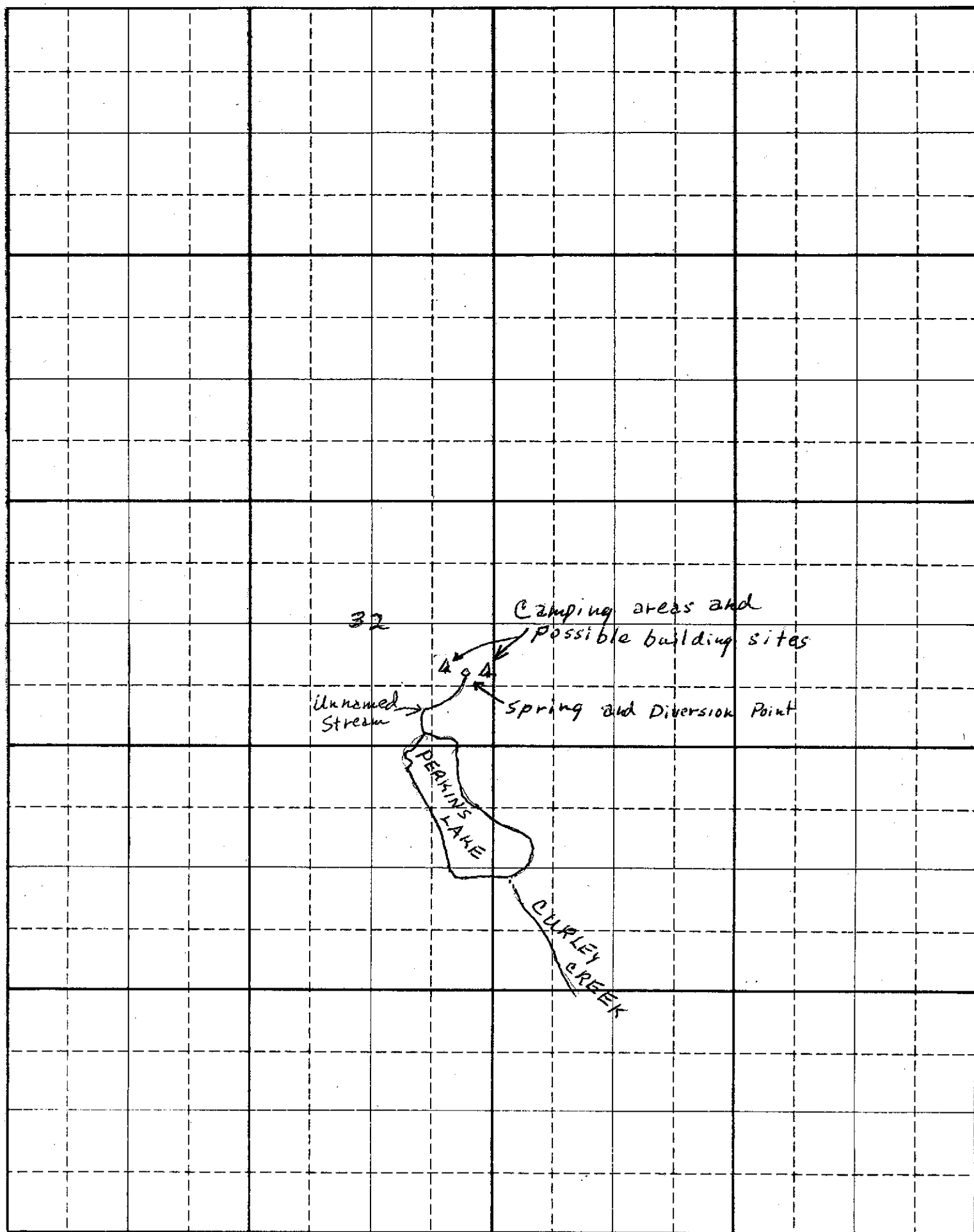
9. a. Who owns the property at the point of diversion my wife and I

b. Who owns the land to be irrigated or place of use my wife and I

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles B. Perry  
(Applicant)  
Cecelia A. Perry

Proposed Priority 11-4-77

Received by MLW Date 11-4-77 Time noon  
Preliminary check by TK Fee \$ 10.00  
Receipted by B Date 11-8-77 (9462)  
Publication prepared by B Date 11-8-77  
Published in Bozeman Daily Herald  
Publication dates 11-17-24-27  
Publication approved MLW Date 12-1-77  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by Red J.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 98-7225, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 84.
- c. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 10<sup>th</sup> day of January 1979.

