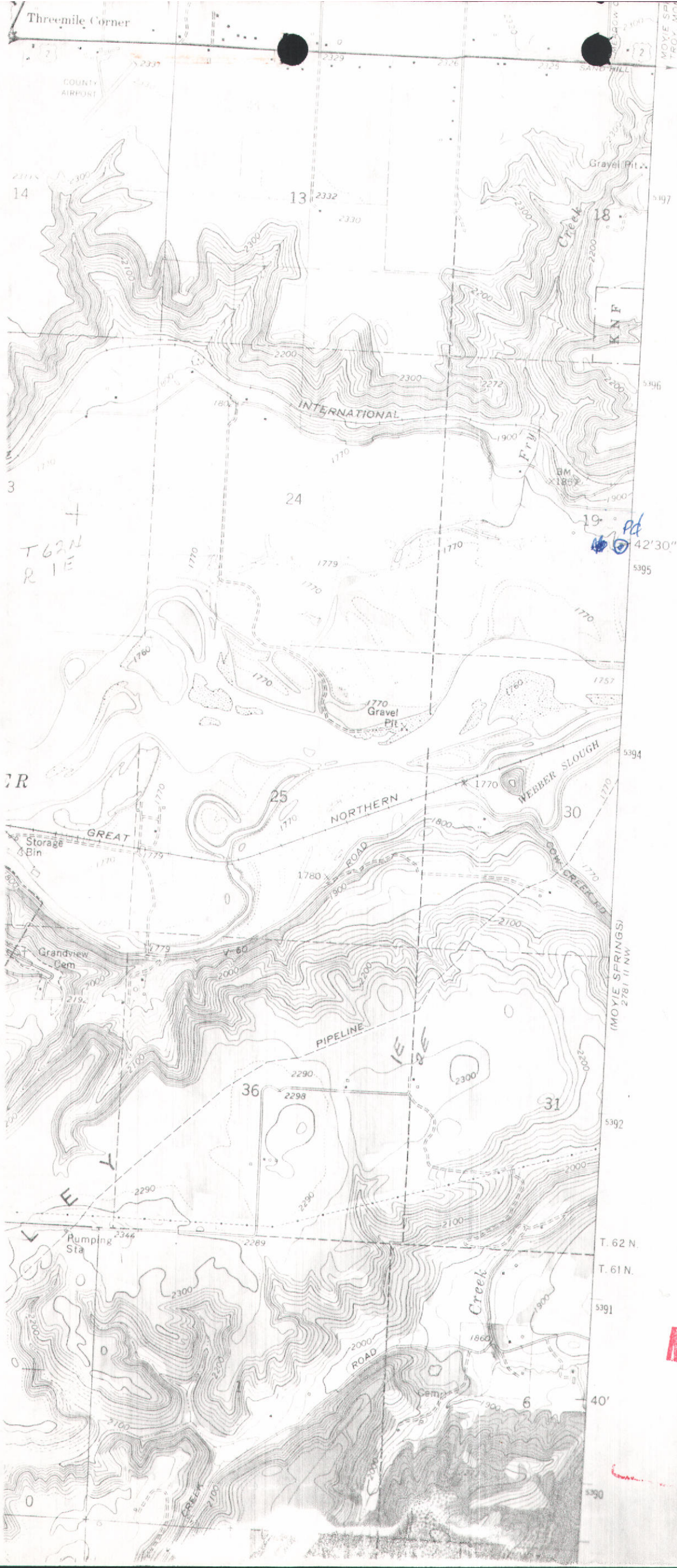


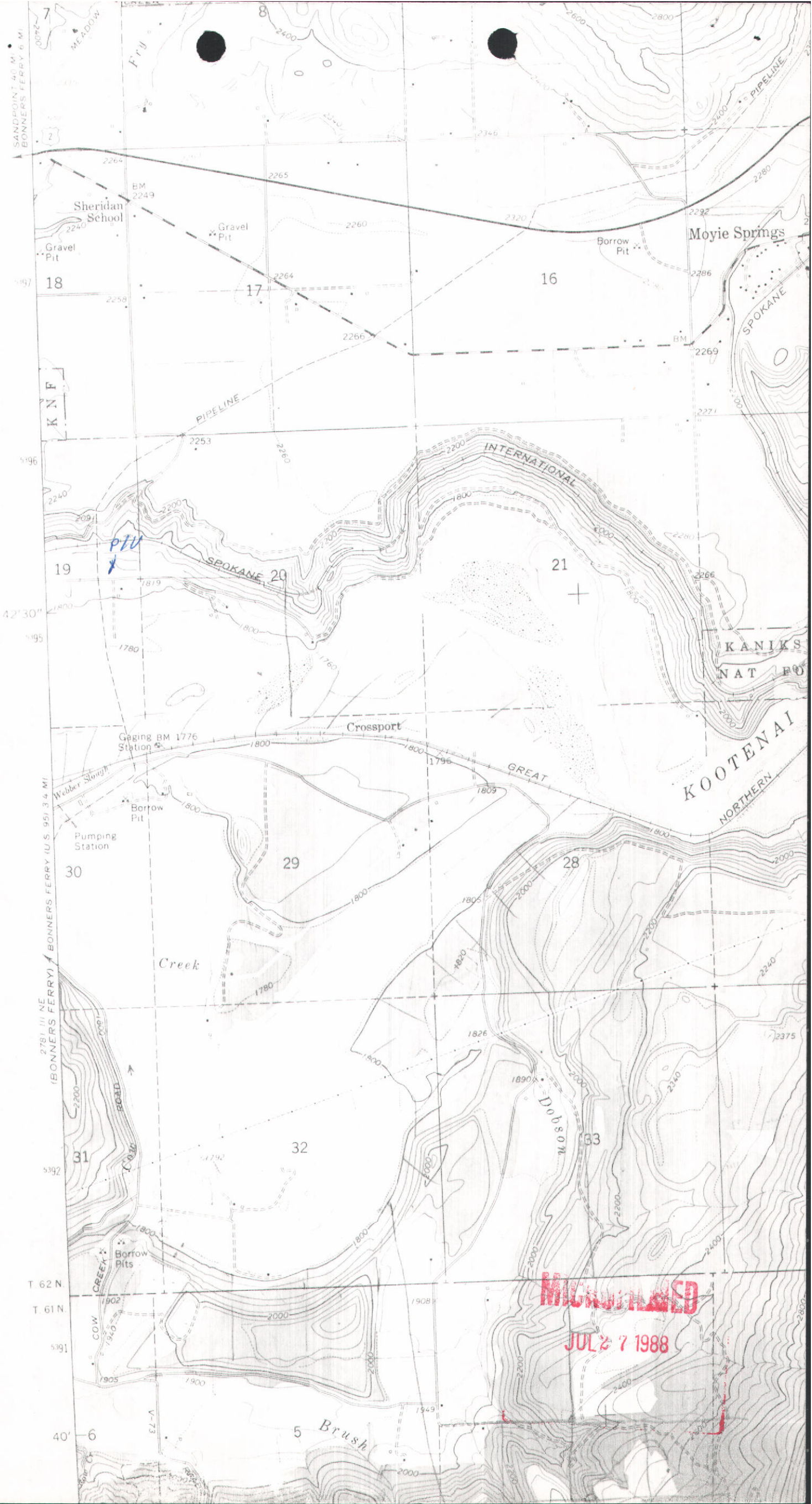
Threemile Corner

98-2251



MICROFILMED

JUL 27 1988



SANDPOINT 40 M.
BONNERS FERRY 6 M.

