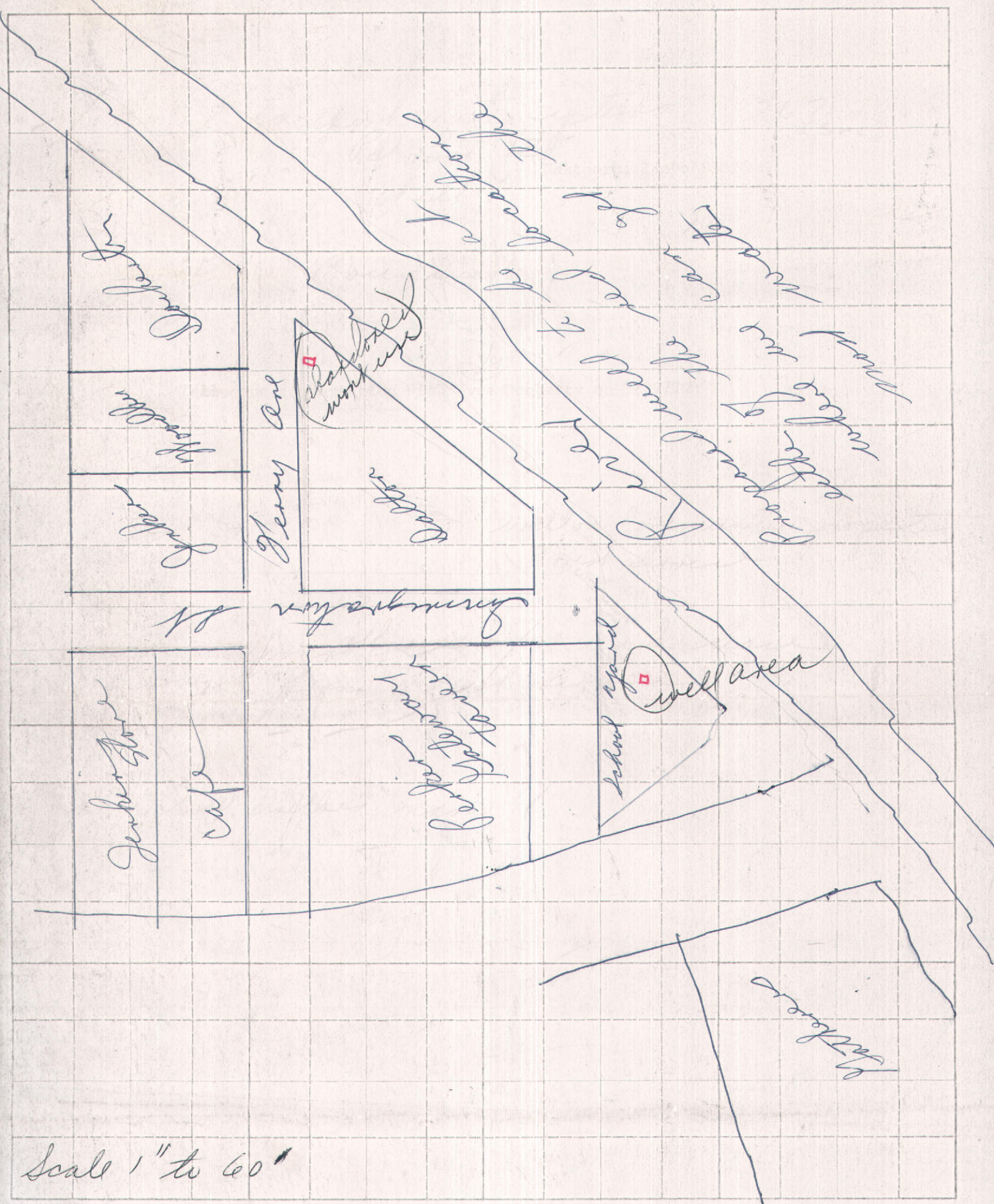




Scale: 2 inches equal 1 mile.