J. Glen Saxton

Chief, Operations Bureau

# AFFIDAVIT OF PUBLICATION

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Charles B. &/or Cecella A. Perry, 1439 Alice, Richland, Wash., has on November 4, 1977 submitted Application No. 98-7225 for a permit to appropriate 0.04 cubic feet per second of water from an unnamed spring, tributary of Curley Creek by means of a bucket or pump within the NE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 32, T63N, R3E, B.M., Boundary County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 32, T63N, R3E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before December 5, 1977.

C. STEPHEN ALLRED  
Director

Published in the Bonners Ferry Herald, Bonners Ferry, Idaho on November 17 and November 24, 1977.-ldwr

STATE OF IDAHO }  
County of Boundary } ss.

Echo Turnbull, bkpr. for W. H. Chubb being first duly sworn upon his oath, deposes and says that he is the publisher (or foreman)

Publisher

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of Idaho Dep't. of Water Resources

a Notice of Application # 98-7225

Notice for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated Nov. 17, 19 77, and ending with the issue dated Nov. 24, 19 77.

Echo Turnbull, bkpr.

Subscribed and sworn to before me this 30 day of Nov., 19 77

Stephen Allred

Notary Public in and for the County of Boundary, State of Idaho, residing at Bonners Ferry, Idaho.

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OK  
12-1-77  
ldwr

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }  
County of Boundary } ss.

Echo Turnbull, Clerk for W. H. Chubb being  
first duly sworn upon his oath, deposes and says that he is the publisher (or foreman)

Publisher

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at  
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issue dated Nov. 24, 19 77.

Echo Turnbull, Clerk  
Subscribed and sworn to before me this 30 day of Nov., 19 77

Ruth Allen  
Notary Public in and for the County of Boundary, State of Idaho,  
residing at Bonners Ferry, Idaho.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

*copy*

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

March 28, 1988

CHARLES B. & CECILIA A. PERRY  
1439 ALICE ST.  
RICHLAND, WA 99352

RE: Permit No. 98-7225

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**RECEIVED**

APR 06 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

RECEIVED  
SEP 18 1985

98-7225  
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

one home 0.04

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_  
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_  
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

- c) Volume Calculations for Other Uses:

one home 0.6

2. Overlap Review

- a) Other water rights with same place of use: 98-7226

- b) Other water rights with same point of diversion: 98-7226

- c) Analysis: 98-7226 - RELINQUISHED - DIFFERENT SPRING

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APR 06 1988

old exam -  
no fee

RECOMMENDED AMOUNTS

License

|    |              |           |          |           |                      |                 |
|----|--------------|-----------|----------|-----------|----------------------|-----------------|
| 3. | Permit No. ✓ | Priority  | Amount   | App. Date | Date Proof Submitted | System Capacity |
|    | 98-7225      | 11-4-1977 | 0.04 cfs | 11-4-1977 | 11-9-1983            | 0.04 cfs        |

4. Permit Holder: Charles & Cecelia A. Perry ✓  
Address: 1439 Alice St. ✓ Richmond Wa. 99352 ✓

5. Source: Spring ✓ tributary to Carters Forks OK

6. Beneficial Use  
Period of Use From To Rate of Diversion Q (cfs) Annual Volume V (afa)  
Dom (i) ✓ 1-1 ✓ 12-31 ✓ 0.04 cfs 0.6 AFA

Allowable Maximums: 0.04 cfs 0.6 AFA

7. Point(s) of Diversion: ✓

| No. | Govt. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County   |
|-----|-----------|-----|-----|-----|------|------|------|----------|
|     |           |     | NE  | SE  | 32   | 63N  | 3E   | BOUNDARY |
|     |           |     |     |     |      |      |      |          |
|     |           |     |     |     |      |      |      |          |
|     |           |     |     |     |      |      |      |          |