18

17

19

20

21

28

29

30

31

MEADOW

Sheridan School

Gravel Pit

Borrow Pit

Crossport

Moyie Springs

PIPELINE

INTERNATIONAL

SPOKANE

KANIKS NAT PO

2

2264

2265

2266

2267

2268

2269

2270

2271

2272

2264

2265

2266

2267

2268

2269

2270

2271

2272

2273

2264

2265

2266

2267

2268

2269

2270

2271

2272

2273

2264

2265

2266

2267

2268

2269

2270

2271

2272

2273

2264

2265

2266

2267

2268

2269

2270

2271

2272

2273

2264

2265

2266

2267

2268

2269

2270

2271

2272

2273

2264

2265

2266

2267

2268

2269

2270

2271

2272

2273

2264

2265

2266

2267

2268

2269

2270

2271

2272

2273

2264

2265

2266

2267

2268

2269

2270

2271

2272

2273

2264

2265

2266

2267

2268

2269

2270

2271

2272

2273

2264

2265

2266

2267

2268

2269

2270

2271

2272

2273

2264

2265

2266

2267

2268

2269

2270

2271

2272

2273

2264

2265

2266

2267

2268

2269

2270

2271

2272

2273

2264

2265

2266

2267

2268

2269

2270

2271

2272

2273

2264

2265

2266

2267

2268

2269

2270

2271

2272

2273

2264

2265

2266

2267

2268

2269

2270

2271

2272

2273

2264

2265

2266

2267

2268

2269

2270

2271

2272

2273

2264

2265

2266

2267

2268

2269

2270

2271

2272

2273

2264

2265

2266

2267

2268

2269

2270

2271

2272

2273

2264

2265

2266

2267

2268

2269

2270

2271

2272

2273

2264

2265

2266

2267

2268

2269

2270

2271

2272

2273

2264

2265

2266

2267

2268

2269

2270

2271

2272

2273

2264

2265

2266

2267

2268

2269

2270

2271

2272

2273

2264

2265

2266

2267

2268

2269

2270

2271

2272

2273

2264

2265

2266

2267

2268

2269

2270

2271

2272

2273

2264

2265

2266

2267

2268

2269

2270

2271

2272

2273

2264

2265

2266

2267

2268

2269

2270

2271

2272

2273

2264

2265

2266

2267

2268

2269

2270

2271

2272

2273



MICROFILMED

JUL 27 1988

PD = 10' SECTION 9
W 14' FOR 5' SECTION 9
N 14' FOR 5' SECTION 9

UNRECORDED

321.43

N 39° 51' E

703.00

5 1/2' 20' 18'

321.43

75.00

65.78

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

96

97

98

99

100

101

102

103

104

105

106

107

108

109

110

111

112

113

114

115

116

117

118

119

120

121

122

123

124

125

126

127

128

129

130

131

132

133

134

135

136

137

138

139

140

141

142

143

144

145

146

147

148

149

150

151

152

153

154

155

156

157

158

159

160

161

162

163

164

165

166

167

168

169

170

171

172

173

174

175

176

177

178

179

180

181

182

183

184

185

186

187

188

189

190

191

192

193

194

195

196

197

198

199

200

201

202

203

204

205

206

207

208

209

210

211

212

213

214

215

216

217

218

219

220

221

222

223

224

225

226

227

228

229

230

231

232

233

234

235

236

237

238

239

240

241

242

243

244

245

246

247

248

249

250

251

252

253

254

255

256

257

258

259

260

261

262

263

264

265

266

267

268

269

270

271

272

273

274

275

276

277

278

279

280

281

282

283

284

285

286

287

288

289

290

291

292

293

294

295

296

297

298

299

300

301

302

303

304

305

306

307

308

309

310

311

312

313

314

315

316

317

318

319

320

321

322

323

324

325

326

327

328

329

330

331

332

333

334

335

336

337

338

339

340

341

342

343

344

345

346

347

348

349

350

351

352

353

354

355

356

357

358

359

360

361

362

363

364

365

STATE OF IDAHO }
County of Boundary }

124017

Filed for record at the request of

Wilson, Walter

on the 21 day of Apr 1977 at 9:45 o'clock A.M., and recorded in Book 26
of 2 on page 280

SHARLAN MEENBERG

County Recorder

By

L. Dwyer

Deputy

Fee \$ 2.00

WILSON & WALTER
ATTORNEYS AT LAW
P. O. BOX 749
BOONVILLE, IDAHO
83305
TELEPHONE 767-3127

EASEMENT DEED

RECEPTION (✓)
INDEXED (✓)
FILMED (✓)
DELIVERED (✓)
MAILED (✓)

THIS INDENTURE, made this 22 day of April, 1977,
between BOYD WALLACE and NADINE WALLACE, husband and wife,
grantor, the party of the first part, and RAYMOND E. HARTBARGER
and JOYCE A. HARTBARGER, husband and wife, grantee, the party
of the second part;

WITNESSETH:

That the said party of the first part, for and in consideration
of the sum of ONE DOLLAR (\$1.00 lawful money of the United States
of America, to it in hand paid by the said party of the second
part, the receipt whereof is hereby acknowledged, has granted,
bargained and sold and by these presents does grant, bargain,
sell, convey and confirm unto the said party of the second
part, and to its heirs and assigns forever, a perpetual easement
to construct, maintain, and repair an underground waterpipe line,
together with a right of ingress and egress for such purposes
at all times, from a well located near the easterly boundary upon
the following described property and running thence north to the
north boundary; which property is described as follows:

Commencing at the northeast corner of the Northwest
Quarter of the Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$) of
Section Nineteen (19), Township Sixty-two (62) North,
Range Two (2) East, B. M., thence west 270 feet to
the point of beginning, thence continuing west 390 feet
to a point, thence south 1,320 feet, thence east 390
feet, thence north 1,320 feet to the point of beginning.