Myra J. Donahay
(Applicant)
Secretary

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 98-7297 Priority March 29, 1979 Amount .11 cfs

THIS IS TO CERTIFY, that EASTPORT WATER SYSTEM
of Eastport, Idaho, has complied with the terms and conditions of Permit
No. 98-7297 issued pursuant to Application for Permit dated March 29, 1979,
and has submitted proof to the Department of Water Resources on September 14, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .11 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use an
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Municipal</u>	from <u>January 1</u> to <u>December 31</u>	at <u>.11</u> cfs and	<u>7.7</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than .11 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
7.7 acre feet per year, said waters to be diverted within the SE 1/4 NE 1/4, Sec. 10, Twp. 65N,
Rge. 2E, B.M. in the County of _____ Boundary _____

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65N	2E	10				X													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of

January, 19 81.


Director

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant EASTPORT WATER SYSTEM Phone 267-2068
Post office address P.O. Box 54 Eastport, Idaho 83826 Secretary
2. Source of water supply Well which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10 Township 65N
Range 2E B.M. Boundary County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Telephone conversation with Myra Docherty on 3/27/79 TK
Amount 0.2 for MUNICIPAL purposes from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.2 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well - Pump & Pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10 Township 65N
Range 2E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served EASTPORT, or number of families to be supplied with domestic water 3 homes

(5) If water is to be used for other purposes describe: 1 Cafe with 45 Customer Capacity
3 bathrooms
1-tavern - Gas Station with 20 Customer Capacity
3 bathrooms
1-tavern - Grocery Store 50 Customer Capacity 2 bathrooms
(Hotel Part is closed but only 1 room)
1 Motel - Campsite - 4 Cabins - 6 trailers, Hoopsheds
1 home with bath & a wash house

[illegible]

c. Describe any other water rights used for the same purposes as described above.

None

9. a. Who owns the property at the point of diversion Forest Service

b. Who owns the land to be irrigated or place of use Forest Service

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Forest Service Lease
Permit

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec 10
T65N, R2E

x-PD & Place of use

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Myra J. Dockerty
(Applicant)
Secretary

Proposed Priority 3-29-79

Received by pm Date 3/29/79 Time 11:30

Preliminary check by ✓ Fee \$ 20⁰⁰/₁₀₀

Received by pm Date 3/30/79 # 13487

Publication prepared by pm Date 4/4/79

Published in Bonus Ferry Herald T

Publication dates 4/12 & 14/79

Publication approved pm Date 4/26/79

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by PM SS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 98-7297, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 7th day of May, 19 79.

A. Glen Saxton
Chief, Operations Bureau

WE THE UNDERSIGNED SHALL BE KNOWN AS THE "EASTPORT WATER SYSTEMS
ASSOCIATION" ON ALL MATTERS PERTAINING TO THE WATER AND WELL

IN EASTPORT, IDAHO

Howard & Helen Jenkins - Store & House
Norman & Myra Dordenty - Cafe & House
Roger & Peggy Perkins - Tavern
Helen M. Dalton - House
Walt & Val Lathen - Motel & House
Kathy Woodbury - House