8. Place(s) of Use ✓

| Twp.        | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|             |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 63N         | 3E   | 32   |        |        |        |        |        |        |        |        |        |        |        |        | X      |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Total Acres |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

9. Recommended Conditions/Remarks:

exam completed prior to memorandum  
requesting 10 ac. tract description

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10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None APR 06 1988  
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature John King Date 8/30/85  
Checked in Regional Office by Bob Hayes Date 9/9/85  
Approved in State Office by K. Walker Date 3/3/88

**RECEIVED**

MAR - 2 1988

Department of Water Resources

Charles Perry  
1439 Alice St.  
Richland, WA 99352

February 28, 1988

Re: Permit No. 98-7225

Director  
State of Idaho  
Dept. of Water Resources  
Boise, Idaho 83720

Dear Director:

I have not yet received a liense on this permit and am wondering if you could tell me what went wrong.

On June 29, 1987 I talked to Tom King of your Coeur d'Alene office. He stated he had made a field examination and forwarded his approval to Boise some time ago.

I will be awaiting your response. Thank You.

Sincerely,

Charles B. Perry

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APR 06 1988

RECEIVED  
SEP 18 1925

SEP 13 1985

Department of Water Resources

1. Owner: CECELIA A. OR Permit No. 98-7225  
CHARLES B. PERRY Phone No. \_\_\_\_\_  
 Current Address: 1439 ALICE ST. RICHLAND WA. 99352

2. Accompanied by: NONE EXAM. DATE: 8/20/85  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_

3. Source: Spring tributary to CURLEY CR. 5776<sup>6</sup> S

| Well/Diversion*<br>No. | Motor<br>Make | HP | Motor<br>Serial No. | Pump<br>Make | Pump Serial No. or<br>Discharge Size |
|------------------------|---------------|----|---------------------|--------------|--------------------------------------|
| GRAVITY                |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |

\*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

**5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

DEV. SPRING WITH GRAVITY FLOW PIPE THEN BY  
BUCKET TO HOME

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| <i>None</i>           |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

