

K A N K S U

98-7263

N A T I O N A L F O R

Solomon Mtn

Goat Mountain

63N-3E

RD
PL

MICROFILMED

Perkins Lake

Spring

(CURLEY CREEK)
2781 II NE
SCALE 1:24000

420 000 FEET (IDAHO)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 98-7263 Priority June 7, 1978 Amount 0.04 cfs

THIS IS TO CERTIFY, that Clinton E. Reno
of Pullman, Washington, has complied with the terms and conditions of Permit
No. 98-7263 issued pursuant to Application for Permit dated June 7, 1978,
and has submitted proof to the Department of Water Resources on June 22, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 32, Twp.
63N, Rge. 3E in the County of Boundary

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
63N	3E	32																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27TH day of
October, 19 82.

Acting for the Director

Roman C Young

Identification No. _____

Application No. 98-7263

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Clinton E Reno Phone: (509) 332-1838
post office address NW 1400 Hall Dr. - Pullman, Wa. 99163
2. Source of water supply Ground Water which is a tributary of —
3. a. Location of point of diversion is NE 1/4 of SE 1/4 1/4 of Section 32 Township 63-N
Range 3 EAST B.M. BOUNDARY County; additional points of diversion if any: NONE
- b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
- * 4. Water will be used for the following purposes:
Amount 0.04 for DOMESTIC purpose from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 2 for GARDEN purpose from JUNE 15 to SEPT 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 6" WELL WITH A PUMP
& A PIPE TO HOUSE,

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
c. Proposed well diameter is 6 inches; proposed depth of well is 80 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 3 years.
b. Estimated construction cost is \$ 2000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE 1/4 of SE 1/4 of Section 32 Township 63-N
Range 3 East B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: Domestic & Garden
Use.

MICROFILMED

* Per Telephone Conversation on 5-23-78. TK.

Yes, this correction is right. Garden less than 1/2 Acre

10. Remarks

applicant to make this filing.

9. a. Who owns the property at the point of diversion Richard & Jane
b. Who owns the land to be irrigated or place of use Richard & Jane
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

c. Describe any other water rights used for the same purposes as described above.

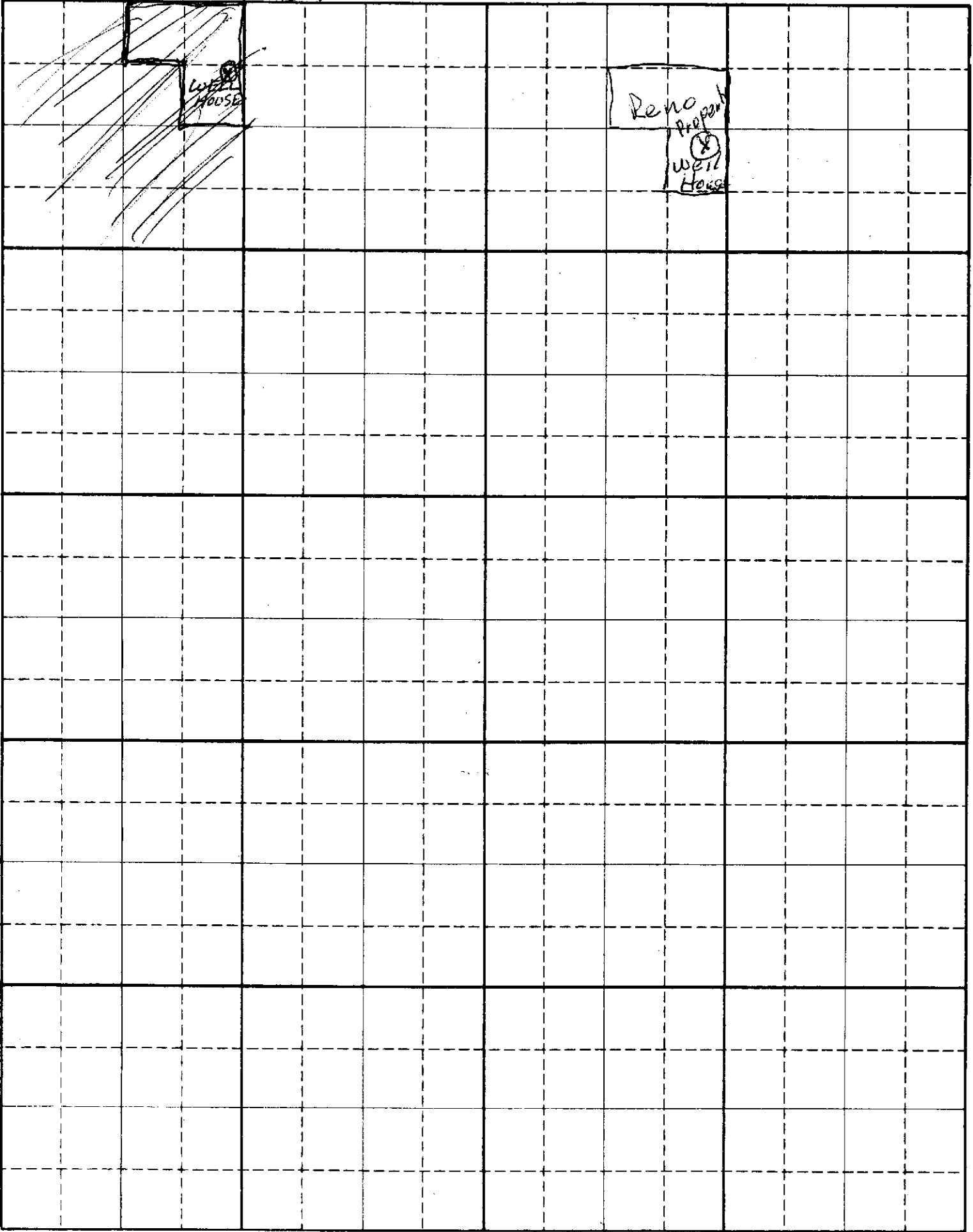
Total number of acres to be irrigated.