4 homes = 75 gal/day (#) = 300

Cafe 45 patron = 450

Tavern 3 bath = } 20 patron = 36
House 12 =

Tavern 20 patron = 24

Cafe - 2 bath =

Motel - 1 bath = 100

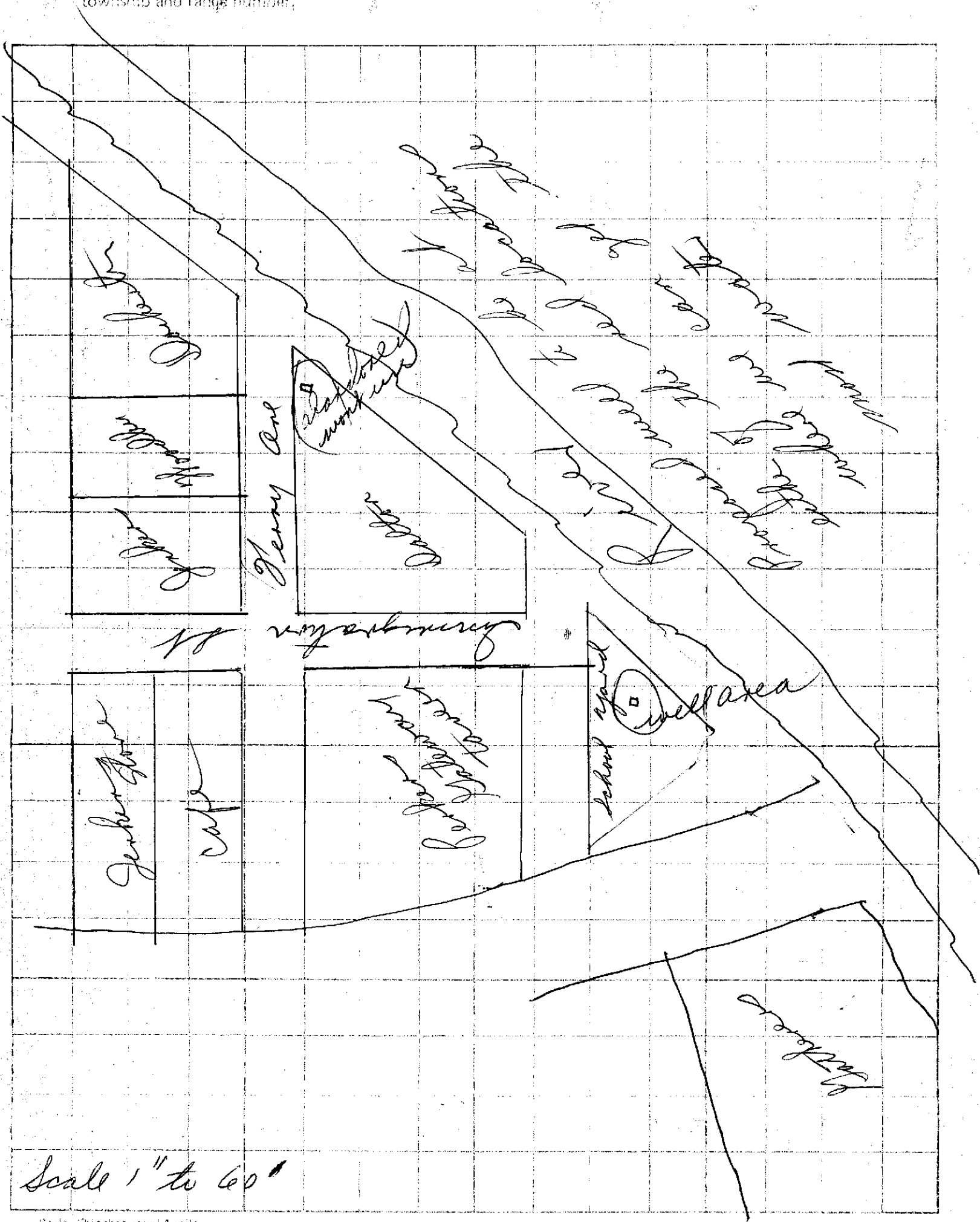
Motel 4 cabins = 300

6 Mobile = 30

laundry = 100

MICROFILMED

Map of proposed project: show clearly the proposed point of diversion, place of use, and the township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mypai J. Dorkhaty
(Applicant)
Secretary

RECEIVED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

98-7297

EASTPORT WATER SYSTEM
BOX 54, EASTPORT, ID 83826

Source: GROUNDWATER

Date Filed: 03/29/1979

Amount: 0.20 CFS

Diversion Point: SENE Sec 10 T
65N R 02E. BOUNDARY Co.