7. Measurements *see Home* ☐ Additional data/computation sheets attached

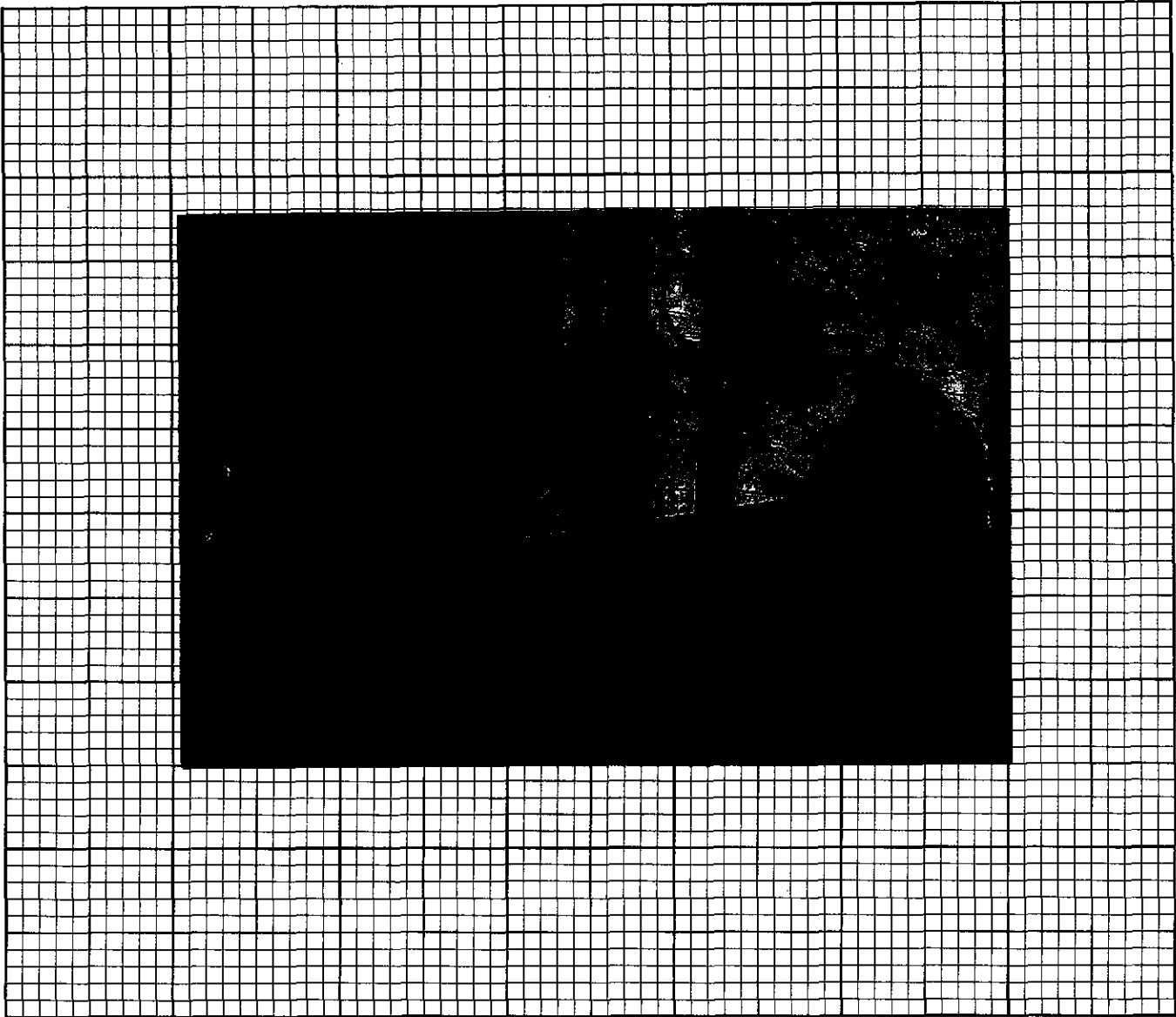
|                           |                                  |
|---------------------------|----------------------------------|
| 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|

[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.  
Indicate Method of Determination *MAP*

[illegible]

10. Other water rights on these lands 98-7226
11. Other water right diverted from same p.d. 98-7226
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached**
- ☒ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature *SN/Ky* Date 8/29/85
- Consultant's License Number
- IDWR Director's Authorization to Conduct
- Beneficial Use Examination