This easement is for the benefit of and appurtenant
to that land described as follows:

That part of the South half of the Northeast Quarter
(S $\frac{1}{2}$ NE $\frac{1}{4}$) of Section Nineteen (19), Township
Sixty-two (62) North, Range Two (2) East, E. M.,
lying South of the Spokane International Railway Company
right of way (now a subsidiary of the Union Pacific
Railway Co.) and North of the county road as it existed
June 1, 1974, LESS a tract described as: Commencing

15 feet north of the Southeast corner of the Northeast Quarter (NE $\frac{1}{4}$) of Section Nineteen (19), Township Sixty-two (62) North, Range Two (2) East, E.M., of the North right of way line of county road, which is point of beginning, thence west along said right of way 90 feet, thence North 0 degrees 5' West 335 feet to the south right of way line of Spokane International Railroad, thence north 88 degrees East along said right of way line 791 feet to the east section line of Section Nineteen (19), thence South 0 degrees 5' east 508 feet along said section line to point of beginning.

The party of the first part shall fully use and enjoy the aforesaid premises, except as to the rights herein granted; and the party of the second part hereby agrees to hold and save the said party of the first part harmless from any and all damage arising from his use of the right, easement and right of way herein granted and agrees to pay any damage or damages which may arise to the property, premises, or rights of the party of the first part through second party's use, occupation, and possession of the rights herein granted.

IN WITNESS WHEREOF, the party of the first part has hereunto set its hand the day and year first above written.

Boyd Wallace

Nadine Wallace

STATE OF IDAHO)

County of Boundary)

On this 27 day of April, 1977, before me, the undersigned Notary Public, personally appeared BOYD WALLACE and NADINE WALLACE, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Blanche G. Allen
Notary Public for Idaho
Residing at Homers Ferry
Con. Exp. 1/1/78

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 98-07251

Priority: March 23, 1978 Amount: 0.04 CFS 1.2 AFA

This is to certify, that RAYMOND E. HARTBARGER
P.O. BOX 531

BONNERS FERRY, ID 83805 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated March 23, 1978, and
has submitted proof to the Department of Water Resources on May 3, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER
source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA

LOCATION OF POINT OF DIVERSION(S): NWSE , Sec. 19, Township 62N, Range 02E
BOUNDARY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

62N 02E 19 SENE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 19th
day of July, 1988.

Director

MICROFILMED

JUL 27 1988

Identification No. _____

Application No. 98-7251

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Raymond E. Hartbarger Phone: 267-2942
post office address Bonn timers Ferry, Idaho 83805
2. Source of water supply -spring well * which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 62 N
Range 2 East B.M. Boundary County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works: New well - See attached report
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & pipe line to place
of use

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 7 inches; proposed depth of well is 48 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 1129.75
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19* Township 62 N
Range 2 East B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1
(5) If water is to be used for other purposes describe: _____

* Per telephone conversation with Neil Walter, Attorney, on 8-9-77. AB

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

10. Remarks:

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____ copy of easement deed attached

b. Who owns the land to be irrigated or place of use Raymond Hartbarger

9. a. Who owns the property at the point of diversion — Boyd Wallace

c. Describe any other water rights used for the same purposes as described above.

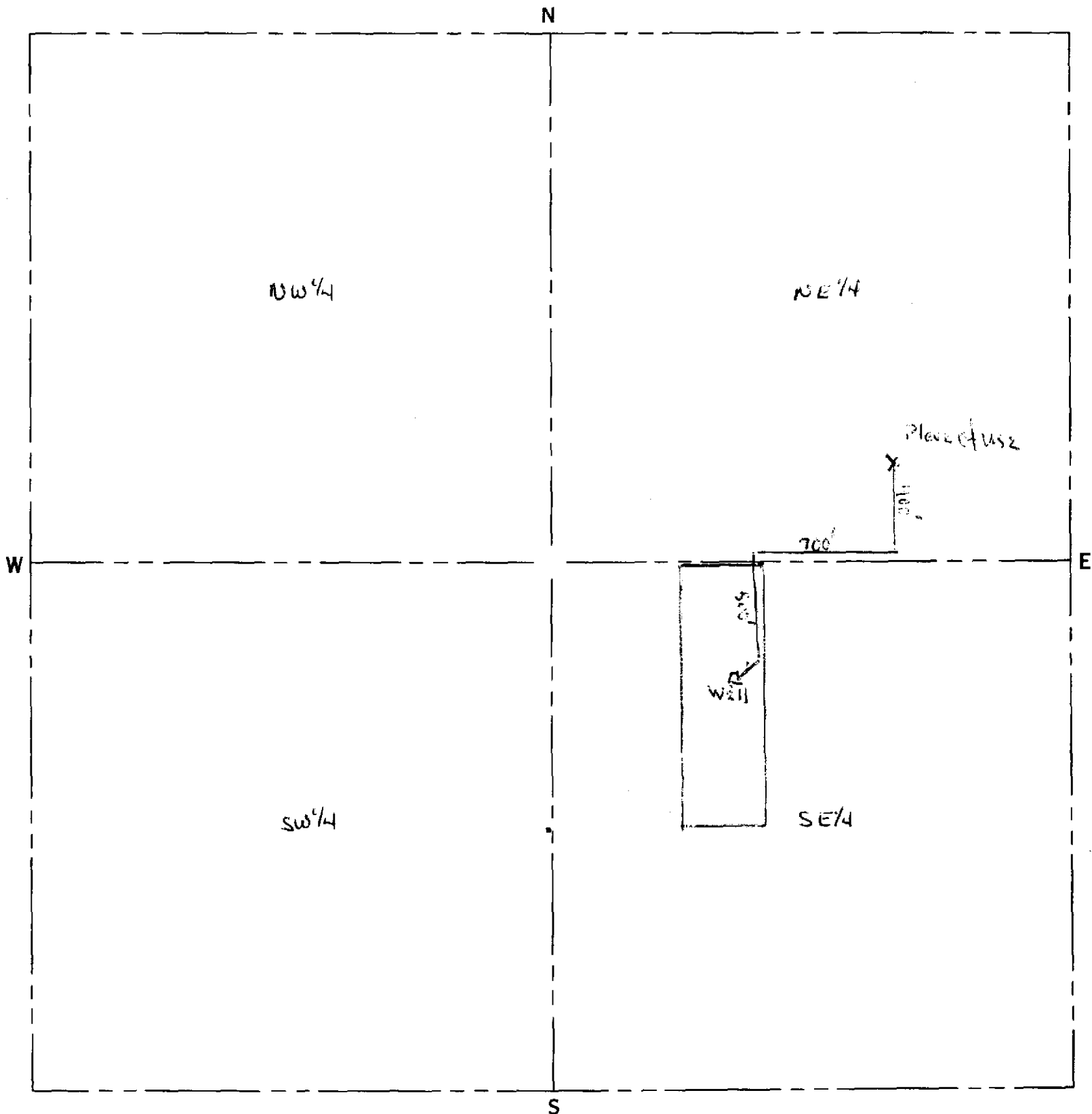
Total number of acres to be irrigated.