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SEC 32 65N 3EAST



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clinton E. Reno
(Applicant)

Proposed Priority 6/07/78

Received by *B* Date *6-25-78* Time *noon*
Preliminary check by *KX* Fee \$ *10.00*
Received by *B* Date *6-28-78* (*935*)
Publication prepared by *B* Date *6-7-78*
Published in *Bozeman Daily Herald*
Publication dates *1-15A 2-7-78*
Publication approved *B* Date *9-7-78*
Priority reduced to _____ Reason _____

Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval by *B* denial by *B*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 98-7263, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1981.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 27th day of July, 1978.

J. Alan Saylor
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Boundary } ss.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Clinton E. Reno, NW 1400 Hall Dr., Pullman, Wash., has on June 7, 1978, submitted Application No. 98-7263 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of a well, pump & pipeline within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 32, T63N, R3E, B.M., Boundary County to be used from Jan. 1 to Dec. 31, for domestic purposes within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 32, T63N, R3E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho, 83814, on or before July 3, 1978.

C. STEPHEN ALLRED
Director

Published in the Bonners Ferry Herald, Bonners Ferry, Id., on June 15 and June 22, 1978.

Echo Turnbull, bkpr. for Pete Thompson being first duly sworn upon his oath, deposes and says that he is the publisher (or foreman)

Publisher

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of Idaho Dept. of Water Resources

a Notice of Application #98-7263

Notice for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated June 15, 1978, and ending with the issue dated June 22, 1978.

Subscribed and sworn to before me this 18 day of July, 1978.

James Bellman
Notary Public in and for the County of Boundary, State of Idaho,
residing at Bonners Ferry, Idaho.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Boundary } ss.

Echo Turnbull, Skpr. for Pete Thompson being
first duly sworn upon his oath, deposes and says that he is the publisher (or foreman)

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the advertisement of Idaho Dept. of Water Resources

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Subscribed and sworn to before me this 18 day of July, 1978.

Joanne Bellman
Notary Public in and for the County of Boundary, State of Idaho,
residing at Bonners Ferry, Idaho.