Use: MUNICIPAL (0.20 CFS)
from 01/01 to 12/31

Place of Use: SENE Sec 10 T
65N R 02E

Diversion Means: WELL &
PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before APRIL 30, 1979.

C. STEPHEN ALLRED

Director

First pub. April 12, 1979

Final pub. April 19, 1979-idwr

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }

County of Boundary }

ss.

Echo Turnbull, bkpr. for Pate Thompson being
first duly sworn upon his oath, deposes and says that he is the publisher (or foreman)
Publisher

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of Idaho Dept. of Water Resources

a Notice of Application #98-7297

Notice for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated April 12, 1979, and ending with the issue dated April 19, 1979.

Subscribed and sworn to before me this 23 day of April, 1979.

Joanne DeLone
Notary Public in and for the County of Boundary, State of Idaho,
residing at Bonners Ferry, Idaho.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Boundary } ss.

Echo Turnbull, bkpr. for Pete Thompson being
first duly sworn upon his oath, deposes and says that he is the publisher (or foreman)

Publisher

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of Idaho Dept. of Water Resources

a Notice of Application #98-7297

Notice for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated April 12, 19 79, and ending with the issue dated April 19, 19 79.

Subscribed and sworn to before me this 23 day of April, 19 79.

Joanne Bellmon
Notary Public in and for the County of Boundary, State of Idaho,
residing at Bonners Ferry, Idaho.

7019
12175-72-77
98-7207-7-8-77

Curley Creek Water Association, Inc.
Moyie Springs, Idaho 83845
August 23, 1982

State of Idaho
Department of Water Resources
Attention: Tom King
Senior Water Resource Agent
4055 Government Way
Coeur d'Alene, ID. 83814

Re: Permit # 98-7297

Dear Mr. King:

The Curley Creek Water Association, Inc. would like to know the status
of our water permit if the Curley Creek Power project is approved.

Thank you.

Sincerely,


Delbert Hudlow, President
Curley Creek Water Assn. Inc.

R E C E I V E D

AUG 25 1982

Department of Water Resources
Northern District Office

WATER RIGHT NUMBER 98-7297

OWNER LAST NAME - EASTPORT WATER SYSTEM

FIRST NAME -

ORIG OWNER -

ADDRESS LINE 1 - BOX 54

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - EASTPORT

STATE - ID ZIP CODE - 83826

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 03-29-1979

COUNTY - BOUNDARY

TOTAL DIV. RATE -

.1100 -CFS

TOTAL DIV. VOLUME - 7.7 7.77 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SENE 10 65N 02E LOT REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM - 01-01 TO - 12-31 USE - MUNICIPAL

USE DIV. RATE -

.1100 CFS

USE DIV. VOLUME - 7.7 7.77 AFA

USE - MUNICIPAL

PLACE OF USE - TWN 65N RNG 02E SEC 10 TRACT SENE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS - FOREST SERVICE SPECIAL USE PERMIT

NON IRRIG USE - USE WITHIN EASTPORT

OTHER RIGHTS FOR SAME USE - NONE

PROOF DUE - 05-01-1984 PERMIT/DENIED - 05-07-1979 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL & PUMP



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~XXXXXXXXXXXX~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-9484

June 12, 1981

Eastport Water System
Box 54
Eastport, Id. 83826

Re: 98-7297

Gentlemen:

Enclosed is your water License No. 98-7297 which meets with all the
statutory filing requirements.

Sincerely,

/s/

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - License

cc: ☒ IDWR - State Office

Dear Sirs: -

98-7297

6-10-81
RECEIVED

JUN 11 1981

Department of Water Resources
Northern District Office

I'd like a check up on
our water rights to be sure
they are recorded for us
right, as per your article
in the Boundary County Herald
of Bonner County.