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Sec. 19-02N-2E8M

SCALE FOR SECTION, { Each side large blue squares = 20 chains, 80 rods, 1320 feet; area of square 40 acres.
660 Ft. = 1 Inch. { Each side small red squares = 5 chains, 20 rods, 330 feet; area of square $2\frac{1}{2}$ acres.



SCALE FOR QUARTER SECTION, { Each side large blue squares = 10 chains, 40 rods, 660 feet; area of square 10 acres.
330 Ft. = 1 Inch. { Each side small red squares = $2\frac{1}{2}$ chains, 10 rods, 165 feet; area of square .625 of 1 acre.

PRONTO LAND MEASURE 660 - 330 MAP SHEET

PRONTO LAND MEASURE

Copyright, 1950, James Hamilton Adair, Flint, Michigan

This image shows a full page of blank graph paper. The grid consists of small squares formed by thin, light gray dashed lines. There are also thicker solid black lines that divide the page into four equal quadrants. These solid lines intersect at the center of the page, creating a cross shape. Each quadrant contains a smaller grid of squares, with 8 squares along each side of the quadrant. The entire page is covered by this grid pattern, leaving no margins or other markings.

Raymond E Hartley
(Applicant)

[Signature]
Administrator

Witness my hand this 19th day of June, 1978.

2. Denial of said application is for the following reasons:

across the land of another.

c. Other: The issuance of this permit in no way grants any right-of-way or easement

before June 1, 1983.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 98-7251, and said application is hereby APPROVED.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Recommended for approval [Signature] by [Signature] Date [Signature]

Copies of protests forwarded by _____

Protests filed by: _____

Priority reduced to _____ Reason _____

Publication approved [Signature] Date 6-1-78

Publication dates 4-18-78

Published in Bozeman Times-Journal

Publication prepared by [Signature] Date 3-27-78

Received by [Signature] Date [Signature]

Preliminary check by [Signature] Fee \$10.00

Received by [Signature] Date 8-3-77 Time 10:00

Proposed Priority 3/23/78

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Boundary } ss.

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 98-7251 in the name of Raymond E. Hartbarger was advertised incorrectly on April 6 and April 13, 1978. The date of application was advertised as August 3, 1978, whereas, the actual date of application was August 3, 1977.

Any protest to the above correction must be filed with the Idaho Dept. of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before May 15, 1978.

Published in the Bonners Ferry Herald on April 27 and May 4, 1978-Tldwr

OK
7-7-78
P

Echo Turnbull, bkpr. for Pete Thompson being first duly sworn upon his oath, deposes and says that he is the publisher (or foreman)

Publisher

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of Idaho Dept. of Water Resources

a Notice of Correction #98-7251

Notice for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated April 27, 1978, and ending with the issue dated May 4, 1978

Subscribed and sworn to before me this 31 day of May, 1978

Notary Public in and for the County of Boundary, State of Idaho, residing at Bonners Ferry, Idaho.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Boundary } ss.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Raymond F. Hartbarger, Bonners Ferry, Idaho has on August 3, 1978 submitted Application No. 98-7251 for a permit to appropriate 0.04 cubic feet per second of water from a ground water source by means of a well, pump and pipeline within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 19, T62N, R2E, B.M., Boundary County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 19, T62N, R2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before April 24, 1978.

C. STEPHEN ALLRED

Director

Published in the Bonners Ferry Herald, Bonners Ferry, Idaho on April 6 and April 13, 1978-idwr

Echo Turnbull, bkpr. for Pete Thompson

being first duly sworn upon his oath, deposes and says that he is the publisher (or foreman) **Publisher**

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of **Idaho Dept. of Water Resources**

a **Notice of Application #98-7251**

Notice for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated **April 6**, 1978, and ending with the issue dated **April 13**, 1978

Subscribed and sworn to before me this 2 day of May, 1978

[Signature]
Notary Public in and for the County of Boundary, State of Idaho, residing at Bonners Ferry, Idaho.

July 19, 1988

RAYMOND E. HARTBARGER
P.O. BOX 531
BONNERS FERRY, ID 83805

RE: PERMIT NO. 98-07251

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

JUL 27 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

SEP 4 1984

98-7251

Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

DATE

INITIALS

REMARKS

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 7/17/84 Accompanied by — Total Q measured —

Source Groundwater Tributary to — Supp. annubar measurement sheet used? —

If source is surface water, estimate total flow of source —

Methods of measurement Estimate Meets permit requirements? Yes

Measurement calculations: —

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	ULK							Submersible

System Description Well, pump & pipeline to single family domestic use

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = — AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