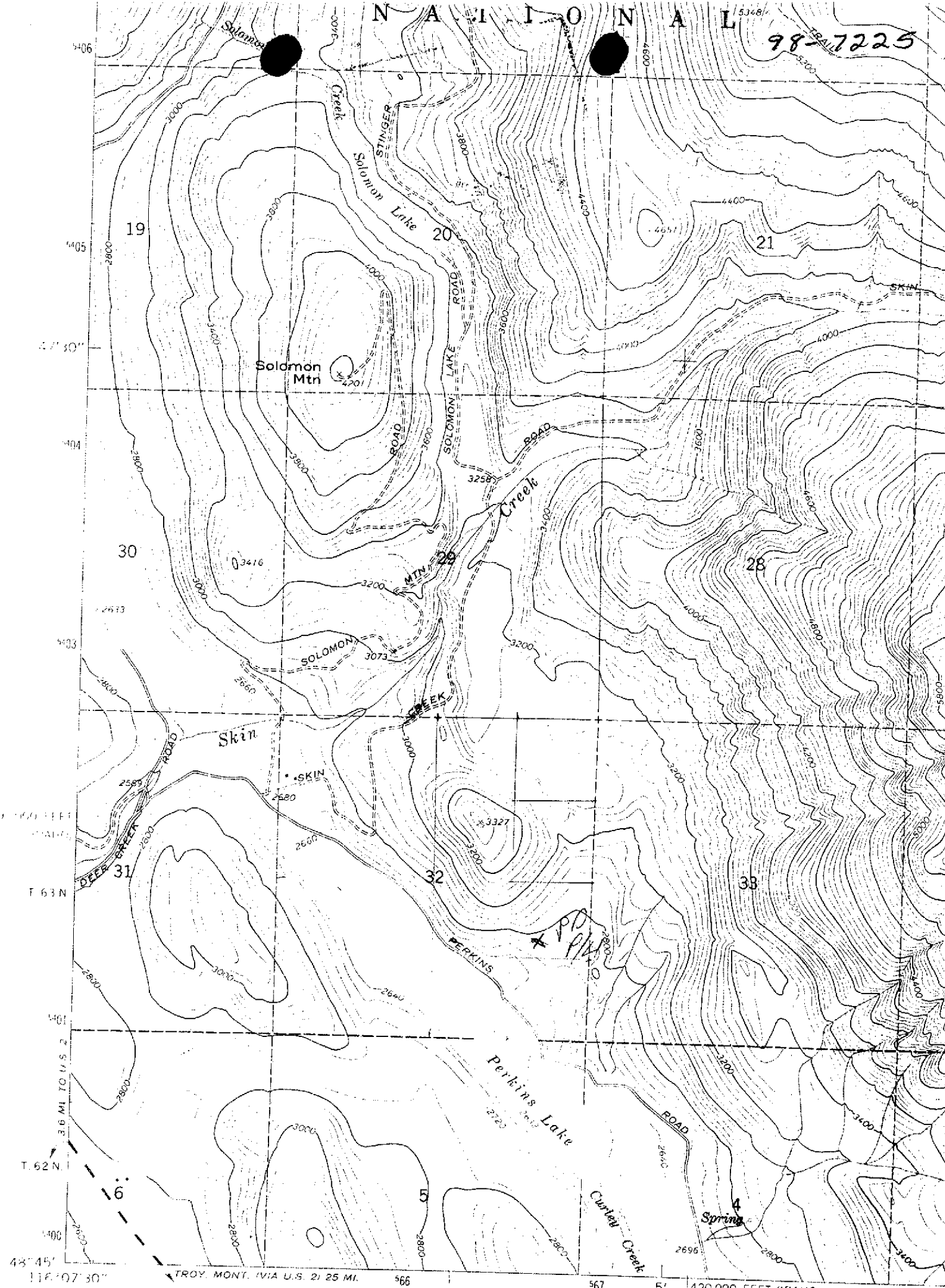
Date **RECEIVED**

**APR 06 1988**

CONSULTANT SEAL

N A T I O N A L

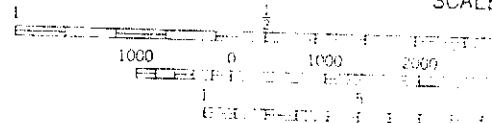
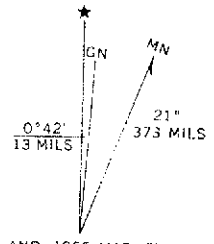
98-7225



Mapped, edited, and published by the Geological Survey  
 Control by USGS and USC&GS  
 Topography by photogrammetric methods from aerial  
 photographs taken 1963. Field checked 1965  
 Polyconic projection. 1927 North American datum  
 10,000 foot grids based on Idaho coordinate system,  
 west zone, and Montana coordinate system, north zone  
 1000 meter Universal Transverse Mercator grid ticks,  
 zone 11, shown in blue

Where omitted, land lines have not been established

UTM GRID AND 1965 MAGNETIC NORTH  
 DECLINATION AT CENTER OF SHEET



CONTOUR INTERVAL  
 DOTTED LINES REPRESENT  
 DATUM IS MEAN

THIS MAP COMPILED WITH DATA  
 FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER  
 A FOLDER DESCRIBING TOPOGRAPHIC MAPS

**MICROFILMED**

APR 06 1988

SPRINGS  
 4111 YW

June 1, 1985

Tom D. King  
Dept of Water Resources  
4055 Government Way  
Coeur d'Alene, ID 83814

RECEIVED

JUN 4 1985

Department of Water Resources  
Northern District Office

RE 98-7225-  
98-7226

Dear Sir:

Upon completion of water development and use of the above referenced permits you sent a letter stating that a field examiner would be contacting me.