Would you please check
& let me know if ours is OK
for the "Eastport Water System"

Thank you

Mary Dockerty
Sec

Eastport Water System



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 21, 1981

Eastpost Water System
P.O. Box 54
Eastport, Idaho 83826

Dear Sirs,

RE: License No. 98-7297

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 30, 1980

Eastport Water System
P.O. Box 54
Eastport, Idaho 83826

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 98-7297, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .11 cfs Source: groundwater

The maximum quantity diverted shall not exceed N/A acre feet
per year.

Point(s) of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, Twp. 65N, Rge. 2E, B.M.

Beneficial use: Municipal use within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, Twp. 65N, Rge. 2E.

Priority date established: March 29, 1979

Conditions (if any):

If you do not concur with these findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVERSON
Water Rights Supervisor

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 9, 1980

Eastport Water System
P.O. Box 54
Eastport, Idaho 83826

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 98-7297, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .2 cfs Source: groundwater

The maximum quantity diverted shall not exceed N/A acre feet
per year.

Point(s) of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10 Twp. 65N, Rge. 2E, B.M.

Beneficial use: Municipal use within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, Twp. 65N, Rge. 2E.

Priority date established: March 29, 1979

Conditions (if any):

If you do not concur with these findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,

JAN J. JOHNSON
Water Rights Supervisor

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

98-7297

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	10-15-79	JK	
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7-29-80 Accompanied by Howard Jenkins Total Q measured

If source is surface water, estimate total flow of source

Methods of measurement Est / calc Meets Permit requirements?

Measurement calculations:	Tavern & Groc Store / 50 Patrons (12 gpd) = 600 gpd	1580 (365) = 576,700 gpd = 1.77 AF/Acre ✓
(2.8) 2 (0.80) = 0.11 cfs	Cafe / 45 " (10 gpd) = 450 gpd	325,861 gpd
30 + 45 (2.33) = 0.11 cfs	Tavern / 20 " (12 gpd) = 240 gpd	4 Homes (1.2) = 4.8 AF/Acre ✓
0.11 cfs (1.98) 365 = 79.5 AF	Service Station / 4 " (10 gpd) = 40 gpd	1 Hotel (1.2) = 1.2 AF/Acre ✓
	Cabins / 4 " (25 gpd) = 100 gpd	7.77 AF/Acre
	Trailers / 6 " (35 gpd) = 150 gpd	
		1580 gpd

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	2							Submersible

System Description Well, pump & 1 1/2" main line to 3/4" laterals

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
Municipal	0.11	7.77	1-1	12-31
Total	0.11	7.77		

Remarks 6" x 150' well with static water @ 20' - pressure set 45-46 psi
Pump assumed @ 80% Efficiency

MILKUT

Note: AF calculation is made because "municipal" used here is not the standard municipal (expandable) right. Dec 12/30/80

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SENE, Sec 10, T65N, R2E

[illegible]

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

ate

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 15, 1979

Eastport Water System
Box 54
Eastport, ID 83826

RE: 98-7297

Gentlemen:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

Tom D. King

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

RECEIVED
OCT 16 1979
WATER RESOURCES
DIVISION

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 98-7297

Name(s) of Permit Holder: EASTPORT WATER SYSTEM

Post Office Address: Box 54
EASTPORT, ID 83824

Source of Water:

Extent of Use: ☒ Domestic 5 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-79
Date

Mrs. J. Dwyer
Secretary
Signature of Permit Holder

Eastport Water Systems

Box 54

Eastport Id 83826

RECEIVED

SEP 14 1979



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

May 10, 1979

Re: Permit No. 98-7297

Eastport Water System
P.O. Box 54
Eastport, Idaho 83826

Gentlemen:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

RECEIVED

STAFF REVIEW - STATE OFFICE

- 98-7297
1. sec Name vs. Signature
 2. W Source
 3. ✓ Point of Diversion
 4. 0.2 Amnt. & Period of Use
 5. _____ Descrip. of Diverting Wrks.
 6. 5 Time req. for Proof of B/U
 7. ✓ Place of Use for other than irrig.
 8. N/A Place of Use for irrigation (add acres)
 9. ✓ ^{other} Property Owner at Pt. of Div. & Pl. of Use
 10. ✓ Map
 11. 20 Fee & Rec't. No.