Domestic

0.04

1.2

1-1

12-31

Total

0.04

1.2

Remarks —

MICROFILMED

JUL 27 1988

19

R&E

x p/t

462N

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

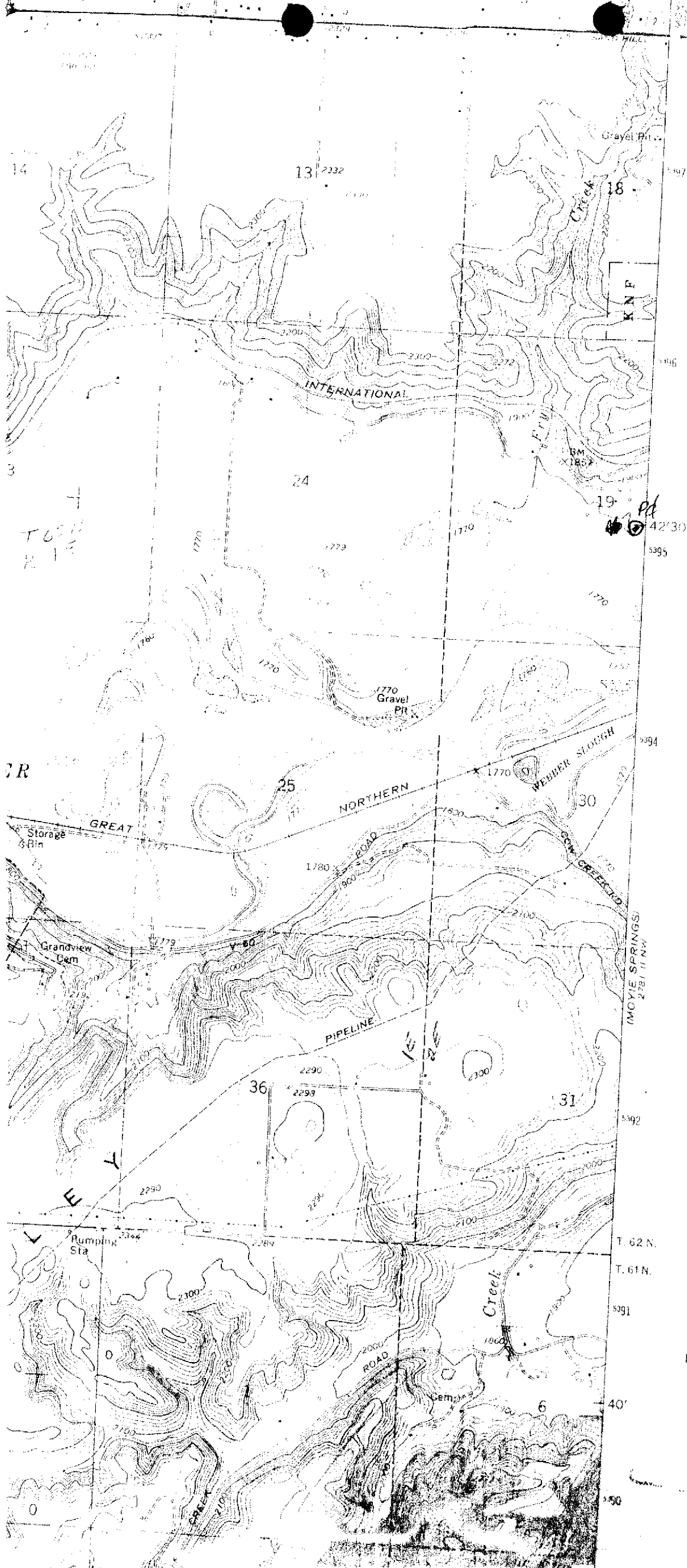
[illegible]

8861 2 2700

Signature *Bob Lawrence*
Kenny Brand

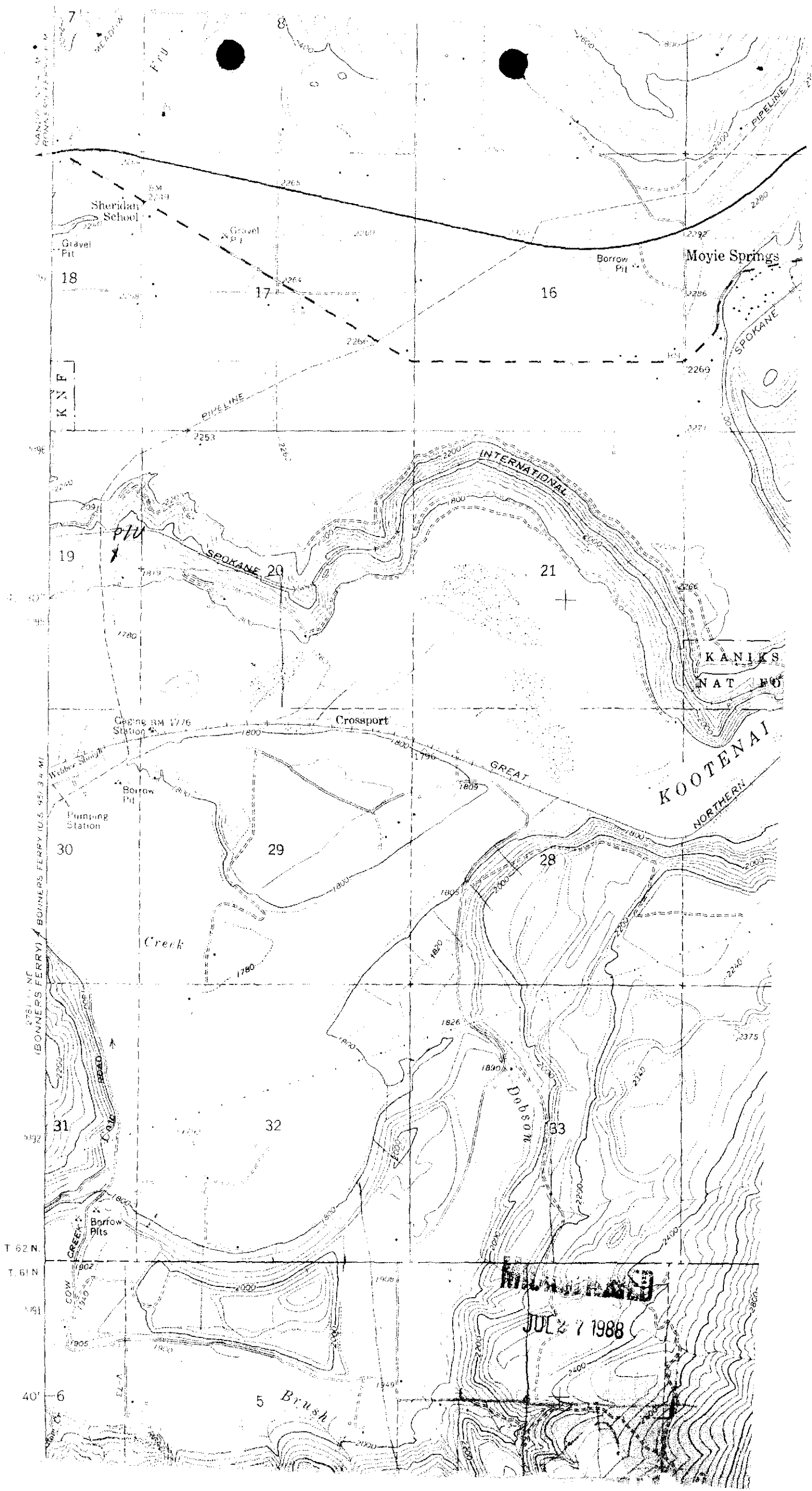
Date _____

8/16/84



MICROFILMED

JUL 27 1988





RECEIVED

JUL 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MAY 18, 1983

RAYMOND HARTBARGER
POB 531
BONNERS FERRY ID 83805

RE: Permit No. 98-7251

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below of Permit No. 98-7251.

Name(s) of Permit Holder: RAYMOND E HARTBARGER

Post Office Address: BOX 531 BONNELLS FERRY

IDAHO Tel. No. 267-2942

Source of Water: SPRING WELL

Extent of Use: ☒ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

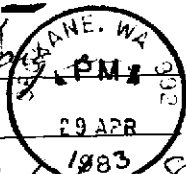
The above information is a true statement of the extent to which the above numbered permit has been developed.