My home phone is (509) 946-1312 and my work phone is (509) 375-2951. I would try to be available any time although a Monday or Friday would be preferable.

There is no urgency on my part in this matter as long as my permit remains valid. Let me know if anything ~~should~~ is ~~be~~ out of order.

Sincerely,

Charles Perry

MICROFILMED

APR 06 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN W. EVANS  
Governor  
R. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

FEBRUARY 16, 1984

CHARLES & CECELIA PERRY  
1439 ALICE ST.  
RICHLAND WA 99352

RE: Permit No. 98-7225

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/s/  
TOM D. KING  
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 98-7225.

Name(s) of Permit Holder: Charles B. Perry, Cecelia A. Perry

Post Office Address: 1439 Aline St  
Richland WA 99352 Tel. No. 946-1312

Source of Water: Spring

Extent of Use: ☒ Domestic 1 (number of households)  
☐ Stockwater \_\_\_\_\_ (number and type of stock)  
☐ Irrigation \_\_\_\_\_ (acres)  
☐ Other \_\_\_\_\_

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

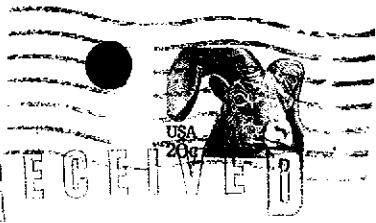
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-7-83  
 Date

Charles B. Perry  
 Signature of Permit Holder

C. B. Perry  
1439 Alice  
Richland WA 99352



NOV 8 1983



Idaho Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138185

PERRY, CHARLES B. & CECILIA A.  
1439 ALICE  
RICHLAND, WA 99352

P R O O F   D U E   N O T I C E

OCTOBER   31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 98-7225 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
XXXXXXXXXXXX  
Director

Suite No. 1  
4035 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 637-6004

October 27, 1981

Mr. Charles B. Perry  
1439 Alice St.  
Richland, Wa. 99352

Re: 98-7225 and 98-7226

Dear Mr. Perry:

One of the criteria for proving a water right is the construction of a diversion structure. This "construction" can be as simple as a pump and pipeline; a bucket, however, is not considered to be an adequate diversion. According to your permits, you have until 1984 to construct a diversion works, method of conveyance and a home to use the water in. If you find that in 1984 you are unable to complete the above, you should apply for an extension of time.

Since you have not completed the above criteria, I have not enclosed the "proof forms" you requested. The necessary forms will be mailed to you 3 months prior to the expiration date of your permits.

Sincerely,

TOM D. KING  
Senior Water Resource Agent

TDK/pms

C.B. Perry  
1439 Hill St  
Richland WA  
99352

Tom D. King  
State of Idaho  
Dept of Water Resources  
Coeur d'Alene, Idaho

Re: 98-7225 and 98-7226

Dear Mr. King:

Would you please send me the  
"proof forms" necessary to establish  
proof of water use (2 each).

Use has been mostly handcarried  
buckets to a seasonal residence  
near by. Any suggestions on establishing  
proof of use would be appreciated.

Thank you.

Sincerely,

Charles B. Perry

RECEIVED

RECEIVED

OCT 24 1981

Department of Water Resources  
Northern District Office

A. Smith & Son  
XXXXXXXXXX

October 27, 1981

*Please  
file*

Mr. Charles B. Perry  
1429 Alice St.  
Richland, Wa. 99352

Re: 98-7225 and 98-7226

Dear Mr. Perry:

One of the criteria for proving a water right is the construction of a diversion structure. This "construction" can be as simple as a pump and pipeline; a bucket, however, is not considered to be an adequate diversion. According to your permits, you have until 1984 to construct a diversion works, method of conveyance and a home to use the water in. If you find that in 1984 you are unable to complete the above, you should apply for an extension of time.

Since you have not completed the above criteria, I have not enclosed the "proof forms" you requested. The necessary forms will be mailed to you 3 months prior to the expiration date of your permits.