Copies Sent To:

<u>yes</u> Idaho Health Department	<u>yes</u> U.S.F.S.
<u>no</u> Idaho Fish & Game Dept.	<u>no</u> Dept. of Lands
<u>7</u> Bureau of Land Management	<u>no</u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area _____ yes ✓ no

Other rights on same land N/A

Withdrawals of all protests received N/A yes _____ no

Conditions:

ID Power Co. Letter - Snake R. NO

ID Power Co. Letter - G.W. & Tribs. _____

Snake River Condition _____

Payette River Letter _____

Priority Date 3/29/79

Water Quality #16 NO

Water Quality #10 _____

intrastate _____ interstate _____

Meas. Dev. or Sc. Meas. NO

Totalizing meter _____

Supplemental _____

Right-of-Way Cond. yes

Watermaster Cond. NO

Wtr. Dist No. _____

Meas. Dev. Cond. for apps within a Water Dist. _____

Jim

Reviewer

5/4/79

Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. East Port 98-7297

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) SK 3/29/79

In form to receipt

(2) pm 4/24/79

Send Copies to:

☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) KK

☒ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) SK 3/29/79

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) pm 4/26/79

Affidavit of Publication received(date) 4/24/79

(12) pm 4/30/79

Final date for protests April 30, 1979
Protests received: yes _____ no _____

(13) pm 4/30/79

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

3 29 79 Proposed Priority

Reason for Reduction _____

Measuring device required _____

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes Date 4-30-79

RECEIVED
MAY 2 1979

Department of Water Resources

98-229Z

EASTPORT WATER SYSTEM

BOX 54, EASTPORT, ID 83826

Source: GROUNDWATER

Date Filed: 03/29/1979

Amount: 0.20 CFS

Diversion Point: SENE Sec 10 T 65N R 02E, BOUNDARY Co.

Use: MUNICIPAL (0.20 CFS) from 01/01 to 12/31

Place of Use: SENE Sec 10 T 65N R 02E

Diversion Means: WELL & PUMP

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

April 26, 1979

Mr. David Johann
Divn. of Environment
2110 Ironwood Parkway
Coeur d'Alene, Idaho 83814

RE: 98-7297

Dear Dave:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Very truly yours,

Robert G. Haynes, P.E.
Regional Supervisor

RGH/pms

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

April 5, 1979

U. S. Forest Service
Supervisor's Office
1201 Ironwood Drive
Coeur d'Alene, Idaho 83814

RE: 98-7297

Gentlemen:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Very truly yours,

Robert G. Haynes, P.E.
Regional Supervisor

RGH/pms

Enclosure

RECORDED
INDEXED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

April 4, 1979

Eastport Water System
P. O. Box 54
Eastport, Idaho 83826

RE: 98-7297

Gentlemen:

Enclosed is Receipt No. 13487 in the amount of \$20.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Styra

PMS

Enclosure

UNRECORDED

DOC and MYRA DOCHERTY'S

EASTPORT CAFE

BOX 54

EASTPORT, IDAHO 83826

RECEIVED

MAR 20 1967

Department of
Northern District

Dear Mr. King

I checked classes on # 8 line 5
for a better description & thought it
might make a difference in # 4 in
the amount.

The motel I found has 6
trail hookups with 4 cabins
& only open partly through
the winter so this may make
a difference in your figure.
We have our well contract signed
& they say they will drill about
April 10. He suggests a 6 in casing

M. Docherty

RECEIVED