4/27/83
Date

Raymond E Hartbarger
Signature of Permit Holder

MICROFILMED

Raymond E. Hartberg



P.O. Box 531

Bonnetts Ferry Idaho 83805



MICROFILMED



RECEIVED

MAY 3 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

HARTBARGER, RAYMOND E.
BUNNERS FERRY, ID 83805

138467

PROOF DUE NOTICE

MARCH 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 98-7251 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 198-7251
 OTd No. _____ New No. _____

Record

1. Original Owner: Raymond E. Hartberger

Present Owner: _____

2. Address:

3. City: Bonniers Ferry State: Id Zip: 83805

4. A. Source of Water: Dw

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): B

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 3-23-1978

D. County: 21

E. Total Diversion Rate: .04

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NW SE</u>	<u>19</u>	<u>62N</u>	<u>2E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .04
 (cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 19, 1978

Re: Permit No. 98-7251

Raymond E. Hartbarger
Bonners Ferry,
Idaho 83805

Dear Mr. Hartbarger:

Enclosed is a copy of your approved Application for Permit No. 98-7251. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILM

- | | |
|--|---|
| 1. ☒ Name vs. Signature | 7. ☒ Place of Use for other than irrig. |
| 2. ☒ Source | 8. ☐ Place of Use for irrigation (add acres) |
| 3. ☒ Point of Diversion | 9. ☒ Property Owner at Pt. of Div. & Pl. of Use |
| 4. ☒ Amnt. & Period of Use | 10. ☒ Map |
| 5. ☒ Descrip. of Diverting Wrks. | 11. ☒ Fee & Rec't. No. |
| 6. ☒ Time req. for Proof of B/U | |

Copies Sent To:

☒ Idaho Health Department	☒ U.S.F.S.
☒ Idaho Fish & Game Dept.	☒ Dept. of Lands
☒ Bureau of Land Management	☒ Other

Dam Safety Information N/A (Goes to Permit Section)Check:Critical G.W. Area ☐ yes ☒ noOther rights on same land None - domesticWithdrawals of all protests received ☐ yes ☒ noConditions:ID Power Co. Letter - Snake R. ☐Meas. Dev. or Sc. Meas. noID Power Co. Letter - G.W. & Tribs. ☐Totalizing meter ☐Snake River Condition ☐Supplemental ☐Payette River Letter ☐Right-of-Way Cond. ☒Priority Date 3/23/78Watermaster Cond. ☐
Wtr. Dist No. ☐Water Quality #16 ☐Meas. Dev. Cond. for apps within
a Water Dist. ☐Water Quality #10 ☐
intrastate ☐ interstate ☐

MICROFILMED

Jan Grover
Reviewer
6/15/78
Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. HARTBARGER

☒ Source
☒ Point of Diversion?
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RAH 3-24-78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) RAH 3-24-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) 6-2-78

(12) _____

Final date for protests 4-24-78 5-25-78

Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

8-3-77 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes Date 6-8-78

RECEIVED

JUN 9 1978

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

April 20, 1978

RE: Correction No. 93-7251

Bonner Ferry Herald
PO Box 539
Bonners Ferry, Id 83805

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

MICROFILMED

*Bill received
6-2-78*

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 98-7251 in the name of Raymond E Hartharger was advertized incorrectly on April 6 and April 13, 1978. The date of application was advertized as August 3, 1978, whereas, the actual date of application was August 3, 1977.

Any protest to the above correction must be filed with the Idaho Dept of Water Resources, 4055 Government Way, Coeur d'Alene, Id 83814, on or before May 15, 1978

Published in the Bonners Ferry Herald on April 27 and May 4, 1978.

Our error--rebill

NOTICE OF CORRECTION

Notice is hereby given that

Application for Permit No. 98-

7251 in the name of Raymond

E. Hartberger was advertised

incorrectly on April 6 and

April 13, 1978. The date of ap-

plication was advertised as

August 3, 1978, whereas, the

actual date of application was

August 3, 1977.

Any protest to the above cor-

rection must be filed with the

Idaho Dept. of Water Re-

sources, 4055 Government Way,

Coeur d'Alene, Idaho 83814, on

or before May 15, 1978.

Published in the Bonners

Ferry Herald on April 27 and

May 4, 1978.-Tidwr

4-26-78
oil

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

March 29, 1973

RE: Applications No. 98-7251 & 98-7252.
Claims to a Water Right No. 98-4097 & 98-4096.

Bonnars Ferry Herald
PO Box 539
Bonnars Ferry, Id 83305

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that

~~Raymond E Hartbarger~~

~~Bonnars Ferry, Id~~

has on ~~August 3, 1978~~ submitted Application No. ~~98-7251~~

for a permit to appropriate ~~0.04~~ cubic feet per second ~~acre feet per annum~~
~~XXXXXXXXXXXXXXXXXXXX~~

of water from ~~a groundwater source~~

by means of ~~a well, pump & pipeline~~

within the ~~NW 1/4 Sec 19, T62N, R2E, B.M., Boundary County~~

to be used from ~~Jan 1 to Dec 31~~

for ~~domestic purposes~~

within the ~~SE 1/4 Sec 19, T62N, R2E, B.M.~~

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before

~~April 24, 1978~~

C. STEPHEN ALLRED
Director

Published in the ~~Bonnars Ferry Herald, Bonners Ferry, Id~~

on ~~April 6~~ and ~~April 13, 1978~~

*water
proof*

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Raymond F. Hartbarger, Bonners Ferry, Idaho has on August 3, 1978 submitted Application No. 98-7251 for a permit to appropriate 0.04 cubic feet per second of water from a ground water source by means of a well, pump and pipeline within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 19, T62N, R2E, B.M., Boundary County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 19, T62N, R2E, B.M.

o/c

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before April 24, 1978.

*4-16-78
B*

C. STEPHEN ALLRED
Director

Published in the Bonners Ferry Herald, Bonners Ferry, Idaho on April 6 and April 13, 1978.-idwr

WILSON & WALTER

ATTORNEYS AT LAW

PETER B. WILSON
NEIL O. WALTER

205 W. KOOTENAI

PHONE 267-3127
267-3128

P. O. BOX 749
BONNERS FERRY, IDAHO — 83805

March 22, 1978

State of Idaho
Department of Water Resources
4055 Government Way
Coeur d'Alene, Idaho 83814

Re: Raymond Hartbarger
Application for permit

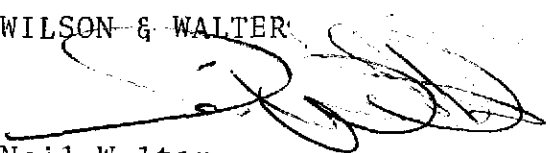
Gentlemen:

In July of last year we made an application on behalf of Mr. Hartbarger for a water permit, and we ran into one problem after another, but at long last I believe it is now resolved, and hence, I am enclosing the application, together with a map showing the point of diversion, which is a well located in the Northwest Quarter of the Southeast Quarter, with the place of use being in the Southeast Quarter of the Northeast Quarter.