November 30, 1982

RE: Permit No. 98-7263

Clinton E. Reno
P.O. Box 475
Bonners Ferry, ID 83805

Dear Mr. Reno:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

SEP 20 1982

98-7263

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

Department of Water Resources

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 9-8-82

Accompanied by -

Total Q measured -

If source is surface water, estimate total flow of source -

Methods of measurement Calc

Meets Permit requirements? yes

Measurement calculations:

one home

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
								<u>Sub.</u>

System Description 6" x 80' well, pump & pipeline

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Domestic

Irrigation requirement =

AFA/Acre

Q (cfs)

0.04

V (afa)

1.2

FROM

1-1

TO

12-37

Total

0.04

1.2

Remarks

11/2/82

MAP (Attach Aerial Photo)

[illegible]

(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM

Point(s) of diversion: ~~Alt 5E, Sec 32, 63N, 3E~~

~~Place(s) of Use~~

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

~~Examiner's Signature~~

Approved by _____

Checked by

Date _____

Date

Other ☐

☐ Add P.U. as reflected above

☐ Add P.D. as reflected above

☒ None

K A N S A S

98-7263

N A T I O N A L F O R

Solomon Mtn

Goat Mount

63N-3E

PPH

MICHIGAN

420 000 FEET (IDAHO)

(CURLEY CREEK)
2781 II NE
SCALE 1:24 000

WATER RIGHT NUMBER 98-7263

WATER RIGHTS EDIT REPORT

08/17/81

PAGE 363

ACT
ION

L

L

PROOF MADE - P

FORM 1413 H3

Moore Business Forms, Inc. sv

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

August 18, 1981

Mr. Clinton Reno
P. O. Box 475
Bonners Ferry, Id. 83805

RE: 98-7263

Dear Mr. Reno:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 98-7263.

Name(s) of Permit Holder: Clinton E Reno

Post Office Address: P.O. Box 475

Benners Ferry, Id. 83805 Tel. No. _____

Source of Water: Well

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☒ Other Garden

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

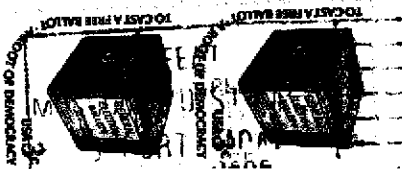
6/16/81
Date

Clinton E Reno
Signature of Permit Holder

Clinton E. Reed

P.O. Box 475

Bonniers Ferry, Id.
83805



RECEIVED



JUL 22 1981

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

RENO, CLINTON E.
NW 1400 HALL DR.
PULLMAN, WA 99163

138274

MAY 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 98-7263 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

August 1, 1978

Re: Permit No. 98-7263

Clinton E. Reno
NW 1400 Hall Dr.
Pullman, WA 99163

Dear Mr. Reno:

Enclosed is a copy of your approved Application for Permit No. 98-7263. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

98-7263-Reno

STAFF REVIEW - STATE OFFICE

- | | |
|--|---|
| 1. ☒ Name vs. Signature | 7. ☒ Place of Use for other than irrig. |
| 2. ☒ Source | 8. ☐ Place of Use for irrigation (add acres) |
| 3. ☒ Point of Diversion | 9. ☒ Property Owner at Pt. of Div. & Pl. of Use |
| 4. ☒ Amnt. & Period of Use | 10. ☒ Map |
| 5. ☒ Descrip. of Diverting Wrks. | 11. ☒ Fee & Rec't. No. |
| 6. ☒ Time req. for Proof of B/U | |

Copies Sent To:

☒ Idaho Health Department
☒ Idaho Fish & Game Dept.
☒ Bureau of Land Management

☒ U.S.F.S.
☒ Dept. of Lands
☒ Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area ☐ yes ☒ no

Other rights on same land None - dom.