Sincerely,

TOM D. KING  
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

UNRECORDED

C.B. Perry  
1439 Albee St  
Richland WA  
99352

Tom D. King  
State of Idaho  
Dept of Water Resources  
Coeur d'Alene, Idaho

Re: 98-7225 and 98-7226

Dear Mr. King.

Would you please send me the  
"proof forms" necessary to establish  
proof of water use (2 each).

Use has been mostly handcarried  
buckets to a seasonal residence  
near by. Any suggestions on establishing  
proof of use would be appreciated.

Thank you.

Sincerely,

Charles B. Perry

RECEIVED

NOV 11 1991

Department of Water Resources  
Northern District Office

January 11, 1979

Re: Permit No.'s 98-7225 & 98-7226

Charles B. &/or Cecelia A. Perry  
1439 Alice  
Richland, Washington 99352

Dear Mr. and Mrs. Perry:

Enclosed are copies of your approved Applications for Permit No.'s 98-7225 & 98-7226.

We direct your attention to the conditions of approval as listed on the fourth pages.

Sincerely,

L. GLEN SAXTON  
Chief, Operations Bureau

LGS:lr

Enc: 2

**MICROFILMED**

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature  
 2. 5.25 Source  
 3. ✓ Point of Diversion  
 4. ✓ Amnt. & Period of Use  
 5. ✓ Descrip. of Diverting Wrks.  
 6. 5 Time req. for Proof of B/U  
 7. ✓ Place of Use for other than irrig.  
 8. N/A Place of Use for irrigation (add acres)  
 9. 1A Property Owner at Pt. of Div. & Pl. of Use  
 10. ✓ Map  
 11. 10 Fee & Rec't. No. 11-4-77

Copies Sent To:

NO Idaho Health Department  
NO Idaho Fish & Game Dept.  
NO Bureau of Land Management  
NO U.S.F.S.  
NO Dept. of Lands  
NO Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land N/A

N/A Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. NO

ID Power Co. Letter - G.W. & Tribs. NO

Snake River Condition NO

Payette River Letter NO

Priority Date 11-4-77

Water Quality #16 NO

Water Quality #10 NO

intrastate NO interstate NO

Meas. Dev. or Sc. Meas. NO

Totalizing meter NO

Supplemental NO

Right-of-Way Cond. NO

Watermaster Cond. NO

Wtr. Dist No. NO

Meas. Dev. Cond. for apps within a Water Dist. NO

Reviewer

Date

11/9/77 MICROFILMED

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 48-1225 Perry

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) ✓ 7-21-77

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

☐ Idaho State Health Department  
☐ Idaho Fish and Game Department  
☐ Bureau of Land Management

(3) ✓ 7-21-77

☐ Request Special Use Permit from U.S.F.S.  
☐ Request Easement from B.L.M.  
☐ Request Information from Applicant  
☐ Request Dam Safety Information

(4) \_\_\_\_\_

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no \_\_\_\_\_

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use

(10) \_\_\_\_\_

Comments: No field review

(11) MLW 12-1-77

Affidavit of Publication received(date) 12-1-77

(12) \_\_\_\_\_

Final date for protests 12-5-77

Protests received: yes \_\_\_\_\_ no ☒

(13) \_\_\_\_\_

All requested information received from agencies or applicant: yes ☒ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve \_\_\_\_\_ Deny

11-4-77 Proposed Priority

Reason for Reduction \_\_\_\_\_

Measuring device required \_\_\_\_\_

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes 12-6-77

RECEIVED  
JAN 08 1978

Department of Water Resources

INTER-DEPARTMENT MEMO — 1

FROM Pat - Northern

TO Rita

SUBJECT 98-7225 and 98-7226

DATE January 5, 1979

The attached corrected letters replace similar letters, dated January 5, 1979, which concern the above-referenced files.

These files have just been forwarded to Boise so would you please replace the incorrect ones with these and throw away the incorrect ones.

*Shute!*

*[Signature]*

**MICROFILMED**

SIGNATURE

CORRECTED  
COPY

January 5, 1979

Mr. Charles B. Perry  
1439 Alice Street  
Richland, Washington 99352

Re: 98-7225 and 98-7226

Dear Mr. Perry:

The above-referenced applications were held until the protests on Curly Creek were resolved. The protests have now been resolved and the applications forwarded to Boise for approval. You should receive notice from the Department's main office in Boise prior to February of 1979.