Also enclosed please find a copy of the easement deed from the Wallaces to the Hartbargers, as recorded April 28, 1977 in Book 26 of Instruments at page 280, Inst. #124017, records of Boundary County, Idaho.

Very truly yours,

WILSON & WALTER


Neil Walter

NW/bas
Enc.

RECEIVED

August 30, 1977

Re: Application for Permit - Raymond Hartbarger

Wilson & Walter, Attorneys at Law
Bonners Ferry, ID 83805

Gentlemen:

We are returning your check #92-95/1231 and Application for Permit for clarification.

The Application form seen to be in proper order, however the map supplied refers to property in the NW¹/₄SW¹/₄, Sec. 9, T62N, R2E. Please clarify this difference and resubmit the Application.

If this office can be of any further assistance, please do not hesitate to contact us.

Sincerely,

TOM KING
Senior Water Resources Agent

TK/sdw

Enclosure

MICROFILMED

WILSON & WALTER

ATTORNEYS AT LAW

PETER B. WILSON
NEIL O. WALTER

205 W. KOOTENAI
PHONE 267-3127
267-3128
P. O. BOX 749
BONNERS FERRY, IDAHO — 83805

July 28, 1977

Idaho Dept. of Water Administration
401 Front Avenue, Room 209
Coeur d'Alene, Idaho 83814

Re: Raymond E. Hartbarger

Gentlemen:

Enclosed please find the application for permit
for Mr. Hartbarger, together with our check in
the amount of \$10.00 for the application fee.

Very truly yours,

WILSON & WALTER


Neil Walter

nw:rb

encl

RECEIVED

WELL DATA

Total Depth 48

Static Water Level 6

GPM Tested _____

GPM to be Pumped _____

Casing 7" 0-48

Liner _____

General Log Data:

INSTALLATION DATA	
Pump Setting	48'
Pipe Length	
GPM Pumped	
Comments	

Name R HART BARBER
Address _____

Phone _____
Location _____

OWNER TO PROVIDE
Excavation & Fill
<u>30</u> A 220 V To Pump Control

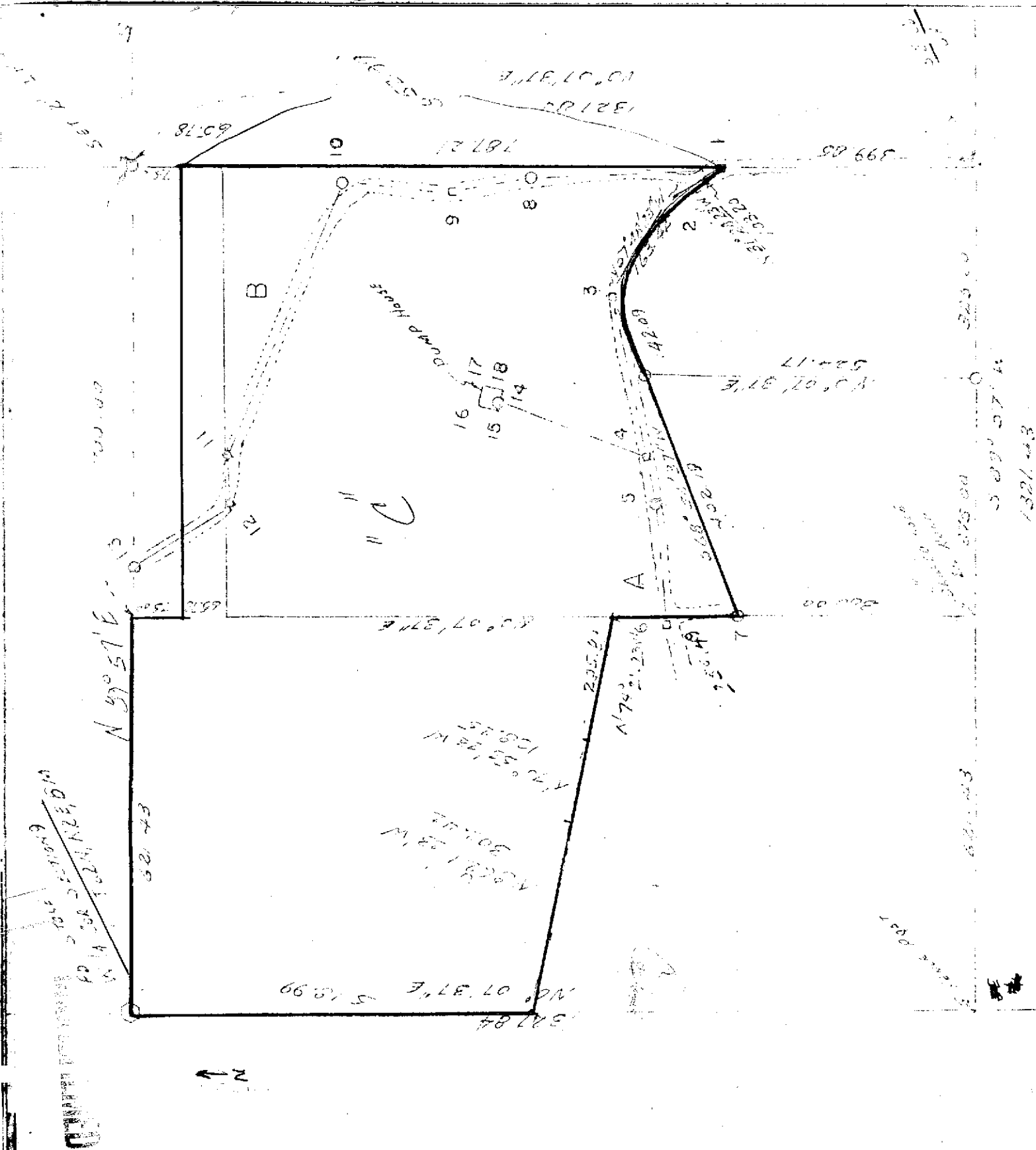
DATES	
Estimate	5-23-75
Go Ahead	5-23-75
Scheduled	5-27-75
Completed	5-27-75

House 80' ABOVE & 1600' AWAY FROM WCU
 1 1/4" PVC & (2) #6 AL IN PARALLEL
 15 GPM @ 3.5 x 16 = 56' LOSS FOR PVC
 TDH @ House = 48 + 80 + 56 = 184' @ 30 PSI
 +

GPM = 15 @ 200' TDH & 30PSI

JOB LAYOUT	
Well To House	1600
Well To Power	1600

[illegible]



STATE OF IDAHO ()
County of Boundary ()

124017

Filed for record at the request of
Wilson & Walter
on the 27th day of Apr 1977 at 9th o'clock A.M. and recorded in Book 26
at 121 on page 210 MARIAM HENDERSON
By *E. B. Bueh* Deputy
County Recorder Fee \$2.00