Withdrawals of all protests received ☐ yes ☐ no

Conditions:

ID Power Co. Letter - Snake R. ☐

Meas. Dev. or Sc. Meas. no

ID Power Co. Letter - G.W. & Tribs. ☐

Totalizing meter ☐

Snake River Condition ☐

Supplemental ☐

Payette River Letter ☐

Right-of-Way Cond. ☐

Priority Date 6/2/78

Watermaster Cond. ☐
Wtr. Dist No. ☐

Water Quality #16 ☐

Meas. Dev. Cond. for apps within a Water Dist. ☐

Water Quality #10 ☐
intrastate ☐ interstate ☐

Jan Prover
Reviewer
7/26/78
Date

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) KK 6/2/78

In form to receipt

(2) _____

Send Copies to:

- _____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) KK 6/2/78

- _____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) KK 6/2/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) 7-21-78

(12) _____

Final date for protests 7-3-78
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

RECEIVED
JUL 25 1978

5-25-78 Proposed Priority

Reason for Reduction Insufficient Information

Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes Date 7-24-78

100-100000-100

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

June 8, 1978

RE: Application No. 98-7263
Amendment No. 98-7140
Correction No. 98-7253

Bonnors Ferry Herald
PO Box 539
Bonnors Ferry, Id 83805

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

*Bill received
7-21-78
[Signature]*

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Clinton E Reno

NW 1400 Hall Dr, Pullman, Wa

has on June 7, 1978 submitted Application No. 98-7263

for a permit to appropriate 0.04 cubic feet per second ~~some feet per annum~~

of water from a groundwater source

by means of a well, pump & pipeline

within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 32, T63N, R3E, B.M., Boundary County

to be used from Jan 1 to Dec 31,

for domestic purposes

within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ SEC 32, T63N, R3E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before July 3, 1978.

C. STEPHEN ALLRED
Director

Published in the Bonnors Ferry Herald, Bonners Ferry, Id

on June 15 and June 22, 1978

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

June 7, 1978

RE: Application No. 98-7263

Clinton E Reno
NW 1400 Hall Dr
Pullman, Wa 99163

Dear Mr Reno,

Attached is your receipt No. 10935 in the amount of \$ 10.00 for the
filing fee on the above referenced item which was received in this office.

Very truly yours,

Alea Beito
Secretary

AB

Attachment

MICROFILMED

June 1, 1978

Clinton E Reno
NW 1400 Hall Dr
Pulman, Wa 99163

Dear Mr Reno,

We are returning your check #98-87 in the amount of \$10.00 and Application for your review and further information. You will notice that I have changed Item 4 per our conversation. Domestic use includes up to $\frac{1}{2}$ acre of irrigation. If I have misunderstood you and your garden is larger than $\frac{1}{2}$ acre, please list the use as irrigation and 0.02 cfs as the amount used for each acre. In other words, for 10 acres, list the amount as 0.20 cfs.

Item 3a and 8a1 do not agree with the map. Please clarify whether the well and house are in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ or the SE $\frac{1}{4}$ NE $\frac{1}{4}$ as is shown on your map.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

TOM KING
Senior Water Resource Agent

TK:ab

Enclosure

May 16, 1978

Clinton E Reno
NW 1400 Hall Dr
Pulman, Wa 99163

Dear Mr. Reno,

We are returning your Application for Permit for completion and filing fees. Please use the enclosed fee schedule to find the appropriate fee for filing. The schedule is only effective until July 1, 1978.

Please complete the following items:

Item 3--where is the well to be drilled?

Item 4--What is the water to be used for? How much water is to be used for each separate use?

Item 5--How much total water will be diverted? This item will be used to compute the appropriate fee.

Item 6a--How are you going to get the water from the ground to the house? (For example--well, pump & pipeline to place of use)

Item 8a4--How many houses will use the water, if any?

Item 8b--This item should only be completed if irrigation of more than 1/4 acre of ground is being considered.

Item 8c--Is there any other water right to be used for the same purpose as listed in item 4? If so, please state what that right is.

Item 9a--Who owns the property where the well is to be drilled?

Item 9b--Who owns the property where the water will be used?

Item 9c--If you do not own the property indicated in 9a or 9b, you must state what arrangements you have made to get the water.

Item 11--Please draw a sketch or furnish a map that clearly indicates within what portion of the Section, Township & Range the point of diversion and place of use are located.

MICROFILMED

Page 2
Reno
May 16, 1978

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

TOM KING
Senior Water Resource Agent

TK:ab

Enclosure