If you are not contacted by this Department prior to February, 1979, or if you have any further questions, please contact me at this office.

Sincerely,

TOM D. KING  
Senior Water Resource Agent

TDK/pms

MICROFILMED

1439 Alice Street  
Richland, WA 99352  
January 2, 1979

RE: Application No. 98-7225 & 98-7226

State of Idaho  
Dept. of Water Resources  
Northern Region Office  
4055 Government Way  
Coeur d'Alene, Idaho 83814

Dear Sir,

About November 1 of 1977 I submitted the above mentioned applications for permits to divert water. Shortly thereafter I received a receipt (#9462) for the fees but nothing else since.

It is my understanding that upon consideration of an application you will either send me a copy of a approved permit or notify me of the reasons for denial. Would you please inform me of the current status of these applications?

Thank you.

Sincerely yours,

*Charles B. Perry*

RECEIVED

JAN 4 1979

RECEIVED



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES NORTHERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

November 10, 1977

RE: Applications No. 98-7225, 98-7226, & 98-7227

Bonnors Ferry Herald  
PO Box 539  
Bonnors Ferry, Id 83805

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.  
District Supervisor

RGH:ab

Enc: Legal Notice(s)

*Bill received*  
*12-1-77*  
*OK* *[Signature]*

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Charles B &/or Cecelia A Perry  
1439 Alice, Richland, Wa  
has on November 4, 1977 submitted Application No. 98-7225  
for a permit to appropriate 0.04 cubic feet per second ~~acres feet per annum~~  
of water from an unnamed spring, tributary of Curley Creek  
by means of a bucket or pump  
within the NE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec 32, T63N, R3E, B.M., Boundary County

to be used from Jan 1 to Dec 31  
for domestic purposes

within the NE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec 32, T63N, R3E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before December 5, 1977.

C. STEPHEN ALLRED  
Director

Published in the Bonnors Ferry Herald, Bonners Ferry, Id  
on November 17 and November 24, 1977

**MICROFILMED**

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Charles B. &/or Cecelia A. Perry, 1439 Alice, Richland, Wash., has on November 1977 submitted Application No. 98-7225 for a permit to appropriate 0.04 cubic feet per second of water from an unnamed spring, tributary of Curley Creek by means of a bucket or pump within the NE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 32, T63N, R3E, B.M., Boundary County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 32, T63N, R3E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before December 5, 1977.

C. STEPHEN ALLRED  
Director

Published in the Bonners Ferry Herald, Bonners Ferry, Idaho on November 17 and November 24, 1977.-idwr



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NORTHERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

November 8, 1977

RE: Application No. 98-7225 & 98-7226

Charles B &/or Cecelia A Perry  
1439 Alice  
Richland, Wa 99352

Dear Mr & Mrs Perry,

Attached is your receipt No. 9462 in the amount of \$ 20.00 for the  
filing fee on the above referenced item which was received in this office.

Very truly yours,

Alea Beito  
Secretary

AB

Attachment

**MICROFILMED**

Oct 22, 1977

Idaho Dept of Water Resources

Northern Division

40555 Govt Wy

Coon, Idaho

RECEIVED

OCT 25 1977

Department of Water Resources  
Northern District Office

Dear Sir,

I would like information on how to file for water rights from 2 springs.

My wife and I own 20 acres (S $\frac{1}{2}$  NE $\frac{1}{4}$  SE $\frac{1}{4}$  S. 32 T. 63 N. R. 3 E B. 1 N.)

One spring comes out at the ground 8 to 10 ft east of the section line between section 32 and 33 and flows for 200 yds or so generally south along the section line between section 32 and 33. We have a camp site and are building a cabin near this spring and would like water for domestic purposes.

Another spring comes out at the ground more near the center of our property and flows into Perkins Lake. We would like rights for fish rearing and future domestic development from this spring.

Sincerely yours

Charles B. Perry

1439 Alice St.

Richland Wash.

99362

MICROFILMED