WILSON & WALTER
ATTORNEYS AT LAW
P. O. BOX 740
BOZEMAN, MONT. 59702
TELEPHONE 287-3127

EASEMENT DEED

RECEPTION ()
INDEXED ()
FILMED ()
DELIVERED ()
MAILED ()

THIS INDENTURE, made this 27 day of April, 1977,
between ROYD WALLACE and NADINE WALLACE, husband and wife,
grantor, the party of the first part, and RAYMOND E. HARTBARGER
and JOYCE A. HARTBARGER, husband and wife, grantee, the party
of the second part;

W I T N E S S E T H :

That the said party of the first part, for and in consideration
of the sum of ONE DOLLAR (\$1.00 lawful money of the United States
of America, to it in hand paid by the said party of the second
part, the receipt whereof is hereby acknowledged, has granted,
bargained and sold and by these presents does grant, bargain,
sell, convey and confirm unto the said party of the second
part, and to its heirs and assigns forever, a perpetual easement
to construct, maintain, and repair an underground waterpipe line,
together with a right of ingress and egress for such purposes
at all times, from a well located near the easterly boundary upon
the following described property and running thence north to the
north boundary; which property is described as follows:

Commencing at the northeast corner of the Northwest
Quarter of the Southeast Quarter (NW1/4 SE1/4) of
Section Nineteen (19), Township Sixty-two (62) North,
Range Two (2) East, B. M., thence west 270 feet to
the point of beginning, thence continuing west 390 feet
to a point, thence south 1,320 feet, thence east 390
feet, thence north 1,320 feet to the point of beginning.

This easement is for the benefit of and appurtenant
to that land described as follows:

That part of the South Half of the Northeast Quarter
(S1/2 NE1/4) of Section Nineteen (19), Township
Sixty-two (62) North, Range Two (2) East, B. M.,
lying South of the Spokane International Railway Company
right of way (now a subsidiary of the Union Pacific
Railway Co.) and North of the county road as it existed
June 1, 1974, LESS a tract described as: Commencing

15 feet north of the Southeast corner of the Northeast Quarter (NE¹/₄) of Section Nineteen (19), Township Sixty-two (62) North, Range Two (2) East, B.M., of the North Right of Way line of county road, which is point of beginning, thence west along said right of way 90 feet, thence North 8 degrees 5' West 553 feet to the south right of way line of Spokane International Railroad, thence north 88 degrees East along said right of way line 791 feet to the east section line of Section Nineteen (19), thence North 8 degrees East 508 feet along said section line to point of beginning.

The party of the first part shall duly use and enjoy the aforesaid premises, except as to the rights herein granted; and the party of the second part hereby agrees to hold and save the said party of the first part harmless from any and all damage arising from his use of the right, easement and right of way herein granted and agrees to pay any damage or damages which may arise to the property, premises, or rights of the party of the first part through second party's use, occupation, and possession of the rights herein granted.

IN WITNESS WHEREOF, the party of the first part has

hereunto set its hand and seal, this first day of August, 1907.

Boyd Wallace

Nadine Wallace

STATE OF IDAHO)
County of Boundary) ss

On this 22 day of April, 1907, before me, the undersigned Notary Public, personally appeared BOYD WALLACE and NADINE WALLACE, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Boyd Wallace
Notary Public
April 22, 1907

EASEMENT DEED

THIS INDENTURE, made this ____ day of April, 1977,
between BOYD WALLACE and NADINE WALLACE, husband and wife,
grantor, the party of the first part, and RAYMOND E. HARTBARGER
and JOYCE A. HARTBARGER, husband and wife, grantee, the party
of the second part;

W I T N E S S E T H :

That the said party of the first part, for and in consideration
of the sum of ONE DOLLAR (\$1.00 lawful money of the United States
of America, to it in hand paid by the said party of the second
part, the receipt whereof is hereby acknowledged, has granted,
bargained and sold and by these presents does grant, bargain,
sell, convey and confirm unto the said party of the second
part, and to its heirs and assigns forever, a perpetual easement
to construct, maintain, and repair an underground waterpipe line,
together with a right of ingress and egress for such purposes
at all times, from a well located near the easterly boundary upon
the following described property and running thence north to the
north boundary; which property is described as follows:

Commencing at the northeast corner of the Northwest
Quarter of the Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$) of
Section Nineteen (19), Township Sixty-two (62) North,
Range Two (2) East, B. M., thence west 270 feet to
the point of beginning, thence continuing west 390 feet
to a point, thence south 1,320 feet, thence east 390
feet, thence north 1,320 feet to the point of beginning.

This easement is for the benefit of and appurtenant
to that land described as follows:

That part of the South Half of the Northeast Quarter
(S $\frac{1}{2}$ NE $\frac{1}{4}$) of Section Nineteen (19), Township
Sixty-two (62) North, Range Two (2) East, B. M.,
lying South of the Spokane International Railway Company
right of way (now a subsidiary of the Union Pacific
Railway Co.) and North of the county road as it existed
June 1, 1974, LESS a tract described as: Commencing

MICROFILM

15 feet north of the Southeast corner of the Northeast Quarter (NE $\frac{1}{4}$) of Section Nineteen (19), Township Sixty-two (62) North, Range Two (2) East, B.M., on the North right of way line of county road, which is point of beginning, thence west along said right of way 790 feet, thence North 0 degrees 5' West 535 feet to the south right of way line of Spokane International Railroad, thence north 88 degrees East along said right of way line 791 feet to the east section line of Section Nineteen (19), thence South 0 degrees 5' east 508 feet along said section line to point of beginning.

The party of the first part shall fully use and enjoy the aforesaid premises, except as to the rights herein granted; and the party of the second part hereby agrees to hold and save the said party of the first part harmless from any and all damage arising from his use of the right, easement and right of way herein granted and agrees to pay any damage or damages which may arise to the property, premises, or rights of the party of the first part through second party's use, occupation, and possession of the rights herein granted.

IN WITNESS WHEREOF, the party of the first part has hereunto set its hand the day and year first above written.

STATE OF IDAHO)
 : ss
County of Boundary)

On this day of , 197 , before me, the undersigned Notary Public, personally appeared BOYD WALLACE and NADINE WALLACE, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public for Idaho
Residing at Bonners Ferry
Com. Exp.:



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

March 27, 1978

Raymond E Hartbarger
Bunners Ferry, Id 83805

RE: Application No. 98-7261

Dear Mr Hartbarger,

Attached is your receipt No. 10808 in the amount of \$ 10.00 for the
filing fee on the above referenced item which was received in this office.

Very truly yours,

Alea Beito
Secretary

AB

Attachment